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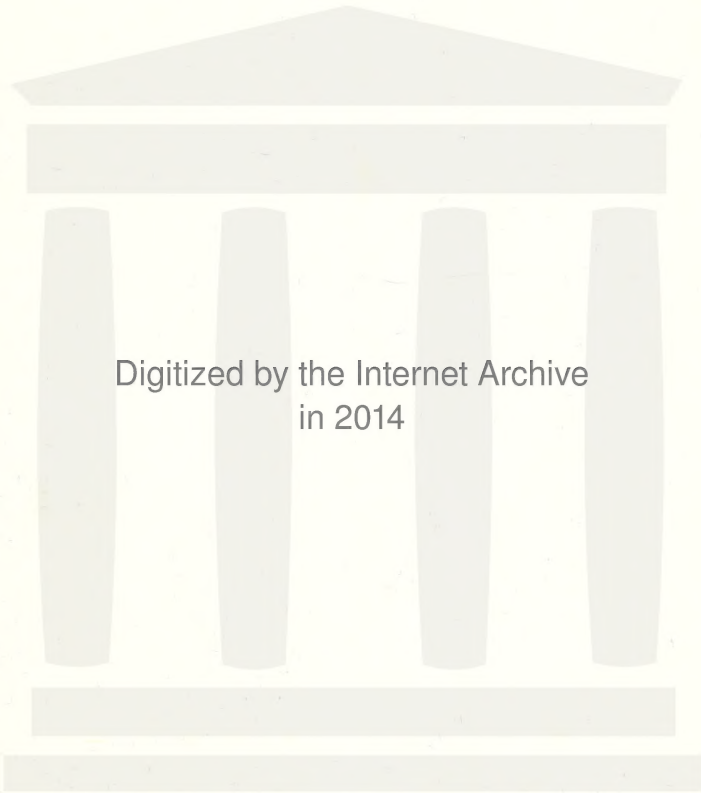
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J. J. Taylor

MINUTES

OF THE

Ninety-Fifth Annual Session

OF THE

TAR RIVER ASSOCIATION

HELD WITH

The Church at Vaughan,

OCTOBER 7 and 8, 1925

Moderator—J. Edward Allen.....Warrenton, N. C.
Clerk-Treasurer—E. R. Nelson.....Henderson, N. C.
Historian—T. J. Taylor.....
Auditor—G. W. May.....

EXECUTIVE COMMITTEE.

E. R. Nelson, Chmn., J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, J. A. McIver, G. W. May, W. W. Parker, Mrs. Wingate Underhill.

The next session to be held with the church at Castalia, on Wednesday after the first Sunday in October, 1926. To preach Introductory Sermon, J. F. Mitchiner. Alternate, A. A. Pippin.

Goldsboro, N. C.
Nash Brothers, Printers and Binders
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TAR RIVER ASSOCIATION.

TIME AND PLACE OF MEETINGS.

1. Sandy Creek, Franklin County, commencing fourth Sunday in October, 1831.
2. Maple Springs, Franklin County, commencing on Thursday before fourth Sunday in October, 1832.
3. Hickory Chapel, Nash County, Thursday before fourth Sunday in October, 1833.
4. Brown's, Warren County, Saturday before fourth Sunday in October, 1834.
5. Red Bud, Franklin County, Friday before fourth Sunday in October, 1835
6. Shiloh, Franklin County, October 23-25, 1836.
7. Peach Tree, Nash County, Saturday before fourth Sunday in October, 1837.
8. Reedy Creek, Warren County, Friday before fourth Sunday in October, 1838.
9. Flat Rock, Franklin County, Saturday before fourth Sunday in October, 1839.
10. Bear Swamp, Halifax County, Saturday before fourth Sunday in October, 1840.
11. Louisburg, Saturday before first Sunday in October, 1841.
12. Gardner's, Warren County, October, 1842.
13. Poplar Springs, Franklin County, Friday before first Sunday in October, 1843.
14. Brown's, Warren County, Saturday before first Sunday in October, 1844
15. Maple Springs, Franklin County, Saturday before first Sunday in October, 1845.
16. Sandy Creek, Franklin County, October 24, 1846.
17. Enon, Warren County, Friday before first Sunday in October, 1847.
18. Hickory, Nash County, Friday before first Sunday in October, 1848.
19. Haywood, (now Corinth), Franklin County, Friday before first Sunday in October, 1849.
20. Red Bud, Franklin County, Friday after 1st Sunday in October, 1850.
21. Warrenton, Friday before first Sunday in October, 1851.
22. Flat Rock, Franklin County, Friday before first Sunday in October, 1852.
23. Peach Tree, Nash County, Friday before fourth Sunday in August, 1853
24. Reedy Creek, Warren County, Friday before fourth Sunday in August, 1854.
25. Perry's Chapel, Franklin County, Friday before fourth Sunday in August, 1855.
26. Salem, Wilson County, Friday before fourth Sunday in August, 1856.
27. Gardner's, Warren County, Friday before fourth Sunday in August, 1857.
30. Franklinton, Friday before fourth Sunday in August, 1860.

31. Maple Springs, Franklin County, Friday before fourth Sunday in August, 1861.

32. Brown's, Warren County, Friday before fourth Sunday in August, 1862.

33. Red Bud, Franklin County, Friday before fourth Sunday in August, 1863.

34. Mount Zion, Franklin County, 1864.

35. Hickory Grove, Nash County, Friday before fourth Sunday in September, 1865.

36. Bear Swamp, Halifax County, Friday after the first Sunday in October, 1866.

37. Cypress Chapel, Franklin County, Friday before first Sunday in October, 1867.

38. Red Oak, Nash County, Friday before first Sunday in October, 1868.

39. Sharon, Warren County, Friday after fourth Sunday in October, 1869.

40. Poplar Springs, Franklin County, Thursday before first Sunday in October, 1870.

41. Haywood's (now Corinth), Franklin County, Thursday before first Sunday in October, 1871.

42. Sandy Creek, Franklin County, Thursday before first Sunday in October, 1872.

43. Wilson, Friday before first Sunday in October, 1873.

44. Philadelphia, Nash County, October 1–3, 1874.

45. Reedy Creek, Warren County, Thursday before first Sunday in October, 1875.

46. Henderson, September 28-30, 1876.

47. Pleasant Grove, Nash County, October 4-6, 1877.

48. Conoconara, Halifax County, October 10-12, 1878.

49. Louisburg, October 9-12, 1879.

50. Peach Tree, Nash County, October 6-8, 1880.

51. Antioch, Halifax County, 1881.

52. Littleton, October 5–7, 1882.

53. Rock Spring, Franklin County, October 11-13, 1883.

54. Mount Zion, Franklin County, October 9-11, 1884.

55. Wilson, October 8–10, 1885.

56. Brown's, Warren County, October 7-9, 1886.

57. Samaria, Nash County, October 4-6, 1887.

58. Maple Springs, Franklin County, October 11–13, 1888.

59. Gardner's, Warren County, October 10-11, 1889.

60. Greenville, October 9–11, 1890.

61. Warrenton, October 8-10, 1891.

62. Louisburg, October 5-7, 1892.

63. Philadelphia, October 5-7, 1893.

64. Scotland Neck, October 11-13, 1894.

65. Wilson, October 9–11, 1895.

66. Poplar Springs, October 7-9, 1896.

67. Stoney Creek, October 5-7, 1897.

68. Weldon, October 4-6, 1898.

69. Warren Plains, October 3-5, 1899.
70. Spring Hope, October 16-18, 1900.
71. Corinth, October 8-10, 1901.
72. Washington, October 6-8, 1902.
73. Rocky Mount, October 6-8, 1903.
74. Maple Springs, October 4-6, 1904.
75. Tarboro, October 3-6, 1905.
76. Red Oak, October 9-11, 1906.
77. Henderson, October 7-9, 1907.
78. Sandy Creek, October 27-29, 1908.
79. Sharon, October 5-7, 1909.
80. New Bethel, October 4-6, 1910.
81. Samaria, October 3-5, 1911.
82. Red Bud, October 8-10, 1912.
83. Warrenton, October 7-8, 1913.
84. Ephesus, October 6-7, 1914.
85. Louisburg, October 5-6, 1915.
86. Philadelphia, October 3-4, 1916.
87. Gardner's, October 10-11, 1917.
88. Bunn, November 26, 1918.
89. Harris Chapel, October 8-9, 1919.
90. Cedar Rock, October 6-7, 1920.
91. Littleton, October 5-6, 1921.
92. Cypress Chapel, October 4-5, 1922.
93. Pearce, October 10-11, 1923.
94. Mount Zion, October 8-9, 1924.
95. Vaughan, October 7-8, 1925.

RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

ORDER OF BUSINESS FOR 1926.

10:00—Introductory Sermon—J. F. Mitchiner.
11:00—Organization and Miscellaneous.
11:20—Periodicals—Dr. H. A. Ellis.
12:00—Orphanage—H. E. Rodwell.
12:45—Adjournment.

AFTERNOON SESSION.

2:00—Education—J. T. Alderman.
2:45—State Missions—A. A. Pippin.
3:30—Report on Budget: Unified Program—J. A. McIver.
3:50—Miscellaneous and Adjournment.

NIGHT SESSION.

7:30—Mass Meeting for Foreign Missions.
8:30—Woman's Work—Miss Lillie Harper.

SECOND MORNING.

9:45—Sunday Schools—J. Y. Kerr.
10:30—Home Missions—Miss Edna E. Allen.
11:15—B. Y. P. U.—Miss Eugenia Boone.
11:50—Aged Minisers—J. W. White.
12:15—Hospitals—E. C. Bobbitt.
12:45—Miscellaneous and Adjournment.

AFTERNOON SESSION.

2:00—Law Enforcement—W. R. Mills.
2:30—Colportage—J. J. Marshall.
3:00—Miscellaneous and Adjournment.

LIST OF PASTORS AND THEIR POST OFFICES.

N. W. Bobbitt ..... Littleton, N. C.
C. B. Howard ..... Youngsville, N. C.
J. J. Marshall ..... Macon N. C.
J. F. Mitchiner ..... Franklinton, N. C.
E. R. Nelson ..... Henderson, N. C.
Mack Stamps ..... Louisburg, N. C.
A. Corey ..... Jamesville, N. C.
J. W. Nobles ..... Middlesex, N. C.
John A. McIver ..... Louisburg, N. C.
A. A. Pippin ..... Wakefield, N. C.
R. M. Von Miller ..... Wilson, N. C.
E. J. Caldwell ..... Wake Forest, N. C.
J. R. Everett ..... Castalia, N. C.
S. L. Blanton ..... Wake Forest, N. C.
H. A. Ellis ..... Henderson, N. C.
T. J. Taylor ..... Warrenton, N. C.
J. E. Hocutt ..... Nashville, N. C.
H. Reid Miller ..... Littleton, N. C.
G. W. May ..... Gupton, N. C.
J. T. Coley ..... Rocky Mount, N. C.
J. H. Harper, ... Louisburg, R. 6, N. C.
W. R. Stephens ..... Norlina, N. C.
O C. Gravitte ..... Wake Forest, N. C.
E. J. Harrell ..... Rosemary, N. C.
W. T. Brown ..... Wake Forest, N. C.
L. B. Mosely ..... Wake Forest, N. C.
J. S. Hopkins ..... Wake Forest, N. C.
C. L. Gillespie ..... Wake Forest, N. C.
Lucius Evans ..... Franklinton, N. C.
J. A. Ward ..... Spring Hope. N. C.
C. S. Shamks ..... Roanoke Rapids, N. C.

PROCEEDINGS.

The Tar River Association met here this morning in its ninety-fifth annual session. Worship was begun by singing "Come Thou Almighty King" and "We Are Marching to Zion." George W. May read the 116th Psalm and M. L. Kesler led in prayer. T. J. Taylor, appointed last year to preach the Introductory sermon, preached a great sermon from Ps. 116:12, after which G. W. May led in prayer.

A roll call of the churches found a large majority of them present in their messengers and organization was effected by re-electing J. Edward Allen Moderator; E. R. Nelson, Clerk and Treasurer; G. W. May, Auditor; T. J. Taylor, Historian, and W. W. Parker, Treasurer of the Executive Committee.

Messengers as follows were enrolled,, who constituted the voting body of the Association:

Advance—Letter.
Bear Swamp—W. E. Bowers, W. Ray Bowers, David W. Wilson.
Bethesda—R. S. Watkins, James Smith.
Bethlehem—Willie King, D. E. Pepper, C. O. King.
Bobbitt'e Chapel—Letter.
Browns—Letter.
Bunn—J. R. Wright, J. N. Perry, J. W. Cheves.
Careys—J. E. Murphy, B. D. Adcock, W. H. Nelson.
Castalia—Z. H. Wheless, C. L. May.
Cedar Rock—W. R. Fulghum.
Centerville—G. W. May.
Corinth—C. T. Hudson, H. A. Faulkner.
Cypress Chapel—C. E. Debnam, L. S. Gay, A. S. Lamm.
Duke Memorial—No representation.
Enterprise—Letter.
Ephesus—H. M. Edwards.
Fishing Creek—T. M. Ward.
Gardners—A. L. Pope, J. W. Adcock, H. E. Rodwell.
Harris Chapel—D. L. Shearin, E. H. Neal.
Henderson, First—J. T. Elmore, Hugh A. Ellis, W. W. Parker.
Hickory Rock—No representation.
Holly Grove—A. H. Stallings, C. M. Stallings.
Inez—S. W. Powell, L. H. Benson.
Kittrell—Letter.
Littleton—H. Reid Miller, O. N. Snead, W. G. Coppersmith.
Louisburg—Mr. and Mrs. M. Stamps, Mrs. R. A. Bobbitt.
Macon—W. L. Riggan, H. A. Nicholson, Mrs. A. L. Nicholson.
Maple Springs—Letter.
Marmaduke—Chas. A. Haithcock, Mr. and Mrs. Peter R. Davis.
Middleburg—J. R. Fleming, W. H. Kimball, John R. Champion.
Mountain Grove—H. R. Mosley, Thos. J. Tharrington.

Mount Hebron—S. T. Leonard.
Mount Olive—Letter.
Mount Zion—Chas. B. Howard, G. D. Joyner, G. C. Parrish.
New Bethel—R. I. Frazier, C. D. Stokes.
New Sandy Creek—Green Faulkner, Henry Pernell.
Norlina—C. E. Snipes, W. J. James, W. R. Stephens.
North Henderson—Letter.
North Warrenton, J. L. Wright, Norman Lovell, Mrs. Lovell.
Peach Tree—A. F. Vick, J. P. Turner, Clifton Griffen.
Pearce—A. M. Pearce, Charlie Perry.
Philadelphia—W. B. Bunting, R. S. Taylor.
Pilot—J. F. Williams, Troy Bunn, Lennie Jeanes.
Pine Ridge—Letter.
Poplar Spring—P. J. Bruus, R. M. Von Miller, E. R. Richardson.
Quankie—E. J. Harrell.
Randall's Chapel—Letter.
Reedy Creek—F. A. Lancaster, W. T. Robertson, Thomas M. Neal.
Red Bud—Letter.
Rock Spring—No representation.
Rocky Cross—Letter.
Rosemary, Second—C. S. Shanks. (Admitted at this session.)
Samaria—Condon Debnam, Macon Debnam, W. B. Bergeron.
Sandy Creek—A. N. Davis, D. E. Aycock.
Social Plains—Letter.
South Henderson—Letter.
Sulphur Spring—T. M. Aycock, Leon Aycock, M. K. Aycock.
Thelma—Mrs. D. E. Iles, Mrs. J. Copeland.
Turkey Branch—Letter.
Vaughan—Dallas Riggan, John Wright, Mrs. Helen Pierce.
Warren Plains—T. B. Weldon, W. E. Thompson, G. R. Frazier.
Warrenton—J. Willie White, J. E. Allen, T. J. Taylor.
West End—Eugene Nelson.
White Level—G. A. Melms.
Wise—Elmo King, Miss Lalla Perkinson, W. H. S. White.
Wood—Mrs. Alex Wester, J. M. Wilder, Hattie Wilder.

The Moderator appointed a Finance Committee consisting of J. Willie White, T. B. Weldon and N. B. Weldon. Also a committee on Time, Place and Preacher for the next meeting of the Association, composed of W. B. Bergeron, W. E. Bowers and J. J. Marshall.

T. J. Taylor offered the following report of his work as Historian; and it was adopted:

REPORT OF HISTORIAN.

At the last Association your Historian reeorted 550 copies of Tar River History on hand. Since that time 124 have been sold, 2 given complimentary and

1 found to be damaged in publishing. This leaves on hand to date 423 copies.

By a little effort the pastors and churches could aid in disposing of the entire lot of histories on hand before the next Association, and this ought to be done; for we need the money in our treasury.

The Historian is collecting material to be used by the future Historian.

Respectfully,

T. J. TAYLOR, Historian.

Dr. W. D. Rodgers read the following report on Periodicals, which was spoken to by J. S. Farmer and C. E. Maddry and adopted:

REPORT ON PERIODICALS.

The object of this report on Periodicals is to emphasize the influence upon the thoughts and minds of people of wholesome reading,and to stimulate personal interest and more widespread reading among the people of this Association of the religious periodicals in which we are most concerned.

People are largely influenced in how they think and how they act by what they read. During the quiet and peaceful hours at home the mind is in a receptive mood, one is able to meditate and think and plan. One's interest in a matter is stimulated, and his enthusiasm is raised and his determination to do something better is made. Based upon these facts there are in existence periodicals of various types each pertaining to some particular line of thought. For example, a man who is a good farmer, interested in progress and determined to increase his knowledge and experience, is a subscriber to some of the numerous farm periodicals, as the Progressive Farmer, Southern Planter, etc. Reading this literature, written by one who knows his subject, and is successful, gives him an advantage of this knowledge, broadens his own knowledge, and creates his enthusiasm and determination to be progressive in his special line of endeavor.

A Doctor realizes the necessity and importance of being a subscriber to medical periodicals. It comes regularly written and thought out and planned to broaden his knowledge, stimulate his interest and increase his ability in his field of work. His mind while reading is in harmony with and co-ordinates with the best of medical thought, faith in his profession is raised, he keeps abreast of the times with progress, and instead of deteriorating and losing interest in his profession he continues progressive, and profits by the experience of others, chiefly by subscribing to and reading the current medical literature.

Any man who is a mason misses each week one of the sweetest expereinces he could obtain if he fails to get the Orphan's Friend. This is a periodical published at the Oxford Orphanage and brings each week a message of the feeling of brotherly love upon which it is based. He unconsciously realizes that the organization is a part of himself, gets the spirit and is in harmony with the motive and feeling behind the publication.

And so it is with the lawyer, banker, teacher or merchant, each profession or group of men in a similar line of thought, to broaden themselves in a ma-

terial way, they subscribe to and read the periodicals pertaining to their line of endeavor or thought.

And now there is a most serious and important matter which applies to every one of whatever trade or profession, and that is the bringing of Christian culture into the homes of this generation. Nothing influences the character and future life of the future citizens of this country as does home life. Whatever paper is lying around the home is going to be read. A father or mother can make no better provision for themselves or their children than the provision of wholesome periodicals, and one cannot afford to fail to prvide the home with the periodicals which is controlled by Christian influence.

Take for example the Biblical Recorder. For 91 years it has served as an organ of the Baptists of North Carolina. It contains the best thoughts of the best thinking Christians among our people. It is published in the interest of the Baptist work in all its phases, and certainly a Christian home and a Baptist home, for the information and influence it brings and conveys each week, should not be without it. I am sorry to learn that during the past four years, at the expense of the stockholders it has become a liability. They desire to increase the circulation from 16,000 to 25,000, and it does seem that representing what it does and standing for whatever is of benefit to the Baptist cause in North Carolina that among the 347,000 white Baptists or 40,000 Baptist families in North Carolina, 25,000 would be subscribers to this periodical. It does seem that the churches themselves, various Associations, and more particularly the Baptist denomination in the State would support this paper.

No name could be sweeter or appeal to the finer feelings of any one than the name Charity and Children. As you know this splendid paper is published in the interest of and concerning the activities of our own Baptist Orphanage. Its editor is a most fearless and consecrated man and carries each week into thousands of homes of the Baptists of North Carolina wholesome reading, information worth any one's time to obtain and underlying the whole paper is a spirit of charity and brotherly love. The reading matter in any one's home is certainly incomplete without some such periodical carrying just such sentiments and information and food for thought.

There is one other periodical deserving special consideration and is likewise chiefly for Baptists. It is the Home and Foreign Fields and is set for the constructive efforts of our people in obeying the command of the Master to carry the Gospel to all the world.

No doubt the ministers in this state realize the reading the religious publications is neglected by the members of the churches. Certainly the publishers and editors are aware of the fact, and now it becomes you and me as members of the denomination to become interested in the matter, realize the good moral influence such reading has upon our lives and upon the lives of those for whom we are responsible and in whom we are interested.

W. D. RODGERS, JR.

Mrs. J. M. Coleman read a report on the Orphanage, which, after discussion by M. L. Kesler, was adopted.

REPORT ON ORPHANAGE.

No benevolent work is closer to the hearts of Southern Baptists than that of caring for our Orphans. But while orphan children have always made a responsive appeal to the hearts of our people we need to increase our gifts and to give more systematically in order to care for these little ones in the best possible way.

Forty years ago the Baptists of North Carolina began the blessed work of caring for helpless children. Nearly 3000 have felt the touch of the helping hand since that day. There are in round numbers 600 children in the institution; 110 of these are in the Kennedy Home, our eastern branch.

At present there are 83 mothers with 386 children being aided in their own homes. Since the human family is the oldest institution of which we have any knowledge and is the only foundation upon which to build the other great social structures of State, church and school we are convinced—with our mother's aid director of the Orphanage—that a home that can have the proper environment should not be broken up—thus giving the capable mother a chance to rear her own children and to give them their share of mother love.

Seven cottages have recently been equipped with dining rooms and kitchens thus completing this system for the entire Orphanage. Every cottage is now a complete home within itself approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, playground, industrial features, church, Sunday school and B. Y. P. U. activities constitute the effort to work out a well rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular Associations has fallen below what it was a year ago. The treasurer has been compelled to borrow money in order to keep going. The drought has caused considerable loss.

The following suggestions are urged: A once a month collection in every Sunday school; a club of Charity and Children in every Sunday school; and a great Thanksgiving offering from every church and Sunday school. Many churches will find it better to select a Sunday near Thanksgiving day for this offering. Urge that the offering be made equal to one day's work or income and that it be a real Thank Offering. Such an offering along with the once a month giving, will meet the needs of the Orphanage.

He who helps a child, helps humanity with directness which no other help can equal.

MRS. J. M. COLEMAN.

At this juncture W. T. Brown, pastor of Vaughan church and host of the Association, being a new pastor in the Association, was introduced to the

body and received the welcome of the Moderator on behalf of the assembled messengers.

The Moderator appointed E. R. Nelson, H. Reid Miller and T. J. Taylor a committee on Order of Business for next session. The recommendations of this committee were later adopted. (See page 6).

Adjourned for dinner with prayer by R. T. Vann.

AFTERNOON SESSION.

Re-assembling at 1:50 "I will Sing the Wondrous Story" was sung.

J. Edward Allen read a report on Education prepared by T. H. Sledge. It was discussed by R. T. Vann and adopted.

REPORT ON EDUCATION.

We have just cause to rejoice because of the great progress being made along the line of education in our State. The State Elementary and High Schools, and our own denominational schools and Colleges are filled to overflowing with boys and girls, young men and young ladies, who are seeking knowledge, wisdom, and truth.

It seems very evident to me that we are learning to make Christ the center of all our educational activities. Therefore, we are working and striving toward Christian Education. This type of education trains head, hand, and heart. This is all important, because the true wealth of a country consists in the quality of its men and women. Christian education is the kind that should cause our lives to be useful and happy. It is the kind that will give comfort and peace when we come to the end of life's journey.

Permit me to urge our people to send their children to Elementary and High Schools, that are near the homes, in order that the early training may be in accord with the purposes and plans of the parents and under their supervision. When they have completed high school work, let us send them to our Denominational Colleges, where they may receive training which will cause them to return to their respective communities as helpers in the different departments of school, community, and church work. If we follow the plan suggested, we may hope to have our young people become enthusiastic workers for Christ, instead of becoming infidels, atheists, and agnostics.

The rebuilding of Meredith College, and the enlarging of Wake Forest College, along with the improvements being made in all our Denominational Schools, and Colleges, should give us new hope, encouragement and enthusiasm, as to what we shall accomplish in the cause of education.

Respectfully submitted,

T. H. SLEDGE.

J. Willie White offered the following resolution, which was unanimously adopted without discussion:

Resolved, That the Tar River Association, in session at Vaughan, October

7 and 8, 1925, reaffirm our loyalty to Wake Forest, Meredith, Chowan, and our other colleges, their Faculties and Boards of Trustees; and we urge our people to patronize these institutions.

The resolution below, offered by T. J. Taylor, was adopted without discussion:

Resolved, That the Tar River Association, now in session, do endorse the Budget Plan and distribution adopted and urged by the Southern Baptist Convention and our Baptist State Convention.

Mrs. W. W. Parker presented the report on the W. M. U. of the Association. After discussion by T. J. Taylor, Chas. O. Howard, and Mrs. Wingate Underhill, it was adopted.

REPORT ON WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Tar River Association has gone forward in many ways for the past year, and all because of genuine co-operation and continual prayer among our officers and members. How wonderluf it is to be in tune with our Lord and Master, having our faith strengthened with every prayer and living the life of real service, as our women through the W. M. U. organizations are privileged to do!

Our county organizations are the greatest assets to our W. M. U. work. For some time the Franklin and Nash Counties combined have been organized and doing splendid work at present under the leadership of Mrs. W. Underhill, of Louisburg. The Warren and Halifax Union revived last year with Mrs. W. R. Stephens, of Norlina as President, and the Vance County Union was organized during the past year, electing Mrs. Ellie Mills, of Middleburg as President. Each organization has held its quarterly meeting regularly, having reports from the different societies and many inspiring programs at each meeting.

The Young People's Work under the supervision of Miss Lillie Harper and Mrs. E. C. Dobbitt has gone forward, especially in the organization of new societies.

During the past year, we, the Executive Committee and County organizations, have organized and re-organized seventeen new and active Societies, but have dropped from our roll those who have not reported during the year, which makes our incresae very small. We have 3 A—1 W. M. U. Societies at Mount Zion, Warrenton and Louisburg. Those in Class B are Maple Springs, Middleburg, Duke Memorial and Henderson 1st., those in Class C are Carey's Chapel, Rock Spring, Wood, Harris Chapel, Bunn and Littleton. In Class D we have 14 and there were 11 W. M. S. that did not give an annual report. At present we have 38 W. M. S., 6 Y. W. A.'s, 6 G. A.'s, 1 R. A. and 19 Sunbeams, making a total of 70 Societies in the Association with 65 churches, reaching that point on the Associational Standard of Excellence.

Our financial reports have shown up very poorly for the last three quarters and it saddens our hearts when we think of the great needs on the

fields, how our denominational Boards are in debt, and how poorly we give. More and more I realize that it is because we do not inform ourselves by reading the Biblical Recorder and our Mission magazines, and often times our pastors do not talk and preach the needs or give the information that is needed. However, if we are real followers of our Lord and loyal Baptists we will make the sacrifice and come to the rescue of our denominational needs.

In contrast with our financial report, our personal service and Mission Study Work, under the able leadership of our efficient chairmen of these departments, have grown by leaps and bounds. The personal service reports show that we are doing wonderful work in giving our time and talents to the less fortunate around us, by holding prayer-services at the homes of shut-ins and the County Homes, work with the negroes in their missionary societies, hours of nursing the sick, flowers, fruits and trays given and many other unselfish deeds. There is a circle in one of our Societies that holds one and two prayer meetings each week at the homes of those who are unable to attend church services. There have been a large number of Mission Study classes organized during the year resulting in 223 mission study seals awarded. According to the annual reports we have:

16 W. M. S. out of 38 doing personal service.
20 having Mission Study Classes.
10 holding the three seasons of Prayer.
28 tithers reported.
176 families taking Biblical Recorder.
160 families taking Royal Service.
64 families taking Home and Foreign Fields.

The following is the annual statistical report of the Superintendent and her associates as reported to headquarters in Raleigh:

1037 letters and postals written.
17 new Societies organized and reorganized.
948 miles traveled and 22 Societies visited.

Our financial report for the first quarter winding up the $75,000,000 Campaign was $2234.00, the second quarter $810.19, the 3rd $843.70 and the 4th $550.61 making a total for the Associational year of $4,438.50. If we had only continued to give as we did during the $75,000,000 Campaign, what a wonderful report we would have had! Our objective for the year, as we were informed at the State meeting, is $5,000.00. Our next quarter gives us four months as our year ends with the calendar year, December 31st. We were also asked to give $200 for the Nurses' Home at Winston-Salem, and most of that has been paid. May we, as Missionary women and loyal Baptists, do our part in this and the 1925 program, helping to carry out the last command of our Lord when He said "Go ye into all the world and preach the gospel to the whole creation."

Respectfully submitted,

MRS. W. W. PARKER,
Supt. for 1924--25.

H. A. Ellis read a report on State Missions prepared by T. M. Pittman, and it was adopted.

REPORT ON STATE MISSIONS.

For a time there was no known church or preacher of any denomination in North Carolina. There are now, white and colored, some 600,000 Baptist Church members—the product of missionary enterprise. All other denominations aggregate about the same number of members; likewise, the product of missionary effort.

North Carolina has a population of more than two million people. It is estimated that at least one million are not members of any church.

Many of our churches are so weak in numbers as to be struggling for existence; many are so untrained in knowledge and service as to lack efficiency and the power of vital religion in their communities to combat the worldliness and error that are subverting the spiritual life of the people.

The marvelous enterprises which God has enabled us to inaugurate and develop are but stepping stones to larger accomplishments towards which he is beckoning us. Out of our weakness and poverty and ignorance has arisen one of the largest and most vigorous bodies of Christians in the world; out of our strength and riches and culture our God calls for streams of living water for the healing of the nations.

There are now spread out before us opportunities which weaklings and niggards cannot meet. They are such as challenge the manhood of great people. God has recognized in us a people whom he can use for his great purposes. He has greatly blessed and honored us in the past and now calls us to larger things.

It is possible that our boards have yielded too much to the enthusiasm of the $75,000,000 Campaign, but it has at least shown us our power to give largely. Our State Board must have $25,000 to carry it to the Convention next month. It must plan next year's work upon the basis of this year's contributions. It must meet the debt of $52,000 which rests upon it. It must hold up before God and the world the Christian manhood of North Carolina Baptists.

At such a time the Tar River Baptists must not be laggards.

THOMAS M. PITTMAN,
For the Committee.

The report below on Finance was presented by J. Willie White and adopted:

REPORT OF FINANCE COMMITTEE.

We have received 59 church letters, which were accompanied with cash for Minute Fund to amount of $154.60, and for the Unified Program $354.08, making a total of $508.68.

J. WILLIE WHITE,
N. B. WELDON
T. B. WELDON, Committee.

Audited and approved.
G. W. MAY, Auditor.

On motion of T. J. Taylor H. A. Ellis was elected delegate and H. Reid Miller alternate to the Southern Baptist Convention. On motion G. W. May, J. Edward Allen and T. J. Taylor were elected delegates and E. R. Nelson alternate to the Baptist State Convention.

On motion of E. R. Nelson the order of business was so amended that Foreign Missions was put in place of Home Missions to be discussed at 7:30 p. m.

H. A. Ellis presented to the body Charles A. Hayes, one of our medical missionaries stationed at Canton, China.

Elmore King read a report on B. Y. P. U. It was discussed by W. R. Stephens, H. A. Ellis, J. S. Farmer and R. T. Vann and adopted.

REPORT ON B. Y. P. U.

In the words of the Manual "our churches are boxes of unlighted candles. They are capable of great light to shine in a world darkened by sin; capable of great warmth of soul to draw men to Christ." They are there, but how are we to make these candles glow, how to make them shed their light afar. The answer is in the organization of a Baptist Young Peoplt's Union in every church in both town and country.

The time has gone by when a pastor has to depend on half a dozen or fewer of the older brethren to help him with the responsibilities of his church, to lead in prayer, to do personal work in soul winning or to help raise funds for the churches' mission program, for if his church is of the up-to-date sort, he can call on almost any active member of his B. P. P. U.

And the church which has recognized the great amount of latent talent and energy, until a few years ago left dormant and undeveloped, and has utilized it by putting it to work for the advancement of God's kingdom, is the growing, progressive church whose power and influence is being most widely felt.

Any person who had the privilege of looking into the faces of something like 1500 earnest, sincere, eager and loyal young Baptists assembled in the B. Y. P. U. State Convention at Salisbury this year has no fears for the Baptist cause or for the future of those gallant young soldiers being trained to carry on to victory with the cross of their Lord before them.

The B. Y. P. U. has done much toward dispelling the old idea often expressed by young people that religion is something which belongs chiefly to a few long faced brethren in the amen corner of our churches, and has helped to give whole communities a new vision of the joy that comes from service. It has borne and is bearing witness to the fact that being a Christian, actively engaged in the King's business, does not mean a giving up of pleasure and fun, but rather directing the vim and enthusiasm of youth into right channels, The B. Y. P. U. is doing a great deal toward showing the unsaved that the religion of Jesus is not only the best thing in the world but something which is very attractive as well.

Growth of the Young People's work has been almost phenomenal in the last few years showing that it is filling one of the gretest needs in Baptist churches, and also that Perry Morgan is a great leader, the right man in the

right place. To witness the unusual devotion of these young people to their leader as is shown in their attitude towards him at their Convention is something altogether wonderful and very touching.

Last year's report showed that there were then 979 Senior, 185 Intermediate, and 287 Junior Unions in the State, making a total of 1451, with probably many over one hundred organized during this past year, making in all more than 50,000 young Baptists being trained in the study of God's word, in the knowledge of Baptist history and doctrine, and to be ever ready and willing to stand up and speak for their Lord and to offer public prayer, in a word to be active, up and doing church members, whose motto is "We study that we may serve." Can there be any one present who does not think the B. Y. P. U. worth while or that his church can get along without one?

It seems that there are something like thirty-five churches in the Tar River Association that feel that way, because according to the 1924 report, out of 65 churches in the Association, only thirty-one have Young People's Unions. Perhaps some of these churches have only once a month preaching, most of them only twice a month.

The B. Y. P. U. offers you a means of opening your church every Sunday afternoon or evening in the year, and in place of the old fashioned prayer meeting, as good as it is in the hands of an intelligent leader, a meeting carefully planned and easily carried out, full of instruction, inspiration and devotion with the talents of all utilized in some way.

Delegates, won't you go back home and tell your folks that the way to put new life and new courage and enthusiasm into your church is to recognize and utilize the talents of your young people. Give them something to do! Don't sit around and criticise them and say they are all going to the bad. Do something more constructive. Put them to work for the Master. Organize a B. Y. P. U. and the results obtained will dispel the prejudices of the most skeptical.

ELMORE KING.

J. J. Marshall offered the report below and it was adopted:

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER.

Your committee on Time, Place and Preacher recommend that we meet at Castalia, Wednesday after the first Sunday in October, 1926; to preach the sormen, Brother J. F. Mitchiner; alternate, Brother A. A. Pippin.

W. B. BERGERON
W. E. BOWERS,
J. J. MARSHALL, Committee.

(There were ten invitations received by the committee.)

On motion of T. J. Taylor it was resolved to complete the program by noon on the second day if found feasible to do so.

Adjourned with prayer by T. J. Taylor.

NIGHT SESSION.

The evening session began at 7:30 with singing. After prayer led by W. T. Brown, E. R. Nelson read a report on Foreign Missions for E. A. Watkins, appointee. It was spoken to by Charles A. Hayes, medical missionary at Canton, China; A. R. Phillips, of Buenos Ayres, Argentina; E. R. Nelson, J. S. Farmer, N. W. Bobbitt and W. H. Kimball, and adopted.

REPORT ON FOREIGN MISSIONS FOR 1925.

God has blessed our work abroad. Last year was a triumphant year. The fact that our missionaries baptized 12,134 people into the membership of our churches on our foreign mission fields is an achievement which should set our hearts aglow with joy. In order to illustrate other triumphs, we quote here some paragraphs taken from some of the reports from the various fields to the Foreign Mission Board:

"This being the year of our Diamond Jubilee of our work in Africa, we look back with rejoicing and thanksgiving for all that God has done in this land. A great expansion has taken place during the last few years all over the country, especially in the outlying districts. Much of this has been the result of Home Missionary effort on the part of the independent churches."

"Where the evangelistic spirit reigns new churches spring up. For example, there have been eighteen new churches organized north of the State of Bahia, Brazil, during the year. Not only have new churches been organized, but the old ones have developed in every line of activity. They have made marvelous strides in Sunday school work. Many of the churches have built or bought houses this year. One church in Bahia built a new house, outgrew it, and enlarged it all in one year."

"Two years ago a Chilian Home Mission Board was organized to carry the Gospel into the frontier. The Board is composed of five missionaries and five Chileans named by the Convention, and administers the funds raised by the churches supplemented by an equal amount from the Richmond Board. During the past year they have supported three missionaries who are doing a great work in the 'regions beyond'."

"Many feel and say that the anti-Christian movement in China has come too late. There is too large and strong an army of Christian men and women from the mission schools for such a movement to make much progress. It is true that Christianity thrives on persecution. Our Christian people are rising up and showing where they stand. Well written English articles by Chinese who have been educated in mission schools are appearing in the newspapers in highest praise of missionaries, and their work.

"It is also encouraging to note that many of the better class of Chinese do not seem to sympathize with this movement and take no part in it. There seems to be no need for discouragement on account of it, but rather reason to feel that it will help and not hinder the spread of the Gospel.

"Our China Baptist Publication Society is one phase of our Foreign Mission enterprise which serves every phase of our work and contributes in a

vital way to every department of our church life. The Society is publishing tracts for general distribution, books of many kinds, including theological text-books, books for training courses in Sunday School and B. Y. P. U. work. biographies of noted Kingdom leaders, complete Bibles, New Testaments and Scripture portions for easy use, a full line of Sunday School literature, the True Light Magazine, Kind Words and the New East. During the year the Society has sent out of the above publications 1,791,236 copies, with a grand total of 37,693,155 pages."

"This year (1924) has been the best in the Italian Mission since the outbreak of the World War. The largest number of baptisms ever reported in our Mission consoles us no little. Two hundred and fourteen new members baptized into Christ and a large number of inquirers for 1925 make us more hopeful for the future. Last year we had twice as many baptisms per member as either Virginia or Georgia had, while the difficulties are immensely greater. This represents an increase of 64 per cent over 1923. Our present church membrship is 2,210, while we have a greater number outside of our fold who sympathize with us, many of whom actually attend our services and contribute materially to the advancement of our work. There is also a growing sense of responsibility and earnestness among our pastors, who ardently desire to evangelize the public and to dvelop the spiritual life of our Italian brethren."

"Established April 11, 1916, with 105 students and a teaching force of twelve, the Willingham Memorial School for Boys at Fukouka, Japan, has grown until we have today a school with three departments, viz: Middle School, College and Theological Seminary. with a total enrollment of 635 students and more than fifty teachers.

"The religious life finds expression in the Gethsemane Band, two B. Y. P. U.'s, regular Bible study in the class room, special Bible classes, street preaching, mission Sunday schools in nearby mining towns, night schools and special work among the social outcasts. The work is all carried on by the students under the supervision of some of the teachers. The school has its own church and Sunday school, and the dormitory boys are required to attend the services. Good meetings were held from time to time during the year and sixteen of the students received baptism."

"As to our work in Jerusalem. The energy with which Jews resent missionary work among them prevents much publicity. The Lord brought Brother Volkovitch, our Jewish worker, into this work during the latter part of 1923. First there was a period during which he and his friends had opportunity to sound the sentiments concerning Jesus of a large circle of young Jews. Many were found who believe he is the Messiah. Few were found willing to avow their convictions before their people. In the middle of the summer enemies of Volkovitch began to persecute him. He was scorned and reviled on the streets, his family isolated. Several times matters came near to violence, there were threats against his life, and his work seemed to go to pieces. It was hard, but it also furnished many opportunities for the finest kind of testimony. Now a new day is breaking. The storm is passing. He is still witnessing. A small number of those who are

willing to pay the price of confession are rallying around him. This means a little group which can sing 'How Firm a Foundation.' "

It makes us sad to be forced to turn from such triumphs as these to call attention to the embarrassment our Foreign Mission Board is now experiencing on account of the failure of the churches to support it properly.

The Board reported to the last Southern Baptist Convention a debt of $1,250 000. This debt came through no extravagance on the part of the Board. In fact the Board has been cutting its appropriations severely for the last three years, and is now holding back more than one hundred volunteers who are ready to go to the front. It has also denied for two years any additional equipment to the missionaries. This debt grew because our Baptist people are not giving adequately. The large program of the Board cannot be maintained upon the amounts they are now giving.

What is the remedy for the present distressing situation? The simple remedy is for the churches to put on the 1925--26 Program. Let the churches make the Every Member Canvass, and support the great program including all the interests fostered by Southern Baptists, and our Foreign Mission Board will be cared for along with all the others. The practical and the effective thing for the churches to do is to put on the 1925 Program NOW. In co-operating with our brethren we will serve and strengthen our foreign mission enterprise. E. A. WATKINS.

Adjourned with prayer by N. W. Bobbitt.

MORNING SESSION.

The morning session of the second day began at 10:05 by singing "Blessed Assurance." W. W. Bobbitt led in prayer.

Under miscellaneous business, on motion of T. J. Taylor Article 7 of the Constitution was amended to read as follows:

The Association will endeavor to furnish the churches with its Minutes, by sending copies to the clerks of the churches, pastors and officers of the Association.

J. Willie White read a report on Sunday schools. It was discussed by himself, T. J. Taylor, A. A. Pippin, E. R. Nelson, W. R. Stephens, W. H. Kimball and J. E. Allen, and adopted.

REPORT ON SUNDAY SCHOOLS.

Perhaps at no time during the life of the Tar River Association has the report on Sunday Schools come so near to the most vital purposes of the body as at the present time. The Sunday school is slowly but surely becoming what it ought to be—one of the most important matters that can command our attention.

Quoting from the Sunday School Board's report to the last session of the Southern Baptist Convention gives our State 2181 Sunday Schools with a membership of 287,466. Texas leads in schools and membership. Georgia reports eleven more schools but 30,839 less in membership than North Carolina.

She has 300 more churches than we have. In Church and Sunday School membership we are ahead of all the other states.

Again I notice that the "American Sunday Schools" had a loss in 1924—but Southern Baptists had a gain of 155,000 over former membership. Our North Carolina gain for same period was 12,269.

So you will observe that the work of membership is moving along well, but what is the Sunday school doing about other things?

We are reminded that a real Superintendent should be a man with a head and heart, the force of whose life is supreme love for God and humanity—comprehensive of the fact that to do good work, he must know—he must understand. Must know the Sunday School in its true relationship to the church—its aims—its field of operation—its possibilities for usefulness—its opportunity for true culture—its adaptation to spiritual development—its power as an evangelistic agency. Such knowledge is indispensable to intelligent management.

The Sunday School was never ordained to release the parent from training the child in the home, and the holding up of the Christian life before the eyes of the young. The home is the best place to impart religious instruction. This is true because of the unity of the home. The Sunday School is a real agency of the church of Christ in training its forces for good.

The aims and ideals of the Sunday School are service—efficiency, thoroughness, moral purity, spirituality and religious activity with a desire for the highest principles of manhood and womanhood and a still further desire to make it easy to live right, and difficult to go wrong. The ideal place for making Christian citizens and from whence go kingdom workers.

The place that the Christ is pre-eminent and the Word of God is accepted without question and followed as the only rule of faith and the only guide of the soul in religius progress and growth. Eternity only will reveal the far reaching influences of such agencies.

Believing, then, that the Sunday school is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, that it is the richest and the ripest field for Christian endeavor at this present time, that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and as an Association it presents a wide-open door of splendid opportunity, your committee would earnestly recommend:

That all our churches put more life, energy, and consecration into this imperative teaching work committed to them.

That every church should have its Sunday School and should hold a service on every Sunday in each year.

That special effort be made by Pastors, Superintendents, and other workers to enlist in the Sunday schools the adult members of our churches as well as an increasing attendance on the part of the children. We commend the religious census as the best effective way of accomplishing this. The enrollment in each Sunday School should be as many as the church membership.

That a Baptist Sunday School Convention be in each county within the bounds of this Asscіation utilizing fifth Sundays, devoting such periods in

discussing Sunday School topics entirely and for the improving of our Sunday School forces. We suggest using local talent principally for this work.

Teacher Training is an imperative necessity if we are to make our schools effective. Perhaps at no period has the opportunity to trained teachers been so great nor the demand so enormous as just now. The call is from every quarter, and in order to meet these demands every worker should become a Past-master in all improved methods of organization and teaching. We must meet the demands of the young as to preparedness for teaching.

We emphasize a training class in every church. A Teacher Training Department has been created and a Training Course approved by the Conventions.

Are we living up to our opportunities and privileges in this department?

Let's join the other 63 Associations in earning 3,000 normal diplomas and 7,000 seals for other books in our normal course, then our 1925 aim will have been accomplished.

Respectfully submitted,

J. WILLIE WHITE.

The following resolution by T. J. Taylor was adopted:

Resolved, That, in absence of a report on Home Missions, we re-affirm our loyalty to this phase of our work, and pledge ourselves to its support.

H. Reid Miller made report on our provision for Aged Ministers, which, after discussion by himself, was adopted.

REPORT ON RELIEF AND ANNUITY BOARD.

The report of the Relief and Annuity Board for the last Convention year closed May 1st, 1925, was one of the fairly good years in the Board's history, notwithstanding the great financial depression and shortage of receipts.

The relief beneficiaries received during the year $127,021.35; the beneficiaries of the Annuity Boarfd received $10,103.58, making a total of $137,-124.93, which is more than the Board has paid out in benefits in any one year.

The Board repeated itself last December in sending out Christmas checks to beneficiaries, the amounts ranging from $5.00 to $10.00 each, according to the circumstances. The Board hopes to make this an annual habit.

The Board is now carrying on its roll 1,086 beneficiaries; 600 aged ministers, 386 widows and about 100 orphan children.

The Board is also rendering aid to states which are wholly unable to provide for their retired ministers. It is spending thousands of dollars annually in this specific kind of aid. There was but little hope for a large class of dependent preachers until the Relief and Annuity Board was organized. The total amount donated to these states within the period of five years during the 75 Million Campaign was $53,838.72.

The great, immediate, and all but desperate need of this Board is a fund that will yield for general relief alone $100,000 per year in addition to what the Board would get from the regular budget. This statement has been made over and over again through our denominational press for the past two years.

It is the one outstanding, glaring need of our Board and should not be difficult of attainment. We must continue this particular need. The Board can never begin to do the adequate thing until this fund is obtained. If some of our rich people could only see their way to make some large gifts to this Board or remember this great and worthy cause in their wills the problem would soon be solved.

Every minister, of course, knows that sooner or later, if he lives, he will have to retire to private life. It is sweet and assuring to know that when the time comes he can do so without being the humiliated object of charity; that he can still hold up his head and walk with self-respect among his brethren of the calling, because there has been provided by the gratitude and thoughtfulness and generosity of the people he served, at least a small competence to supplement his own meager means, so that in the latter days of his earthly life he will not have to eke out a bare existence. Now what we are trying to do is to bring just such a situation into our Southern Baptist ministry, The new plan, when once in operation, will absolutely do that.

Respectfully submitted.

H. REID MILLER.

Report on Law Enforcement, prepared by E. S. Allen and read by the Clerk, was adopted as follows:

REPORT ON LAW ENFORCEMENT.

That our laws are disobeyed and that crime stalks abroad in the land need no proof. We have only to read the daily papers to hear the sickening story; and our own State, with all our boasted Anglo-Saxon population, is no exception. Thoughtful men are discussing the condition in nearly every publication you read. It is therefore a timely subject for our consideration and worthy of our most serious thought.

For years scientists sought to find cures for such scourges as smallpox, typhoid fever, cholera, yellow fever, but with little success. These continued to take their toll of death and suffering until these scientists began to search for the cause and then the means, not if curing but of preventing these diseases. I believe it would be well for us in discussing this matter of Law Enforcement to pursue the same course.

The great underlying cause of the crime which stalks abroad in the country, is wrong principles, wrong motives, wrong conceptions of their obligations and their privileges. Another cause is that we have too much liberty in this country. We are too free. We have been fed up on the idea of liberty till with many the only law they feel they are under obligation to obey is the law of their own wills.

The law is good and necessary for the protection of society, and whether we approve all the law or not it is the duty of Christian citizens to obey our law in principle as well as in our practice.

No law will make a good, law abiding citizen out of a person who has wrong principles and wrong conceptions of his relation to life. We may

prevent his breaking the law openly by fear of the penalty, but at heart, he is a law breaker still, and such people, with the least encouragement, will break over these restraints. Therefore brethren and sisters, I want to say to you as representative citizens of the State and of the Kingdom of God, you who are looked upon as representatives of the best there is in our society; that you do not express in the presence of such as these who have no fixed moral ideals, nor especially in the presence of children, in your homes, nor anywhere, any criticism or disapproval of our laws; for when you do, you must weaken the confidence of these in our laws and their respect for them. And right there begins the story of crime. Too many of our citizens are guilty of the fault of indiscriminately criticising our laws and making them appear unworthy of fear and respect. How can we be surprised if those who are beginning life should get the wrong conception from these men, whom they look upon as being the best exponents of citizenship.

We should do the same by our Church as we should by the State. If we render unto Caesar the things that are Caesar's, we certainly should render unto God the things that are God's. We should remember the promise we made when we joined the Church, and honor her covenant, and keep her rules. We should feel that we are in honor bound to that promise more than to any other. It is an obligation we are under to God, as well as man. Not only should we do this ourselves but we should teach it in our homes. We should be faithful to the rules and teachings of our church, too, because we are not willing, if our lives are unworthy, that any should think our unworthy lives are the product of Christianity. That is unfair to the Church and to Christ.

Our homes and our churches are the greatest teachers in the world for they mould the minds and characters of our people. Let us see that they teach the right principles, the principles of the Lord Jesus, and thus fill the minds and hearts of those who come after us with those ideas of justice, righteousness, faithfulness, which will give them the right relationship to the State, to society, and to the law of God.

Brethren and Sisters, if we will honestly and earnestly do these things we will have done more toward Law Enforcment than can be done by all our sheriffs and deputies. May God help us to do our part. E. S. ALLEN.

Mrs. W. R. Stephens read a report on Hospitals, which was adopted as below:

REPORT ON HOSPITALS.

The Baptist Hospitals are accomplishing more each succeeding year. They have an important place in the work of the Kingdom. The many touching incidents in the life of Jesus where He made the sick well reveal the emphasis He placd on the ministry of healing. The incidents related of our Baptist hospitals radiate the Christ spirit. Surely the opportunities of Christian hospitals are tremendous.

Southern Baptists have 24 hospitals which together have 1,109 beds. Last year 100,171 patients were cared for. 47,706 who were not able to pay their expenses, were cared for free of charge. Only eight of these hospitals owe

debts for construction. Twenty-two have training schools for nurses, with 1,133 pupil nurses. Sixteen were conducted without an operating loss. These facts indicate the importance of hospitals in our denominational life.

There are some of these in which we feel an especial interest. The general hospital located in New Orleans will be opened in January. This magnificent institution in the City of New Orleans where Catholicism has always predominated will be a great asset to our denomination.

The Tubercular Sanatorium located at El Paso, Texas, also claims an especial interest. The work is very encouraging. Last year there were more patients sent away cured than ever before.

Our own North Carolina Hospital located at Winston-Salem comes close to our hearts. We can but rejoice in the wonderful work being accomplished there. During the year ending June 1, 1600 patients coming from almost every part of the state were cared for. About 220 of these were charity patients. The death rate in this hospital was lower than any other in the State. This is doubtless due to the Christian spirit which prevails. Divine blessings are always sought.

Last Mother's Day the contributions came short of our needs; consequently, for this year the churches sending charity patients are asked to defray about half the expenses. When we as a whole realize the great opportunity for service that our Baptist hospital affords, the hospital will then be able to take care of all the needy who seek treatment.

May we as Southern Baptists continue to grow in the ministry of love and healing, that suffering may be alleviated and Christ better known.

Respectfully submitted,

MRS. W. R. STEPHENS.

J. J. Marsall made his report on Colportage, which after discussion by himself, was adopted as follows:

REPORT ON COLPORTAGE.

This has been a very busy year for your servant. The Lord has greatly blessed our efforts as Pastor, Missionary and Colporter.

Reading is an old art and is ever increasing in power because of the large number of people that read; but it makes much difference what we read, and with this in view the last session of our Association decided to employ a man as Colporter.

It has been our pleasure to put into the hands of our people 56 Testaments, 89 Bibles 107 Histories of the Association, and 148 other books of great value to any home, making a total of 400 volumes we have placed with our folk; besides adding several names to our Recorder family, and giving away 2,000 Religious and denominational tracts.

In connection with this work it has been our privilege to do personal work, conduct religious service in many homes, and preach whenever the Lord opened the way.

We can not tell the results of this year's work. It has been our pleasure to sow the seed. We trust that many of them have fallen in good ground and will bring forth much fruit.

Samuel Smiles said, "Tell me what kind of company you keep, and I will tell you what kind of man you are." The writer believes if you will tell us what kind of literature you read we can define your character.

J. J. MARSHALL.

E. R. Nelson called attention to an action of the Association last year (see page 25 Minutes of 1924) in employing J. J. Marshall as Colporter at a salary of $200 per year for part time. He recommended that inasmuch as only fifty dollars had been paid, which amount has been paid by T. J. Taylor, and John Arch McIver was responsible for another fifty, that one hundred dollars be paid J. J. Marshall out of the fund of the Association for his services as Colporter during 1924. The recommendation was adopted.

T. J. Taylor offered the following which was adopted:

Resolved, That the terms which a Moderator of this Association may be consecutively re-elected be increased from two to four years.

W. R. Stephens offered this Resolution, which was adopted:

Resolved, That the Association foster the reorganization of the Associational B. Y. P. Union, and to this end designate the following officers to perfect such reorganization: a President; a Vice-President; a Secretary, and a Treasurer.

Resolved further, That the Association give its support and encouragement to the organization and its work.

He was elected President; J. Y. Kerr, Vice-President; Miss Eugenia Boon, Secretary, and Woody Evans, Treasurer.

The Moderator announced as a Committee on New Churches, T. J. Taylor, A. A. Pippin, and N. W. Bobbitt. On recommendation of this committee the Second Baptist Church of Rosemary was received on vote of the body and the hand of fellowship given to C. S. Shanks their pastor and messenger, by the Moderator.

The Clerk read the report of the Treasurer of the Executive Committee, and it was received.

The Tar River Association, in account with W. W. Parker:

1924	
Oct. 7—Cr. by Balance	$ 440.36
Dec. 29—Cr. by amount T. J. Taylor paid J. J. Marshall	50.00
Nov. 28—Cr. by check from T. J. Taylor	37.42
1925	
Jan. 5—Cr. by check from T. J. Taylor	21.00
Mar. 4—Cr. by check from T. J. Taylor	21.00
May 12—Cr. by check from T. J. Taylor	21.00
Oct. 6—Cr. by check from T. J. Taylor	24.00
Oct. 7—Cr. by Interest	28.50
	$ 643.28

1924

Dec. 18—To check given E. R. Nelson for publishing Minutes..... 16.42
Dec. 29—To amount Dr. Taylor paid J. J. Marshall..... 50.00

$ 66.42

1925

Oct. 8—Credit by balance on hand.....$ 576.86

W. W. PARKER, Treas. Ex. Com.

E. R. Nelson offered his report as Treasurer of the Association, and it was adopted as follows:

E. R. Nelson, in account with Tar River Association:

TREASURER'S REPORT.

1924

Oct. 8—To amount received from Finance Committee for Seventy-five Million Campaign	$ 35.00	
Oct.8—To amount received from Finance Com.for minutes	131.10—	$ 166.10
Oct. 9—To amount received from Enterprise	1.50	
Oct. 20—To amount received from Louisburg	5.00	
To amount received from Littleton	3.50	
To amount received from Browns	3.00	
23—To amount received from Turkey Branch	1.00	
25—To amount received from Thelma	.50	
29—To amount received from Sandy Creek	2.00	
Dec. 12—To amount received from Advance	2.00—	$ 20.00
15—To amount received from W. W. Parker, Treas. Executive Coimmittee	16.42—	16.42
	$ 202.52	$ 202.52

CREDITS.

1924

Aug. 13—By Postage	$ .64—	$ .64
Oct. 13—By remittance to Walters Durham for 75 Million Campaign	35.00—	35 00
Oct. 24—By Postage	1.62	
Dec. 16—By Paper and String	.35	
By printing circular letter to churches	2.00	
By Printing Minutes	108.00	
17—By postage on Minutes	4.91	
By Clerk's Salary	50.00—	166.88
	$ 202.52	$ 202.52

E. R. NELSON, Treasurer.

On motion of E. R. Nelson the following resolution was adopted by a rising vote:

Resolved, That the Tar River Association in session assembled hereby tender our heartiest thanks to the Baptist church at Vaughan and their friends for their abundant and gracious hospitality.

On motion of T. J. Taylor the Association voted to employ J. J. Marshall as Colporter and General Missionary for the ensuing year at a salary of $200 for part time, and instructed the Executive Committee to arrange with the State Board of Missions, if possible, to pay his salary.

The following were elected as the Executive Committee: E. R. Nelson, Chairman, J. T. Alderman, W. B. Bergeron, W. E. Bowers, Miss Carrie Bowers, J. M. Gardner, Miss Sue Kelly, J. A. McIver, G. W. May, W. W. Parker, Mrs. Wingate Underhill.

On motion of J. J. Marshall the Clerk was instructed to have the usual number of minutes printed and to receive fifty dollars for his services. The motion was amended by T. J. Taylor and carried by the body so as to authorize him to collect his deficit, if any, from the Treasurer of the Executive Committee.

On motion of E. R. Nelson the Clerk was instructed to pay J. Edward Allen $4.00 to reimburse him for printing of Program for the present meeting.

The Moderator appointed the following standing committees to write reports for the next meeting (See Order of Business for 1926, page 6).

There being no further business, the Association adjourned at 1 o'clock, with prayer by T. J. Taylor, to meet with the church at Castalia, Wednesday after the first Sunday in October, 1926, 10 o'clock.

J. EDWARD ALLEN, Moderator.

E. R. NELSON, Clerk.

TAR RIVER WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Tar River Association met with the Cedar Rock Baptist Church in Franklin County September 3rd and 4th, Thursday 5 p. m.

Meeting was opened by singing "All Hail the Power of Jesus' Name."

Prayer by Rev. Mack Stamps, of Louisburg.

Devotional by Mrs. J. R. Singleton, of Henderson. Subject, Heavenly Vision.

Prayer by Mrs. Ellie Mills, of Middleburg.

Song, "Rescue the Perishing."

Words of Welcome, by Mrs. T. H. Sledge, of Cedar Rock

Response by Mrs. F. E. Pinnell of Henderson.

Song, "Have Thine Own Way, Lord."

Prayer by Rev. C. B. Howard of Youngsville.

Song, "Must Jesus Bear the Cross Alone."

Prayer by Mrs. Wingate Underhill, of Louisburg.

THURSDAY NIGHT.

Song, Devotional, by Rev. C. B. Howard, of Louisburg.

Duet by Cedar Rock Young Woman's Auxiliary.

Special music by Louisburg Sunday School Orchestra.

Talk on Argentina by Rev. A. R. Phillips, returned Missionary.

Pageant by the Y. W. A. of Cedar Rock. Hospital in China.

Prayer by Rev. C. B. Howard.

FRIDAY—10 A. M.

Meeting opened with a song.

Prayer by Rev. H. A. Ellis, of Henderson.

Devotional by Mrs. Ellie Mills, *of* Middleburg.

At roll-call twenty Women's Missionary Societies had delegates present.

Superintendent's Report: Mrs. W. W. Parker, of Henderson, read a splendid report; the work had grown during the year.

The Association regretted that Mrs. Parker felt that she must resign; and her resignation was accepted with regrets.

Looking on Our Mission Fields through Mission Study, by Miss Mary Warren, of Raleigh.

Song, "I am Thine, O Lord."

Secretary-Treasurer's Report by Mrs. Robert A. Bobbitt, of Louisburg.

Mission Study Chairman by Mrs. J. T. Howell, of Louisburg.

Personal Service report was read by the Secretary, Mrs. Stevens not being present.

Franklin County Union report was read by Mrs. J. O. Newell.

Warren-Halifax County report was read by the Secretary.

Vance County report by Mrs. Ellie Mills, of Middleburg.

Special Prayer for all officers of the Tar River Association by Mrs. T. M. Pittman, of Henderson.

Solo, by Mrs. J. A. McIver, of Louisburg.

Talk on A-1 Society by Mrs. J. O. Newell, of Louisburg.

The following committees were selected:

Plan of Work for 1925 and 1926—Mesdames T. M. Pittman, C. M. Cooper, F. E. Pinnell.

Time and Place of Next Meeting—Mesdames Cora Phelps, Carter Freeman, P. R. Davis.

Resolutions—Mesdames H. A. Ellis, Ellie Mills, J. A. McIver.

Nominating—Mrs. J. T. Howell, Miss Lillie Harper, Miss Lillian Mabry.

Obituaries—Mesdames Mack Fergurson, Tolly Weldon, Miss Lucy Pridgen.

Dismissed with prayer.

FRIDAY—2 P. M.—YOUNG PEOPLE'S SESSION.

Meeting opened by singing, "All Hail the Power of Jesus' Name."

Devotional by Miss Ruth Sherman, of Henderson.

Prayer by Miss Ruth Sherman.

Song, "Jesus is All the World."

Talk on Argentina by Mrs. A. R. Phillips, of La Cross, Va.

Solo, by Miss Mary Warren, of Raleigh.

Roll Call, thirteen societies had delegates present.

Y. W. A. and G. A. Leader's report by Miss Lillie Harper.

Sunbeam report read by the Secretary.

Solo in Spanish by Margaret Phillips, four years old.

Special prayer for Mrs. E. C. Bobbitt and Mrs. W. B. Stevens.

Talk—W. M. S. Responsibility to the Young People, by Mrs. H. A. Ellis, of Henderson.

Awarding Banners, by Mrs. T. M. Pittman, of Henderson.

The following Societies have won the banners for two years: Y. W. A., and G. A., of Louisburg.

The following Societies won banners for the first time: Sunbeams, of Louisburg; W. M. S. of Mount Zion, Franklin County. Franklin county is fortunate to win all four banners.

Talk on Training School by Miss Lillian Mabry.

Report of Committees.

Time and Place—Macon, Warren County, first Thursday and Friday in September, 1926.

MRS. CORA PHELPS, Macon.
MRS. CARTER FREEMAN, Norlina.
MRS. P. R. DAVIS, Inez.

REPORT ON NOMINATIONS.

Superintendent—Miss Lillie Harper, of Louisburg, R. 6.
Assistant Superintendent—Mrs. Cora Phelps, of Macon.
Secretary-Treasurer—Mrs. Robert A. Bobbitt, Louisburg.
Chairman Mission Study—Mrs. J. T. Howell, of Louisburg.
Y. W. A. and G. A. Leader—Mrs. J. O. Newell, Louisburg.
R. A. and Sunbeam Leader—Mrs. J. M. Coleman, Macon.
Personal Service Chairman—Mrs. W. R. Stephens, Norlina.

MRS. J. T. HOWELL, Louisburg,
MISS LILLIAN MABRY, Littleton,
MISS LILLIE HARPER, Louisburg.

REPORT ON OBITUARIES.

God in His divine wisdom deemed it wise to take from us the following: Mrs. W. E. Bugg, of Norlina; Miss Alice Rooker, of Warrenton; Mrs. C. G. Stokes, of New Bethel; Mrs. James Weathers, of Bunn; Mrs. Kate Cheatham of Henderson; Mrs. Steve Gupton, of Wood.

While our hearts are sad we bow in humble submission to His will.

In behalf of the W. M. U. of the Tar River Association, we extend our sympathy to each family.

Respectfully submitted,
MRS. MACK M. FERGERSON, Louisburg,
MRS. T. H. WELDON, New Bethel,
MISS LUCY PRIDGEN, Creek.

REPORT ON RESOLUTIONS.

We, the Committee on Resolutions, desire on behalf of the Woman's Missionary Union of the Tar River Association, to express to the people of Cedar Rock Church our warm appreciation of their hospitality.

We sincerely thank those who provided the generous meals we all enjoyed, and our hostesses for their most kind welcome to their homes.

We gladly acknowledge our indebtedness to the Y. W. A. and G. A. for the well prepared Pageant which brought a message to our hearts.

To Mrs. Alice Uzzell ond her boys orchestra, and to all those who inspired us with their music.

We are especially grateful to have had with us Miss Mary Warren, and Rev. and Mrs. A. R. Phillips, from Argentina, whose message will long be remembered.

We greatly regret the resignation of our beloved Superintendent Mrs. W. W. Parker, and desire to place on record our deep appreciation of her fine

and faithful service, and pray that God will enrich her successor with all needed grace and wisdom.

MRS. ELLIE MILLS, Middleburg.
MRS. H. A. ELLIS, Henderson.
MRS. J. A. McIVER, Louisburg.

Song, "Take My Life and Let it Be."

Adjourned with prayer by Mrs. H. A. Ellis, of Henderson.

W. M. U. PLAN OF WORK 1925 AND 1926.

I—FUNDAMENTALS.

1. Watchword: "Go ye into all the world; and ye shall be My witnesses." Mark 16:15; Acts 1:8.
2. Hymn, "Revive Us Again."
3. Chief Aims:—
   (1 Prayer—individual and United.
   (2) Bible Study.
   (3) Mission Study.
   (4) Enlistment and Training for Service.
   (5) Organized Personal Service: Soul Winning.
   (6) Systematic and Proportionate Giving.

II—INDIVIDUAL AND UNITED PRAYER.

1. Maintenance of family altars.
2. Cottage Prayer Meetings conducted.
3. Observance of following special seasons of prayer:—Week of prayer for world wide missions, January 3 to 9, with Christmas offering for China; Week of Prayer for Home Missions, February 28 to March 6, with a thank offering for Home Missions; Day of Prayer for State Missions in September, with special offering for State Missions.

III—BIBLE STUDY.

We must study the Bible if we would know the authority of all Missionary endeavor. Therefore we would recommend the use of the monthly Bible Studies in Royal Service, Home and Foreign Fields to be used, especially in the Societies and Circle meetings.

IV—SOUL WINNING.

The chief aim of all Christian work is the saving of souls, therefore let us help actively in evangelistic work of our community as well as our own church.

V—ENLISTMENT.

Every society is asked to seek continually to reach those among their own church membership who are having no part in the great work of world-wide Missions. October should be observed as Enlistment Month and every 5th Monday as a day for visiting strangers and trying to win new members.

VI—MISSION STUDY.

1. At least one class during the year in each society.
2. Appointment of Mission Study Chairman in each Society who shall plan and assist in organization of Mission Study Classes and who shall endeavor, in every way possible to increase the subscription list of the Biblical Recorder, Home and Foreign Fields, Royal Service and World Comrades.

VII—ORGANIZED PERSONAL SERVICE.

1. Continued and organized effort to reach the neglected and unsaved in our communities under a Personal Service Committee.
2. Christian work among Negroes and Foreigners.
3. Monthly reports of Personal Service Work made in the societies, and quarterly reports sent to Mrs. C. E. Maddry, Raleigh, State Personal Service Chairman.

VIII—SYSTEMATIC AND PROPORTIONATE GIVING.

1. That each society appoint a Stewardship Chairman who shall get members to sign Stewardship cards and report signatures to State Corresponding Secretary.
2. Aid in training young people to be faithful Stewards.

IX—STANDARD OF EXCELLENCE.

1. Each Society should have the Standard of Excellence Chart before them continually in their meetings. They are most helpful in attaining the standard and can be secured from W. M. U. Headquarters, 1111 Jefferson Co. Bank Building, Birmingham, Ala., for 25 cents and 10 cents for stars to put on it. The Sunbonnet Baby for Sunbeams for 25 cents also.

X—CONTRIBUTIONS.

1. The Woman's Missionary Union strives to train its members in giving systematically to the benevolences of the Convention, contributing according to the plan of the local church. During the three seasons of prayer, and for objects committed to the W. M. U., special offerings are taken. All other contributions are made to the 1925 Program.

2. All societies should send quarterly reports to Miss Elsie K. Hunter, W. M. U. Treasurer, Raleigh, promptly at the close of each quarter: First Quarter closes May 31, 1925; Second Quarter closes August 31, 1925; Third

Quarter closes December 31, 1925; with December, 1925, our year to be closed with the calendar year.

3. Each society is asked to send 10 cents a member to W. M. U. Treasurer for State expenses, and 5 cents a member to Associational Treasurer for Associational Expenses.

4. Report blanks are sent to Society Treasurer each quarter by Superintendent Association and after being filled out and signed by Church Treasurer. Then they are sent to W. M. U. Treasurer and Associational superintendent.

Respectfully submitted,

MRS. T. M. PITTMAN,
MRS. C. M. COOPER,
MRS. F. E. PINNELL.

TABLE NO. 1 CHURCH DIRECTORY.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	TREASURER AND POSTOFFICE
Advance	O. C. Gravitte, Wake Forest	Miss Annie Abbott, Kittrell	R. O. Woodlief, Kittrell.
Bear Swamp	E. R. Nelson, Henderson	W. J. Collins, Littleton, R. 1	J. Watson Bowers, Littleton.
Bethesda	E. R. Nelson, Henderson	J. J. Watkins, Gold Leaf, Va	Mrs. J. H. Jeffress, Norlina, R. 1.
Bobbitt's Chapel	N. W. Bobbitt, Littleton	H. A. Pope, Littleton, R.F.D	A. G. Bobbitt, Littleton.
Bethlehem	E. J. Harrell, Rosemary	C. O. King, Thelma	C. O. King, Thelma.
Browns	E. R. Nelson, Henderson	W. T. Bobbitt, Henderson, R. 2	S. E. Allen, Henderson, R. 2.
Bunn	W. T. Brown, Wake Forest	J. N. Perry, Wakefield, R. 1	Robert White, Bunn.
Carey's	J. F. Mitchiner, Franklinton	C. E. Hoyle, Henderson, R. 1	L. H. Evans, Henderson.
Castalia	J. B Everette, Castalia	D. E. Pearce, Castalia	J. H. Dickens, Castalia
Cedar Rock	J. R. Everette, Castalia	Jos. T. Inscoe, Castalia, R. 1	J. W. Dean, Louisburg, R. 4.
Centerville	G. W. May, Centerville	John W. Neal, Centerville	J. W. Neal, Centerville.
Corinth	No Pastor	H. A. Faulkner, Louisburg, R. 5	J. S. Wilson, Louisburg, R. 5.
Cypress Chapel	J. A. McIver, Louisburg	Alton Wilder, Spring Hope, R. 2	J. A. Creekmore, Spring Hope, R. 2
Duke Memorial	A. Corey, Jamesville	A. H. Edwards, Spring Hope	C. H. Stallings, Spring Hope.
Enterprise	R. H. Miller, Littleton	R. A. King, Littleton	E. L. Hale, Littleton.
Ephesus	J. E. Hocutt, Rocky Mount, R. 2	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope.
Fishing Creek	H. R. Miller, Littleton	T. M. Ward, Whitakers, R. 5	R. L. Avant, Whitakers, R. 5.
Gardners	L. B. Mosely, Wake Forest	J. W. Shearin, Sr., Macon	J. J. Nicholson, Macon.
Harris Chapel	No Pastor	Ralph Mabry, Hollister	S. U. Wollett, Hollister.
Henderson, First	Hugh A. Ellis, Henderson	H. W. Anderson, Henderson	Thos. G. Horner, Henderson.
Hickory Rock	S. L. Blanton, Franklinton	A. B. Inscoe, Louisburg, R. 2	A. B. Inscoe, Louisburg, R. 2.
Holly Grove	J. L. Coley, Rocky Mount	A. H. Stallings, Spring Hope	Herbert Sledge, Mapleville.
Inez	N. W. Bobbitt, Littleton	S. W. Powell, Inez	S. W. Powell, Inez.
Kittrell	L. B. Moseley, Wake Forest	Mrs. J. M. Barnes, Henderson, R. 4	Miss Dollie Woodlief, Kittrell.
Littleton	H. Reid Miller, Littleton,	E. C Bobbitt, Littleton	J. R. Wollett, Littleton.
Louisburg	J. A. McIver, Louisburg	R. A. Bobbitt, Louisburg	McM. Fergerson, Louisburg.
Macon	T. J. Taylor, Warrenton	H. A. Nicholson, Macon	J. S. Nowell, Macon.
Maple Spring	S. L. Blanton, Franklinton	J. W. Wheless, Louisburg, R. 4	W. E. Strange, Mapleville.
Marmaduke	N. W. Bobbitt, Littleton	A. S. Bugg, Marmaduke	A. S. Bugg, Marmaduke.
Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	R. L. Bennett, Middleburg.
Mountain Grove	Lucius Evans, Franklinton	H. R. Mosely, Alert	W. J. Pernell, Alert.
Mount Hebron	I. H. Harper, Louisburg, R. 1	L. L. Gupton, Wood	L. L. Gupton, Wood.
Mount Olive	J. L. Coley, Rocky Mount	R. S. Cone, Spring Hope	P. R. Strickland, Spring Hope.
Mount Zion	C. B. Howard, Youngsville	G. O. Kennedy, Louisburg, R. 2	G. O. Kennedy, Louisburg, R. 2.
New Bethel	J. F. Mitchiner, Franklinton	D. H. Dickie, Henderson, R. 6	C. G. Stokes, Henderson, R. 6.
New Sandy Creek	No Pastor	Green Faulkner, Henderson	Myrtle Hoyle, Henderson.

Norlina	W. R. Stephens, Norlina	E. B. Watkins, Norlina	M. J. Conwell, Norlina.
North Henderson	J. S. Hopkins, Wake Forest	E. F. Murphy, Henderson	W. P. Baker, Henderson.
North Warrenton	J. J. Marshall, Macon	C. E. Lovell, Warrenton	Mrs. C. E. Lovell, Warrenton.
Peach Tree	J. A. Ward, Spring Hope	G. N. Wilder, Spring Hope, R. 2	A. F. Vick, Spring Hope, R. 2.
Pearce	J. F. Mitchiner, Franklinton	D. F. Arnold, Wakefield	J. S. Gay, Wakefield.
Philadelphia	G. W. May, Centerville	C. L. Leonard, Nashville	W. B. Bunting, Nashville.
Pilot	A. A. Pippin, Wakefield	W. C. Green, Zebulon, R. 2	J. B. Alford, Wakefield, R. 1.
Pine Ridge	No Pastor	C. J. Taut, Spring Hope, R. 3	R. A. Perry, Spring Hope, R. 3.
Poplar Spring	R. M. Von Miller, Wilson, R. 1	F. C. Richardson, Wakefield, R. 1	C. T. Cheves, Wakefield, R. 1.
Quankie	E. J. Harrell, Rosemary	C. M. Harrison, Rosemary	
Randall's Chapel	Lucius Evans, Franklinton	H. K. Perry, Louisburg, R. 1	M. L. Randall, Louisburg, R. 1.
Reedy Creek	J. J. Marshall, Macon	R. I. Harris, Arcola	C. E. Harriss, Grove Hill.
Red Bud	C. L. Gillespie, Wake Forest	C. C. Murphy, Castalia, R. 1	G. B. Smith, Castalia.
Rock Spring		M. C. Wilder, Louisburg, R. 1	
Rocky Cross	A. A. Pippin, Wakefield	L. A. Hagwood, Spring Hope	L. A. Hagwood, Spring Hope.
Rosemary, Second	C. S. Shanks, Roanoke Rapids	B. H. France, Rosemary	B. H. France, Rosemary.
Samaria	J. W. Nobles, Middlesex	T. B. Cone, Spring Hope	J. T. Morgan, Middlesex.
Sandy Creek	G. W. May, Gupton	J. B. Parrish, Louisburg, R. 2	W. H. Gupton, Louisburg, R. 2.
Social Plains	J. W. Nobles, Middlesex	G. O. Alford, Zebulon, R. 2	G. O. Alford, Zebulon, R. 2.
South Henderson	E. J. Caldwell, Wake Forest	C. C. Register, Henderson	W. N. Collins, Henderson.
Sulphur Spring	C. L. Gillespie, Wake Forest	S. W. O'Neal, Elberon	M. K. Aycock, Elberon.
Thelma	N. W. Bobbitt, Littleton	D. E. Iles, Thelma	Mrs. D. E. Iles, Thelma.
Turkey Branch	No Pastor	W. P. Thrower, Enfield	W. P. Thrower, Enfield.
Vaughan	W. T. Brown, Wake Forest	O. D. Browne, Vaughan	Mrs. J. H. Harris, Vaughan.
Warren Plains	T. J. Taylor, Warrenton	E. C. Overby, Warren Plains	W. S. Terrell, Warren Plains.
Warrenton	T. J. Taylor, Warrenton	E. S. Allen, Warrenton	J. M. Gardner, Warrenton.
West End	E. R. Nelson, Henderson	W. R. Fleming, Henderson, R. 3	Geo. A. Aycock, Henderson, R. 3.
White Level	W. T. Brown, Wake Forest	E. G. Brewer, Louisburg, R. 4	E. G. Brewer, Louisburg, R. 4.
Wise	W. R. Stephens, Norlina	May Sallie Perkinson, Wise	C. C. Perkinson, Wise.
Wood	E. J. Caldwell, Wake Forest	M. H. Gupton, Wood	A. J. S. Hamlett, Wood.

TABLE No. 1—MEMBERSHIP AND CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION FOR YEAR ENDING OCTOBER 1st, 1925.

CHURCH	Church Membership.								General Information					Church Property					
	Gains				Losses			Total											
	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village(V),Town(T) City (Cy), or County Co.	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Material Used.	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
Advance	....	....	....	....	4	....	1	60	4th	Co	1910	1	4	Wood	300	1	1000	.....	1000
Bear Swamp	19	2	....	....	2	....	4	226	4th	Co	....	1	5	W	300	1	300	.....	300
Bethesda	2	2	....	....	1	1	....	70	3rd	Co	1895	1	5	W	250	1	1000	.....	1000
Bobbitt's Chapel	....	....	....	1	1	....	....	50	....	Co	....	....	....	W	200	1	1200	.....	1200
Bethlehem	3	....	....	....	2	....	1	64	3rd	Co	1893	1	3	W	300	1	800	.....	800
Browns	....	1	....	....	4	....	1	152	2nd	Co	1800	1	18	W	300	5	3500	.....	3500
Bunn	7	11	....	....	6	6	2	261	2—4	V	1911	1	8	W	400	7	6000	.....	7000
Carey's	10	4	....	....	2	....	....	230	1—3	Co	1896	1	15	W	300	1	4000	.....	4500
Castalia	....	10	....	1	8	1	1	343	1—3	V	....	1	10	W	300	5	2500	.....	2500
Cedar Rock	10	6	....	....	13	....	3	304	2—4	Co	1876	1	....	W	500	6	6000	.....	6000
Centerville	9	5	....	....	....	....	....	91	1st	V	1913	1	5	W	250	3	2500	.....	2500
Corinth	....	....	....	....	2	5	3	284	1—3	Co	....	....	12	House	burned	....	.....	.....	.....
Cypress Chapel	24	7	1	....	6	....	4	208	2—4	Co	....	1	....	W	250	17	4500	.....	4500
Duke Memorial	24	5	....	1	4	....	3	208	2nd	Co	1924	1	....	W	400	7	7500	.....	7500
Enterprise	11	....	....	....	....	....	1	215	1—3	Co	....	1	2	W	300	1	2500	.....	2500
Ephesus	11	6	....	....	7	4	1	151	4th	Co	1880	1	....	W	300	1	1500	.....	1500
Fishing Creek	3	....	....	....	....	....	2	111	2nd	Co	1881	1	10	W	300	1	1200	.....	1200
Gardners	8	3	1	....	5	1	3	233	2nd	Co	1844	1	13	W	300	3	3000	.....	3000
Harris Chapel	5	1	....	1	....	25	1	202	1—3	Co	....	1	....	W	250	1	3000	.....	3000
Henderson, First	72	32	21	4	25	5	4	638	every	Cy	....	1	....	Stone	400	20	200000	8000	208000
Hickory Rock	....	1	....	1	4	....	....	67	2nd	Co	1915	1	4	W	750	1	2500	.....	2500
Holly Grove	4	4	....	....	5	1	2	99	1st	Co	1917	1	....	W	300	3	1500	.....	1500
Inez	1	....	....	....	....	....	....	64	4th	Co	1914	6	3	W	250	1	1250	.....	1250
Kittrell	....	....	....	....	2	....	....	23	1—3	V	1908	1	1	W	200	1	2000	.....	2000
Littleton	12	9	1	1	2	....	2	215	every	T	1873	1	....	Brick	396	9	300000	.....	30000
Louisburg	8	21	....	1	16	1	2	307	every	T	....	1	30	Brick	800	15	42000	10000	52000
Macon	5	1	....	....	8	....	2	166	4th	V	1892	....	20	Brick	500	6	5000	.....	5000
Maple Spring	19	12	....	....	3	....	1	170	1—3	Co	1783	1	6	W	.....	1	2800	.....	2800
Marmaduke	....	....	....	....	3	2	1	52	1st	Co	....	1	3	W	200	1	1000	.....	1000
Middleburg	2	....	....	....	1	....	1	80	1st	V	1881	....	6	W	300	1	2500	.....	2500

Mountain Grove	15	3	....	7	....	6	3	200	3rd	Co	....	1	....	W	400	1	5000	.....	5000
Mount Hebron	11	1	....	2	1	....	....	101	3rd	Co	1885	1	....	W	200	1	400	.....	400
Mount Olive	1	2	....	....	1	....	....	36	3rd	Co	1912	1	....	W	300	1	2000	.....	2000
Mount Zion	20	....	3	1	1	....	3	221	1—3	Co	1862	1	12	W	500	1	1500	.....	1500
New Bethel	15	1	....	1	5	2	3	297	1st	Co	1872	1	12	W	500	3	5000	.....	5000
New Sandy Creek	18	2	....	....	4	1	2	230	2—4	Co	....	1	4	W	300	3	2000	.....	2000
Norlina	3	1	....	....	3	3	2	134	2—4	T	1911	1	10	W	300	6	7000	.....	7000
North Henderson	26	7	3	....	3	....	1	226	2—4	T	....	1	12	W	400	6	5000	.....	5000
North Warrenton	16	....	....	4	2	....	1	51	2—4	V	....	1	7	W	200	1	Schoolhouse	.....	.....
Peach Tree	23	5	1	2	10	35	1	227	1—3	Co	....	1	....	W	300	1	10000	.....	10000
Pearce	7	2	....	....	1	4	1	358	2nd	Co	1915	1	2	W	500	1	4500	.....	4500
Philadelphia	12	6	....	....	....	1	4	264	4th	Co	1859	1	....	W	350	1	2000	.....	2000
Pilot	23	4	....	4	6	....	....	330	4th	V	....	1	....	W	400	....	3000	.....	3000
Pine Ridge	6	28	....	3	2	....	....	133	1st	Co	....	1	6	No	Church	House	.....	.....	.....
Poplar Spring	1	5	....	20	15	....	3	105	4th	Co	....	1	1	W	400	1	3000	.....	3000
Quankie	5	....	1	....	1	....	....	145	....	Co	....	....	....	W	200	1	800	.....	800
Randall's Chapel	6	6	....	....	1	....	1	63	1—3	Co	1910	1	5	W	200	1	1000	.....	1000
Reedy Creek	18	....	....	....	9	....	2	183	2—4	Co	....	1	1	W	400	1	1400	.....	1400
Red Bud	5	2	....	2	3	....	2	152	2nd	Co	....	1	6	W	500	1	2000	.....	2000
Rock Spring (Statistics 1924)	....	....	....	....	....	....	....	186	....	Co	....	....	....	W	....	....	....	.....	3000
Rocky Cross	15	17	1	....	1	....	....	102	2nd	Co	1924	1	3	W	500	1	6000	.....	6000
Rosemary, Second	85	15	15	....	....	2	1	112	every	T	1925	1	....	W	350	1	3000	.....	3000
Samaria	5	....	....	1	12	....	....	344	1st	Co	1856	1	4	W	350	1	1000	.....	1000
Sandy Creek	15	4	....	1	10	4	1	237	2nd	Co	....	1	....	W	500	4	3000	.....	3000
Social Plains	2	....	....	....	2	....	....	118	4th	Co	1882	1	....	W	250	1	1500	.....	1500
South Henderson	42	6	....	....	5	3	3	297	1—3	T	....	2	....	W	300	1	1500	.....	1500
Sulphur Spring	9	6	....	2	3	1	....	147	4th	Co	1885	1	1	W	300	4	3000	.....	3000
Thelma	....	....	....	....	5	....	1	19	2nd	V	1917	1	....	W	150	1	1500	.....	1500
Turkey Branch	....	1	....	....	1	....	....	33	2nd	Co	....	1	6	W	300	1	1500	.....	1500
Vaughan	9	3	2	....	....	....	....	154	1st	T	....	1	....	W	400	3	2500	.....	2500
Warren Plains	9	1	....	....	3	....	2	200	1—3	V	....	1	....	W	400	3	3000	.....	3000
Warrenton	3	4	....	....	5	....	4	185	every	T	1849	No	15	Brick	485	4	6500	5000	11500
West End	6	8	2	....	....	....	....	42	1	V	1923	1	2	W	300	9	3000	.....	3000
White Level	9	4	3	1	5	3	2	261	1—3	Co	1906	1	10	W	600	3	6000	.....	6000
Wise	17	....	....	....	....	1	3	210	1—3	T	....	2	20	Stone	400	7	10000	.....	10000
Wood	23	4	....	2	....	....	1	219	2—4	V	1915	No	....	W	300	1	2500	.....	2500
Totals	749	291	36	64	256	118	93	11693	....	..	....	64	318	..	.....	198	453650	23000	481150

TABLE No. 2—STATISTICS OF TAR RIVER BAPTIST ASSOCIATION

Church	FOR SUPPORT OF LOCAL CHURCH WORK.									
	Pastor's Salary.	Other Salaries.	Ministerial Help	Building and Repairs.	Incidentals.	Sunday School and B.Y.P.U. Expenses	Local Poor.	Minute Fund, etc	Other Objects.	Home Total
Advance	$ 150.00	$.....	$ 25.00	$ 70.00	$.....	$ 28.26	$.....	$ 2.00	$.....	$ 275.26
Bear Swamp	250.00	.....	62.00	.....	.....	.....	.....	3.00	.....	315.00
Bethesda	200.00	.....	.....	.....	.....	5.17	.....	2.00	.....	207.17
Bobbitt's Chapel	150.00	.....	.....	.....	.....	.....	.....	.....	60.00	210.00
Bethlehem	200.00	.....	.....	.....	2.00	8.00	.....	1.00	.....	211.00
Browns	350.00	40.00	.....	50.05	.....	24.00	.....	3.00	7.98	475.03
Bunn	400.00	.....	89.89	.....	32.55	87.56	32.58	2.00	.....	644.58
Careys	500.00	36.00	177.50	.....	42.00	60.55	15.00	2.00	.....	833.05
Castalia	750.00	36.00	68.90	.....	2.25	75.00	.....	2.50	.....	934.65
Cedar Rock	750.00	50.00	78.00	.....	20.00	80.00	6.50	2.50	.....	987.00
Centerville	250.00	.....	31.00	700.00	.....	20.00	20.00	1.50	.....	1022.50
Corinth	.....	.....	.....	.....	.....	.....	.....	2.00	.....	2.00
Cypress Chapel	375.00	18.00	75.00	500.00	10.00	.....	.....	3.00	12.78	993.78
Duke Memorial	400.00	50.00	40.00	88.00	75.00	60.00	.....	.....	.....	713.00
Enterprise	200.00	.....	41.00	72.00	10.00	30.00	100.00	2.00	150.00	605.00
Ephesus	250.00	.....	57.00	11.50	.....	20.25	.....	3.25	30.00	372.00
Fishing Creek	350.00	.....	.....	.....	.....	9.33	.....	2.00	.....	361.33
Gardners	500.00	50.00	101.00	.....	52.00	84.70	.....	3.00	15.50	806.20
Harris Chapel	700.00	15.00	102.00	.....	.....	52.00	.....	3.00	95.00	917.00
Henderson, First	3000.00	470.00	22.50	10776.21	734.28	43.50	10.00	5.00	.....	15061.49
Hickory Rock	150.00	.....	40.00	.....	.....	20.00	.....	2.00	.....	212.00
Holly Grove	180.00	.....	.....	.....	.....	.....	.....	2.00	32.00	214.00
Inez	200.00	.....	51.54	.....	31.00	10.80	.....	2.00	.....	295.34
Kittrell	180.00	10.00	25.00	150.86	13.00	13.71	.....	.....	66.00	458.57
Littleton	1440.00	120.00	100.00	497.00	127.39	132.94	37.50	3.50	84.98	2543.31
Louisburg	2400.00	300.00	184.67	2000.00	83.05	748.57	23.50	5.00	.....	5144.79
Macon	300.00	30.00	60.00	392.00	30.37	63.25	.....	5.00	40.55	921.17
Maple Springs	500.00	.....	61.00	.....	.....	46.11	.....	2.50	13.00	622.61
Marmaduke	150.00	.....	25.00	8.00	.....	.....	.....	2.00	.....	185.00
Middleburg	300.00	.....	.....	275.86	.....	20.02	.....	2.00	.....	597.88
Mountain Grove	200.00	.....	35.00	5000.00	.....	50.00	12.00	10.00	.....	5307.00
Mount Hebron	100.00	.....	.....	.....	.....	37.95	.....	2.00	.....	139.95
Mount Olive	136.00	.....	.....	180.00	1.50	7.19	.....	1.50	8.50	334.69
Mount Zion	300.00	.....	53.00	.....	.....	50.00	.....	5.10	.....	408.10
New Bethel	500.00	.....	113.36	.....	38.05	45.00	50.00	3.00	5.09	754.50
New Sandy Creek	400.00	24.00	76.00	.....	235.00	43.15	18.05	2.00	.....	798.20
Norlina	500.00	.....	177.53	.....	291.00	59.45	.....	4.50	50.33	1082.81
North Henderson	480.00	.....	76.80	82.12	.....	120.00	24.76	5.00	98.98	887.66
North Warrenton	200.00	.....	26.25	.....	109.27	32.71	30.00	2.00	16.00	416.23
Peach Tree	300.00	.....	20.40	2.74	6.00	28.90	.....	3.00	127.37	488.41
Pearce	450.00	30.00	.....	.....	10.00	.75	5.00	.....	2.00	497.75
Philadelphia	400.00	50.00	54.68	.....	158.41	25.00	.....	2.00	10.20	700.29
Pilot	400.00	.....	.....	3000.00	50.00	100.00	.....	3.00	.....	3553.00
Pine Ridge	300.00	.....	.....	.....	.....	40.00	.....	3.00	29.40	372.40
Poplar Spring	450.00	15.00	39.72	.....	188.60	15.00	13.00	3.00	30.07	754.39
Quankie	200.00	.....	.....	.....	.....	15.00	.....	1.00	.....	216.00
Randalls Chapel	200.00	.....	.....	.....	11.00	4.00	.....	1.00	.....	216.00
Reedy Creek	350.00	12.00	25.00	.....	6.00	16.00	52.25	3.25	.....	474.50
Red Bud	300.00	.....	61.73	.....	19.83	.....	.....	1.50	.....	383.06
Rock Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Cross	180.00	.....	57.00	435.35	10.00	36.00	62.50	3.00	.....	783.85
Rosemary, Second	1200.00	24.00	3.65	942.29	35.00	55.00	15.29	1.50	.....	2276.73
Samaria	300.00	15.00	82.70	200.00	.....	.....	.....	2.50	.....	600.20
Sandy Creek	300.00	12.00	45.00	10.00	30.00	51.18	70.00	2.50	.....	520.68
Social Plains	1000.00	.....	.....	200.00	10.00	.....	.....	1.15	.....	311.15
South Henderson	432.00	24.00	261.00	182.50	34.42	158.21	.....	3.00	.....	1095.13
Sulphur Spring	350.00	12.00	40.00	.....	30.00	25.57	.....	2.95	61.48	522.00
Thelma	50.00	.....	.....	.....	.....	.....	.....	1.00	.....	51.00
Turkey Branch	167.00	13.00	.....	.....	80.00	.....	.....	1.00	.....	211.00
Vaughan	300.00	.....	69.00	.....	.....	38.46	.....	3.50	21.46	431.92
Warren Plains	300.00	50.00	62.00	48.60	30.00	76.05	17.00	5.00	51.00	639.65
Warrenton	1200.00	262.50	74.73	437.86	230.38	255.21	5.00	5.00	60.00	2530.68
West End	100.00	18.00	.....	200.00	131.24	88.69	3.25	1.50	.....	542.68
White Level	500.00	36.00	77.00	549.19	.....	35.00	31.00	3.40	12.50	1244.09
Wise	1000.00	32.00	75.00	30.00	25.00	75.00	6.00	2.50	.....	1245.50
Wood	450.00	.....	.....	.....	.....	.....	.....	2.00	116.18	568.18
Totals	32220.00	1854.50	2934.55	27092.13	2742.94	2729.19	660.18	167.60	1308.35	68501.09

TABLE No. 2—STATISTICS OF TAR RIVER BAPTIST ASSOCIATION

FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE.

Church	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Advance	$ 18.80	$ 6.05	$ 6.05	$	$	$ 25.28	$ 2.00	$	$ 2.00	$ 60.18	$ 335.44
Bear Swamp	191.00									191.00	506.00
Bethesda	1.90	30.68		16.55	1.35	30.62	2.24			83.34	290.51
Bobbitt's Chapel											210.00
Bethlehem	15.00	15.00		5.00						35.00	246.00
Browns	196.33					50.20				246.53	721.56
Bunn	85.16					81.50	7.79			180.45	824.93
Careys		60.00	40.00	14.75		30.00			26.00	170.75	1003.80
Castalia	395.00					41.25				436.25	1370.90
Cedar Rock	454.80					75.00				529.80	1516.80
Centerville				24.80						24.80	1047.30
Corinth						30.00				30.00	32.60
Cypress Chapel				3.61		7.20				10.81	1004.59
Duke Memorial		6.00	3.00		1.50	25.00	3.50			39.00	752.00
Enterprise	49.00	54.00		16.46		12.85	9.00			141.31	746.31
Ephesus	14.42			30.80		27.75				72.97	444.97
Fishing Creek	137.00			3.50		17.23			15.74	173.47	534.80
Gardners	300.00					389.49				689.49	1495.69
Harris Chapel	50.57		41.00							91.57	1008.57
Henderson, First	2324.27			42.95		372.46	72.00		56.64	2868.32	17929.81
Hickory Rock	13.00								1.00	14.00	226.00
Holly Grove						13.00				13.00	227.00
Inez	18.60	10.00		10.00		23.77	7.50			69.87	365.21
Kittrell	50.00	4.00				24.94	3.50		4.00	86.44	545.01
Littleton	205.00			15.35		35.00	29.41		21.49	306.24	2845.56
Louisburg	825.00			9.75		324.53	20.72		76.05	1256.05	6490.84
Macon						75.85	21.65			97.50	1018.67
Maple Springs	158.85			3.28	3.55	51.11	23.60		14.81	255.20	877.81
Marmaduke	29.50			3.00		3.83	4.85			41.18	226.18
Middleburg	560.00						27.29			587.29	1185.17
Mountain Grove									50.00	50.00	5357.00
Mount Hebron						12.35				12.35	152.30
Mount Olive						44.61				44.61	379.30
Mount Zion	260.79		8.65	12.10		29.10	10.05			320.69	758.79
New Bethel	75.00	109.05	26.65			70.00	14.80			295.50	1050.00
New SandyCreek	55.51					14.11	13.02			82.64	880.84
Norlina	70.00	16.70			11.96	136.50	12.11		13.20	260.47	1343.28
North Henderson				40.00	9.00		7.00			56.00	942.66
No. Warrenton			3.80			34.65				38.45	454.68
Peach Tree		2.26	2.26			22.50				27.02	515.43
Pearce		4.30	4.30			10.00	5.58			24.18	521.93
Philadelphia	100.18									100.18	800.47
Pilot	71.00	14.10		14.85		73.10	13.35		92.00	278.49	3831.49
Pine Ridge	50.00			3.50		51.63	6.25			111.38	483.78
Poplar Spring	20.00			38.87		20.00				78.87	833.26
Quankie	5.00					5.00				10.00	226.00
Randall's Chapel	30.00					5.00				35.00	251.00
Reedy Creek	20.25	30.00	30.00	37.24						117.49	591.99
Red Bud	6.85									6.85	389.91
Rock Spring											
Rocky Cross						52.00			33.80	85.80	869.65
Rosemary, 2nd						40.00				40.00	2316.73
Samaria						60.00				60.00	660.20
Sandy Creek	20.00					76.92			22.25	119.17	639.85
Social Plains						6.50				6.50	317.65
SouthHenderson			29.38			217.20			17.25	263.83	1358.96
Sulphur Spring	52.65					100.00				152.65	674.65
Thelma		5.00	9.05	38.50		6.37		3.61		62.53	113.53
Turkey Branch											211.00
Vaughan		12.00	5.40		13.50	38.40	12.00		20.00	101.30	533.22
Warren Plains	350.00					100.00	15.00		10.81	475.81	1115.46
Warrenton	1319.31	45.00	22.00	20.00		1016.64	39.46		31.85	2494.26	5024.94
West End	36.46	4.00	5.40		1.40	32.35	4.45		.70	84.76	627.44
White Level	135.60		3.63	3.62		45.64	6.50			194.99	1439.08
Wise	142.93				10.43	100.00	12.18			265.54	1511.04
Wood	179.29					42.00				221.29	789.47
Totals	9094.02	428.14	241.57	408.48	52.69	4235.52	406.80	3.61	509.59	15380.28	83881.37

Church.	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICE.	SECRETARIES AND POSTOFFICES
Advance	Co	M. D. Woodlief, Kittrell	Annie Abbott, Kittrell, R.F.D.
Bear Swamp	Co	J. W. Bowers, Littleton, R. 1	W. J. Mohorn, Littleton, R. 1.
Bethesda	Co	R. S. Watkins, Manson, R. 1	R. F. Jeffress, Norlina, R. 1.
Bethlehem	Co	R. H. King, Thelma	Miss Mary King, Thelma.
Bobbitt's Chapel	Co		
Browns	Co	A. H. Frazier, Warrenton	Miss Anna Weaver, Warrenton.
Bunn	V	J. N. Perry, Wakefield, R. 1	
Careys	Co	A. H. Hoyle, Henderson, R. 2	O. B. Elenor, Henderson, R. 2.
Castalia	V	D. E. Pearce, Castalia	Annie Vester, Castalia.
Cedar Rock	Co	T. H. Sledge, Louisburg, R. 4	F. E. Dean, Louisburg, R. 4.
Centerville	Co	A. A. Shearin, Centerville	
Corinth	Co	H. A. Faulkner, Louisburg, R. 5	
Cypress Chapel	Co	M. T. Lamm, Bunn, R. 1	
Duke Memorial	V	C. M. Vaughan, Bunn, R. 1	Zack Perry, Spring Hope.
Enterprise	Co	E. L. Hale, Littleton	
Ephesus	Co	W. O. Murray, Spring Hope	H. P. Warren, Spring Hope.
Fishing Creek	Co	J. A. Saunders, Whitakers	T. M. Ward, Whitakers, R. 5.
Gardners	V	C. M. Haithcock, Macon	C. R. Adcock, Macon.
Harris Chapel	Co	S. L. Wright, Hollister	Ralph Mabry, Hollister.
Henderson, First	City	W. G. Cates, Henderson	J. J. S. Calloway, Henderson.
Hickory Rock	Co	A. B. Inscoe, Louisburg	Mrs. O. B. Ball, Louisburg, R.
Holly Grove	Co	C. M. Stallings, Spring Hope	Miss L. Deadman, Spring Hope, R.
Inez	Co	M. T. Pridgen, Creek	Furman Overby, Creek.
Kittrell	V	E. H. Perkinson, Kittrell	Miss Lois Woodlief, Kittrell.
Littleton	T	E. C. Bobbitt, Littleton	S. L. Robertson, Littleton.
Louisburg	T	W. R. Mills, Louisburg	Forest Joyner, Louisburg.
Macon	V	E. H. Russell, Macon	W. Lee Riggan, Macon.
Maple Spring	Co	J. A. Wheless, Louisburg, R. 4	Sam Harris, Louisburg, R. 4.
Marmaduke	Co	A. S. Bugg, Marmaduke	Miss C. Haithcock, Marmaduke
Middleburg	V	R. L. Bennett, Middleburg	
Mountain Grove	Co	H. R. Moseley, Alert	Miss Myrtle Pernell, Alert.
Mount Hebron	Co	R. O. Thompson, Wood	S. Pendergraph, Wood.
Mount Olive	Co		
Mount Zion	Co	J. L. Foster, Louisburg, R. 6	Miss Annie B. Murphy, Gupton
New Bethel	Co	G. T. Ayscue, Henderson, R. 6	W. D. Ayscue, Henderson, R.
New Sandy Creek	Co	James H. Hoyle, Henderson	Henry Pernell, Henderson, R.
Norlina	T	M. O. Harrell, Norlina	M. C. Hicks, Norlina.
North Henderson	T	G. C. Parrish, Henderson	B. G. Knight, Henderson.
North Warrenton	T	C. H. Keith, Warrenton	J. L. Wright, Warrenton.
Peach Tree	Co	E. R. Collins, Spring Hope, R. 2	Clayton Turner, Spring Hope.
Pearce	Co	H. K. Baker, Wakefield	J. W. Perry, Wakefield.
Philadelphia	Co	C. L. Leonard, Nashville	
Pilot	V	G. F. Pearce, Zebulon, R. 2	S. D. Stallings, Wakefield, R. 1
Pine Ridge	Co	J. F. Perry, Wakefield, R. 1	C. J. Tant, Spring Hope, R. 3.
Poplar Springs	Co	E. R. Nicholson, Wakefield, R. 1	Elmore Alford, Wakefield, R. 1.
Quankie	Co	Alex Cobb, Rosemary	
Randalls Chapel	Co	M. L. Randall, Louisburg, R. 1	J. R. Clifton, Louisburg, R. 1.
Reedy Creek	Co	F. A. Lancaster, Littleton	Miss Gertrude Harris, Grove Hi
Red Bud	Co	J. W. Pearce, Castalia, R. 1	Percy Smith, Castalia, R. 1.
Rock Springs *	Co	J. P. Wilder, Louisburg	Mattie Wilder, Louisburg.
Rocky Cross	Co	L. A. Hogwood, Spring Hope	Melvin Strickland, Middlesex.
Rosemary, Second	T	T. H. Humphries, Rosemary	W. R. Henderson, Rosemary.
Samaria	Co	J. T. Morgan, Middlesex	Paul Cone, Middlesex.
Sandy Creek	Co	A. J. Joyner, Louisburg, R. 2	J. R. Ricks, Louisburg.
Social Plains	Co		
South Henderson	T	J. L. Clark, Henderson	C. C. Register, Henderson, R.
Sulphur Spring	Co	M. K. Aycock, Elberon	T. M. Aycock, Elberon.
Thelma	V		
Turkey Branch	Co		
Vaughan	V	J. D. Riggan, Vaughan	Miss Addie Pierce, Vaughan.
Warren Plains	V	W. S. Terrell, Warren Plains	S. R. Frazier, Warren Plains.
Warrenton	T	J. Willie White, Warrenton	T. B. Gardner, Warrenton.
West End	V	W. H. Perry, Henderson, R. 3	S. W. Oakley, Henderson, R. 3.
White Level	Co	E. G. Brewer, Louisburg, R. 4	Thurston Murphy, Louisburg, R.
Wise	V	R. I. Mulchi, Warren Plains, R. 1	Elmo King, Wise.
Wood	V	Alex Wester, Wood	W. D. Fuller, Wood.

TABLE No. 3—SUNDAY SCHOOL STATISTICS.

Churches	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION						
	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12Years	Intermediates 13—16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?
ance	7	5	7	8	7	14	10	10	68	No	No	1		$	$	No
Swamp	7		22	33	18	28			108	No			17			No
esda	7		25		13	18			53	No	No		1		24.49	No
bitt's Chapel	5	2	2	5		6			20	No			2			No
alehem																
wns	8		9	10	9	24			60	Yes	No				11.33	Yes
n	17	45	36	30	44	107			279	No	No		7		73.50	No
ys	11	49	20	41	32	27	49		229	No	No		9	14.00	23.29	No
alia	17	17	20	53	44	78			229	Yes	No				23.11	No
ar Rock	12	11	12	32	39	70	8	5	189	Yes	Yes	8	8		39.14	Yes
terville									100	No	No					No
nth	6									No	No					No
ress Chapel	31	24	26	33	30	100			244	Yes	Yes	25	9		44.50	
eMemorial	10	15	20	32	15	100			192	No	No		21		24.00	Yes
erprise	8	29	15	17	28	43			140							
esus									75							
ing Creek	7		14	12	11	18			62	No	No		2	5.74		No
dners	23		37	15	17	82			174	Yes	No		7	15.50	389.49	No
ris Chapel	12	18	11	12	8	21	16	25	129	Yes	No		4			No
derson, First	60	54	55	111	61	237	118	75	771	Yes	No	11	19		497.41	Yes
kory Rock	3	10	15	20	20	25			98	No	No					No
ly Grove	8	6							14	No			3			No
	5		8	9	9	19			50	Yes	No			4.71	13.00	No
rell	6								51	No	No				28.94	No
leton	12								121	No	No		7	104.06	89.31	No
isburg	17	23	15	40	75	60			230	Yes	No					
on	9	6	9	16	15	50			90	No	No			287.00	20.55	Yes
ole Spring	11	20	10	15	20	18			94	No	No		14	61.09	76.29	No
maduke	4		6	6		10			26	No	No				3.00	No
dleburg	6								47	No	No					No
ntainGrove	15	11	20	20	25	35	10		136	No	No		7			No
nt Hebron	9	9	22	12	12	31			95	No	No					No
nt Olive																
nt Zion	15	14	4	36	24	69	27		189	Yes	No	2	15		16.84	No
y Bethel	12	20	25	35	40	45			177	No	No		14			No
y Sandy Cree	7	46	30	27	26	56	22		214	No	No		5			No
lina	9	30	10	6	8	26	31	18	138	Yes	Yes	3	2		51.50	Yes
th Henderson	12	14	15	20	18	140			219	Yes	No		26			Yes
thWarrenton	9	20	16	10	15	26	25	10	131	No	No			109.27	34.65	No
ch Tree	14		43		26	72			155	No	No		20		18.97	No
rce	13	42	33	49		120			259	No	No		6		10.00	No
ladelphia	10		18	26	36	35			125	No	No		8			No
t	7								242	No	No					No
e Ridge	10	45	14	10	20	57			156	No	No					No
lar Springs	8		15	12	32	20			87	Yes	No	1	1	15.00		No
nkie	5								40	No	No					No
ndall's Chapel	6								60	No	No		3	5.00	5.00	No
dy Creek	8	8	7	11	7	14			55	No	No		8	6.00		No
l Bud	9	18		13	15	40			95	No	No		5	19.83		No
k Springs *	8								100							
ky Cross	10	31	14	24	18	108			205	No	No		13		21.00	Yes
semary, Second	8	25	20	30		27			110	No	No				40.00	No
naria	7	18	10	5	8	12			60	No	No			50.00	5.00	Yes
ndy Creek	11	12	30		52	99			204	No	No		10	7.25	76.92	No
ial Plains																
thHenderson	33	11	7	20	27	72			170	Yes	Yes			176.41	217.20	Yes
phur Spring	12	22	14	22	36	20		9	126	No	No	6	4	39.47	16.01	No
lma																
rkey Branch																
ighan	9	26	12	28	19	51			145	No	No		8	21.46	38.40	No
rren Plains	15	22	10	15	33	53		15	163	No	No		8		46.63	No
rrenton	16	22	22	30	29	53	16	26	192	Yes	No	8	3	241.21	555.99	No
st End	11	12	14	15	7	38	12		109	No	No		1	82.69	40.35	No
ite Level	10	21	18	14	16	57			136	No	No	4	5	56.35		Yes
se	14	6	17	11	14	67			129	No	No	5	9	26.83	41.48	Yes
od	14	27	12	25	60	73	25		236	Yes	No		21	34.00	42.00	Yes
Totals	695	956	866	1076	1134	2669	369	193	8599			74	332	1382.87	2659.19	

* Statistics 1924.

Church.	Presidents B. Y. P. U.'s and their Postoffices.	Senior Unions	Intermediate Unions.	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in all Unions
Bear Swamp	W. R. Bowers, Littleton, R. 1	....	....	....	....	....	....	....	....	....	....	....
Castalia	H. G. Inscoe, Castalia	1	....	....	1	36	....	....	36	28	29	2
Cedar Rock	Senora Morgan, Louisburg, R. 4	1	....	....	....	30	....	....	30	....	15	3
Cedar Rock	Evelyn Gardner, Castalia, R. 1	....	1	....	....	....	....	....	....	....	....	....
Cedar Rock	Ophelia Peace, Louisburg, R. 4	....	....	1	3	....	....	20	20	8	....	
Cypress Chapel	M. O. Strickland, Bunn	1	....	....	1	35	....	....	35	6	....	
Duke Memorial	W. L. Stallings	1	....	....	1	36	....	....	36	12	....	1
Gardners	C. P. Pope, Macon	1	....	....	1	53	....	....	53	40	27	4
Henderson, First	W. L. Reitch, Henderson	1	....	....	....	35	....	....	....	10	....	3
Henderson, First	K. B. Kennedy, Henderson	....	1	....	2	....	48	....	83	30	....	4
Inez	T. B. Overby, Creek	1	....	....	1	36	....	....	36	....	....	
Kittrell	Miss Dollie Woodlief, Kittrell	1	....	....	1	....	....	....	....	....	....	
Littleton	Miss Hazel Hale, Littleton	1	....	....	1	50	....	....	50	....	....	
Louisburg	Cole Savage, Louisburg	1	....	....	....	27	....	....	....	....	....	
Louisburg	Miss Elenor Collie, Louisburg	....	1	....	....	....	15	....	....	....	....	
Louisburg	Jewell Clark, Louisburg	....	....	1	3	....	....	14	56	....	....	
Macon	Carson Moore, Macon	1	....	....	1	32	....	....	32	....	....	
Maple Spring	John Phelps, Bunn, R. 1	1	....	....	1	40	....	....	40	....	20	
Mount Olive	R. S. Cone, Spring Hope	....	1	....	....	35	....	....	35	....	....	
Mount Zion	M. E. Watkins, Alert, R. 1	1	....	....	....	32	....	....	....	17	25	
Mount Zion	Mrs. J. E. Woodard, Alert, R. 1	....	....	1	2	....	....	25	57	20	20	1
NewSandyCreek	Oscar Hoyle, Henderson	1	....	....	....	41	....	....	41	8	....	3
NewSandyCreek	Miss Minnie Cawthorn, Henderson	....	1	....	2	....	....	....	....	....	....	
Norlina	Miss Lucy Cawthorn, Norlina	1	....	....	....	27	....	....	....	10	....	
Norlina	G. B. Taylor, Norlina	....	....	1	2	....	....	14	41	....	....	
NorthHenderson	E. F. Murphy, Henderson	1	....	....	....	20	....	....	....	8	....	
NorthHenderson	Miss M. L. Brame, Henderson	....	1	....	....	....	12	....	....	....	....	
NorthHenderson	Miss Myrtle Hughs, Henderson	....	....	1	3	....	....	15	47	....	....	
Peach Tree	Clifton Griffin, Spring Hope	1	....	....	1	23	....	....	23	....	....	
Pearce	Margaret Pearce, Wakefield	1	....	....	1	54	....	....	54	....	....	
Pilot	James Jeans	1	....	....	1	49	....	....	49	....	....	
Pine Ridge	J. F. Perry, Wakefield	1	....	....	1	40	....	....	40	20	25	3
SouthHenderson	F. L. Loyd, Henderson	1	....	....	1	56	....	....	56	48	8	
Vaughan	Mrs. J. D. Riggan, Vaughan	1	....	....	1	30	....	....	30	20	....	
Warrenton	Miss Edna Allen, Warrenton	1	....	....	....	9	....	....	....	9	....	
Warrenton	Mrs. T. B. Gardner, Warrenton	....	....	1	2	....	....	27	36	27	....	1
West End	Eugene Nelson, Henderson, R. 3	1	....	....	1	25	....	....	25	....	....	
White Level	Willie Collins, Louisburg, R. 4	1	....	....	....	26	....	....	....	13	17	1
White Level	Wilma Murphy, Louisburg, R. 4	....	1	....	....	....	20	....	....	6	13	
White Level	Clemmon Murphy, Castalia, R. 1	....	....	1	3	....	....	20	68	8	....	
Wise	M. S. Perkinson, Wise	1	....	....	....	46	....	....	....	10	....	1
Wise	Mrs. R. T. Perkinson, Wise	....	....	1	2	....	....	11	57	....	....	
Wood	Ramond Shearin, Wood	1	....	....	1	45	....	....	45	....	20	
Totals		27	7	8	42	968	95	146	1209	358	219	35

Churches.	Presidents and Leaders of Woman's Organizations and Postoffices.	Number of Woman's Missionary Societies.	Number of Y.W.A.'s.	Number of G.A.'s.	Number of R.A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Total Enrolled in Mission Study	Gifts to Local Church.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
ar Swamp....	Mrs. J. A. White, Littleton, R.1	1							$	$	$
ar Swamp....	Miss Lora Wood, Littleton, R1					1	2				
thesda.....	Mrs. J. H. Jeffress, Norlina R1	1					1			1.90	1.90
owns.....	Mrs. J. W. Limer, Warrenton	1					1			11.90	11.90
nn.....	Mrs. R. N. Shearin, Bunn....	1						7	15.00	11.65	26.65
nn.....	Miss Flora Frye, Bunn.....					1	2				
reys.....	Mrs. O.Tharrington, Henderson	1					1	10	20.40	22.15	42.55
stalia.....	Mrs. Annie Botelole Castalia..	1					1		109.20	81.90	191.10
dar Rock....	Mrs. E. M. Sykes, Castalia....	1					1		85.50	48.00	133.50
press Chapel.	Mrs. M. T Lamm, Bunn.....	1					1		12.31		12.31
ike Memorial.	Mrs. C. M. Vaughan, Bunn..	1					1	13	50.00	25.00	75.00
rris Chapel..	Mrs. B. C. Hamlett, Hollister	1					1		8.45	9.75	18.20
nderson, First.	Mrs. W. W. Parker, Henderson	1						28		1096.23	
nderson, First.	Miss Sue Kelly, Henderson...		1					6		72.71	
nderson, First.	Mrs. H. A. Ellis, Henderson..			1				21		25.50	
nderson, First.	———, Henderson..				1					2.70	
ez.....	Mrs. T. M. Pittman, Henderson					1	5			14.41	1211.55
ttleton.....	Mrs. E. L. Harris, Inez.....	1					1			22.77	22.77
ttleton.....	Mrs. H. R. Miller, Littleton .	1							37.50	111.39	148.89
ouisburg.....	Mrs. E. C. Bobbitt, Littleton					1	2			17.15	17.15
ouisburg.....	Mrs. W. Underhill, Louisburg	1						49		426.11	
ouisburg.....	Mrs. J. A. McIver, Louisburg.		1					37		82.15	
ouisburg.....	Mrs. J. S. Howell, Louisburg			1				23		28.05	
ouisburg.....	Mrs. M. Furgerson, Louisburg					1	4			22.17	558.48
acon.....	Miss S. C. Nicholson, Macon..	1							11.00	71.00	82.00
acon.....	Miss W. P. Rodwell, Macon..					1	2			6.99	6.99
aple Spring...	Mrs. W. H. Pegey, Jr., Maplevide	1						16	109.00	109.07	
aple Spring...	Miss B. Strange, Louisburg, R.2.		1					12	3.00	30.28	
aple Spring...	Miss B. Strange, Louisburg, R.2.					1	3		.25	7.75	259.35
armaduke.....	Mrs. P. R. Davis, Marmaduke	1									
armaduke.....	Miss C. Haithcock, Marmaduke					1	2				
ount Olive....	Mrs. J. H. Cone, Spring Hope	1					1		5.10	17.89	22.99
ount Zion.....	Mrs. M. E. Watkins, Alert, R1	1						11		127.19	
ount Zion.....	Miss I. DePriest, Louisburg, R6		1					4		1.65	
ount Zion.....	Miss L. Harper, Louisburg, R.6			1				10		1.17	
ount Zion.....	Linwood Murphy, Gupton....				1			3		.60	
ount Zion.....	Miss M. Joyner, Louisburg, R.2					1	5	8		.25	130.86
ew Bethel.....	Mrs. W. J. Brown.....	1						10	50.00	21.25	71.25
ew Bethel.....	Vernell Frazier, Henderson, R.6					1	2				
ewSandyCreek	Mrs. Oscar Hoyle, Henderson	1					1			2.40	2.40
orlina.....	Mrs. M. W. Hardy, Norlina..	1							84.00	75.00	
orlina.....	Miss Susie Rooker, Norlina...					1	2			21.00	180.00
orth Henderson	Mrs. T. M. Pittman, Henderson	1					1				
ine Ridge.....	Mrs. W. J. Perry, Wakefield..	1	Just organized								
uankie.....	Lula Batts, Halifax.....	1					1				
ed Bud.....	Mrs. W. I. Parrish, Castalia.	1								4.25	
ed Bud.....	Edna Lancaster, Castalia....		1				2			2.60	6.85
andy Creek....	Mrs. D. N. Nelms, Louisburg.	1					1		50.00	22.25	72.25
outh Henderson	Mrs. J. A. Andrews, Henderson	1					1			17.25	17.25
aughan.....	Mrs. Helen Pierce, Vaughan..	1					1				
arren Plains..	Mrs. W. Terrell, Warren Plains	1				1	2			30.49	30.49
arrenton.....	Miss Edna Allen, Warrenton..	1						30	671.69	847.67	1519.36
arrenton.....	Mrs. J. C. Gardner, Warrenton					1	2	16		2.00	2.00
est End.....	Mrs. W. Fleming, Henderson, R3	1						7	8.20	16.83	25.03
ise.....	Mrs. R. I. Mulchi, Wise.....	1								49.60	49.60
ise.....	Miss Lena White, Wise.....					1	2				
ood.....	Mrs. Ballie Wester, Wood....	1						17			
ood.....	Mary Sturgis			1			20		82.88	179.29	262.17
Totals.....	.....	34	5	4	2	14	76	338	1413.48	3799.31	5212.79

TAR RIVER BAPTIST ASSOCIATION

North Carolina

NINETY-SIXTH ANNUAL SESSION

HELD WITH

Castalia Baptist Church

October 6, 7, 1926

Castalia, N. C.

The next session will be held beginning Wednesday after the First Sunday in October, 1927, at Bear Swamp Church, Halifax County, N. C.

1926

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RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.
9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.
5. Every church in the Association is entitled to one representative, but no church to more than three.
6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.
7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.
8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.
9. Any church not representing itself in this body for three successive sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.
10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen to vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

DIRECTORY OF ASSOCIATION.

OFFICERS.

J. Edward Allen, Moderator	Warrenton, N. C.
E. R. Nelson, Clerk and Treasurer	Henderson, N. C.
George W. May, Auditor	Centerville, N. C.
J. T. Alderman, Historian	Henderson, N. C.

EXECUTIVE COMMITTEE.

E. R. Nelson, Chairman	Henderson, N. C.
J. T. Alderman	Henderson, N. C.
W. B. Bergeron	Middlesex, N. C.
W. E. Bowers	Littleton, N. C.
Miss Carrie Bowers	Littleton, N. C.
J. M. Gardner	Warrenton, N. C.
Miss Sue Kelly	Henderson, N. C.
J. A. McIver	Louisburg, N. C.
Goerge W. May	Centerville, N. C.
W. W. Parker, Treasurer	Henderson, N. C.
Mrs. H. Reid Miller	Littleton, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1927.

Periodicals—T. H. Sledge	Louisburg, N. C.
Foreign Missions—Miss Daisie Bowers	Littleton, N. C.
State Missions—W. B. Daniel	Henderson, N. C.
Co-operative Program and Budget—H. A. Ellis	Henderson, N. C.
Stewardship and Tithing—H. Reid Miller	Littleton, N. C.
Home Missions—Miss Eleanor Collie	Louisburg, N. C.
Organizations of Women—Miss Sue Kelly	Henderson, N. C.
Sunday Schools—E. C. Bobbitt	Littleton, N. C.
Education—J. A. McIver	Louisburg, N. C.
B. Y. P. U.—Miss Lucy Cawthorne	Norlina, N. C.
Aged Ministers—C. B. Howard	Gupton, N. C.
Hospital Work—Mrs. M. C. Winston	Warrenton, N. C.
Law Enforcement—George W. May	Centerville, N. C.
Colportage—J. J. Marshall	Macon, N. C.
Orphanage—N. B. Weldon	Warren Plains, N. C.

ASSOCIATIONAL B. Y. P. U.

W. R. Stephens, President	Norlina, N. C.
J. Y. Kerr, Vice-President	Warrenton, N. C.
Miss Eugenia Boone, Secretary	Castalia, N. C.
T. Woody Evans, Treasurer	Henderson, N. C.

ASSOCIATIONAL COLPORTEUR.

J. J. Marshall..... Macon, N. C.

TO PREACH INTRODUCTORY SERMON.

R. E. Brickhouse, Warrenton, N. C.; Alternate, J. C. Yates, Wake Forest, N. C.

TIME AND PLACE OF NEXT MEETING.

Wednesday after the First Sunday in October, 1927; at Bear Swamp Church, Halifax County, N. C.

WOMAN'S MISSIONARY UNION.

Miss Lillie Harper, Superintendent..... Louisburg, N. C.
Mrs. Cora Phelps, Assistant-Superintendent..... Henderson, N. C.
Mrs. R. A. Bobbitt, Secretary-Treasurer..... Louisburg, N. C.
Mrs. R. R. Rodwell, Chairman Mission Study..... Norlina, N. C.
Miss Eleanor Collie, Personal Service Y. W. A. & G. A. . Louisburg, N. C.
Mrs. Vivian Shearin—R. A. and Sunbeam Leader..... Macon, N. C.

Note:—There are no other officers in the Association; nor is there any such institution as a denominational school, orphanage, or hospital.

CHURCH DIRECTORY.

CLERKS OF CHURCHES

See Statistical Table No. 1.

SUPERINTENDENTS AND SECRETARIES OF SUNDAY SCHOOLS

See Statistical Table No. 5.

ORDAINED MINISTERS IN THE ASSOCIATION.

Name and Work.	Address.
N. W. Bobbitt, Pastor	Littleton, N. C.
R. E. Brickhouse, Pastor	Warrenton, N. C.
D. T. Bunn, Retired	Louisburg, N. C. Rfd.
W. T. Brown, Student-pastor	Wake Forest, N. C.
E. J. Caldwell, Student-pastor	Wake Forest, N. C.
A. L. Coley, Pastor	Rocky Mount, N. C.
A. Corey, Pastor	Jamesville, N. C.
J. S. Davis, Student-pastor	Wake Forest, N. C.
R. P. Downey, Student-pastor	Wake Forest, N. C.
B. F. Edwards, Evangelist	Henderson, N. C., R.6
H. A. Ellis, Pastor	Henderson, N. C.
L. R. Evans, Pastor	Franklinton, N. C.
C. L. Gilespie, Student-pastor	Wake Forest, N. C.
E. J. Harrell, Pastor	Rosemary, N. C.
J. H. Harper, Pastor	Louisburg, N. C., R. 6
J. E. Hocutt, Pastor	Nashville, N. C.
J. S. Hopkins, Pastor-teacher	Castalia, N. C.
C. B. Howard, Pastor-teacher	Gupton, N. C.
C. R. Hinton, Pastor-student	Wake Forest, N. C.

G. H. Johnson, Pastor	Enfield, N. C.
B. L. Lamm, Student-pastor	Wake Forest, N. C.
J. J. Marshall, Colporteur and Supply	Macon, N. C.
J. A. McIver, Pastor	Louisburg, N. C.
George W. May, Pastor	Centerville, N. C.
H. R. Miller, Pastor	Littleton, N. C.
J. T. Mitchiner, Pastor	Franklinton, N. C.
E. R Nelson, Pastor	Henderson, N. C.
J. W. Nobles, Pastor	Middlesex, N. C.
A. A. Pippin, Pastor	Wakefield, N. C.
J. F. Roach, Student-pastor	Wake Forest, N. C.
E. C. Shoe, Student-pastor	Wake Forest, N. C.
Mack Stamps, Pastor, elsewhere	Louisburg, N. C.
W. R. Stephens, Pastor	Norlina, N. C.
J A. Ward, Pastor	Spring Hope, N. C.
J. C. Yates, Student-pastor	Wake Forest, N. C.

Note:—For complete list of churches served by these pastors see Statistical Table Number 1, page ———

W. M. U. PRESIDENTS.

Church and Name.	Post Office.
Advance—Mrs. J. L. Woodlief	Henderson, N. C.
Bear Swamp—Mrs. W. A. White	Littleton, N. C.
Bethesda—Mrs. J. H. Jeffress	Norlina, N. C.
Browns—Mrs. W. T. Bobbitt	Henderson, N. C., R.2
Bunn—Mrs. R. N. Shearon	Bunn, N. C.
Careys—Mrs. A. H. Hoyle	Henderson, N. C ,R.2
Castalia—Mrs. Anna Jones	Castalia, N. C., R.2
Cedar Rock—Mrs. J. O. May	Louisburg, N. C., R.4
Centerville—Miss Bertha Sykes	Centerville, N. C.
Cypress Chapel—Mrs. M. T. Lamm	Bunn, N. C.
Duke Memorial—Mrs. C. A. Long	Spring Hope, N. C.
Fishing Creek—Miss Pattie Warren	Whitakers, N. C.
Gardners—Mrs. C. M. Haithcock	Macon, N. C.
Harris Chapel—Mrs. B. C Hamlett	Hollister, N. C.
Henderson, First—Mrs. T. M. Pittman	Henderson, N. C.
Inez—Mrs. George Davis	Inez, N. C.,
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Mrs. A. B. Perry	Louisburg, N. C.
Maple Springs—Mrs D. T. Reavis	Louisburg, N. C.,R.4
Marmaduke—Mrs. P. R. Davis	Marmaduke, N. C.
Middleburg—Mrs. C. M. Watkins	Middleburg, N. C.
Mount Hebron—Miss Dell Pearce	Castalia, N. C.
Mount Zion—Mrs. M. E. Watkins	Alert, N. C.
New Bethel—Miss Rosa May Stokes	Franklinton, N. C.
New Sandy Creek—Mrs. R. H. Pernell	Henderson, N. C.,
Norlina—Mrs. F. W. Wiggins	Norlina, N. C.
Pearce—Mrs. H. K. Baker	Wakefield, N. C.
Pilot—Mrs. L. C. Pearce	Zebulon, N. C.

Randalls Chapel—Mrs. Jack Fergerson	Louisburg, N.C.,R. 1
Red Bud—Mrs. W. T. Parrish	Castalia, N. C.
Reedy Creek—Mrs. W. T. Robertson	Inez, N. C.
Sandy Creek—Mrs. Nick Nelms	Louisburg, N. C.,R.2.
Vaughan—Mrs. Helen Peirce	Vaughan, N. C. ,,
Warren Plains—Mrs. J. E. Frazier	Warren Plains, N. C.
Warrenton—Miss Edna E. Allen	Warrenton, N. C.
West End—Mrs. R. E. Leneave	Henderson, N. C.
White Level—Mrs. T. H. Dickens	Louisburg, N. C.
Wise—Mrs. J. R. Thompson	Wise, N. C.
Wood—Mrs. D. B. Wester	Wood, N. C.

Y. W. A. COUNSELORS.

Henderson—Miss Sue Kelly	Henderson, N. C.
Louisburg—Mrs. J. A. McIver	Louisburg, N. C.
Mount Zion—Miss Etta Harris	Alert, N. C.
Red Bud—Miss Myrtie Gupton	Castalia, N. C.
White Level—Miss Juanita Sturdivant	Castalia, N. C., R. 1.
Wood—Miss Elizabeth Fuller	Wood, N. C.

G. A. LEADERS.

Bear Swamp—Miss Daisie Bowers	Littleton, N. C.
Centerville—Mrs. N. H. Griffin	Centerville, N. C.
Henderson, First—Mrs. H. A. Ellis	Henderson, N. C.
Louisburg—Mrs. J. S. Howell	Louisburg, N. C.
Mount Zion—Miss Lillie Harper	Louisburg, N. C.
White Level—Miss Neva Harper	Castalia, N. C., R. 1.
Wood—Miss Doris Wester	Wood, N. C. ,

R. A. LEADERS.

Mount Zion—Miss Lillie Harper	Louisburg, N. C.
Sandy Creek—Miss Alta West	Louisburg, N. C., R.2
White Level—P. B. Murphy	Louisburg, N. C., R.1.
Wood—Mrs. P. G. Sturgis	Wood, N. C.

SUNBEAM LEADERS.

Bear Swamp—Miss Lora Wood	Littleton, N. C., R. 1.
Bunn—Miss Flora Frye	Bunn, N. C.
Castalia—Mrs. R. C. Bartholomew	Castalia, N. C.
Cedar Rock—Miss Cornelia Boone	Castalia, N. C , R. 1.
Centerville—Mrs. E. B. Lancaster	Centerville, N. C.
Duke Memorial—Mrs. C. C. Bowden	Spring Hope, N. C.
Harris Chapel—Mrs. Alva Shearin	Essex, N. C.
Henderson, First—Miss Sue Kelly	Henderson, N. C.
Littleton—Miss Florence Dean	Littleton, N C.
Louisburg—Mrs. McM. Ferguson	Louisburg, N. C.

Macon—Mrs. E. H. Russell	Macon, N. C.
Maple Springs—Miss Myrtle Terrell	Louisburg, N. C., R.2
Mount Hebron—Miss Hallie Wilder	Castalia, N. C.
Mount Zion—Miss Maggie Joyner	Louisburg, N. C.
New Bethel—Mrs. Robert Frazier	Henderson, N. C., R.6
New Sandy Creek—Mrs. Hubert Hoyle	Henderson, N. C.
Norlina—Miss Susie Rooker	Norlina, N. C.
Pine Ridge—Miss Helen Hinnant	Wakefield, N. C., R.1.
Warren Plains—Mrs. T. B. Weldon	Norlina, N. C.
Warrenton—Mrs. J. C. Gardner	Warrenton, N. C.
White Level—Miss Ruth Benton	Louisburg, N. C.,R.4
Wise—Miss Lena White	Wise, N. C.
Wood—Mrs. B. M. Gupton	Wood, N. C.

B. Y. P. U. PRESIDENTS.

Bear Swamp—Ray Mohorn	Littleton, N. C.,R. 1
Browns—W. T. Bobbitt	Henderson, N. C.,R.2
Carey—Miss Ethel Puckett	Henderson, N. C.,R.2
Castalia—Herbert May	Castalia, N. C.
Cedar Rock—P. R. Inscoe	Castalia, N. C., R. 1.
Centerville—Howard Griffin	Centerville, N. C.
Duke Memorial—Maude Stallings	Louisburg, N. C., R. 4
Gardners—Cree Haithcock	Macon, N. C.
Harris Chapel—Ralph Mabry	Essex, N. C.
Henderson—W. L. Reitch	Henderson, N. C.
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Miss Vaden Liles	Louisburg, N. C.
Macon—Miss Josie Rodwell	Macon, N. C.
Maple Springs—Linwood Gupton	Louisburg, N. C.
Mount Hebron—Miss Ola Pearce	Castalia, N. C
Mount Zion—Miss Annie Murphy	Gupton, N. C.
New Bethel—John Woodard	Henderson, N. C., R.1
New Sandy Creek—Miss Myrtle Hoyle	Henderson, N. C.
Norlina—Miss Lucy Cawthorn	Norlina, N. C.
North Henderson—W. H. Clopton	Henderson, N. C.
Pine Ridge—C. L. Moody	Spring Hope, N. C.,3
Red Bud—Miss Mary A. Murphy	Castalia, N. C.,
Sandy Creek—A. V. Joyner	Louisburg, N. C., R.2
Vaughan—Dennis Harris	Macon, N. C., R.F.D.
Warrenton—Mrs. T. B. Gardner	Warrenton, N. C.
West End—W. R. Fleming	Henderson, N. C., R.3
White Level—Miss Eugenia Rollins	Castalia, N. C., R.
Wise—Elmo King	Wise, N. C.
Wood—Raymond Shearin	Wood, N. C.

LIST OF MESSENGERS

Advance—Letter.
Bear Swamp—D. L. Wilson, W. E. Bowers, J. P. Chichester.
Bethesda—R G. Norwood, Mrs. H. T. Norwood, E. A. Watkins.
Bethlehem—Letter.
Bobitt's Chapel—No representation.
Browns—J. W. Smithwick, A. H. Frazier.
Bunn—J. R. Bunn
Careys—Julius Adcock.
Castalia—D. E. Pearce.
Cedar Rock—C. C. Johnson, W. B. Jenkins, W. R. Fulghum.
Centerville—W. A. Radford, John W. Neal.
Corinth—Mrs. C. T. Hudson, C. T. Hudson, Lonnie Inscoe.
Cypress Chapel—L. S. Gay, C. E. Debnam.
Duke Memorial—J. N. Wester, A. H. Edwards, C. W. Mathews.
Enterprise—Letter.
Ephesus—A. S. Lamm, H. M. Edwards.
Fishing Creek—J. R. Ward.
Gardeners—H. E. Rodwell, C. M. Haithcock.
Harris Chapel—Sydney Williams, E. H. Neal, Mrs. E. H. Neal.
Henderson, First—J. T. Alderman, W. B. Daniel, H. A. Ellis.
Hickory Rock—J. Clyde Yates
Holly Grove—C. H. Stallings, Mrs. Stallings, B. F. Bowden.
Inez—S. W. Powell, Mrs. Earnest Harris
Kittrell—Mrs. C. H. Williams, Mrs. J. M. Barnes.
Littleton—H Reid Miller, Mrs. H. Reid Miller.
Louisburg—Mrs. F. W. Wheless, Mrs. J. S. Howell.
Macon—A. L. Nicholson.
Maple Springs—W. R. Perry, J. W. Wheless, T. W. Wheless.
Marmaduke—Charles A. Haithcock, A. S. Bugg, Mrs. P. R. Davis.
Middleburg—R. L. Bennett, W. H. Kimball, J. R. Fleming.
Mountain Grove—Letter.
Mount Hebron—Miss Annie Hawkins, E. H. Hawkins, Bertie Pearce.
Mount Olive—J. J. Strickland, Leona Strickland.
Mount Zion—Mrs M. E. Watkins, N. D. D. May.
New Bethel—B, F. Edwards, C. G. Stokes, G. T. Ayscue.
New Sandy Creek—Green Faulkner, James H. Hoyle.
Norlina—J. C. Taylor, C E. Snipes, W. R. Stephens.
North Henderson—Eugene Murphy.
North Warrenton—C. F. Young, C. E. Lovell, J. L. Wright.
Peach Tree—J. A. Ward, J. P. Turner.
Pearce—Miss Bruce Pearce, Mrs. H. R. Baker, Miss Hattie Perry.
Philadelphia—W. B Bunting, C. L. Leonard, C. H. Parrish.
Pilot—W. C. Green.
Pine Ridge—Letter.
Poplar Spring—No representation.
Quankie—Letter.
Randall's Chapel—John R. Clifton.
Reedy Creek—Mrs. T. A. Harris, F. A. Lancaster, W. T. Robertson.

Red Bud—J. W. Pearce, C. L. Woodard, C. C. Murphy.
Rock Springs—No representation.
Rocky Cross—J. M. Strickland.
Rosemary, Second—No representation.
Samaria—B. A. Brantley, T. B. Cone, J. T. Morgan.
Sandy Creek—A. J. Joyner, Mrs. A. J. Joyner.
Social Plains—G. O. Alford, John T. Alford, W. O. Whitley.
South Henderson—Mrs. V. H. Roberson, Mrs R. W. Day, Mrs. R. N. Gupton.
Sulphur Springs—G. L. Aycock, M. K. Aycock, J. H. Duke.
Thelma—No representation.
Turkey Branch—J. M. Browning.
Vaughan—J. D. Riggan, M. D. Nelson, J. P. T. Harris.
Warren Plains—G. R. Frazier, T. B. Weldon, N. B. Weldon.
Warrenton—Miss Edna Allen, J. Y. Kerr, J. Willie White.
West End—E. G. Kelly, E. M Nelson, Maud Gupton.
White Level—D. B. Pearce, J. B. Wood, Mrs. H. Dickens.
Wise—R. I. Mulchi, W. L. Perkinson, W. M. Rochell.
Wood—Mrs. C. E. Denton, Jr., R. P. Jones, J. M. Wilder.

ORDER OF BUSINESS 1927 SESSION.

WEDNESDAY MORNING.

10:00—Introductory Sermon.
11:00—Organization and Miscellaneous Business.
11:20—Report on Periodicals.
12:00—Report on Foreign Missions.
12:45—Adjournment.

AFTERNOON SESSION.

2:00—State Missions.
2:45—The Co-operative Program and The Budget.
3:30—Stewardship and Tithing.
3:50—Miscellaneous Business.

EVENING SESSION.

7:30—Mass Meeting for Foreign Missions.
8:30—Work of the Organizations of the Women.

THURSDAY MORNING SESSION.

9:45—Sunday Schools.
10:30—Education.
11:15—Baptist Young People's Union.
11:50—Aged Ministers.
12:15—Baptist Hospital Work.
12:45—Miscellaneous Business.

AFTERNOON SESSION.

2:00—Law Enforcement.
2:30—Report of Associational Colporteur.
3:00—Orphanage.
General Business and Adjournment.

DATE.	PLACE OF MEETING.	MODERATOR.	CLERK--TREASURER.	PREACHER OF INTRODUCTORY SERMON.
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	.....
1831 do	do	do	do	Philemon Bennett.
1832 do	Maple Springs	do	do	do
1833 do	Hickory Chapel	do	Amos J. Rattle	Thomas Crocker.
1834 do	Allens (Browns)	J. J. Finch	Simeon Southerland	do
1835 do	Red Bud	Jones Cooke	Thomas Crocker	do
1836 do	Shiloh	do	do	James Delke.
1837 do	Peach Tree	do	do	A. J. Battle.
1838 do	Reedy Creek	do	do	James Delke.
1839 do	Flat Rock	do	T. J. Pitchford	Thomas Crocker.
1840 do	Bear Swamp	do	do	do
1841 do	Louisburg	do	do	Willoughby Hudgins
1842 do	Gardners	J. Denson	do	Thos. Willcox.
1843 do	Poplar Springs	do	do	Will Hudgins.
1844 do	Browns	Jones Cooke	do	Thomas Willcox.
1845 do	Maple Springs	Willoughby Hudgins	Wilson D. Webb	Jas. J. Sledge.
1846 do	Sandy Creek	Henry S. Spivey	do	Josiah B. Solomon
1847 do	Enon	T. J. Pitchford	do	Thomas Willcox.
1848 do	Hickory Chapel	G. W. Powell	do	Patrick H. Smith.
1849 do	Haywood's (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce.
1850 Sept.	Red Bud	do	do	P. H. Smith.
1851 Oct.	Warrenton	do	do	R. I. Devin.
1852 do	Flat Rock	do	do	Thomas Willcox.
1853 Aug.	Peach Tree	do	do	J. R. Smith.
1854 do	Reedy Creek	do	do	N. A. Purefoy.
1855 do	Perry's Chapel	do	G. M. L. Finch	P. H. Smith.
1856 do	Salem	do	do	N. A. Purefoy.
1857 do	Gardners	do	do	G. M. L. Finch.
1858 do	Poplar Springs	do	do	N. A. Purefoy.
1859 do	Sharon	do	do	G. M. L. Finch.
1860 do	Franklinton	do	do	J. S. Walthall.
1861 do	Maple Springs	Adolphus G. Jones	do	J. G. Barkley.
1862 do	Browns	T. J. Pitchford	do	R. W. Delbridge.
1863 do	Red Bud	N. A. Purefoy	Henry Petty	Henry Petty.
1864 Oct.	Mount Zion	.....	.....	R. W. Delbridge.
1865 Sept.	Hickory Chapel	John Watson	L. N. Conyers	J. G. Barkley.

1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Conyers	Thomas Willcox.
1867 do	Cypress Chapel	do	do	R. W. Delbridge.
1868 do	Red Bud	do	do	N. A. Purefoy.
1869 Sept.	Sharon	do	do	G. M. Duke.
1870 do	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy.
1871 Oct.	Haywoods (Corinth)	T. J. Pitchford	Menalcus Lankford	do
1872 do	Sandy Creek	do	do	Thomas Willcox.
1873 do	Wilson	do	W. C. Lankford	T. C. Bailey.
1874 do	Philadelphia	do	do	G. W. Newell.
1875 Sept.	Reedy Creek	do	do	T. J. Rooke.
1876 do 28	Henderson	do	do	G. M. Duke.
1877 Oct. 4-6	Pleasant Grove	J. T. Webb	R. M. Johnson	No sermon.
1878 do 10	Conoconary	do	A. G. Willcox	W. J. Fulford.
1879 do 9	Louisburg	do	W. C. Lankford	G. M. Duke.
1880 do 6-8	Peach Tree	T. J. Pitchford	do	R. T. Vann.
1881 do 6-8	Antioch	J. T. Webb	A. G. Willcox	W. P. Blake.
1882 do 5-7	Littleton	do	do	G. M. Duke.
1883 do 11-13	Rock Spring	John Watson	do	J. W. Hopkins.
1884 do 9-12	Mount Zion	do	do	C. A. Woodson.
1885 Oct. 8--10	Wilson	C. M. Cooke	do	G. M. Duke.
1886 do 7-10	Browns	W. E. Bowers	do	A. G. Willcox.
1887 do 4-6	Samaria	do	do	G. J. Dowell.
1888 do 11-13	Maple Springs	do	do	No sermon.
1889 do 10-11	Gardners	do	do	G. M. Duke.
1890 do 9-12	Greenville	do	do	T. E. Skinner.
1891 do 8-10	Warrenton	do	do	W. B. Morton.
1892 do 5	Louisburg	do	do	G. J. Dowell.
1893 do 5	Philadelphia	do	do	J. W. Powell.
1894 do 9	Scotland Neck	Norman L. Shaw	do	W. B. Morton.
1895 do 9	Wilson	do	do	W. V. Savage.
1896 do 6-8	Poplar Springs	do	do	J. A. McKaughan.
1897 do 5-7	Stony Creek	do	do	R. G. Kendrick.
1898 do 4-6	Weldon	do	do	Forest Smith.
1899 do 3	Warren Plains	do	do	M. L. Kesler.
1900 do 1	Spring Hope	Thomas M. Arrington	do	.....
1901 do 8-10	Corinth	do	do	M. L. Kesler.
1902 do 6	Washington	do	do	G. W. Rose.
1903 do 6-8	Rocky Mount	do	do	H. H. Marshburn.
1904 do 4-6	Maple Springs	do	do	T. J. Taylor.
1905 do 3-5	Tarboro	do	do	G. T. Lumpkin.
1906 do 9--11	Red Oak	do	do	S. L. Morgan.
1907 do 7-9	Henderson	do	do	G. W. May.

HISTORICAL TABLE OF THE ASSO CIATION.—(Continued).

DATE	PLACE OF MEETING.	MODERATOR.	CLERK--TREASURER.	PREACHER OF INTRODUCTORY SERMON.
1908 Oct 27-28	Sandy Creek	G. M. Duke	A. G. Willcox	J. Paul Bowers.
1909 do 5-7	Sharon	do	do	J. R. Doan.
1910 do 4-6	New Bethel	do	do	Mac Stamps.
1911 do 3-4	Samaria	do	do	L. W. Swope .
1912 do 8-11	Red Bud	do	do	G. M. Duke.
1913 do 7-9	Warrenton	do	do	W. O. Rosser.
1914 do 2-7	Ephesus	do	do	J. J. Marshall.
1915 do 5-6	Louisburg	do	do	S. L. Morgan.
1916 do 3-4	Philadelphia	do	do	I. M. Mercer.
1917 do 10-11	Gardners	do	do	J. S. Farmer.
1918 Nov. 26	Bunn	Ivey Allen	do	No sermon.
1919 Oct. 8	Harris Chapel	do	do	A. G. Willcox.
1920 do 6-7	Cedar Rock	W. E. Bowers	do	T. D. Collins.
1921 do 5-6	Littleton	do	E. R. Nelson	E. R. Nelson.
1922 do 4-5	Cypress Chapel	J. T. Alderman	do	H. Reid Miller.
1923 do 10-11	Pearce	do	do	N. W. Bobbitt.
1924 do 8-9	Mount Zion	J. Edward Allen	do	Hugh A. Ellis.
1925 do 7-8	Vaughan	do	do	T. J. Taylor.
1926 do 6-7	Castalia	do	do	A. A. Pippin.

PROCEEDINGS

FIRST DAY.

WEDNESDAY, OCTOBER 6th, 1926.

1. The Tar River Baptist Association met in its Ninety-sixth Annual Session with the Baptist Church at Castalia, N. C., Wednesday morning, October 6, 1926, 10:15 o'clock.

2. The congregation sang, "All Hail the Power of Jesus' Name," after which W. M. Gilmore, of Raleigh, read a selection of Scripture and led in prayer, and other hymns were sung.

3. J. F. Mitchiner appointed to preach the Introductory Sermon, being absent, A. A. Pippin, his alternate, read the 99th Psalm, led in prayer, and preached from Luke 1:17; his theme being "Preparation for the Best."

4. A roll call indicated messengers present from 60 of the 66 churches composing the Association, and organization of the body was effected, former Moderator J. Edward Allen being in the chair. The latter was re-elected Moderator; E. R. Nelson, Clerk and Treasurer; G. W. May, Auditor. J. T. Alderman was elected Historian, to succeed the late Dr. T. J. Taylor.

5. The order of business prepared a year ago for this meeting was adopted.

6. The following visitors were present and were recognized: R. F. Hough, Superintendent Kennedy Orphans' Home, Kinston, N. C.; J. U. Teague, pastor in Flat River Association; T. E. Walters, pastor in Roanoke Association; W. M. Gilmore, utility man of our Baptist State Conventon, Raleigh.

7. The Moderator appointed C. R. Rodwell, J. Willie White and M. Stamps a Committee on Finance; G. W. May, J. A. McIver and D. L. Robertson a Committee on Place and Preachers for next meeting.

8. The order of the day was Periodicals. The report was read by H. A. Ellis, discussed by himself, W. M. Gilmore and J. U. Teague and adopted.

REPORT ON PERIODOICALS.

It is my pleasure this morning to present the report on Periodicals. It is a time honored observance which enables us to bring before our people the claims of our denominational literature. It is a sad commentary on

the many reports read, that the circulation of the denominational papers remains at about the same level year by year.

This is a serious situation. The religious paper is the fastest link between the Convention Boards; their secretaries and the churches. During the World War the communications were most zealously guarded. The maintenance of communication between the first line shock troops, and the artillery in the rear meant everything to the safety of the men. Good telephone communication between the first line and the guns meant the safety of hundreds of lives. The American Army found out the tremendous truth of this, and during one of the last great offences which broke the Hindenburg line and Ludendorff's heart, it is said there were many hundreds and hundreds of wires strewn across the line of advance calling for protective barrages, and for artillery concentration.

It is supremely necessary for the denominational leaders to be able to get into quick touch with their constituency and the pages of the State paper are the finest means. But of what use is the paper when at the other end of the line there are no listeners. Here is the message: "Held up by barbed wire and nests of machine guns. Send high explosive shells; giving the range," but there is no reply, and our boys are blown to pieces. Our leaders send out their S. O. S. calls, but the receiver at the local church is dead. The daily newspaper is the link which keeps us in touch with the world, and we need just as much the Biblical Recorder to keep us in touch with the news of the Baptists of North Carolina. The Recorder ought to be in the home of every Baptist in the State, not merely as a matter of interest, but of loyalty. The denominational paper placed in the home will stimulate Baptist loyalty, awaken zeal and give information. I have no suggestion to offer. If we could only afford to put the Recorder on every church's budget for a year, letting it go into the homes of all the people, they would become so attached to it that they would not want it to stop.

I should like to put in a word for the cheapest of our Baptist papers "Home and Foreign Fields". This is a delightful, fresh, informing and interesting paper which tells of our Baptist Work in the homeland as well as overseas. Every number is a delight and an inspiration It ought to be put into the Budget of every woman's Union, and sent to every member. It would bring back dollars for dollars at the very least, and more probably would multiply itself a hundred fold. Every Baptist home where there are children, and where the parents have any high and holy hopes for their children should certainly take Home and Foreign Fields. Give it to your children for a birthday treat. Give the younger ones "World Comrades" and you will beget in their plastic minds desires for service which will warm and encourage your hearts. This really worth while paper costs but one dollar a year, eight and a quarter cents each. Surely there is no home here today which could not afford that amount Some of you good women put a live agent of Home and Foreign Fields in your church. You should see the children as they come around the house selling pitiable perfumes, and wretched post cards, that they might get a moving picture machine or a baseball mitt. They put us Christian people to shame. What a fine thing it would be to canvass your church membership for the religious papers.

You may not be able to teach a Sunday-school class, or to do executive work in the church, but you could easily ask the pastor to appoint you agent for the Recorder, Home and Foreign Fields and for the other papers, and do a lasting and beneficent work.

9. H. E. Rodwell read the report on the Orphanage. The author and R. F. Hough spoke to it and it was adopted.

REPORT ON ORPHANAGE.

"Pure religion and undefiled before God and the Father is this: "To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Hard indeed must be the heart of a person whom the needs of the hungry, the wail of the widow, or the cry of a child, fails to touch. The real test of Christianity is that we answer, with our means, the needs of those in distress. Jesus said, "Inasmuch as ye did it unto one of these my brethren, ye did it unto Me."

I am proud of the fact that the Baptists of North Carolina have homes for the orphans of the state equal to any. Forty-one years ago they began the blessed work of caring for helpless children in a small way. Today the total value of the plant, endowment and assets at Thomasville and the Kennedy Home is $919,647.24.

The Orphanage is controlled by a Board of eighteen trustees, men selected from different sections of the state, elected for a term of six years, their terms expiring at different times. Of these, five form an executive committee and five an investigating committee.

There are now 954 children cared for by the Orphanage, 471 at Thomasville, 110 at Kennedy Home and 373 aided in their homes with their mothers. The monthly cost per child is $24.92. The only way of raising money for their support is by free will offerings.

The needs of these children demand that we increase our contributions to this object. Therefore I recommend that the small Sunday-schools undertake to raise half the amount for the support of an orphan, that the larger Sunday-school support one orphan, and the large Sunday-schools support one or more than one; that every school take a club of Charity and Children and that each church take a special Thanksgiving collection for this object, urging each person to contribute at least the income of one day.

10. J. T. Alderman introduced new pastors of the Association as follows: E. C. Shoe, pastor of Gardners and Vaughan churches; J. S. Hopkins, pastor of Castalia and Maple Spring churches; J. Clyde Yates, pastor of Hickory Rock.

11. The Clerk of the Association called the attention of the messengers to the great desirability of preparing better letters from the churches, giving more complete statistics; and also to the need of

more money for the Minute Fund on account of the increased cost of printing.

12. Adjourned for dinner at 12:45 with prayer by W. H. Kimball.

AFTERNOON SESSION.

13. The afternoon session began at 2 o'clock. "I am pressing on the Upward Way" was sung and J. U. Teague led in prayer.

14. J. T. Alderman offered a report on Education and discussed the subject himself briefly. The motion adopting this report carried with it a request that the author supply a copy of it to the Biblical Recorder for publication in that paper.

REPORT ON EDUCATION.

A hundred years ago the burden of a report on education was a plea for young men to get an education. To-day the urge is shifted from the education of the individual to an earnest call for the support of educational institutions—the colleges and seminaries.

What have a hundred years of reports and discussions accomplished? Are our people still indifferent? Are some of our preachers still lacking in culture and the arts which give them power?

Your committee presents some reflections.

1. In some way we are the image of God. (See Gen. 1:26). Are we satisfied with our make-up as the image of God? Have we done our best? How can an ignorant man or woman serve as an image of the great source of all intelligence?

2. The gift from God of an immortal mind is above rubies and princely estates. God expects us to make the highest possible improvement and use of our time and powers. (See the Parable of the Ten Talents).

3. God's messengers. Messengers of Royal High State. What sort of a messenger is one who just will not qualify himself? How can one who is ignorant think he represents the Supreme One? (Study to Show thyself approved, &c.)

4. The message and its effects. The messenger is an educator. What is the effect of an ignorant leader on the young plastic mind? Not all college men are educated. Some who never saw a college are well advanced in God's curriculum. Desperate application can surmount many deficiencies of youth.

5. The moving power of an educated, Christian community. Who can fully estimate the influence of an educated, consecrated ministry?

6. To hold the rising generation we must educate. Aspiring minds and hearts will not be satisfied with indifference. (Let us be wise as serpents and harmless as doves.)

7. That section of North Carolina extending from Goldsboro to Edenton,

and from Enfield to the Atlantic Ocean was once Baptist territory. There were many strong, influential Baptist churches which furnished largely the leading men of influence, the officials, legislators, &c., up to about 1820. But illiterate preachers became the nominal pastors of the churches. They were self-indulgent and disposed to follow the line of least resistance. Good men and women longed for better conditions, but ignorance prevailed and a pall of darkness cast its gloom over the fast disintegrating churches.

Most of the churches which survived under such baneful influences became anti-missionary and were opposed to all forms of advancement and development and, in a great measure, the section embracing about twenty counties was lost to the denomination. Scores of good churches in the old Neuse Association in 1810 cannot be located today.

Other denominations seized the opportunity and made haste to enter the field. And now at tremendous outlay of funds and effort we are trying to undo the evil consequences of a hundred years ago. All this came about for lack of a trained and alert ministry.

8. A careful survey of the Associational minutes might indicate that some of our churches are headed in the same direction today. Under some influences they seem opposed to the measures of advancement as indicated in the statistical reports. A dry rot will soon set in and their existence will be lost. Are the messengers of God, the heralds on the watch-towers, giving faithful warning? (Behold their works do follow them.)

15. In connection with the above report the following resolution was offered by C. R. Rodwell and passed by the body:

RESOLUTION ON COLLEGES.

Resolved, That the Tar River Association in session at Castalia October 6-7, 1926, reaffirm our loyalty to Wake Forest, Meredith, Chowan and other colleges, their Faculties and Boards of Trustees; and we urge our people to patronize these institutions.

16. The report on State Missions was presented by A. A. Pippin. It was spoken to by the author, W. M. Gilmore, J. U. Teague and adopted.

REPORT ON STATE MISSIONS.

It is our privilege to live in a generation which is taking the initiative in giving to the Kingdom work of our God. As "In the beginning. God made the heavens and the earth," thus God's work is supremely intelligent. It is creative—constructive, ever evolving new and better things. "And God saw everything that He had made, and behold it was very good." Jesus later, as He planned a new order for human society exhibited the same essential characteristics of divine wisdom. God expects His children to go on in a great way extending and completing His kingdom here.

Last year this Association raised for all objects $83,670.16 compared with

the year before, $71,922.41. So this year we should reach at least the $90,000.00 mark. Surely there should never be a going backward, but a steady growth until the end comes.

There are 2,300 churches in this State and 1,344 have no Woman's Society. There are 200,000 people in our churches who are with us in name only. There are 62 per cent of the Baptists of North Carolina unenlisted in the financial support of our churches. You will find this true; those who do not pay, do not pray; and those who do not pray do not pay.

Stewardship is of vital importance, and we should greatly encourage Bro. W. M. Gilmore to go on until we have a great majority in our churches who tithe.

We wish to bear testimony to the faithful and efficient work of Bro. A. C. Hamby who has done so much to help our whole denominational program. We hope Bro. Hamby may be able to get all of our churches to support our Co-operative Program.

We do not believe God is pleased with our doing business on borrowed money. We would recommend that all of our churches see their local banks and do business through them, and see to it, that they have the money to pay their pledges, and expenses weekly and monthly. Our Lord wants the first fruits on the first day in the week, so we may be ready when He comes.

17. The Committee on Place and Preachers reported as follows, and their recommendations were adopted:

PLACE OF NEXT MEETING.

Place, Bear Swamp Church; preacher of Introductory Sermon, R. E. Brickhouse; his alternate, J. C. Yates.

The Association regularly meets Wednesday after the first Sunday in October.

18. It was on motion that at this juncture time was set apart for memorial addresses for the late Dr. T. J. Taylor. E. R. Nelson read a paper which he had prepared at the request of the Moderator, and brief addresses were made by A. A. Pippin, J. T. Alderman, J. U. Teague, G. W. May, W. M. Gilmore, W. H. Kimball, and for the churches that Dr. Taylor had served, N. B. Weldon, of Warren Plains; Alfred Frazier, of Browns; and J. Edward Allen, of Warrenton. The paper was received as the utterance of the Association in its attempt to appraise the worth of this man of God, and was ordered published in the Minutes.

19. J. A. McIver made report on Budget for the Co-operative Program. It was discussed by W. M. Gilmore and G. H. Johnson and adopted.

THE BAPTIST CO-OPERATIVE PROGRAM.

Here are four vital reasons why the Co-operative Program of Southern Baptists is entitled to the most sympathetic and liberal support of every church in our Association:

1. This Program embraces every form of co-operative work in which our Baptist people are engaged—foreign missions, home missions, state missions, ministerial relief, our Baptist schools, orphanages, and hospitals.

2. The plan of the Program greatly simplifies the appeal of the denomination to the churches in that it lays before the churches our whole denominational work in one well wrought-out plan instead of disturbing the churches with repeated appeals from separate interests many times during the year. This method also results in saving much effort and money.

3. Support of the Co-operative Program on the part of our churches and people tends to their well-rounded development, leading them to support all our causes in a proper proportion rather than giving to us a few of our enterprises.

4. When it is properly supported by all our people the Co-operative Program will insure an adequate income to every department of our organized Baptist work, thus relieving our state and general secretaries and heads of institutions of constant solicitation of funds and setting them free to plan for the enlarged scope and increased efficiency of the work entrusted to them.

In view of these considerations and the fact that the Southern Baptist Convention and our various State Conventions have committed themselves unreservedly to the Co-operative Program as the best possible means of providing for the general work of our denomination and have adopted a financial objective of $9,000,000 for the South as a whole for 1927, we hereby voice our approval of the principle and plan of the Co-operative Program and pledge our best efforts in insuring its success within the bounds of this Association.

In taking this action we agree to assume a definite financial objective for this Association and instruct our Executive Board, or such committee as it may designate for this purpose, to communicate with the representatives of every church in this Association with a view to enlisting each church in assuming a definite objective for the Program for the ensuing year, and then putting on an every-member canvass for underwriting such objective.

20. H. A. Ellis offered the following resolution which was discussed by W. M. Gilmore and J. T. Alderman and adopted.

RESOLUTION ON PROGRAM BUDGET.

In the light of distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects included in the Program, and that they see to it that from now on, each member, out to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way, I Cor. 16:2.

We would recommend also that our Association accept $12,165.00 as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recommend further that the goal accepted by our Association be apportioned among all our churches upon as fair and equitable a basis as possible, and that the churches adopt this goal suggested or some other that they may agree upon, and then that each church make an Every-member Canvass Dec. 5-12, or some other time, preferably during December, and try to underwrite this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the Canvass may be made successfully, we would suggest that the most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

SUGGESTED OBJECTIVE FOR 1927 FOR THE CHURCHES.

Advance	$ 25.00	Mount Zion	350.00
Bear Swamp	100.00	New Bethel	300.00
Bethesda	200.00	New Sandy Creek	75.00
Bethlehem	35.00	Norlina	150.00
Bobbitt's Chapel	20.00	North Warrenton	40.00
Brown's	200.00	North Henderson	75.00
Bunn	400.00	Peach Tree	100.00
Carey's	200.00	Pearce	200.00
Castalia	400.00	Philadelphia	10
Cedar Rock	400.00	Poplar Springs	50.00
Centerville	40.00	Pilot	100.00
Corinth	25.00	Quankie	25.00
Cypress Chapel	50.0	Randall's Chapel	35.00
Duke Memorial	50.00	Red Bud	50.00
Enterprise	100.00	Rock Springs	25.00
Ephesus	100.00	Samaria	200.00
Fishing Creek	250.00	Sandy Creek	200.00
Gardners	400.00	Reedy Creek	50.00
Harris Chapel	100.00	Rocky Cross	50.00
Henderson, First	2,000.00	Sharon	250.00
Hickory Rock	50.00	Social Plains	10.00
Holly Grove	50.00	South Henderson	50.00
Inez	75.00	Sulphur Springs	100.00
Kittrell	50.00	Thelma	10.00
Louisburg	1,000.00	Turkey Branch	25.00
Littleton	250.00	Vaughan	125.00
Macon	150.00	Warren Plains	300.00
Maple Springs	200.00	West End	50.00
Marmaduke	50.00	White Level	100.00
Middleburg	400.00	Wood	150.00
Mountain Grove	50.00	Pine Ridge	50.00
Mount Hebron	25.00	Warrenton	1,300.00
Mount Olive	25.00		
			$12,165.00

21. A report having come to the Association with reference to the Rosemary, Second, church, on motion the Moderator appointed a committee consisting of E. R. Nelson, H. A. Ellis and H. Reid Miller to visit the said church, enquire into their doctrine and practices and report with recommendations at the next annual session of this body.

22. After announcements by the entertaining pastor the Association adjourned at 4:30, G. W. May leading the closing prayer.

EVENING SESSION.

23. The Association reconvened at 7:30. After a song service, and prayer led by H. Reid Miller business was resumed.

24. The Committee on Finance made their report and it was received.

REPORT OF FINANCE COMMITTEE.

We have received 57 church letters, which were accompanied with cash for

Minute Fund	$ 186.94
Foreign Missions	4.00
Co-operative Program	7.00
	$ 197.94

J. WILLIE WHITE,
C. R. RODWELL,
M. STAMPS, Committee.

Audited and approved.
G. W. MAY, Auditor.

25. The regular order was Foreign Missions. E. R. Nelson read the report. He, J. T. Alderman and A. A. Pippin spoke to it and it was adopted.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention has closed the Eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often with discouragement. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all its years of the Board's history and work.

The following facts should be carefully stored up by pastors and messen-

gers to this association, and taken back to the whole membership of their churches:

1. THINGS ACCOMPLISHED LAST YEAR.

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of the schools. It is found that more than 50 per cent of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A SECOND FACT TO BE REMEMBERED IS THE FINANCIAL CONDITION OF THE BOARD.

The Board started the year 1925–26, with a heavy debt and loud calls from its missionaries for re-enforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disaster of these denials of missionary needs may, to some degree, be estimated by the following extracts from missionary letters:

"The hearts of the missionaries have been torn and worn these past months, for the news of discouragement that has been coming from the Board has been so hard to stand. In fact the Board is going to lose many men and women because of it for we cannot stand the strain forever and it seems that Southern Baptists have given us the whole thing to bear. We have been forced to break contracts and let preachers go who were employed in good faith, but we personally could not stand the strain. Still it is ours, as

the workers blame us. Some are going to be forced to leave their fields because of it. The Board truly did not know what they were forcing us to do."

"We are at present spending our whole time in Canton. The reduced appropriation for our traveling expenses, this year, making this necessary. We have already used more for traveling expenses—far more—than the Board grants us to date. For the same reason we have had to call off our Preachers' Conference and our Bible Women's Conference, and must depend, from now on, on haphazard meetings with our workers who live out of town.

"We know perfectly well that when the Board cut out the appropriations for every one of the eighty (80) preachers, teachers, Bible women and colporters on the payroll of us two, you did not realize that 'Evangelistic Work in the Canton Field' and 'Day Schools in the Canton Field' meant not only Canton city, where we two have four chapels and schools, but it meant that vast territory assigned to us two—so vast that we formerly did well when we made the rounds once a year, holding meetings of a few days in each place."

"It was in our absence, on one of our missionary journeys, that the news came of this complete cutting of the ground from under us two.

"We are not complaining. You know better than we what the resources of the Board are; and all we do is to state the case; and we feel sure that you will do the best you can for the work we love better than we love our lives."

A small volume of extracts similar to the above could be made from missionary letters to the Board, but the above are sufficient for any who have their hearts touched.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

26. Miss Lillie Harper read her report on Woman's Work and briefly discussed it, as did also W. M. Gilmore and E. R. Nelson, and it was adopted.

REPORT ON WOMAN'S WORK.

As we look back over the report for the year 1925, March 1—December 31, our hearts are made to rejoice because of the growth of our W. M. U. organizations. While we have not yet attained the goal we worked and had hoped for, our work has certainly gone forward in many ways, which has been due to the consecrated and earnest efforts of our officers and society leaders.

Many of our women, girls and children are realizing more fully that they

can have a great part in carrying out the Great Command of Jesus: "Go ye "into all the world and preach the gospel to every creature." What a wonderful privilege we have in being "Laborers together with God"!

I like to think of the faithful band of our women who meet in our churches month after month studying the Bible and Missions and praying for our work and workers. Think what it must mean to the cause of Christ? But yet, our hearts are sad because of the great number who are indifferent and idle and are keeping back part of the price that Jesus paid for the world.

During the year fourteen new societies have been organized We have four A-1 W. M. Societies. These are at Littleton, Louisburg, Mount Zion, and Wood. There are four in class B—Bear Swamp, Duke Memorial, Henderson First, and Warrenton; six in class C, six in class D, two classed below D, and twelve did not send in an annual report. At the end of the year 1925, we had thirty-three W. M. Societies, seven Y. W. A.'s, 4 G. A.'s, one R. A. and seventeen Sunbeam Bands,—making a total of sixty-two active societies.

The Superintendent did some field work in this Association during the months of July and August. Fifty-one churches were visited and a meeting held in thirty-eight of that number. Eighteen new societies were organized and many new subscriptions were secured for our denominational periodicals. In the churches where we find one or more of our missionary organizations the work of missions is going forward in a great way.

This year, 1926, the superintendent and leaders have organized twenty-eight societies So today, October the 6th, we have forty-five W. M. U. Societies, 7 Y. W. A.'s, 11 G. A.'s, 4 R. A.'s and twenty-six Sunbeam Bands,—making a total of ninety-three societies. Three of our churches have a full graded W. M. U. They are Mount Zion, White Level, and Wood. Shouldn't we be thankful for these new societies and pray that they may go forward in the great work of bringing the world to a knowledge of the saving power of Jesus Christ?

Our financial reports for the year are not what we would like for them to be when we think of the debts hanging on our Mission Boards, the great needs in all our countries, and the calls that are coming to us for help. Think what it would mean to our societies and churches if our people would read the Biblical Recorder, Home and Foreign Fields and other mission magazines; thus informing themselves of our denominational needs and of how we can best help.

Our Mission Study work has gone forward in a great way because many of our people have heard the "still small Voice" saying unto them: "Lift up your eyes and look on the fields; the harvest indeed is plenteous but the laborers are few."

The Personal Service reports show that our women are giving themselves in a wonderful way in ministering to the sick, needy, etc., in our communities, remembering that Christ said: "In as much as you did it unto one of the least of these you did it unto me."

The Superintendent has traveled this year 661 miles, written 619 letters, and postals, organized 14 societies, and visited 14 societies.

All our W. M. U. organizations together have given to missions $2,809.98.

May we as children of the King be faithful in the great task of sending the Gospel of Christ into all the world.

27. The Moderator appointed a Committee on Order of Business for the next annual session consisting of E. R. Nelson, A. A. Pippin and J. J. Marshall.

28. Adjourned at 9 o'clock, J. J. Marshall leading in prayer.

SECOND DAY—MORNING SESSION.

Thursday, October 7.

29. The body met again Thursday morning at 10 o'clock. After singing "Blest be the Tie that Binds," W. T. Brown led in prayer.

30. Miscellaneous business was taken up. The committee on Order of Business for the next annual session reported and their recommendations were adopted.

31. George W. May was elected delegate to the Southern Baptist Convention meeting in Louisville, Ky., next May; J. J. Marshall, H. Reid Miller and E. R. Nelson delegates to the Baptist State Convention meeting in Wilmington, N. C., next November; G. W. May fraternal messenger and E. R. Nelson his alternate, to Roanoke Association meeting at Bethel, N. C., next week.

32. The regular order was Sunday Schools. It was taken up, report being read by J. Y. Kerr, who briefly discussed the subject, as did also G. W. May, J. W. White, H. Reid Miller, J. Edward Allen and J. T. Alderman, and the report was adopted.

REPORT ON THE SUNDAY SCHOOLS.

Religious denominations generally have found the Sunday School to be a powerful agency. Our denomination is no exception to the rule From a small institution devoted to the teaching of Bible lessons to children and a few adults, more Christianly zealous than their brothers, the Sunday-school is becoming an active laboratory for the study of the Bible, the problems of the denomination, and the religious life of the world.

Are we consistently trying to avail ourselves of the opportunities that rise before us in the work of the Sunday-school? It is urgently recommended, as it has been done before, that the churches of our Association strive to enroll as many Sunday-school members as there are church members. The members of our churches can be greatly benefitted by an active participation in the work of a well organized and administered Sunday-school. In fact, we wonder if there is not a rather large degree of responsibility on them as church members for the success of their Sunday-school?

We are thankful for the statewide gain in our denomination of 25,374 Sunday-school members during 1924-1925. In our own Tar River Association the gain in Sunday-school membership was only one-half as great as that in

church membership, while in the State as a whole the gain in Sunday-school membership exceeded by 6,000 the increase in church membership, and the latter gain was large. Thus, our Association is far below the State average in the increase of Sunday-school enrollment.

From a statewide standpoint few Sunday-schools in our denomination are standard schools. To be standard schools certain requirements as to organization, enrollment, and attendance have to be met. In our Association only a half-dozen schools have become standard out of a total number above sixty. Only a score of our Sunday-schools are graded schools, and this is one of the first steps towards standardization, since the importance of grading members and courses is easily recognizable. There are few efforts being made among our churches to train the Sunday-school teachers. No person is beyond the aid that training for his work can give, and most of us need it badly. We must train our teachers to handle their work effectively if we are to have effective schools. Each Sunday-school is urged to organize a teacher training class. If the school is unable to have the officials employed by the general department for this work, much can be done in classes conducted by the most competent of its own members. A well organized course of study should be followed, and such courses can be obtained from our church and Sunday-school authorities, and can be supplemented by the individual school.

Let us not, however, fail to recognize that progress is being made along these lines. The efforts of earnest workers are bearing fruit, and each year shows better conditions existing in our Sunday-schools, yet we are making progress more slowly than is justifiable when one considers the high type of membership which our churches and Sunday-schools are blessed with. The question is: Are we, as individual schools, about the work of improvement to such an extent as we might be?

33. Home Missions was next considered, the report being offered by Miss Edna Earle Allen. It was discussed by J. J. Marshall, W. M. Gilmore and H. R. Miller and adopted.

REPORT ON HOME MISSIONS.

Graven on Senator Ben Hill's monument in Atlanta are these words: "Who saves his country saves all things, and all things saved will bless him;

Who lets his country die, lets all things die, and all things dying curse him."

Does our country, our Southland, need to be saved, and if so, from what? The South is one of the nation's greatest racial mission fields. Here are three racial groups: Negroes, about 9 millions; Foreigners or children of foreign or mixed parentage, about 5 millions; native born whites of native stock, about 23 millions. In addition to these, there are some 95 thousand Indians and enough Chinese and Japanese to create a world problem if not to cause a world war. Among this great number of people in our homeland, we are told that there are over 13 millions ten years of age and up who are wholly unevangelized and claim no church connection; of which number 7 millions are Baptist in sentiment. Should this not make its appeal to us?

What is the supreme business of a saved person? Is it not to bring others

to accept this salvation which has been so freely given to him? It seems to me both natural and scriptural that the salvation of the home people should be our first concern. Our Master himself declares that he was not sent but to the lost sheep of the house of Israel, and that repentance and remission of sins should be preached unto all nations "beginning from Jerusalem." Another Scripture, "He that provideth not for his own, hath denied the faith and is worse than an unbeliever," places upon us an immediate and inescapable obligation. These 13 millions of people are our own people and they are in great danger, the danger of eternal punishment. They cannot save themselves; there is only one who can save them, the Redeemer of mankind; and He can save only on two conditions, repentance and faith. There is just one way for these souls to realize their lost condition and their need of salvation, and that is for those who are saved to teach them this plan of salvation. Do you know of a more important, a more serious business than telling these lost ones about a Savior who has redeemed them from the curse of the law, or a more impelling one when we realize that these lost ones are our very own and are to be eternally lost unless we do teach them and help them to accept this salvation?

Do you know that there were about 9,000 white Baptist churches in the South in 1923 which reported not a single baptism during the whole year; that 6,592 churches had no Sunday-school; that over 14 thousand rural churches had no Woman's work; that there are 5,400 churches without houses of worship, forced to worship and work in school houses, lodge halls and rented quarters; that there were over 500,000 white Baptist homes in the South without any denominational paper, therefore, without information concerning our state, South-wide and world-wide work?

Jesus confined his work mostly among his own people for two reasons. First, because he had an obligation to them, they were his people who were lost. Second, he spent three years training the twelve, developing a force upon which he could depend, that through these trained, empowered men he might do a wider world work.

Dr. Edward Judson, speaking on foreign missions once, said: "We must be sure, however, that our foreign missionary spirit is genuine and not a mere fad. The test is whether we are interested in every thing lying between the heathen and ourselves. To many of us distance seems to 'lend enchantment to the view.' We burn with enthusiasm over the miseries of people far away, but are limp and nerveless as regards suffering close by. We find ourselves greatly interested in foreigners when they reside in their own land, so much so that we send our best men as missionaries to them and pay their traveling expenses; but when the Lord puts it into the heart of these same foreigners to come to our shores, paying their own traveling expenses, instead of rejoicing over their advent, we are sometimes inclined to turn away from them in despair. They do not look so picturesque near by." Is this the true missionary spirit? Do we really love souls, the soul of the Chinaman, the Jap, the Negro, the Indian? They are here in our homeland and need salvation. Shall we give it to them? We cannot, we will not unless we love them.

What then has Home Missions to do with the salvation of our country, our

Southland? Through its department of enlistment, it has sought to enlist every individual Christian in every form of service, to save and enrich the life as well as secure the salvation of the soul. We are saved, but saved to serve.

Through the department of Evangelism, it has sought to win the lost to accept salvation through the preaching and teaching of the gospel, and through the message in song. Through its department of Mountain schools, it has in the last twenty-five years given an opportunity to possibly 115,000 boys and girls of the mountains to secure an education About 225 students each year have been ministerial students, and scores of these fine young women students have given themselves each year for special religious service or for foreign work. Our Home Mission Board sends out each year among the foreigners, Indians, Negroes, Jews, Deaf-Mutes and Seamen workers who are getting results. Schools and Good Will centers among foreign speaking peoples are among some of the finest work of our denomination. The Seaman's Institute at Jacksonville, Florida, shows the past year to be the most successful and greatest since the work was organized in 1915. The spiritual and moral welfare of these seamen has improved sixty-five per cent. Many of them have been restored to former church relations.

Through its hospitals it has ministered to the bodies and souls of men and women and been the means of bringing the Savior very close to many. Through its Loan Fund it has assisted many churches to equip themselves for better and larger service. Through its work in Cuba and Panama it has reached people from the whole world and has made a beginning of work among the Panamanians.

In the ten years between 1915 and 1925 the Home Board has through its workers delivered more than 1,750,000 sermons and addresses, baptized more than 400,000 persons, enlisted over 120,000 as volunteers for Christian service, organized over 2,000 churches, built or improved over 4,600 houses of worship, organized over 7,000 Sunday-schools, distributed over 300,000 Bibles and Testaments, besides millions of tracts. The Board has spent for these ten years about $9,500,000.

Shall we not give heed to this great task of Home Missions and put ourselves, our prayers, our money into this greatest of all mission tasks, that of saving our own country from disrespect for law, from its numerous murders, from its commercialism and materialism, since there is only one power adequate to save from these evils and that the gospel of our Lord and Master? Let us finish this task of Home Missions which undergirds and nourishes our work at home and abroad and teach all nations the way of salvation, that all things saved may bless us.

34. On the invitation of Moderator Allen J. Y. Kerr introduced to the Association Rev. R. E. Brickhouse, of Darlington Heights, Va., pastor-elect of the churches at Warrenton, Warren Plains and Macon. Mr. Brickhouse made his response.

35. Report on B. Y. P. U. was offered by Miss Eugenia Boone;

was spoken to by W. R. Stephens, superintendent of the Tar River Associational B. Y. P. U., and was adopted.

REPORT ON B. Y. P. U. WORK.

The B. Y. P. U. work of this State began its work about 25 years ago with wonderful accomplishments to the present time. The present organization was formed in 1909 and the first State Convention was held at Durham in 1910 with representatives from ten unions. At the Convention this year in Raleigh there were more than 1600 representatives. Today the B. Y. P. U. State Conventions are the largest Baptist meetings in North Carolina.

There are about 1800 Unions in our State, yet it is sad to say that there are at least 1,000 churches which have no unions, and without these valuable training services furnished by the B Y. P. U. In the Tar River Association there are 66 churches with about half of them without any B. Y. P. U. organizations. "The harvest truly is plenteous, but the laborers are few," right among us.

The B. Y. P. U. is one of the greatest training agencies of the young people in our denomination. Its object is declared in its constitution to be "The increased spirituality of the young Christians; their training in essential church activities; their edification in Spiritual knowledge. their instruction in Baptist doctrine and history, and their enlistment in all forms of missionary endeavor through existing denominational organizations." This is a great aim and its accomplishment has been undertaken and carried out in a great way. Their program is for enlightenment and enlistment. They have a curriculum of twenty books besides the topics studied in the B. Y. P. U. quarterlies. These books deal with such subjects as Stewardship, Church Membership, Sunday School and Church Methods, Bible Study, Doctrine, Christian Service and Baptist History. The work is truly educational and is bearing rich fruitage from year to year in preparing our young people for active, intelligent and capable participation in advancing our great cause. Those that have such training readily take leadership in the work of their churches as they reach mature age. The good accomplished is beyond computation.

With these facts before us my mind goes back to the young people of our churches meeting each week in their meetings, with each member doing his or her bit. What an asset for good are these young people, thus helping their pastors in many ways, such as soul winning and conducting prayer services. The sad part is that there are many churches especially in the country which do not have this great and noble privilege of using the youth developed in one of the greatest services of this life for our Master in the most efficient way. Then what is the task of the present B. Y. P. U.'s of this Association? It is never to be satisfied until all the churches of our Association have a good B. Y. P. U. organization; because often many of our workers say that the B. Y. P. U. has meant more to their Christian lives than any other organization of the church.

The progressive church should be our ideal. One of the ways to make it progressive is to have a wide awake B. Y. P U. in every church for the Master, thus developing the noble young men and women in the advance-

ment of God's Kingdom. This Association has a number of real true workers who are willing to make sacrifices to organize this kind of work such as giving their time, talent, and means. They are willing to ride many miles to put an organization to work. Churches of this Association, get in touch with some of these Christlike workers and put your young folks to work if you haven't already done it.

Any person who had the opportunity of seeing something like 1600 sincere, true, earnest, loyal young Baptists in their State Convention at Meredith College, Raleigh, N. C., this year feels sure that they will by their training carry the Cross of Christ with them in such a way that victory is sure.

How we should long to see victory given to us by the glory of God and to be sure it is not for any glory of ours. Oh! let's be like Paul and glory only in Christ in the B. P. P. U's of this Association, for surely we will continue to reap a great harvest in our Master's Name.

This year at the meeting of our State B. Y. P. U. Convention there were in the State 1122 Senior, 270 Intermediate and 400 Junior Unions.

Delegates, won't you go back to your churches and put new life, new courage and enthusiasm into your churches by using the talents of your young people through a B. Y. P. U. organization? It will mean much for all the lives of your churches for the Master. It is my prayer that God will give us as churches the needed grace and wisdom to enrich the lives of our noble young people in the great work for our Master.

36, J Willie White read the report on the Relief and Annuity Board, and after remarks by himself and W. M. Gilmore it was adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES.

The Relief and Annuity Board of the Southern Baptist Convention, through its relief fund and its annuity fund, is grappling with a great and growing problem of providing for ministers, their widows and dependent orphans in the best possible way. This Board is located in Dallas, Texas, and has made rapid progress in the work committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the South.

The permanent relief fund is still under $600,000.00 and the relief beneficiaries are receiving on an average less than $150.00 per year. To provide properly for nearly 1200 beneficiaries of this fund, the Board must have a very much larger income. Still the amount that we now distribute to aged and infirm ministers and to widows and dependent orphans of ministers is bringing peace of mind and a degree of comfort to these denominational wards that is justifiably gratifying.

Members of the annuity fund who have reached their sixty-eighth birthday or who have become permanently disabled, are receiving the maximum amount promised in the membership certificate, namely, $500.00 per year.

The action of the Southern Baptist Convention, which met in Houston, Texas in May last, in adopting the New Service Annuity Plan, as recommended by the special Laymen's Committee and by The Relief and Annuity Board itself, has been hailed with great satisfaction by thousands of our ministers and by the brotherhood generally. The provisions of this plan

mark a distinct advance in the work of Ministerial Relief and the carrying out of these provisions will give to every participating minister, the widows and dependent orphans of participating ministers, within the bounds of the Southern Baptist Convention, a support worthy of our great denomination, when they shall come to require it by reason of age, physical disability or dependency.

Some of the outstanding features of the New Service Plan are as follows:

1. An age annuity available at sixty-five for every active minister. This plan builds to a retirement annuity of approximately 50 per cent of the average salary on a basis of thirty-five years of service, i. e., on a basis of an average salary of $2400.00 there will be eventually given an annuity of $1200.00 and so on. There will be guaranteed to every active minister participating in this plan, a minimum of 50 per cent of his average salary up to $600.00. Three-fifths of the retirement annuity will be continued to the widow.

2. Total and permanent disability prior to age of sixty-five will entitle the participant to an annuity amounting to 40 per cent of his average annual salary, during the five years preceding disability.

3. There will be a death benefit to the widow, after the first year of membership, amounting to 75 per cent of the current year's salary of the minister, but not to exceed $1,000.00.

4 Minor children of disabled ministers will participate in this plan to receive $100.00 a year each, up to age eighteen with certain educational allowances up to age of twenty-one.

For details concerning the New Service Annuity Plan, ministers or others interested should write The Relief and Annuity Board of the Southern Baptist Convention, 1226 Athletic Club Building, Dallas, Texas, and illuminating literature will be sent promptly.

37. A report on Hospital Work was read by H. Reid Miller by request of the author, E. C. Bobbitt, who was detained at home on account of illness in his family. Brother Miller spoke to it. J. J. Marshall stated that all the good things written and spoken about our hospital at Winston-Salem are true as he had recently been a patient there. R. E. Brickhouse remarked that the Roman Catholics have 96 hospitals in the territory covered by our Southern Baptist Convention in which the Baptists have only 25. J. A. McIver spoke of the very low death rate at the Baptist hospital at Winston-Salem. The report was adopted.

REPORT ON HOSPITALS.

Only time and space limit the wonderful story of healing and mercy our Baptist hospital at Winston-Salem is doing.

One has but to read the many letters from former patients that have been benefitted by a stay in this hospital and to see and hear their talk to be con-

vinced. We also read letters of endorsement from many of the leaders in other denominations. One man writes: It was the best equipped hospital he had ever visited, that the building is a thing of beauty and that there wasn't a building in the state that could surpass it in designs or architectural grandeur, that the courtesy and kindness of the Superintendent and nurses are incomparable.

They really have wonderful accommodations and facilities for helping the sick.

They have a death record that demonstrates the power of prayer in healing.

Dr. Rankin, the manager of the Duke Endowment Fund for Hospitals in North Carolina, sends out this information: "The average death is 34 8 per one thousand in the hospital for white people in North Carolina. In our hospital it is 13.4, or just a little over 1-3 as high as the average hospital in the State. The average death rate for mothers giving birth in the hospitals in North Carolina is 20.5. We did not have a single death. The average stay in a hospital was 10.1 days; in ours it was 9.1 or one day saved in every ten with us.

Since the opening of the hospital they have had in round numbers 5,000 patients. Nearly 1,000 of these were part pay or charity. During the last year there were about 1,800 patients. Over 400 of these were charity. They come from every section of the State, indeed from the mountains to the sea and from the borders of Virginia on the North to South Carolina on the South. The number of charity patients cost the hospital around $20,000. The number of charity patients grows from year to year, and we will have to care for 500 the coming year, judging from past experience.

We start this year with no funds for this much needed work and in debt for what we have been doing. Our Mothers Day contributions lacked about $8,000 of being enough to pay for last year's charity work.

The hospital will be compelled to turn down numbers of worthy applicants unless something is quickly done to supply the needed funds.

In our hospital we are indeed carrying out the example and commands of our Master. Twenty-seven of the thirty miracles of Christ were miracles of healing. Again and again we are told that Jesus healed all manner of diseases and all manner of sickness among the people. Hospital work is therefore an indispensable item in the progress of New Testament churches

It is impossible to do the great work without funds; for nurses must be paid; food must be provided; proper comfort supplied and many other necessities for running a great institution.

The budget funds are far too small to meet the debts on the building which come due this year. No hope can come from that source.

Let us rally to the support of this our youngest institution fostered by our Baptist State Convention by sending our pay patients as well as contributions, and put it on its feet, so that it can go about its work of mercy and healing unhampered by the depressing weights of debt.

38. W. M. Gilmore asked in behalf of the Baptist State Convention that this Association elect some one to direct the business of enlisting all the churches of the Association in our Co-operative Program. On motion H. A. Ellis was elected to the position with E. R. Nelson as his assistant.

39. J. A. McIver read a report on Law Enforcement prepared by W. R. Mills. J. Y. Kerr arose to say that the report was the finest thing of the kind he had ever heard, in which sentiment quite a number concurred, and the report was adopted

LAW ENFORCEMENT.

That our laws are violated with impunity is apparent to all thoughtful people. Our daily papers are filled from day to day with reports of crimes from petty misdemeanors to the most horrid murders; from the theft of things of trifling value to stealings that run into millions; from the transactions of the back-lot boot-legger to the millionaire rum-runnner. A wave of crime has been sweeping over our land for the past several years, and one alarming feature of the lawlessness is the fact that so large a per cent of the offenders are young people—in many cases little more than children. One Superior Court judge said recently that of the people who are brought before him in the criminal court, the majority are not yet twenty years of age. This is a serious condition and demands the most serious consideration.

The first step toward better law enforcement will be training of our people in the matter of law observance. To do this it will be necessary to get back to the causes underlying our present laxness in respect for law. To attempt to point out any one thing as the specific cause would be futile. But it may not be amiss to enumerate several contributing factors to this distressing condition.

In the minds of many the crime of the past few years is attributed to a sort of back-wash from the World War. Others say that the break-down in home training and parental control is responsible for the moral delinquency among our young people. Another will say that the accumulation and wide distribution of wealth has undermined our respect for law. Still others will say that the moving picture show, with its lurid display from day to day of the escapades of criminals and others little less than criminals, has been our undoing. Perhaps another will ascribe the trouble to the sort of training given the young people in the schools.

The man on the street may ascribe much of our short-coming to the fact that there is today a larger amount of so-called popular intelligence, or popular information, than ever before; that is to say a larger per cent of people are reading and thinking, though many fail to think the whole problem through; in other words they would say we have too much loose thinking—too much democracy or may be we should call it too much individualism. Too many people feel themselves competent to judge of the validity of law whether of the State, the Church, or even of God. If the law is satisfactory it is

obeyed. if it interferes with the plans of the individual, it is violated.

Finally, there are those who will say that the Church must shoulder its share of the responsibility for conditions as they are today. Church discipline is almost a thing of the past. Law-breakers are seldom called to account for their wrong-doings. In an effort to evangelize, it may be that we have failed to follow up with training.

In the light of this long list of contributing causes for our troubles, the problem of training looms large. It must begin in the home. If the home training in the period of infancy is neglected we can hardly expect the youth and the young man to be what we want. Following the home we must be on the alert as to the sort of training offered in our schools. While it is not the business of the schools to teach religion, it is the business of the schools to train children in the cardinal virtues of good citizenship, and this training will furnish a suitable background for religious training by the church. In the Sunday-school, doctrinal training that does not include training for good citizenship will hardly be sufficient.

If the home, the school, and the church shall bestir themselves in behalf of training for citizenship, our problem of law enforcement will be readily solved. The writer of this paper does not believe that our people are fundamentally anymore lawless than were our ancestors, but conditions have changed and the complex life of to-day has brought many difficult problems. Our young people need more sympathetic guidance than ever before. More sympathy and less nagging; more example and less precept If the adult members of our churches will live in accordance with the principles of our Church Covenant, we will have little difficulty in training our young people to live up to the laws of the Church and the State It will be a fine thing if every church member who is a parent and entrusted with the training of children will read again and again the sixth chapter of Deuteronomy—verses 6 to 9 inclusive. This is an injunction from Jehovah and is as valid today as when delivered to the Children of Israel. Train up in our homes, our day schools, our Sunday-schools, and in our churches, a law abiding people and the problem of law enforcement will be solved.

40. J. J. Marshall offered his report of work done as colporteur for the Association and it was adopted.

REPORT OF MISSIONARY COLPORTEUR.

The closing of this Associational year marks some steps of advancement. Early in the year farmers were discouraged and almost hopeless but later the Lord blessed us with rain, and we are harvesting good crops, schools are opening with large numbers of students, and our Church paper brings news of great meetings for which we are grateful.

During this period it has been my privilege to place with our people 53 Bibles, 47 Testaments, 47 Histories and 261 other books of merit and interest besides distributing valuable tracts and adding a few names to our Recorder list.

Your servant has used many opportunities to do personal work preaching

the gospel along the way endeavoring to bend every effort to enlarge the work of the Kingdom.

Jesus did not only instruct us to evangelize the world but train our people as well, and it is evident that the trained mind under the control of the Holy Spirit is a very potent factor for good in any church or community.

It is written of our Master that He increased in wisdom, in stature and in favor with God and man. No true Christian will be content to stand still but will go forward. Good literature used and put into practice is one of the greatest needs of the day. Our young people are being educated as never before and we are glad, but without this training being harnessed with the Holy Spirit we shall fall as did other nations without Christ. Solomon said, "Righteousness exalteth a nation, but sin is a reproach to any people."

41. In connection with the Colportage work E. R. Nelson offered the following resolution, which he afterwards explained and to which J. T. Alderman spoke:

RESOLUTION ON COLPORTAGE.

Resolved, That this Association raise annually a sum of not less than $300.00 to be known as the Colportage Fund, and that this money be placed into the hands of the Executive Committee for the employment of a colporter within our bounds.

Resolved, further, That pledges covering this amount be taken at each annual session of the Association, payable at the following session.

The resolution was adopted and pledges were taken as follows:

E. R. Nelson	$20.00	North Warrenton	5.00
G. W. May	5.00	Bear Swamp	5.00
J. T. Alderman	10.00	Holly Grove	3.00
A. A. Pippin	5.00	Duke Memorial	5.00
W. R. Stephens	5.00	S. J. Bartholomew	5.00
H. R. Miller	10.00	Fishing Creek	10.00
Castalia church	10.00	Bunn	5.00
Gardners	5.00	Philadelphia S. S.	5.00
Mount Zion	12.00	J. Y. Kerr	5.00
Reedy Creek Sunday school	5.00	Warrenton W. M. S.	3.00
Wise	5.00	Louisburg	15.00
Warrenton S. S.	10.00	Maple Springs	10.00
Littleton B. Y. P. U.	3.00	Littleton W. M. S.	5.00
Norlina	10.00	Centerville	3.00
White Level W. M. S.	5.00		
		Total	$ 204.00

On motion the employment of a Colporteur for the ensuing year was left in the hands of the Executive Committee.

43. On motion the personnel of the Executive Committee was

left unchanged with the exception of the election of Mrs. H. Reid Miller in place of Mrs. Wingate Underhill, who is at present not resident within the bounds of this Association.

44. The Clerk read the report of the Treasurer of the Executive Committee:

TREASURER'S REPORT.

Tar River Baptist Association in account with W. W. Parker:

1925	
Oct. 7—Cr. by balance	$ 576.86
Dec. 1—Cr. by check from Dr. Taylor	30.00
1926	
Oct. 7—Cr. by interest	24.00
Total	$ 630 86
1925	
Oct. 19—To check to J. J. Marshall	$ 100.00
Nov. 30—To check to J. J. Marshall	25.00
Dec. 16—To check to E. R. Nelson	21.79
1926	
June 3—To check to J. J. Marshall	100.00
Aug. 13—To check to Miss Lillie Harper	37.50
Sept. 11—To check to Miss Lillie Rarper	37.50
Sept. 22—To check to J. J. Marshall	100.00
Oct. 7—Cr. by balance on hand	209.07
	$ 630.86

W. W. PARKER,
Treasurer Ex. Com.

Audited and found correct.
G. W. MAY, Auditor.

45. E. R. Nelson rendered the following report as Treasurer of the Association and it was received:

E. R. NELSON IN ACCOUNT WITH TAR RIVER ASSOCIATION.

1925	
Oct. 8—To amount received from Finance Com. for 1925 Program	$339.96
To amount received from Finance Com. for Foreign Missions	14.10
To amount received from Finance Com. for Minute Fund	154.60
Oct. 8-27—To amount received from churches for Minute Fund	13.00
31—To amount received from Rev. Lucius Evans	1.00
Dec. 16—To amount received from W. W. Parker for deficit	21.79
Total	$ 544.47

1925	
Aug. 27—Cr. by postage	$ 1.42
Oct. 9—Cr. by check to J. E. Allen for printing programs	4.00
9—Cr. by check to Walters Durham for Missions	354.08
Nov. 16—Cr. by check to Nash Bros. for printing Minutes	122.50
24—Cr. by Express on Minutes	3.99
27—Cr. by postage on Minutes mailed out, etc	8.48
27—Cr. by Clerk's Salary	50.00
Total	$ 544.47

46. On motion the Clerk was instructed to have the Minutes printed and distributed and to receive fifty dollars as his salary.

47. J. Willie White offered the following resolution, which was adopted by a rising and a unanimous vote:

VOTE OF THANKS FOR HOSPITALITY.

Resolved, That the delegates and visitors to the Association here at Castalia tender a very hearty expression of their appreciation of the very cordial reception and genuine hospitality shown us by both pastor and people.

48. On motion the Association adjourned at 1:40, with prayer led by J. J. Marshall, to meet at Bear Swamp Church, Halifax county, N. C., Wednesday after the first Sunday in October, 1927, 10:00 A. M.

J. EDWARD ALLEN, Moderator.

E. R. NELSON, Clerk.

THE WOMAN'S MISSIONARY UNION OF THE TAR RIVER ASSOCIATION, MET WITH THE MACON CHURCH IN WARREN COUNTY, SEPTEMBER 2— 1926.

FIRST SESSION—THURSDAY, 5 P. M.

Meeting opened with a song.
Prayer by Miss Charlotte Nicholson.
Song: "O Jesus I would know."
Devotional—Miss Charlotte Nicholson, Macon.
Song, "God will take care of you."
Welcome—Mrs. Vivian Shearin, Macon.
Response, by Miss Collie, of Louisburg, in the absence of Mrs. C. T. Dean.
Special music.
Response—Mrs. C. T. Dean, Cedar Rock.
Roll call of all Societies. 29 Societies were represented by delegates, four others by letter.
Royal Service—Miss Lena White, Wise.
Biblical Recorder—Miss Neva Harper.
Prayer—Rev. J. S. Hopkins, Castalia.

THURSDAY—8 P. M.

Services opened with a song.
Prayer by Rev. J. J. Marshall.
Mr. Marshall introduced the speaker Rev. J. S. Hopkins, of Castalia.
Rev. Mr. Hopkins delivered a fine sermon.
Music by the choir.

FRIDAY—10 A. M.

Devotional—Miss Sallie Allen, Warrenton. Miss Allen's subject was Life of Service.
Song—"Jesus Calls Us."
Prayer—Mrs. W. N. Jones, Raleigh.
Special Music.
Address—Mrs. W. N. Jones, Raleigh.
Prayer—Mrs. W. W. Parker, Henderson.
Report of Officers.
Superintendent—Miss Lillie Harper, Louisburg.
Secretary-Treasurer—Mrs. Robert A. Bobbitt, Louisburg.
Franklin County Leader—Miss Pearl Gupton, Wood.
Hymn.
Margaret Fund—Mrs. T. M. Pittman, Henderson.
Associational Expenses, Mrs. R. A. Bobbitt, Louisburg.
Prayer—Dr. H. A. Ellis.

FRIDAY—2 P. M.

Meeting opened with a song.
Devotional—Dr. H. A. Ellis, Henderson.
Tithing—Mrs. H. A. Ellis, Henderson.
Report of Young People's Leaders.

Y. W. A. and G. A.—Miss Eleanor Collie, Louisburg.
R. A. and Sunbeam—Mrs. J. M. Coleman, Macon.
Special Music—Miss House.
Home and Foreign Fields—Mrs. B. C. Hamlet.
World Comrades represented by two children.
Demonstration of a Mission Study Class by Mrs. H. A. Ellis and four ladies of Henderson.
Banners were awarded by Mrs. W. W. Parker, of Henderson, to the following Societies:
W. M. S., Mount Zion, Franklin County.
Y. W. A. Louisburg, Franklin County.
G. A., Louisburg, Franklin County.
Sunbeams, Louisburg, Franklin County.
R. A., Mount Zion, Franklin County.
Y. W. A. and G. A., have won the banners for three years in succession, now it belongs to them. Franklin County is very proud of the honor of winning all five of the banners.

REPORTS OF COMMITTEES.

REPORT OF NOMINATING COMMITTEE.

Superintendent—Miss Lillie Harper, Louisburg, Route 6.
Assistant Superintendent—Mrs. Cora Phelps, Henderson.
Secretary-Treasurer—Mrs. Robert A. Bobbitt, Louisburg.
Chairman Mission Study—Mrs. R. R. Rodwell, Norlina.
Personal Service.
Y. W. A. and G. A. Leader—Miss Eleanor Collie, Louisburg.
R. A. and Sunbeams—Mrs. Vivian Shearin, Macon.

MISS CHARLOTTE NICHOLSON, Macon.
MRS. R. R. RODWELL, Norlina.
MRS. HUGH A. ELLIS, Henderson.

REPORT ON OBITUARIES.

God in His divine wisdom deemed it wise to take from us the following:
Mrs. William Terrell, Warren Plains.
Mrs. John Allen, Warrenton.
Mrs. J. R. Thrower, Henderson
Mrs. Martin Buck, our Greensboro Divisional Superintendent from Burlington.
While our hearts are sad we bow in humble submission to His will.
In behalf of the W. M. U. of the Tar River Association we extend our sympathy to each family.

Respectfully submitted,
MRS. W. D. FULLER,
MRS. M. E. WATKINS,
MRS. CARR FREEMAN.

REPORT ON RESOLUTIONS.

We, the Committee on Resolutions, in behalf of the Woman's Missionary Union of the Tar River Association wish to thank the Woman's Missionary

Society of Macon Baptist church for their entertainment and generous hospitality. The lunches served under the beautiful oak tree were greatly enjoyed. We also appreciate and thank the choir for the special music rendered, and the floral committee for the beautifully arranged flowers.

MRS. C. O. PHELPS, Henderson.
MISS LILLIAN BARNES, Vaughan,
MISS LENA WHITE, Wise.

REPORT ON TIME AND PLACE.

Time: First Thursday afternoon and Friday in September, 1927.
Place: Mount Zion, Franklin County.

MRS. E. C. BOBBITT, Littleton.
MISS PRIDGEN,
MRS. B. C. HAMLET.

Adjourned with prayer by Rev. J. J. Marshall.

W. M. U. PLAN OF WORK FOR 1926-1927.

I. Fundamentals.

1. Watchword: "But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you." Matt. 6:33.
2. Hymn, "Jesus Shall Reign."
3. Chief Aims:—
   (1) Prayer—individual and united.
   (2) Bible Study.
   (3) Mission Study.
   (4) Enlistment and Training for Service.
   (5) Organized Personal Service. Soul-winning.
   (6) Systematic and Proportionate Giving.

II. Individual and United Prayer.

1. Maintenance of family altars.
2. Cottage Prayer Meetings conducted.
3. Observance of the following special seasons of prayer: Week of Prayer for World-wide Missions, Feb. 28 to March 6, with a Thank Offering for Home Missions; Day of Prayer for State Missions in September, with special offering for State Missions.

III. Bible Study.

We must study the Bible if we would know the authority of all Missionary endeavor. Therefor, we would recommend the use of the monthly Bible Studies in Royal Service, Home and Foreign Fields to be used, especially in the Societies and Circle meetings.

IV. Soul Winning.

The chief aim of all Christian work is the saving of souls. Therefore, let us help actively in evangelistic work of our community as well as our own church.

V. Enlistment.

Every Society is asked to seek continually to reach those among their own church membership who are having no part in the great work of world-wide missions. October should be observed as Enlistment Month and every 5th Monday as a day for visiting strangers and trying to win new members.

VI. Mission Study.

1. At least one class during the year in each society.
2. Appointment of Mission Study Chairman in each Society, who shall plan and assist in organization of Mission Study Classes and who shall endeavor in any way possible to increase the subscription list of the Biblical Recorder, Home and Foreign Fields, Royal Service and World Comrades.

VII. Organized Personal Service.

1. Continued and organized effort to reach the neglected and unsaved in our communities under a Personal Committee.
2. Christian work among Negroes and Foreigners.
3. Monthly reports of Personal Service Work made in the Societies and quarterly reports sent to Mrs. C. E. Maddry, Raleigh, State Personal Service Chairman.

VIII. Systematic and Proportionate Giving

1. That each Society appoint a Stewardship Chairman who shall get members to sign Stewardship cards and report signatures to State Corresponding Secretary.
2. Aid in training young people to be faithful stewards.

IX. Standard of Excellence.

Each Society should have the Standard of Excellence Chart before them continually in their meetings. They are most helpful in attaining the standard and can be received from W. M. U. Headquarters, 1111 Jefferson County Bank Building, Birmingham, Alabama, for 25 cents, and 10 cents for stars to put on it. The Sunbonnet Baby for Sunbeams for 25 cents also.

X. Contributions.

1. The Woman's Missionary Union strives to train its members in giving systematically to the benevolences of the Convention, contributing according to the plan of the local church. During the three seasons of prayer, and for objects committed to the W. M. U. special offerings are taken. All other contributions are made to the 1925 program.
2. All societies should send quarterly reports to Miss Elsie K. Hunter, W. M. U. Treasurer, Raleigh, promptly at the close of each quarter. First quarter closes March 31, second quarter closes June 30, Third quarter closes September 30, Fourth quarter closes December 31.
3. Each Society is asked to send 25 cents a member to W. M. U. Treas-

urer for State Expenses and 5 cents a member to Associational Treasurer for Associational Expenses.

4. Report blanks are sent to Society Treasurer each quarter by Superintendent of Association and after being filled out and signed by Church Treasurer. Then they are sent to W. M. U. Treasurer and Associational Superintendent.

MRS. W. M. PARKER, Henderson.
MRS. C. R. RODWELL, Warrenton,
MISS ELEANOR COLLIE, Louisburg.

MINUTES OF THE TAR RIVER ASSOCIATIONAL B. Y. P. U. CONVENTION HELD WITH THE CHURCH AT NORLINA, N. C. SEPTEMBER, 12, 1926.

The Convention opened with a song service at 11 A. M. and invocation spoken to by J. J. Marshall. Scripture reading and special music by Miss Lucile Ranson followed, after which the Convention sermon was preached by C. B. Howard. Words of welcome were spoken by W. R. Stephens, pastor of the Norlina Baptist church.

Enrollment showed that fourteen local unions were represented by delegates.

In the afternoon C. F. Gore addressed the congregation on the subject, "Building a Life." There was special music by Edward Rooker.

Representatives present made brief reports of their local unions.

A pageant entitled "The Three Visitors" was given by the Norlina local union.

Officers were elected as follows: President, W. R. Stephens; Vice-President, Jas. Y. Kerr; Secretary, Miss Eugenia Boone; Treasurer, T. Woody Evans.

On motion it was decided to hold the next Annual Convention with the Corinth Baptist Church, Franklin County, the third Sunday in April, 1927.

In Memoriam.

Thomas Jerome Taylor, Doctor of Divinity, Preacher of the Gospel, Baptist Pastor, Author and Poet, and Everybody's Friend, was born in Mecklenburg County, N. C., April 14, 1849, and passed to his Heavenly reward from Warrenton April 8, 1926, being 77 years of age. For forty-one years he had faithfully served the church at Warrenton; Browns thirty-six years; Warren Plains thirty-three years, and Macon twenty-four years. He lived among us, and lived and wrought so well that his memory and influence are sweet and precious today as the aroma of some sweet substance in our midst. He lives in the hearts of all who knew him for to know him was to love him.

We are devoting this hour to the memory of our mutual friend and father in Israel. But to attempt to describe his virtues and accomplishments and to appraise his worth is like an effort to paint the beauty of the lily, or the glories of a sunset. He was so good and versatile and useful! "Mark the perfect man, and behold the upright," says the Psalmist, "for there is a happy end to the man of peace."

His character was made like the oak of the forest—it had grown through the years and become sturdy but always gentle. It was an open book, and those who were fortunate enough to become intimate with him read therein the graces of his Lord. He was unselfish and generous to a fault; dependable and trustworthy in both small and great matters, exemplifying in his practice the dictum of the Great Teacher, "He that is faithful in the least is faithful also in much." We who knew him knew that when he gave his word his oath or his bond was no better. Scorning hypocrisy and cant he was the soul of honor and sincerity. One of his outstanding graces was his great humility and the low estimate of his ability and accomplishments. He came nearer than most men actually living day by day the doctrine that he preached; and perhaps there is no home in our commonwealth in which the Christian religion was more accurately and beautifully demonstrated than in his. It is safe to say that no one can name anything detrimental to his character.

He was a good citizen, interested in the welfare of the whole community it which he lived, always active in everything good in the nature of public enterprise and progress. And whatever he championed had a good prospect of success, so great was respect for his judgment.

He was everybody's friend. He loved humanity. If anyone needed his services, whether a friend or a stranger, he was ready to take the role of the Good Samaritan. And the number whom he actually befriended are legion. Dr. Taylor was not thought of so much as being a Baptist minister, but as a kindly, genial, godly man, ministering to everybody he could reach—everybody's friend. Whose life has been touched by his life and is not the better because of that influence?

Behold a man without a foe; How rare a situation!
A life that wins men's friendship so compels our admiration.

He possessed the happy faculty of adapting himself to people of all ages, all stations in life, and all kinds of company, and had something in common

with them all. He could enter into the sorrow of the old, caused by the vicissitudes of life; or the momentary distress of the child, caused by the breaking of a toy. Children loved him and clung to him, and he was never happier than when instructing or entertaining them.

He was much sought to bury the dead, and his words of comfort and kindly offices on such occasions helped much to soften the grief the Grim Reaper had left in his wake. He practiced the apostolic injunction to rejoice with those who rejoice and weep with those who weep."

With the aid of his devoted niece, Miss Georgie C. La Costa, his amanuensis and faithful assistant in all his achievements and to whom much credit for all his success is due, Dr. Taylor did a great amount of reading through the years and acquired much culture; and this, with his splendid native gifts, caused him to be of wise counsel, tolerant and charitable in all his views; an author in the fields of both prose and poetry, and a most entertaining conversationalist, conversing with ease on a variety of topics.

But it was as PREACHER that the subject of this brief sketch excelled. He was a great preacher. Preaching the word of his Savior and Lord was his real forte and great joy. In the pulpit he was at his best. Only God's system of accounting will ever be able to appraise accurately his spiritual achievements as expounder of the Word, defender of the Faith and eloquent ambassador of Christ. Beginning his ministry as a youth of seventeen, and denied the advantages of a theological seminary, he learned to preach first of all out of his own genuine experience of saving grace, by a study of human nature and the need of human souls and by close fellowship with the Savior of men. At one time in his early ministry he had as many as seventeen appointments, to which he walked Three counties were his field Being a close student of the Bible and of other books, his preaching covered a wide range and was always fresh and spiritual and was listened to with great profit. There would fall from his lips the prophet-like denunciations of sin, followed by an eloquent appeal to the sinner. Again, there would be a heartening message to those discouraged or baffled in the fine art of building life; or comfort to the oppressed and broken-hearted. He did not fail to sound the evangelistic note, and he delighted to assist fellow pastors in meetings and see persons led to Christ. He held many gracious revivals and saw large ingatherings. He personally baptized more than 3,000 converts during his long ministry.

Dr. Taylor's work and influence in this Association were valuable beyond our computation. For forty-one years he had been a leader and wise counsellor and for a number of years prior to his passing he was the principal leader. The body waited on his advice: what he advised was undertaken and nothing was done against his protest. He was a peer of Hufham, Vann, Duke and Willcox. Since the passing of these contemporaries and co-laborers he has been the guiding spirit and high light of the Association. He loved it and its interests were ever on his heart. For a number of years he was chairman of the executive committee, and in that capacity jealously guarded the interests of the weaker, dependent churches. The fine progress that this Association has made in recent years is due largely to his foresight and leadership. In 1914 he was charged with the responsibility of collecting

materials and writing a history of this body. This work he prosecuted with zeal and joy and received his book from the printers in the autumn of 1923. It is a painstaking and accurate account of the growth of this Association from its beginning to the session of 1921 and is a valuable contribution to Baptist history in North Carolina.

Dr. Taylor's counsel and executive ability were sought by the denomination at large also. For a period of years he was a regular member of our State Mission Board, and rendered valuable services in the deliberations of that body. In conventions he frequently participated in discussions and was always listened to with respectful attention. He was a good debater and his ability was recognized by his being often charged with committee work that required mature wisdom and judicious handling. He was well known, revered and loved throughout the Convention.

As we think of that life, which was so well spent and whose exodus came as peacefully as the close of a busy day, and as we know that the sun when it sets on our horizon is rising on another, so we say of Thomas Jerome Taylor, He is not DEAD: he has simply departed this life and entered into life in a better world.

IN MEMORY OF OUR COMRADES WHO HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD DURING THE YEAR.

BETHESDA—
MRS. J. R. SUMMERLIN

BROWNS—
MRS. B. C. VAUGHAN
MR. D. H. REAVIS
MISS DILLIE MYRICK
MR. T. C. REAVIS

CASTALIA—
MRS. W. L. LANCASTER
MR. W. H. BOULDEN

CEDAR ROCK—
MRS. MAGGIE GUPTON

CYPRESS CHAPEL—
MRS. L. S. EDWARDS

ENTERPRISE—
MR HURLEY LITTLE

EPHESUS—
MR. HENRY ELLORS
MR. WILLIAM COOPER
MR. A. T. LAMM

FISHING CREEK—
MR. J. R. SAUNDERS
MR. W. W. ROSSER

GARDNERS—
MR. J. M. YOUNG
MR. J. J. PEGRAM
MR. R. G. CONNER
MR. W. G. COLEMAN

HARRIS CHAPEL—
MRS. W. THARRINGTON

HENDERSON, FIRST—
Mr. N. E. FALKNER
MRS. J. R. THROWER
REV. B. F. ELLINGTON

HOLLY GROVE—
MR. J. W. SLEDGE

LITTLETON—
MRS. J. O. HEPTINSTALL
MRS. J. R. CRAWLEY

MAPLE SPRINGS—
MR. J. S. MURRY

MIDDLEBURG—
MR. J. J. DUKE

MOUNTAIN GROVE—
MRS. CHARLIE EVANS

MOUNT ZION—
MRS. GEOR. UPCHURCH

NEW BETHEL—
MRS. CHAS. JOURNIGAN

NEW SANDY CREEK—
MISS LUCY FAUCETTE

PEACH TREE—
MRS. HARRIETTE WESTER
MR. FRANK SYKES
MR. JORDAN COPPAGE

PEARCE—
MISS ROSAMOND PEARCE
MISS NEAL MEDLIN
MRS. ALEX ARNOLD

PHILADELPHIA—
MRS. ELIZABETH HARRIS
MRS H. A. JOYNER
MR. RICHARD MOORE
MR. WILL EVANS

RED BUD—
MRS. D. A. GUPTON
MR. B. L. WOOD

SANDY CREEK—
MISS SALLIE FOSTER
MR. G. D. WEST
MR JOE NELMS
MR. SPECK ALLEN

SULPHUR SPRINGS—
MR. J. A. SHORT
MRS. B. L. REAVIS
MISS MOLLIE O'NEAL

VAUGHAN—
MR. JOHN W. BURROUGHS

WARREN PLAINS—
MR. J. W. CARROLL
MRS. W. S. TERRELL
MRS. R. Y. KING
MR. FRANK TUCKER

WARRENTON—
REV. T. J. TAYLOR, D.D.
MR. HENRY WILKER
MRS. JOHN W. ALLEN

WISE—
MR. L. M. PERKINSON

WOOD—
MR. J. S. SHEARIN

STATISTICAL REPORTS

TABLE No. 1— CHURCH DIRECTORY.

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE.	TREASURER AND POSTOFFICE.
Advance	L. R. Evans, Franklinton, N. C.	Mrs. O. S Hedgpeth, Kittrell	R O. Woodlief, Kittrell, R. 1.
Bear Swamp	E. R. Nelson, Henderson	W. J. Collins, Littleton	A. G. Willcox, Enfield, R. 2.
Bethesda	C. R. Hinton, Wake Forest	J J. Watkins, Gold Leaf, Va	Mrs. J. H. Jeffress, Norlina, R. 1
Bethlehem	E. J. Harrell, Rosemary	C O. King, Thelma	C. C. King, Thelma.
Bobbitt's Chapel	N. W. Bobbitt, Littleton	H. A. Pope, Littleton	Mrs. A G. Bobbitt, Littleton.
Browns	E. R. Nelson, Henderson	W. T. Bobbitt, Henderson, R. 2	S. E. Allen, Henderson, R. 2.
Bunn	W. T. Brown, Wake Forest	R. N Shearon, Bunn	Robert White, Bunn.
Careys	J. F. Mitchiner, Franklinton	C. E. Hoyle, Henderson	L. H. Evans, Henderson, R. 2.
Castalia	J. S. Hopkins, Castalia	D. E. Pearce, Castalia	J. H. Dickins, Castalia.
Cedar Rock	R. P. Downey, Wake Forest	Jos. T. Inscoe, Castalia, R. 1	J W. Dean, Louisburg, R. 4.
Centerville	G. W. May, Centerville	John W. Neal, Centerville	John W. Neal, Centerville.
Corinth	J. A. McIver, Louisburg	H. A. Faulkner, Louisburg, R. 5	J. S. Wilson, Louisburg, R. 5.
Cypress Chapel	J. A. McIver, Louisburg	Guy Moore, Spring Hope	J. A. Creekmore, Spring Hope
Duke Memorial	A. Corey, Jamesville	A. H Edwards, Spring Hope	C. H. Stallings, Spring Hope.
Enterprise	H. Reid Miller, Littleton	R. A. King, Littleton	E. L. Hale, Littleton.
Ephesus	J. E. Hocutt, Nashville	H. P Warren, Spring Hope	H P. Warren, Spring Hope.
Fishing Creek	H. R. Miller (Littleton	T. M. Ward, Whitakers, R. 5	R. L. Avent, Whitakers, R. 5.
Gardners	E. C. Shoe, Wake Forest	J. W. Shearin, Sr , Macon	J. J. Nicholson, Macon.
Harris Chapel	W. T. Brown, Wake Forest	Ralph Mabry, Essex	E. H Neal, Essex.
Henderson, First	H. A. Ellis, Henderson	H W. Anderson, Henderson	T. G. Horner, Henderson.
Hickory Rock	J. C. Yates, Wake Forest	A. B. Inscoe, Louisburg	A. B. Inscoe, Louisburg, R. 2.
Holly Grove	J. W. Nobles, Middlesex	A H. Stallings, Spring Hope	Herbert Sledge, Mapleville
Inez	E. R. Nelson, Henderson	S. W. Powell, Inez	S. W. Powell, Inez.
Kittrell	C. R. Hinton, Wake Forest	Mrs. J. M. Barnes, Henderson, R. 4	Miss Dollie Woodlief, Kittrell.
Littleton	H. Reid Miller, Littleton	E C. Bobbitt, Littleton	J. R. Wollett, Littleton.
Louisburg	J. A. McIver, Louisburg	R. A. Bobbitt, Louisburg	J. H Boone, Louisburg.
Macon	R E. Brickhouse, Warrenton	H. A. Nicholson, Macon	J. S. Newell, Macon.
Maple Springs	J. S. Hopkins, Castalia	J. W. Wheless, Louisburg, R 4	W. E. Strange, Louisburg, R. 4.
Marmaduke	N. W. Bobbitt, Littleton	A. S. Bugg, Marmaduke	A S. Bugg, Marmaduke.
Middleburg	E. R. Nelson, Henderson	E. L. Fleming, Middleburg	R. L. Bennett, Middleburg.
Mountain Grove	Lucius Evans, Franklinton	H R. Mosley, Alert	W. J. Pernell, Alert.

Mount Hebron	J. H. Harper, Louisburg, R. 6	L. C. Gupton, Wood	L. C. Gupton, Wood
Mount Olive	J. L. Coley, Rocky Mount	R. S. Cone, Spring Hope	P. R. Strickland, Spring Hope.
Mount Zion	C. B. Howard, Gupton	G. O. Kennedy, Louisburg, R 2	G. O. Kennedy, Louisburg, R. 2
New Bethel	J. F. Mitchiner, Franklinton	D. H. Dickie, Henderson, R. 6	C. G. Stokes, Franklinton.
New Sandy Creek	E. J. Caldwell, Wake Forest	Green Faulkner, Henderson, R. 1	Miss Myrtle Hoyle, Henderson, R. 1.
Norlina	W. R. Stephens, Norlina	E B. Watkins, Norlina	M J. Conwell, Norlina.
North Henderson	J. S. Hopkins, Castalia	E. F. Murphy, Henderson, Box 66	W. P. Baker, Henderson.
North Warrenton	J S. Davis Wake Forest	C. E. Lovell, Warrenton, Box 199	Mrs. C. E. Lovell, Warrenton.
Peach Tree	J. A. Ward, Spring Hope	G. N. Wilder, Spring Hope, R. 2	J. P Turner, Castalia, R. 2
Pearce	J. F. Mitchiner, Franklinton	D. F Arnold, Wakefield	J. S. Gay, Wakefield.
Philadelphia	G. W. May, Centerville	C. L. Leonard, Nashville, R. 3	W. B. Bunting, Nashville.
Pilot	A. A. Pippin, Wakefield	W. C. Green, Zebulon, R. 2	J. B Alford, Wakefield, R. 1.
Pine Ridge	B. L. Lamm, Wake Forest	C. J Taut, Spring Hope, R. 3	R. A. Perry, Spring Hope.
Poplar Spring*		F. C. Richardson, Wakefield, R. 1	C. T. Cheves, Wakefield, R. 1.
Quankie	.E J. Harrell, Rosemary	M. W. Harrison, Rosemary, R. 1	
Randalls Chapel	L. R. Evans, Franklinton	H. K Perry, Louisburg, R. 1	M L. Ransdell, Louisbugr, R. 1
Red Bud	C. L. Gillespie, Wake Forest	C. C. Murphy, Castalia, R. 1	G. B. Smith, Castalia, R. 1.
Reedy Creek	N. W. Bobbitt, Littleton	R. I. Harris, Arcola	C. E. Harris, Grove Hill.
Rock Spring †		M. C. Wilder, Louisburg, R 1	
Rocky Cross	A. A. Pippin, Wakefield	L. A. Hagwood, Spring Hope	H. C Pace, Spring Hope.
Rosemary, Second		B. H. France, Rosemary	J. T. Morgan, Middlesex.
Samaria	J W. Nobles, Middlesex	T. B. Cone, Spring Hope, R 3	W. H. Gupton, Louisburg, R. 2.
Sandy Creek	J. F. Roach, Wake Forest	J. B. Parrish, Louisburg, R. 2	G O. Alford, Zebulon.
Social Plains	J. W. Nobles, Middlesex	G. O. Alford, Zebulon	Mrs. Alice Thompson, Henderson.
South Henderson	E. J. Caldwell, Wake Forest	J. A Blake, Henderson	M. K. Aycock, Elberon.
Sulphur Spring	C. L. Gillespie, Wake Forest	S. W. O'Neal, Elberon	W. P. Thrower, Enfield.
Thelma	Closed in June, 1926	D. E. Iles, Thelma	D E. Iles, Thelma.
Turkey Branch	G H. Johnson, Enfield	W. P. Thrower, Enfield	Mrs. J. H. Harris, Vaughan.
Vaughan	No pastor	L. O Haskins, Vaughan	W. S. Terrell, Warren Plains.
Warren Plains	R. E. Brickhouse, Warrenton	E. C. Overby, Warren Plains	J. M Gardner, Warrenton.
Warrenton	R. E. Brickhouse, Warrenton	E. S. Allen, Warrenton	G. A. Aycock, Henderson, R. 3.
West End	E. R. Nelson, Henderson	W. R. Fleming, Henderson, R. 3	J. F. Brewer, Louisburg, R. 4
White Level	W T. Brown, Wake Forest	E G. Brewer, Louisburg, R. 4	C. C. Perkinson, Wise.
Wise	W. R. Stephens, Norlina	Mrs. C. Michael, Wise	A. S. J Hamlett, Wood.
Wood	E. J. Caldwell, Wake Forest	M. H. Gupton, Wood	B. H. France, Rosemary.

* Statistics of 1925.
† Statistics of 1924.

TABLE No. 1—MEMBERSHIP AND CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION FOR YEAR ENDING SEPTEMBER 30, 1926.

CHURCHES	Church Membership.								General Information					Church Property					
	Gains				Losses			Total											
	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village(V), Town (T), City (Cy), or County (Co).	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Materials Used.	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total value of Church Property
Advance	....	1	....	....	3	....	1	57	4	V	1910	1	5	Wood	300	1	$ 1000	None	$ 1000
Bear Swamp	....	....	....	....	3	....	....	223	4	Co	1830	....	3	B	400	5	10000	None	10000
Bethesda	2	....	....	....	1	1	1	69	3	Co	1895	1	3	W	250	1	1000	None	1000
Bethlehem	....	....	....	....	....	....	....	64	3	Co	1895	1	2	W	300	1	800	None	800
Bobbitt's Chapel	....	....	....	....	....	....	....	50	....	Co	1912	....	....	W	200	1	2000	None	2000
Browns	3	4	....	....	5	....	4	150	2	Co	1800	1	2	W	300	5	3500	None	3500
Bunn	3	4	....	....	1	14	....	238	2—4	T	1911	1	12	W	400	8	6000	None	6000
Careys	20	4	....	....	....	....	....	230	1—3	Co	1896	1	20	W	350	1	5000	None	5000
Castalia	7	....	3	....	10	....	2	341	1—3	V	1892	1	12	W	300	5	2500	None	2500
Cedar Rock	7	2	....	....	6	1	1	305	2—4	Co	1876	1	....	W	500	6	6000	None	6000
Centerville	2	....	1	....	2	2	....	90	1	V	1913	1	6	W	250	3	1500	None	1500
Corinth	....	....	....	....	4	....	2	286	1	Co	1786	....	6	B	350	....	.....	.....	.....
Cypress Chapel	6	2	....	....	4	....	1	209	2—4	Co	1856	1	....	W	300	17	8000	None	8000
Duke Memorial	7	4	....	....	4	....	1	214	2	Co	1924	1	....	W	400	7	7500	None	7500
Enterprise	6	....	....	....	....	....	1	220	1—3	Co	1887	....	2	W	300	1	2500	None	2500
Ephesus	....	....	....	....	....	1	3	147	4	Co	1880	1	1	W	300	1	1500	None	15
Fishing Creek	....	1	....	....	1	....	2	109	2	Co	1755	1	10	W	300	1	1200	None	1200
Gardners	10	1	....	....	4	1	4	235	2—4	Co	1844	1	10	W	300	7	4000	None	4000
Harris Chapel	6	1	....	....	5	....	1	201	1—3	Co	1875	1	4	W	200	1	3000	None	3000
Henderson, First	66	29	6	....	25	....	3	711	All	Cy	1856	2	50	Stone	500	20	200000	8000	208000
Hickory Rock	....	1	....	....	....	....	1	67	3	Co	1915	1	5	W	300	1	2500	None	2500
Holly Grove	1	1	2	1	1	....	1	109	3	Co	1915	1	25	W	200	3	2000	None	2000
Inez	3	1	....	....	....	....	....	68	3	Co	1914	1	5	W	200	1	1000	None	1000
Kittrell	....	1	....	....	5	....	....	19	1—3	V	1908	1	3	W	200	3	2000	None	2000
Littleton	3	....	....	....	4	....	2	212	All	T	1846	1	....	B	396	9	30000	None	30000
Louisburg	15	11	....	....	3	....	....	327	All	T	1836	1	....	B	800	15	45000	10000	55000

Macon	....	2	....	....	3	....	2	166	4	V	1891	....	20	B	300	6	5000	None	5000
Maple Springs	3	2	....	....	3	....	1	169	.....	Co	1793	1	....	W	500	1	2800	None	2800
Marmaduke	2	1	....	....	....	....	....	55	1	Co	1896	1	2	W	200	1	1000	None	1000
Middleburg	4	1	....	....	....	....	1	84	1	V	1885	1	6	W	300	3	2500	None	2500
Muntain Grove	7	1	....	....	1	....	1	206	3	Co	1904	1	....	W	500	....	7500	None	7500
Mount Hebron	17	....	....	2	....	....	....	120	1—3	Co	1885	1	2	W	100	1	400	None	400
Mount Olive	....	....	....	....	....	....	....	36	3	Co	1912	1	....	W	300	1	2000	None	2000
Mount Zion	15	2	....	1	3	1	1	231	1—3	Co	1862	1	12	W	500	1	1500	None	1500
New Bethel	....	....	....	....	2	....	1	294	1	Co	1872	....	10	W	400	3	5700	None	5700
New Sandy Creek	16	2	....	....	....	2	2	249	2—4	Co	1895	1	....	W	500	3	3000	None	3000
Norlina	2	10	....	....	5	1	....	140	2—4	T	1911	1	12	W	300	6	7000	None	7000
North Henderson	14	2	4	....	4	....	1	257	2—4	T	1902	1	7	W	400	7	5000	None	5000
North Warrenton	34	6	5	7	4	1	....	76	3	V	1916	2	....	W	150	1	200	None	200
Peach Tree	5	5	1	....	6	1	3	228	All	Co	1830	1	....	W	300	3	5000	None	5000
Pearce	14	2	....	....	....	1	3	370	2	V	1915	1	3	W	500	1	4500	None	4500
Philadelphia	11	....	....	....	1	....	4	272	2—4	Co	1859	1	....	W	350	1	2000	None	2000
Pilot	41	6	....	....	5	....	....	418	4	V	....	....	....	W	.....	1	8000	None	8000
Pine Ridge	4	7	....	....	1	....	4	139	1	Co	1924	1	....	W	.....	....	.....	.....	.....
Poplar Spring*	....	....	....	....	....	....	....	105	4	Co	1793	....	....	W	400	....	3000	.....	3000
Quankie	4	....	....	....	....	....	....	85	1	Co	1799	1	....	W	100	1	800	None	800
Randalls Chapel	4	2	....	....	....	1	....	72	1	Co	1910	1	5	W	300	1	1000	None	100
Red Bud	5	3	....	....	....	3	2	165	2	Co	1823	1	11	W	500	1	2500	None	2500
Reedy Creek	4	....	....	....	....	....	....	187	4	Co	1745	1	10	W	500	1	1400	None	1400
Rock Spring*	....	....	....	....	....	....	....	186	4	Co	1874	....	....	W	.....	....	3000	None	3000
Rocky Cross	16	16	2	....	5	5	1	125	2	Co	1924	1	1	W	450	1	6000	None	6000
Rosemary, Second	....	....	....	....	....	....	....	112	....	T	1925	....	....	W	350	....	3000	None	3000
Samaria	17	3	....	....	15	2	4	344	1	Co	1856	1	5	W	400	1	1000	None	1000
Sandy Creek	11	1	2	1	.. .	2	4	246	2—4	Co	1770	1	3	W	600	4	4000	None	4000
Social Plains	....	1	....	2	....	....	....	122	4	Co	1882	....	....	W	.....	....	1500	None	1500
South Henderson	5	3	....	2	4	9	1	276	1—3	T	1902	....	....	W	.....	1	1500	None	1500
Sulphur Springs	12	2	....	....	4	....	3	154	4	Co	1885	1	1	W	300	4	3000	None	3000
Thelma	....	....	....	....	....	....	....	15	....	V	1917	....	....	W	150	1	1500	None	1500
Turkey Branch	....	2	....	....	1	....	....	37	2	Co	1879	1	6	W	300	1	1500	None	1500
Vaughan	8	1	....	....	3	....	1	159	3	V	1897	1	6	W	400	3	3500	None	3500
Warren Plains	4	2	....	4	3	....	4	199	1—3	V	1785	1	....	W	400	3	3000	None	3500
Warrenton	....	2	....	....	5	....	3	179	All	T	1849	....	....	B	485	4	6500	5000	6500
West End	19	....	2	....	....	1	....	62	1	V	1923	1	1	W	300	9	3500	.....	3500
White Level	16	6	....	1	4	14	....	266	1—3	Co	1906	1	....	W	600	3	6000	.....	6000
Wise	3	3	....	....	....	....	....	215	1—3	V	1858	1	12	Stone	400	7	10000	.....	10000
Wood	13	....	1	....	4	....	1	186	2—4	V	1915	1	1	W	300	1	2500	....	2500
Total	497	164	29	21	177	64	77	11958	.....	....	....	....	322	...	20731	210	478100	.....	501100

* Statistics of 1925. † Statistics of 1924.

TABLE No. 2—STATISTICS OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES.	FOR SUPPORT OF LOCAL CHURCH WORK.									
	Pastor's Salary.	Other Salaries	Ministerial Help.	Building and Repairs.	Incidentals.	Sunday School and B.Y.P.U. Expenses	Local Poor	MinuteFund,etc	Other Objects.	Home Total.
Advance	$ 150.00	$ 30.00	$	$	$	$ 5.00	$	$	$	$ 185.00
Bear Swamp	250.00	.....	.....	5279.15	.....	.....	.....	4.00	.....	5533.15
Bethesda	200.00	.....	.....	.....	.....	9.16	.....	3.80	.....	212.96
Bethlehem	200.00	31.00	.....	.....	.....	8.00	.....	1.00	.....	240.00
Bobbitt's Chapel	150.00	.....	.....	.....	.....	.....	.....	1.00	.....	151.00
Browns	350.00	50.00	.....	90.18	34.24	.....	.....	3.50	.....	527.92
Bunn	600.00	8.00	80.00	242.00	18.00	65.00	.....	3.00	34.00	1050.00
Careys	500.00	85.00	.....	.....	25.00	59.20	.....	5.00	7.00	681.20
Castalia	750.00	36.00	111.04	.....	3.85	75.00	40.00	3.50	.....	1019.39
Cedar Rock	600.00	36.00	80.00	.....	38.00	80.00	6.00	5.00	.....	845.00
Centerville	250.00	.....	40.00	40.00	5.00	40.00	.....	2.00	.....	377.00
Corinth	.....	.....	.....	6000.00	.....	.....	.....	4.34	.....	6004.14
Cypress Chapel	450.00	18.00	.....	3000.00	.....	110.00	26.00	3.00	.....	5607 00
Duke Memorial	400.00	.....	41.00	.....	75.00	53.50	25.00	2.00	.....	596.50
Enterprise	200.00	7.50	.....	.....	3.00	2.50	84.00	2.00	.....	321.50
Ephesus	250.00	.....	36.60	6.75	5.60	15.67	41.61	3.07	5.02	364.32
Fishing Creek	3.50	.....	.....	.....	.....	10.00	.....	3.00	.....	363.00
Gardners	600.00	75.00	86.70	923.00	52.94	.....	.....	5.00	189.99	1932.63
Harris Chapel	700.00	.....	136.00	.....	.....	30.00	50.00	3.17	.....	919.17
Henderson, First	3000.00	842.00	413.96	23154.90	1882.39	412.20	.....	5.00	118.89	29829.34
Hickory Rock	150.00	.....	35.00	.....	10.00	20.00	.....	1.00	.....	216.00
Holly Grove	180.00	.....	.....	.....	26.00	15.00	.....	2.00	.....	223.00
Inez	200.00	.....	35.71	.....	.....	14.54	.....	2.50	.....	252.75
Kittrell	180.00	.....	22.50	21.15	.....	95.00	.....	1.00	33.29	272.94
Littleton	1440.00	120.00	100.00	437.45	92.06	96.25	5.51	5.00	110.50	2406.77
Louisburg	2450.00	770.00	320.00	649.05	165.19	127.54	24.75	10.00	164.47	4181.47
Macon	300.00	30.00	35.00	292.00	41.65	40.83	.....	5.00	28.90	773.38
Maple Springs	500.00	.....	.....	.....	.....	.....	.....	2.00	41.00	543.00
Marmaduke	150.00	.....	19.00	.....	.....	18.00	.....	3.00	.....	190.00
Middleburg	300.00	.....	.....	.....	.....	20.00	.....	3.00	.....	323.04

Mountain Grove	200.00	.....	27.50	460.00	.....	150.00	5.39	6.25	.....	849.14
Mount Hebron	125.00	.....	30.00	.....	.....	50.00	.....	2.00	.....	207.00
Mount Olive	135.00	.....	.....	13.00	.....	2.00	.....	1.50	.....	151.50
Mount Zion	300.00	.....	72.00	.....	.....	75.00	73.75	5.50	.....	526.25
New Bethel	500.00	25.00	.....	134.00	681.50	55.00	4.50	3.00	14.35	1417.35
New Sandy Creek	400.00	24.00	96.40	.....	67.25	51.89	22.26	3.18	20.00	684.98
Norlina	500.00	.....	125.00	54.27	270.90	67.97	.....	5.00	.....	1023.14
North Henderson	480.00	.....	72.00	25.00	218.50	88.00	50.00	5.00	.....	938.50
North Warrenton	150.00	63.10	.....	.....	.....	.....	7.00	3.00	.....	223.10
Peach Tree	500.00	.....	35.30	.....	6.00	21.81	.....	5.00	27.66	595.77
Pearce	450.00	36.00	46.00	15.25	.....	100.00	21.55	.....	.....	668.80
Philadelphia	800.00	50.00	63.00	.....	.....	20.00	.....	3.00	.....	936.00
Pilot	430.00	.....	125.00	865.00	65.00	85.00	.....	5.00	.....	1565.00
Pine Ridge	240.00	.....	63.50	.....	.....	51.70	.....	3.00	23.00	381.20
Poplar Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quankie	200.00	.....	.....	.....	.....	.....	.....	3.25	.....	203.25
Randalls Chapel	125.00	.....	25.00	.....	2.00	3.00	.....	.....	.....	155.00
Red Bud	300.00	.....	50.00	60.98	.....	22.50	10.00	1.20	.....	444.68
Reedy Creek	200.00	34.00	.....	50.00	.....	.....	37.50	2.43	7.00	330.93
Rock Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Cross	180.00	10.00	53.99	390.50	10.00	72.00	50.00	4.00	31.00	801.49
Rosemary, Second	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Samaria	300.00	15.00	68.50	60.00	.....	15.00	7.45	3.00	4.49	473.44
Sandy Creek	300.00	75.00	64.62	500.00	.....	3.00	45.00	2.00	.....	989.62
Social Plains	100.00	6.44	48.87	.....	.....	.....	.....	.70	.....	155.21
South Henderson	405.00	60.00	.....	.....	.....	30.00	.....	3.00	19.00	517.00
Sulphur Spring	350.00	12.00	47.14	162.61	.....	27.75	.....	3.50	.....	603.00
Thelma	50.00	.....	.....	.....	.....	.....	.....	.....	.....	50.00
Turkey Branch	150.00	35.00	.....	.....	.....	.....	.....	1.00	.....	186.00
Vaughan	230.00	30.00	109.75	20.00	38.00	48.10	.....	6.00	1.50	483.35
Warren Plains	200.00	50.00	52.25	.....	.....	72.55	.....	5.00	16.00	495.80
Warrenton	650.00	271.00	140.00	47.20	171.24	291.35	47.50	5.00	225.75	1849.04
West End	100.00	28.00	197.35	437.48	10.60	111.68	28.30	2.00	91.46	946.87
White Level	400.00	42.00	67.44	140.00	10.00	50.38	22.70	5.00	142.49	880.01
Wise	1000.00	36.00	80.00	88.00	23.00	58.00	5.00	5.00	.....	1295.00
Wood	450.00	45.00	.....	125.00	.....	.....	.....	3.00	.....	623.00
Totals	27000.00	3086.04	3292.72	43763.92	4051.91	2947.07	740.77	202.19	1356.76	87792.99

TABLE No. 2—STATISTICS OF TAR RIVER BAPTIST ASSOCIATION.—Continued.

CHURCHES	FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE.										
	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Advance	$ 10.00	$	$	$	$	$	$	$	$	$ 10.00	$ 195.00
Bear Swamp	20.00	.....	.....	.....	.....	18.00	.....	.....	26.00	64.00	5597.15
Bethesda	54.23	21.56	.....	16.66	.....	.....	.....	.....	.....	92.45	305.41
Bethlehem	20.00	.....	.....	.....	.....	9.00	.....	.....	.....	29.00	269.00
Bobbitt's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	30.00	30.00	181.00
Browns	71.71	.....	.....	3.52	.....	54.34	20.97	.....	24.15	174.69	702.61
Bunn	160.00	.....	.....	.....	.....	83.78	.....	.....	.....	243.78	1293.78
Careys	242.50	.....	.....	.....	.....	.....	.....	.....	.....	242.50	923.70
Castalia	141.00	.....	41.75	.....	.....	15.00	.....	.....	.....	197.75	1217.14
Cedar Rock	197.00	.....	.....	.....	.....	50.00	.....	.....	.....	247.00	1092.00
Centerville	.....	.....	.....	.....	.....	26.90	6.50	.....	.....	33.40	410.40
Corinth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6004.14
Cypress Chapel	.....	15.00	15.00	.....	.....	54.00	.....	.....	.....	84.00	5691.00
Duke Memorial	.....	3.70	.....	.....	.....	.....	.....	.....	.....	3.70	620.00
Enterprise	31.10	.....	.....	.....	.....	20.00	.....	.....	.....	51.10	372.60
Ephesus	15.20	.....	.....	.....	2.47	34.23	4.60	.....	.....	56.50	420.82
Fishing Creek	.....	.....	.....	70.55	.....	.....	8.29	.....	.....	78.84	441.84
Gardners	373.00	61.00	1.00	.....	.....	368.06	.....	.....	.....	803.06	2735.69
Harris Chapel	.....	10.00	10.00	10.00	.....	30.00	.....	.....	.....	60.00	979.17
Henderson, First	2061.48	647.21	65.75	.....	5.55	254.32	.....	.....	.....	3034.31	32863.65
Hickory Rock	37.25	.....	.....	.....	.....	2.95	.....	.....	.....	40.20	256.20
Holly Grove	.....	.....	.....	.....	.....	4.46	.....	.....	.....	4.46	227.46
Inez	5.00	.....	.....	.....	.....	2.00	.....	.....	.....	7.00	259.75
Kittrell	50.00	.....	.....	.....	.....	.....	3.30	.....	.....	53.30	326.24
Littleton	100.12	.....	.....	15.35	5.00	37.25	71.98	.....	.....	229.70	2636.47
Louisburg	657.04	.....	.....	.....	.....	256.84	.....	.....	.....	913.88	5094.88
Macon	131.30	24.55	.....	.....	.....	61.41	.....	.....	.....	217.26	990.64
Maple Springs	176.20	22.40	.....	.....	.....	.....	16.05	.....	.....	214.65	757.65
Marmaduke	71.85	.....	.....	.....	.....	32.16	4.85	.....	6.00	114.86	304.86
Middleburg	320.00	30.00	.....	.....	.....	16.61	23.80	.....	.....	390.41	713.41

Mountain Grove	.....	.....	4.25	5.70	.....	.....	.....	.....	.....	9.95	859.09
Mount Hebron	.....	10.00	.....	.....	.....	30.00	.....	.....	.....	40.00	247.00
Mount Olive	.....	.....	3.10	.....	.....	14.31	.....	.....	5.00	22.81	174.31
Mount Zion	425.99	53.58	11.00	5.30	10.00	20.00	19.72	.....	.....	545.59	1071.84
New Bethel	.....	282.10	.....	.....	.....	60.69	10.00	.....	.....	352.79	1770.14
New Sandy Creek	41.68	.....	.....	.....	.....	10.22	.....	.....	.....	51.90	736.88
Norlina	161.00	.....	.....	.....	13.54	3.00	.....	.....	.....	177.54	1200.68
North Henderson	.....	34.00	.....	.....	.....	.....	.....	.....	.....	34.00	972.50
North Warrenton	.....	.....	.....	5.00	.....	43.20	.....	.....	.....	48.20	271.30
Peach Tree	.....	.....	.....	61.52	.....	28.31	.....	.....	.....	89.83	685.60
Pearce	.....	4.00	.....	.....	.....	3.32	.....	.....	.....	7.32	676.12
Philadelphia	7.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00	943.00
Pilot	.....	.....	.....	.....	5.20	37.60	.....	.....	7.35	50.15	1615.15
Pine Ridge	50.00	.....	.....	5.25	5.00	81.00	.....	.....	.....	141.25	522.45
Poplar Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quankie	2.26	.44	.44	.43	.....	8.33	.....	.....	.....	11.90	215.15
Randalls Chapel	15.00	.....	.....	.....	.....	.....	.....	.....	.....	15.00	170.00
Red Bud	.....	5.00	3.50	3.50	.....	12.50	.....	.....	.....	24.50	469.18
Reedy Creek	.....	2.50	.....	.....	.....	17.10	.....	.....	.....	19.60	350.53
Rock Spring	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rocky Cross	43.05	.....	.....	.....	.....	52.00	5.00	.....	.....	100.05	901.54
Rosemary, Second	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Samaria	130.01	.....	.....	.....	.....	75.22	.....	.....	.....	205.23	678.67
Sandy Creek	.....	.....	.....	64.63	.....	.....	11.28	.....	.....	75.91	1065.53
Social Plains	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	155.21
South Henderson	.....	.....	63.42	.....	.....	.....	.....	.....	.....	63.42	580.42
Sulphur Springs	140.10	5.00	5.00	3.40	2.50	.....	.....	.....	.....	156.00	759.00
Thelma	8.57	.....	.....	.....	.....	7.50	.....	4.00	.....	20.07	70.07
Turkey Branch	.....	.....	.....	.....	.....	.....	7.18	.....	.....	7.18	193.18
Vaughan	270.64	.....	.....	.....	.....	.....	.....	.....	.....	270.64	753.99
Warren Plains	341.74	.....	.....	.....	.....	125.00	16.20	.....	.....	482.94	978.74
Warrenton	1469.94	196.88	52.07	45.77	16.74	867.27	49.86	.....	6.00	2704.53	4553.57
West End	46.80	.....	.....	.....	.....	32.18	.....	.....	.....	78.98	1025.85
White Level	65.80	.....	.....	.....	.....	52.00	.....	.....	.....	117.80	997.81
Wise	108.10	.....	.....	.....	.....	.....	13.00	.....	.....	121.10	1416.10
Wood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	623.00
Totals	8265.09	1427.92	276.28	316.58	66.00	3004.96	282.56	.....	10450	13774.98	101567.46

TABLE No. 5—SUNDAY SCHOOLS AND DIRECTORY OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	SUNDAY SCHOOL ENROLLMENT.										SPECIAL INFORMATION.							
	Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years	Intermediates 13—16 Years.	Young People 17-24 Years.	Adult 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department	Total Enrollment.	What is your average attendance	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Are all departments and Classes provided for?
Advance	7	....	....	....	....	12	15	....	....	34	25	No	No	1	....	$ 5.00	$	Curtains
Bear Swamp	7	....	....	....	....	....	....	....	....	128	60	Yes	No	....	....	1.00	.....	Yes
Bethesda	7	....	....	30	16	....	16	....	2	71	20	No	No	....	2	.....	21.61	No
Bethlehem	5	2	2	....	5	....	6	....	....	20	15	No	No	....	..	.....	5.00	No
Bobbitt's Chapel	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
Browns	8	....	....	....	....	....	....	....	....	....	....	..	....	....	1	.....	37.54	Yes
Bunn	22	....	71	27	30	40	45	....	....	235	131	No	No	....	2	.....	88.38	....
Careys	1	20	25	16	32	20	30	57	....	205	87	No	No	....	11	66.20	35.00	....
Castalia	17	15	23	28	52	44	26	....	....	205	132	Yes	No	15	2	75.00	15.00	....
Cedar Rock	12	11	14	28	23	42	28	10	6	174	90	Yes	Yes	9	7	.....	12.00	....
Centerville	9	5	4	32	....	10	19	6	....	101	56	Yes	No	....	2	.....	.....	....
Corinth	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	33.50	.....	Yes
Cypress Chapel	31	44	32	44	34	38	59	....	....	251	179	Yes	Yes	30	6	.....	.....	....
Duke Memorial	9	10	22	18	17	....	89	....	....	165	84	No	No	....	6	47.74	.....	....
Enterprise	....	....	....	....	....	....	....	....	....	121	65	..	....	....	6	.....	.....	....
Ephesus	6	....	21	18	15	20	20	....	....	94	55	..	....	....	....	41.61	.....	....
Fishing Creek	6	....	8	5	7	14	....	....	....	40	26	..	....	....	....	.....	.....	....
Gardners	24	....	23	19	14	42	31	....	....	153	98	Yes	....	3	9	189.99	368.06	....
Harris Chapel	18	10	11	13	12	15	11	....	....	90	70	Yes	....	10	5	30.00	18.00	....
Henderson, First	60	55	74	111	57	....	245	81	75	758	350	Yes	No	29	....	.....	332.40	....
Hickory Rock	7	15	10	10	15	....	15	....	....	72	40	No	No	2	....	.....	.....	....
Holly Grove	9	6	....	6	14	12	12	....	....	59	20	No	No	....	1	15.00	.....	....
Inez	6	....	11	14	13	....	19	....	....	63	34	Yes	No	....	1	.....	4.57	....
Kittrell	6	....	....	....	....	....	....	....	....	60	....	No	No	....	....	6.80	30.08	....
Littleton	15	13	8	13	20	26	35	....	....	130	75	Yes	No	2	2	57.01	158.27	....
Louisburg	16	....	....	....	....	....	....	....	....	225	170	Yes	No	10	....	.....	.....	....
Macon	9	6	8	12	10	24	16	....	....	85	52	No	No	....	....	174.17	66.97	....
Maple Springs	9	10	12	16	25	20	8	6	....	97	58	No	No	....	3	12.00	57.55	....

Marmaduke	9	10	12	16	25	20	8	6	....	97	58	No	No	....	2	.....	15.00	....
Middleburg	....	....	....	....	....	....	....	....	....	53	32	No	No	....	4	.....	20.24	....
Mountain Grove	12	....	25	11	20	....	41	....	....	109	....	..	....	....	5	.....	.....	....
Mount Hebron	7	11	12	20	25	30	29	....	....	133	100	No	No	....	....	.....	.....	....
Mount Olive	5	....	6	8	12	....	8	....	....	34	30	Yes	No	1	....	.....	.....	....
Mount Zion	13	12	10	23	23	24	46	....	....	151	....	Yes	No	7	6	.....	.....	....
New Bethel	11	....	20	25	35	40	45	....	....	177	....	..	....	....	....	14.50	16.95	....
New Sandy Creek	13	31	22	22	19	19	43	27	....	196	....	No	....	1	5	.....	2.00	....
Norlina	11	20	14	20	17	....	16	21	18	137	80	Yes	Yes	5	2	100.62	112.88	Yes
North Henderson	12	....	....	....	....	....	....	....	....	300	165	..	....	....	14	.....	.....	Yes
North Warrenton	10	29	26	18	26	....	20	....	11	142	70	..	....	....	....	28.00	43.20	No
Peach Tree	11	23	31	43	61	....	42	....	....	211	90	..	....	2	5	6.75	18.35	Yes
Pearce	14	27	25	13	11	78	18	....	....	186	100	..	....	....	13	.....	.....	No
Philadelphia	10	....	13	19	27	30	....	..	....	97	90	..	....	....	9	.....	.....	Curtains
Pilot	9	....	....	....	....	....	....	....	....	244	....	..	....	....	35	.....	.....	....
Pine Ridge	10	20	13	23	10	25	50	....	....	150	135	Yes	....	....	4	.....	.....	....
Poplar Spring	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
Quankie	3	11	10	10	4	....	14	5	....	57	26	..	....	....	2	.....	.....	....
Randalls Chapel	....	....	....	....	....	....	....	....	....	50	....	..	....	....	....	.....	.....	Curtains
Red Bud	8	....	13	17	18	16	12	....	....	84	40	..	....	....	5	.....	2.50	Yes
Reedy Creek	8	12	22	15	13	....	32	....	....	102	....	..	....	....	4	23.40	5.22	....
Rock Spring	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
Rocky Cross	12	34	19	24	10	37	54	....	....	190	125	..	....	1	11	35.00	117.00	Curtains
Rosemary, Second	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
Samaria	7	15	10	5	....	15	12	....	....	64	50	..	....	....	12	.....	20.00	Yes
Sandy Creek	11	12	30	17	25	68	35	....	....	198	115	..	Yes	....	9	90.23	5.34	Yes
Social Plains	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
South Henderson	33	10	16	19	20	....	50	....	....	138	....	Yes	Yes	....	....	225.79	.....	.....
Sulphur Springs	11	36	17	34	42	....	17	....	....	157	78	..	....	7	11	.....	63.68	No
Thelma	....	....	....	....	....	....	....	....	....	....	....	.	....	....	....	.....	.....	....
Turkey Branch	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	.....	.....	....
Vaughan	9	24	26	22	22	15	28	....	....	146	80	..	....	....	6	62.81	105.93	No
Warren Plains	12	22	11	21	19	23	31	....	....	139	74	..	....	....	4	.....	49.11	No
Warrenton	16	27	25	34	14	16	63	19	25	239	136	Yes	....	8	....	281.17	516.17	No
West End	13	18	18	20	....	24	35	16	....	144	73	..	....	....	15	87.34	32.18	Yes
White Level	11	....	20	16	32	73	....	....	....	152	95	..	....	7	16	.....	.....	No
Wise	14	7	7	18	11	26	44	....	....	127	75	Yes	....	9	2	15.00	177.26	Yes
Wood	20	17	10	25	25	25	60	30	....	212	100	Yes	....	1	33	.....	.....	Yes
Totals	675	640	818	1001	952	975	1580	278	137	8188	3971	..	....	160	300	1725.63	2571.44	.....

CHURCHES.	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.
Advance	Co	Samuel Wyne, Kittrell	Edith Wren, Kittrell.
Bear Swamp	Co	J. Watson Barnes, Littleton	W. J. Mohorn, Littleton.
Bethesda	Co	R. S. Watkins, Manson	Richard Jeffress, Norlina.
Bethlehem	Co	R. H King, Thelma	Mary King, Thelma.
Bobbitts Chapel	Co	A. G. Bobbitt, Littleton	
Browns	Co	A. H. Frazier, Warrenton	Anna Weaver, Warrenton.
Bunn	V	J. N. Perry, Wakefield, R. 1	R. L. Seymour, Wakefield, R.
Careys	Co	A. H Hoyle, Henderson	O. B. Eleanor, Henderson, R.
Castalia	V	D. E. Pearce, Castalia	Mildred Blackwell, Castalia.
Cedar Rock	Co	T H. Sledge, Louisburg, R. 4	F. E. Dean, Louisburg, R. 4.
Centerville	Co	A. A. Shearin, Centerville	Howard Griffin, Centerville.
Corinth	Co	H. A. Faulkner, Louisburg, R. 5	John Edwards, Louisburg, R
Cypress Chapel	Co	M. T. Lamm, Bunn	Lillian Sykes, Bunn.
Duke Memorial	Co	E. J. Wheless, Spring Hope	C. A. Long, Spring Hope.
Enterprise	Co	E. L Hale, Littleton	R. A. King, Littleton.
Ephesus	Co	W. O. Murry, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek	Co	A. R. Shearin, Whitakers	C. T. Shearin, Whitakers.
Gardners	Co	C. M. Haithcock, Macon	Thos. Fleming, Littleton.
Harris Chapel	Co	E. H. Neal, Essex	Ralph Mabry, Essex.
Henderson, First	Cy	J I. Miller, Henderson	Jos. Mayo, Henderson
Hickory Rock	Co	A. B. Inscoe, Louisburg, R. 2	Mrs. O. B. Ball, Louisburg,R.
Holly Grove	Co	C. M. Stallings, Spring Hope	Hattie Stallings, Spring Hope.
Inez	Co	T B. Overby, Creek	Jas. C. Harris, Inez.
Kittrell	V	E. H. Perkinson, Kittrell	Clive Perkinson, Kittrell
Littleton	T	E. C. Bobbitt, Littleton	S. L. Robertson, Littleton.
Louisburg	T	W. R. Mills, Louisburg	J. L. Collier, Louisburg.
Macon	V	V. G. Shearin, Macon	W L. Riggan, Macon.
Mapel Springs	V	J. A Wheless, Louisburg, R. 4	Harriet Harris, Bunn.
Marmaduke	Co	A. S. Bugg, Marmaduke	Miss Nora Davis, Marmaduke
Middleburg	V	G. B. Blum, Middleburg	Miss Theta Jackson,Middlebur
Mountain Grove	Co	H. R. Mosley, Alert	Miss Myrtle Pernell, Alert.
Mount Hebron	Co	M. Wilder, Wood	L. C. Gupton, Wood.
Mount Olive	Co	P. R Strickland, Spring Hope	Leona Strickland, Spring Hope
Mount Zion	Co	M. E. Watkins, Alert	Annie Murphy, Gupton.
New Bethel	Co	G. T. Ayscue, Henderson, R. 6	W. D Ayscue, Henderson, R.
New Sandy Creek	Co	J. H. Hoyle, Henderson	R. H. Pernell, Henderson, R.
Norlina	T	E. B. Watkins, Norlina	M. C Hicks, Norlina.
North Henderson	T	G C. Parrish, Henderson	William P. Baker, Henderson.
North Warrenton	T	C. H. Keith, Warrenton	J L. Wright, Warrenton.
Peach Tree	Co	J. E. Wilder, Spring Hope	W. C. Vick, Spring Hope, R. 2
Pearce	Co	H. K. Baker. Wakefield	J. W. Perry, Wakefield.
Philadelphia	Co	C. L. Leonard, Nashville	Edward Parrish, Nashville, R.3
Pilot	V	G. F Pearce, Zebulon, R. 2	S D. Stallings, Wakefield, R.
Pine Ridge	Co	J. F. Perry, Wakefield	C. J. Tant, Spring Hope, R.
Poplar Spring			
Quankie	Co	T. A. Chappell, Wilson	Annie Smith, Thelma.
Randalls Chapel	Co	Jack Fergerson, Louisburg	J. R. Clifton, Louisburg.
Red Bud	Co	J. W Pearce, Castalia	Estelle Murphy, Castalia, R.
Reedy Creek	Co	F. A. Lancaster, Littleton	Miss Gertrude Harris,Grove Hill
Rock Spring			
Rocky Cross	Co	L. A. Haywood, Spring Hope.	Melvin Strickland, Spring Hope
Rosemary, Second			
Samaria	Co	J. T. Morgan, Middlesex	Paul Cone, Middlesex.
Sandy Creek	Co	A. J. Joyner, Louisburg	J R. Ricks, Louisburg, R. 2.
Social Plains	Co	B. A. Brantley, Zebulon	Rafford Alford, Zebulon.
South Henderson	T	T. H Harp, Henderson	J. L. Cash, Henderson.
Sulphur Spring	Co	M. K. Aycock, Elberon	T. M. Aycock, Elberon.
Thelma			
Turkey Branch	Co		
Vaughan	V	M. D. Nelson, Vaughan	Addie Pierce, Vaughan.
Warren Plains	V	W. S. Terrell, Warren Plains	S. R Frazier, Warrenton.
Warrenton	T	J. Willie White, Warrenton	T. B. Gardner, Warrenton.
West End	V	W H. Perry, Henderson, R. 3	S. W Oakley, Henderson, R.
White Level	Co	G. A. Nelms, Louisburg, R. 4	F. L Davis, Laurinburg,R.4
Wise	T	R. I. Mulchi, Warren Plains	Rom White, Wise.
Wood	V	Alex Wester, Wood	W. D. Fuller, Wood.

TABLE 6—B Y. P. U. WORK OF TAR RIVER ASSOCIATION.

CHURCHES.	Is it a Village, Town, City or Country?	Adult Unions.	Senior Unions.	Intermediate Unions	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Daily Bible Readers.	Unions Taking Study Courses.	Total Systematic Givers in all Unions
Bear Swamp		....	1	....	1	2	....	....	30	....	14	44	....	....	....
Browns	Co	....	....	1	....	1	....	....	....	28	....	28	....	....	....
Careys	Co	....	....	1	....	1	....	....	....	30	....	30	....	....	....
Castalia	V	....	1	....	....	1	....	....	25	....	....	25	20	....	18
Cedar Rock	Co	....	1	1	1	3	....	....	19	17	12	48	43	....	31
Centerville	V	....	1	....	....	1	....	....	....	....	....	....	....	....	....
Duke Memorial	Co	....	1	....	....	1	....	....	36	....	....	36	10	....	10
Gardners	Co	....	1	....	....	1	....	....	52	....	....	52	30	....	....
Harris Chapel	Co	....	1	....	....	1	....	....	....	....	....	....	....	....	....
Henderson, First	Cy	....	1	1	1	3	....	....	27	25	25	77	....	....	....
Littleton	T	....	1	....	....	1	....	....	40	....	....	40	....	....	....
Louisburg	T	....	1	1	1	3	....	....	20	15	16	51	....	....	....
Macon	V	....	1	....	1	2	....	....	22	....	10	32	7	....	9
Maple Springs	V	....	1	....	....	1	....	....	41	....	....	41	10	....	....
Mount Hebron	Co	....	....	7	....	7	....	....	....	22	....	22	....	....	....
Mount Zion	Co	....	1	1	1	3	1	....	38	26	22	36	20	....	20
New Bethel	Co	....	1	....	....	1	....	....	27	....	....	27	....	....	....
New Sandy Creek	Co	....	1	....	....	1	....	....	59	....	....	59	8	....	17
Norlina	T	....	1	....	1	2	....	....	28	....	15	43	22	....	15
North Henderson	V	....	1	....	....	1	....	....	35	....	....	35	....	....	....
Pearce	C	....	1	....	1	2	....	....	31	....	15	46	31	....	31
Pilot	V	....	1	....	....	1	....	....	48	....	....	48	24	13	....
Pine Ridge	Co	....	1	....	1	2	....	....	32	....	25	57	....	....	....
Red Bud	Co	....	1	....	....	1	....	....	37	....	....	37	10	....	....
Sandy Creek	Co	....	....	1	1	2	....	....	....	36	27	63	....	....	....
Vaughan	V	....	1	....	....	1	....	....	....	....	....	....	....	....	....
Warrenton	T	....	....	....	1	1	....	....	....	....	28	28	8	....	10
West End	V	....	1	....	....	1	....	....	31	....	....	31	....	....	....
White Level	Co	....	1	....	1	2	....	....	43	....	22	65	20	....	15
Wise	V	....	1	....	1	2	....	....	30	....	25	55	....	....	....
Wood	V	....	1	....	1	2	....	....	29	....	20	49	....	....	....
Totals			26	8	14	48	1	....	780	199	276	1254	268	13	17

TABLE No. 7—THE WOMANS WORK OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES.	Number of Woman's Missionary Societies	Number of Y.W.A.'s.	Number of G.A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W.M.U. Organizations.	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s.	Enrolled in the G.A.'s.	Enrolled in the R.A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Advance	1					1	12					12		$	$	$
Bear Swamp	1		1		1	3			10		12	22				
Bethesda	1					1	17					17			37.95	37.95
Browns	1					1	12					12			5.00	5.00
Bunn	1				1	2	17				25	42	17			48.00
Careys	1					1	27					27	6	50.00	27.00	77.00
Castalia	1				1	2	24				15	39			81.00	81.00
Cedar Rock	1		1		1	3	35		15		20	70				
Centerville	1		1		1	3	13		10		10	33				
Cypress Chapel	1					1	28					28	14		25.00	25.00
Duke Memorial	1				1	2	24				21	45	45		14.88	14.88
Gardners	1					1	13					13				
Harris Chapel	1				1	2	13				32	45		3.65	92.22	95.87
Henderson, First	2	1	1		1	5	138	30	20		50	238			1402.47	1402.47
Inez	1					1	15					15			10.70	10.70
Littleton	1				1	2	20				30	50			67.35	67.35
Louisburg	1		1		2	5	50	25	20		30	125	100			
Macon	1				1	2									72.35	72.35
Maple Springs	1		1		1	3	25	14			15	54				
Marmaduke	1				1	2	6				10	16		5.00	9.00	14.00
Middleburg	1					1	15					15			40.40	40.40
Mount Hebron	1				1	2	5				25	33				
Mount Zion	1	1	1	1	1	5	32	9	17	10	16	84	83	21.50	145.14	166.64
New Bethel	1				1	2	23				15	38	38	28.50	34.95	63.45
New Sandy Creek	1				1	2	48				24	72			32.45	32.45
Norlina	1				1	2	43				30	73			78.45	78.45
Pearce	1					1	15					15			.90	.90
Pilot	1		1		1	3	31		20		34	85			.36	.36
Pine Ridge	1					1	10					10				

Quankie	1	....	....	....	1	2	10	....	....	....	8	18	....	.....	.....	.....
Randall's Chapel	1	....	....	....	....	1	10	....	....	....	....	10	....	.....	.....	.....
Red Bud	1	1	....	....	....	2	12	12	....	....	....	24	....	60.98	25.50	86.48
Sandy Creek	1	....	....	1	....	2	34	....	....	9	....	43	....	.....	27.00	27.00
Vaughan	1	....	....	....	....	1	14	....	....	....	....	....	....	.....	.....	.....
Warren Plains	1	....	....	....	1	2	19	....	....	....	30	49	....	.....	.....	.....
Warrenton	1	....	....	....	....	....	47	....	....	....	....	....	21	367.20	777.64	1144.84
West End	1	....	....	....	....	1	19	....	....	....	....	19	....	109.25	44.56	153.81
White Level	1	1	1	1	1	5	20	12	18	23	20	93	8	74.40	20.75	95.15
Wise	1	....	....	1	1	....	27	....	....	....	....	....	....	.....	78.05	78.05
Wood	1	1	1	1	1	....	23	10	8	6	14	61	23	116.35	24.30	40.65
Totals	41	6	10	4	25	78	949	112	138	48	489	1645	355	836.83	3175.37	4060.20

TAR RIVER BAPTIST ASSOCIATION

North Carolina

Ninety-Seventh Annual Session

——HELD WITH——

Bear Swamp Baptist Church

October 5, 6, 1927

Littleton, N. C.

The next session will be held beginning Wednesday after the First Sunday in October, 1928, at White Level Church, Franklin County, N. C.

1927

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RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted, unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches, who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive

sessions, by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each sesson of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

DIRECTORY OF THE ASSOCIATION.

OFFICERS.

J. Edward Allen, Moderator..... Warrenton, N. C.
E. R. Nelson, Clerk and Treasurer..... Henderson, N. C.
George W. May, Auditor..... Centerville, N. C.
J. T. Alderman, Historian..... Henderson, N. C.

EXECUTIVE COMMITTEE.

E. R. Nelson, Chairman..... Henderson, N. C.
W. W. Parker, Treasurer..... Henderson, N. C.
T. W. Watson..... Louisburg, N. C.
George W. May..... Centerville, N. C.
Mrs. H. R. Miller..... Littleton, N. C.
J. Willie White..... Warrenton, N. C.
Miss Lena White..... Wise, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1928.

Periodicals—Boyd Reams..... Warrenton, N. C.
B. Y. P. U.—James Matthews..... Louisburg, N. C., Rfc
Education—Hugh Beam..... Louisburg, N. C.
Stewardship and Tithing—Mrs. W. W. Parker..... Henderson, N. C.
State Missions—Henry Wiggins..... Norlina, N. C.
Home Missions—Mrs. J. A. White..... Littleton, N. C., R.1.
Aged Ministers—W. B. Bergeron..... Middlesex, N. C.
Hospital Work—Mrs. C. R. Rodwell..... Warrenton, N. C.
Foreign Missions—Miss Daisie Bowers..... Littleton, N. C. R. 1.
Orphanage—M. K. Aycock..... Elberon, N. C.
Co-op. Program—J. T. Alderman..... Henderson, N. C.
Law Enforcement—J. S. Hopkins..... Castalia, N. C.
Women's Work—Miss Lillie Harper..... Louisburg, N. C.,R.6.
Sunday Schools—J. R. Teague..... Henderson, N. C.
Colportage—J. J. Marshall..... Macon, N. C.

ASSOCIATIONAL B. Y. P. U.

John Edwards, President..... Louisburg, N. C., R.5
W. R. Stephens, Associate President..... Norlina, N. C.
Miss Pearl Gupton, Secretary..... Wood, N. C.
Preston Massey, Treasurer..... Zebulon, N. C., R. 3.
Mrs. J. S. Howell, Junior Leader..... Louisburg, N. C.
Next meeting at Castalia, third Sunday in April, 1928.

ASSOCIATIONAL COLPORTEUR.

J. J. Marshall..... Macon, N. C.

TO PREACH INTRODUCTORY SERMON.

W. R. Stephens, Norlina, N. C.; Alternate, J. A. McIver, Louisburg, N. C.

TIME AND PLACE OF NEXT MEETING.

Wednesday after the first Sunday in October, 1928, at White Level Church, Franklin County, N. C.

WOMEN'S MISSIONARY UNION.

Miss Lillie Harper, Superintendent..... Louisburg, N. C.,R.
Mrs. Cora Phelps, Assistant-Superintendent..... Henderson, N. C.
Mrs. R. A. Bobbitt, Secretary-Treasurer..... Louisburg, N. C.
Mrs. R. R. Rodwell, Chairman Mission Study..... Norlina, N. C.
Miss Neva Harper, Chairman Personal Service..... Wood, N. C.
Miss Eleanor Collie, Y. W. A. and G. A. Leader..... Louisburg, N. C.
Mrs. Vivian Shearin, R. A. and Sunbeam Leader..... Macon, N. C.

Note:—There are no other officers in the Association, nor is there any such institution as a denominational school, orphanage, or hospital.

CHURCH DIRECTORY.

CLERKS AND TREASURERS OF CHURCHES.

See Statistical Tables Nos. 1 and 4.

SUNDAY SCHOOL OFFICERS.

Church	Superintendent and Address.
Advance	.....
Bear Swamp	J. W. Bowers, Littleton.
Bethesda	Robert Watkins, Manson, R. 1.
Bethlehem	R. H. King, Thelma.
Bobbitts Chapel	A. G. Bobbitt, Littleton.
Browns	A. H. Frazier, Warrenton.
Bunn	J. N. Perry, Bunn.
Careys	A. H. Hoyle, Henderson, R. 2.
Castalia	D. E. Pearce, Castalia.
Cedar Rock	T. H. Sledge, Louisburg, R. 4.
Centerville	A. A. Shearin, Centerville.
Corinth	H. A. Faulkner, Louisburg, R. 5.
Cypress Chapel	Spencer Gay, Spring Hope, R. 2.
Duke Memorial	E. J. Wheeless, Spring Hope.

Enterprise	E. L. Hall, Littleton.
Ephesus	W. O. Murray, Spring Hope.
Fishing Creek	J. A. Saunders, Whitakers.
Gardners	C. M. Haithcock, Macon.
Harris Chapel	E. H. Neal, Essex.
Henderson, First	J. I. Miller, Henderson.
Hickory Rock	A. B. Inscoe, Louisburg, R. 2.
Holly Grove	Russell Stallings, Spring Hope.
Inez	T. G. Overby, Creek.
Kittrell	C. E. Woodlief, Kittrell.
Littleton	E. C. Bobbitt, Littleton.
Louisburg	W. R. Mills, Louisburg.
Macon	V. G. Shearin, Macon.
Maple Springs	J. A. Wheless, Louisburg, R. 4.
Marmaduke	A. S. Bugg, Marmaduke.
Middleburg	G. B. Blum, Middleburg.
Mountain Grove	H. R. Mosley, Alert.
Mount Hebron	Maralin Wilder, Wood.
Mount Olive	Paul R. Strickland, Spring Hope.
Mount Zion	M. E. Watkins, Alert, R. 1.
New Bethel	George T. Ayscue, Henderson, R. 6.
New Sandy Creek	James H. Hoyle, Henderson, R. 1.
Norlina	E. B. Watkins, Norlina.
North Henderson	Grover Parrish, Henderson.
North Warrenton	J. W. Liles, Warrenton.
Peach Tree	J. E. Wilder, Spring Hope, R. 2.
Pearce	H. H. Baker, Zebulon.
Philadelphia	A. W. Jenkins, Nashville.
Pilot	G. F. Pearce, Zebulon, R. 3.
Poplar Spring	P. J. Brewer, Zebulon, R. 2.
Quankie	.....
Randall Chapel	J. H. Ferguson, Louisburg, R. 3.
Red Bud	J. W. Pearce, Castalia, R. 1.
Reedy Creek	R. G. Harris, Arcola.
Rocky Cross	L. A. Hagwood, Middlesex
Samaria	J. T. Morgan, Middlesex.
Sandy Creek	A. J. Joyner, Louisburg, R. 2.
Social Plains	.....
South Henderson	J. L. Clark, Henderson.
Sulphur Springs	M. K. Aycock, Elberon.
Turkey Granch	J. B. Browning, Enfield, R. 2.
Vaughan	M. D. Nelson, Vaughan.
Warren Plains	W. S. Terrell, Warren Plains.
Warrenton	J. Willie White, Warrenton.
West End	W. H. Perry, Henderson.
White Level	G. H. Nelms, Louisburg, R. 4.
Wise	R. I. Mulchi, Wise.
Wood	J. R. Shearin, Wood.

ORDAINED MINISTERS IN THE ASSOCIATION.

Name and Address. Pastor of—

N. W. Bobbitt, Littleton, N. C.—Bobbitt's Chapel, Marmaduke, Reedy Creek
W. C. Bowden, Wake Forest, N. C.—Mountain Grove.
R. E. Brickhouse Warrenton, N. C.—Macon, Warren Plains, Warrenton.
W. T. Brown, Bunn, N. C.—Bunn, Poplar Spring, White Level.
R. P. Caudell, Wake Forest, N. C.—Mount Zion.
J. L. Coley, Rocky Mount, N. C.—Mount Olive.
J. G. Davis, Wake Forest, N. C.—North Warrenton.
A. H. Edwards, Spring Hope, N. C.—Duke Memorial.
H. A. Ellis, Henderson, N. C.—Henderson, First.
C. L. Gillespie, Wake Forest, N. C.—Red Bud, Sulphur Spring.
J. H. Harper, Louisburg, N. C.—Mount Hebron.
E. J. Harrell, Rosemary, N. C.—Bethlehem.
C. R. Hinton, Franklinton, N. C.—Bethesda, Kittrell.
J. S. Hopkins, Castalia, N. C.—Castalia, Cedar Rock.
G. H. Johnson, Enfield, N. C.—Turkey Branch.
M. T. Lamm, Wake Forest, N. C.—Cypress Chapel.
A. Lamonds, Creedmore, N. C.—Randall's Chapel.
George W. May, Centerville, N. C.—Centerville, Philadelphia.
J. A. McIver, Louisburg, N. C.—Corinth, Louisburg.
H. R. Miller, Littleton, N. C.—Enterprise, Fishing Creek, Littleton.
J. F. Mitchiner, Franklinton, N. C.—Careys, New Bethel, Pearce.
E. R. Nelson, Henderson, N. C.—Bear Swamp, Browns, Inez, Middleburg, West End.
J. W. Nobles, Middlesex, N. C.—Holly Grove, Social Plains, Samaria.
A. A. Pippin, Wakefield, N. C.—Ephesus, Pilot, Rocky Cross.
J. F. Roach, Wake Forest, N. C.—Sandy Creek.
C. M. Rollins, Wake Forest, N. C.—Harris Chapel.
E. C. Shoe, Wake Forest, N. C.—Gardners, Vaughan.
F. Soden, Henderson, N. C.—New Sandy Creek, North and South Henderson
W. R. Stephens, Norlina, N. C.—Norlina, Wise.
J. C. Yates, Wake Forest, N. C.—Hickory Rock, Maple Spring, Wood.
J. A. Ward, Spring Hope, N. C.—Peach Tree.
J. J. Marshall, Macon, N. C.—Colporteur and Supply.
B. F. Edwards, Henderson, N. C.—Local preacher.
Mack Stamps, Louisburg, N. C.—Pastor elsewhere.

W. M. U. PRESIDENTS.

Church and Name.	Address.
Advance—Mrs. J. L. Woodlief	Henderson, N. C.
Bear Swamp—Mrs. J. A. White	Littleton,N.C.,R.1.
Bethesda—Mrs. J. H. Jeffress	Norlina, N. C., R.1.
Browns—Mrs. S. H. Bowden	Warrenton, N. C.
Bunn—Mrs. R. N. Shearon	Bunn, N. C.
Careys—Mrs. Arthur H. Hoyle	Henderson, N. C. R. 2
Castalia—Mrs. Anna Jones	Castalia, N. C., R.2.
Cedar Rock—Mrs. T. P. Dean	Louisburg, N. C., R.4

Corinth—Mrs. D. S. Fuller	Louisburg, N. C.,R.6.
Fishing Creek—Miss Dattie Warren	Whitakers, N. C.
Gardners—Mrs. C. M. Haithcock	Macon, N. C.
Harris Chapel—Mrs. B. C. Hamlett	Hollister, N. C.
Henderson, First—Mrs. T. M. Pittman	Henderson, N. C.
Hickory Rock—Miss Myrtle Tharrington	Louisburg,N.C.,R.2.
Inez—Mrs. George Davis	Inez, N. C.
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Mrs. A. B. Perry	Louisburg, N. C.
Macon—Miss Charlotte Nicholson	Macon, N. C.
Maple Springs—Mrs. D. T. Reavis	Louisburg,N.C.,R. 4.
Marmaduke—Mrs. P. R. Davis	Marmaduke, N. C.
Middleburg—Mrs. J. J. Duke	Middleburg, N. C.
Mount Hebron—Miss Dell Pearce	Castalia, N.C., R. 1.
Mount Zion—Mrs. M. E. Watkins	Alert, N. C., R. 1.
New Bethel—Miss Rosa May Stokes	Henderson,N.C.,R.6.
New Sandy Creek—Mrs. R. H. Pernell	Henderson,N.C.,R.1
Norilna—Mrs. W. R. Stephens	Norlina, N. C.
North Henderson—Mrs. P. L. Hagwood	Henderson, N. C.
Pilot—Mrs. Clyde Pearce	Zebulon, N. C., R.3.
Poplar Springs—Mrs. E. R. Richardson	Zebulon, N. C., R. 2.
Reedy Creek—Mrs. Willis Neal	Littleton, N. C.
Red Bud—Mrs. Ella Parrish	Castalia, N. C., R.1.
Sandy Creek—Mrs. D. N. Nelms	Louisburg,N.C., R.2.
South Henderson—Mrs. J. A. Andrews	Henderson, N. C.
Turkey Branch—Miss Myrtle Draper	Enfield, N. C., R.2.
Vaughan—Mrs. Helen Pierce	Vaughan, N. C.
Warren Plains—Mrs. J. E. Frazier	Warren Plains, N. C
Warrenton—Miss Edna E. Allen	Warrenton, N. C.
West End—Mrs. E. M. Nelson	Henderson, N. C.,R.3
White Level—Mrs. T. H. Dickens	Louisburg, N. C., R.4
Wise—Mrs. J. R. Thompson	Wise, N. C.
Wood—Mrs. Battle Wester	Wood, N. C.

Y. W. A. COUNSELORS.

Bunn—Miss Gladys Beddingfield	Bunn, N. C.
Cedar Rock—Miss Eula Dean	Louisburg,N. C.,R.4.
Henderson, First—Miss Sue Kelly	Henderson, N. C.
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Mrs. J. A. McIver	Louisburg, N. C.
Maple Springs—Miss Edna Wheless	Louisburg,N.C., R.4.
Mountain Grove—Miss Luna Faulkner	Alert, N. C.
Mount Hebron—Miss Clee Griffin	Castalia, N.C., R.1.
Mount Zion—Mrs. H. G. Burnette	Alert, N. C., R. 1.
Red Bud—Claudie B. Smith	Castalia, N.C., R.1.
White Level—Miss Annie Brewer	Louisburg,N.C., R. 4.
Wise—Miss Lena White	Wise, N. C.
Wood—Mrs. C. E. Denton, Jr	Wood, N. C.

G. A. LEADERS.

Bear Swamp—Miss Daisie Bowers..... Littleton,N.C.,R.1.
Carey—Miss Elma Currin.....Henderson,N. C.,R.2.
Cedar Rock—Miss Eva Cooke..... Louisburg,N. C,,R.4.
Harris Chapel—Miss Ethel Qualls..... Hollister, N. C.
Henderson, First—Miss Carrie Burton..... Henderson, N. C.
Hickory Rock—Mrs. O. B. Ball..... Louisburg,N.C.,R.4.
Holly Grove—Miss Annie Sledge..... Bunn, N. C., R. 1.
Littleton—Miss Alma Harvey..... Littleton, N. C.
Louisburg—Mrs. J. S. Howell..... Louisburg, N. C.
Maple Springs—Miss Bessie Strange..... Louisburg,N.C., R.2.
Mountain Grove—Miss Lucile Harris..... Alert, N. C.
Mount Hebron—Miss Rubie Pearce.....Castalia, N. C., R. 1
Mount Zion—Miss Lillie Harper..... Louisburg, N.C., R.6.
Norlina—Mrs. T. J. Elliott..... Norlina, N. C.
Pilot—Mrs. Troy Bunn..... Zebulon. N. C., R. 3.
Poplar Springs—Mrs. J. B. Bullock..... Zebulon, N.C., R. 2
Reedy Creek—Miss Florence Tucker..... Littleton, N.C.,R.5.
Red Bud—Mrs. Iola Murphy..... Castalia, N. C., R.1
Warren Plains—Mrs. R. K. Carroll..... Warren Plains, N. C
White Level—Miss Juanita Sturdivant..... Castalia, N.C., R. 1.
Wood—Mrs. Alex Wester..... Wood, N. C.

R. A. LEADERS.

Castalia—Ira T. Inscoe..... Castalia, N. C., R. 2.
Cedar Rock—T. H. Sledge..... Louisburg, N. C., R.4
Harris Chapel—Miss Florence Crawley..... Hollister, N. C.
Henderson, First—Mrs. J. C. Whaley..... Henderson, N. C.
Littleton—Mrs. Julian Acre..... Littleton, N. C.
Louisburg—Mrs. Julius Timberlake..... Louisburg, N. C.
Mountain Grove—Joe Burnette..... Alert, N. C.
Mount Zion—Miss Lillie Harper..... Louisburg,N. C.,R.6.
New Sandy Creek—Oscar Hoyle..... Henderson, N.C., R.1
Norlina—Henry Wiggins..... Norlina, N. C.
Reedy Creek—Forest Robertson..... Inez, N. C.
Red Bud—C. C. Murphy..... Castalia, N. C.,R. 1.
Vaughan—Miss Lillie Barnes..... Vaughan, N. C.
Warren Plains—Mrs. T. B. Weldon..... Norlina, N. C.
White Level—P. B. Murphy..... Louisburg,N.C., R.4.
Wood—Miss Pearl Gupton..... Wood, N. C.

SUNBEAM LEADERS.

Bear Swamp—Miss Lora Wood..... Littleton, N. C., R. 1
Bunn—Mrs. R. S. Shearon..... Bunn, N. C.
Castalia—Mrs. R. C. Bartholomew..... Castalia, N. C.
Cedar Rock—Miss Sarah Gilliam..... Louisburg,N.C., R.4.
Gardners—Mrs. Ruth Hunter..... Macon, N. C.
Harris Chapel—Mrs. Alva M. Shearin..... Essex, N. C.

Henderson, First—Miss Sue Kelly	Henderson, N. C.
Hickory Rock—Mrs. A. B. Inscoe	Louisburg,N.C.,R.2.
Littleton—Miss Hazel Hale	Littleton, N. C.
Louisburg—Mrs. M. Furgerson	Louisburg, N. C.
Macon—Miss Ethel Moore	Macon, N. C.
Maple Springs—Miss Carrie Dennis	Louisburg,N.C., R.2.
Marmaduke—Miss Mara Davis	Marmaduke, N. C.
Mountain Grove—Miss Bettie Moore	Alert, N. C.
Mount Zion—Miss Maggie Joyner	Louisburg, N.C., R.2.
New Bethel—Mrs. Robert Frazier	Henderson, N. C., R
New Sandy Creek—Mrs. Herbert Hoyle	Henderson, N.C., R.1
Norlina—Miss Susie Rooker	Norlina, N. C.
Pilot—Miss Lola Alford	Zebulon, N. C., R. 3.
Reedy Creek—Mrs. Alberta Harris	Grove Hill, N. C.
Red Bud—Miss Nina Leonard	Castalia, N. C., R. 1.
Rocky Cross—Miss Nobia Strickland	Spring Hope, N. C.
South Henderson—Mrs. J. L. Honeycutt	Henderson, N. C.
Vaughan—Mrs. H. R. Eason	Vaughan, N. C.
Warren Plains—Mrs. W. P. Overby	Warren Plains, N. C
Warrenton—Mrs. J. C. Gardner	Warrenton, N. C.
West End—Mrs. Emma DuPriest	Henderson, N. C.
White Level—Miss Ruth Benton	Louisburg, N.C., R.4.
Wise—Miss Lena White	Wise, N. C.
Wood—Mrs. B. M. Gupton	Wood, N. C.

B. Y. P. U. PRESIDENTS.

Bear Swamp—A. G. Wilcox	Enfield, N. C., R.F.D.
Bunn—Horace Cheaves	Bunn, N. C.
Careys—Miss Ethel Puckett	Henderson, N. C.,R.2
Castalia—Herbert May	Castalia, N. C.
Cedar Rock—P. R. Inscoe	Castalia, N. C.
Corinth—James Matthews	Louisburg, N. C.,R.5.
Gardners—H. L. Pope	Macon, N. C.
Henderson, First—Miss Geraldine Ellis	Henderson, N. C.
Inez—Mrs. George Davis	Inez, N. C.
Littleton—Mrs. H. A. Hunt	Littleton, N. C.
Louisburg—Albert Wheless	Louisburg, N. C.
Macon—G. C. Overby	Macon, N. C.
Maple Springs—Linwood Gupton	Louisburg, N.C., R.4.
Mountain Grove—H. J. Pernell	Alert, N. C.
Mount Hebron—Miss Oler Pearce	Castalia, N. C., R. 1.
Mount Zion—Miss Margaret Rich	Louisburg, N. C.,R.6.
New Sandy Creek—Mrs. J. M. Tucker	Henderson, N.C., R.2.
Norlina—Miss Lucy Cawthorn	Norlina, N. C.
North Henderson—Leo Hight	Henderson, N. C.
Pilot—J. B. Jones	Zebulon, N. C., R. 3.
Red Bud—Bennie Lancaster	Castalia, N. C., R. 1.
Samaria—Paul Cone	Middlesex, N. C.

South Henderson—D. L. Forsyth..... Henderson, N. C.
Vaughan—Grady Moseley..... Vaughan, N. C.
Warrenton—J. E. Rooker, Jr..... Warrenton, N. C.
West End—Miss Catherine Oakley..... Henderson,N.C.,R. 3.
White Level—Miss Minnie Gardner..... Castalia, N. C., R. 1.
Wise—Elmo King..... Wise, N. C.
Wood—Miss Myrtle Knox..... Wood, N. C.

LIST OF MESSENGERS.

Advance—No representation.
Bear Swamp—W. E. Bowers, A. G. Willcox, W. J. Mohorn.
Bethesda—E. A. Watkins.
Bethlehem—Willie King, Richard Morris, R. H. King.
Bobbitt's Chapel—Letter.
Browns—R. W. Gupton, A. H. Frazier.
Bunn—J. N. Perry.
Careys—D. L. Hoyle, O. B. Eleanor, J. E. Murphy.
Castalia—C. L. May, J. H. Dickens.
Cedar Rock—T. H. Sledge, W. B. Jenkins, W. R. Fulghum.
Centerville—G. P. Dement, O. H. Leonard, John W. Neal.
Corinth—John Edwards, H. A. Faulkner, J. B. Wilson.
Cypress Chapel—No representation.
Duke Memorial—No representation.
Enteprise—Mr. and Mrs. S. D. King, E. L. Hale, S. B. Bobbitt.
Ephesus—H. M. Edwards.
Fishing Creek—T. M. Ward, J. A. Saunders.
Gardners—Mrs. J. H. Paschall, J. H. Paschall, Mrs. S. M. Gardner.
Harris Chapel—E. H. Neal, Mrs. Ivery Crawley, Mrs. Alva Shearin.
Henderson, First—W. W. Parker, H. A. Ellis, Artelia Walters.
Hickory Rock—A. B. Inscoe, Mrs. J. R. Inscoe, Alice Gupton.
Holly Grove—K. S. Lester, C. M. Stallings, B. F. Bowden.
Inez—S. W. Powell, O. F. Clark, T. B. Overby.
Kittrell—Letter.
Littleton—J. W. Harvey, Mrs. H. Reid Miller, E. C. Bobbitt.
Louisburg—Mrs. J. A. McIver, Mrs. MacM. Furgerson, Mrs. A. W. Green.
Macon—Mrs. N. P. Rodwell, H. A. Nicholson.
Maple Springs—Mr. and Mrs. J. W. Wheless, Miss Anna Wheless.
Marmaduke—C. A. Haithcock, A. S. Bugg, Mrs. P. R. Davis.
Middleburg—R. L. Bennett, J. R. Fleming, J. T. Champion.
Mountain Grove—H. R. Mosley, Howard Pernell, W. J. Pernell.
Mount Hebron—G. W. Dickens, G. W. Pearce, Miss Annie Hawkins.
Mount Olive—Letter.
Mount Zion—D. D. May, J. H. Harper.
New Bethel—C. G. Stokes, B. F. Edwards.
New Sandy Creek—James H. Hoyle, Green Faulkner, J. F. West.
Norlina—Mrs. M. C. Freeman, Mrs. F. B. Wiggins, C. E. Snipes.

North Henderson—Mrs. S. G. Walters, Mrs. P. L. Hagwood, J. S. Dickerson.
North Warrenton—T. H. Harp, Norman Lovell.
Peach Tree—Mr. and Mrs. J. R. May, Mrs. S. R. Wood.
Pearce—No representation.
Philadelphia—C. L. Leonard, W. B. Bunting.
Pilot—G. F. Pearce, G. A. Hagwood.
Pine Ridge—No representation.
Poplar Springs—W. T. Brown.
Quankie—W. J. Brown.
Randalls Chapel—T. J. Young, W. K. Perry, J. H. Ferguson.
Reedy Creek—Mr. and Mrs. W. T. Robertson, T. A. Lancaster.
Red Bud—J. H. Wood, C. C. Murphy, C. B. Upchurch.
Rock Springs—No representation.
Rocky Cross—Letter.
Samaria—W. B. Bergeron.
Sandy Creek—A. J. Joyner, Mrs. A. J. Joyner.
Social Plains—Letter.
South Henderson—Pattie Shearin, Mrs. R. N. Gupton, Fannie Gupton.
Sulphur Springs—M. K. Aycock, M. C. Duke.
Thelma—No representation.
Turkey Branch—J. M. Browning, J. R. Browning, E. G. Lee.
Vaughan—J. D. Riggan, Y. H. Bobbitt, Mrs. M. R. Newsome.
Warren Plains—J. H. Frazier, G. R. Frazier, N. B. Weldon.
Warrenton—C. R. Rodwell, J. H. Kerr, J. C. Gardner.
West End—Mrs. E. M. Nelson, E. M. Nelson, W. R. Fleming.
White Level—J. L. Dorsey, P. B. Murphy, Morgan Gupton.
Wise—W. L. Perkinson, Horace Hawks, Miss Lena White.
Wood—Mrs. P. G. Sturges, Mrs. Ruth Parker, Raymond Shearin.

ORDER OF BUSINESS 1928 SESSION.

WEDNESDAY MORNING.

10:00—Introductory Sermon.
11:00—Organization and Miscellaneous Business.
11:20—Report on Periodicals.
12:00—Report on Home Missions.
12:45—Adjournment.

AFTERNOON SESSION.

2:00—State Missions.
2:45—The Co-operative Program and The Budget.
3:30—Stewardship and Tithing.
3:50—Miscellaneous Business.

EVENING SESSION.

7:30—Mass Meeting for Foreign Missions.
8:30—Work of the Organizations of the Women.

THURSDAY MORNING SESSION.

9:45—Sunday Schools.
10:30—Education.
11:15—Baptist Young People's Union.
11:50—Aged Ministers.
12:15—Baptist Hospital Work.
12:45—Miscellaneous Business.

AFTERNOON SESSION.

2:00—Law Enforcement.
2:30—Report of Associational Colporteur.
3:00—Orphanage.
General Business and Adjournment.

HISTORICAL TABLE OF THE ASSOCIATION.

DATE.	PLACE OF MEETING.	MODERATOR.	CLERK-TREASURER.	PREACHER OF INTRODUCTORY SERMON.
1830 Oct	Sandy Creek	James Southerland	Thomas Crocker	
1831 do	do	do	do	Philemon Bennett.
1832 do	Maple Springs	do	do	do(
1833 do	Hickory Chapel	do	Amos J. Battle	Thomas Crocker
1834 do	Allens (Browns)	J. J. Finch	Simeon Southerland	do
1835 do	Red Bud	Jones Cooke	Thomas Crocker	do
1836 do	Shiloh	do	do	James Delke.
1837 do	Peach Tree	do	do	A. J. Battle.
1838 do	Reedy Creek	do	do	James Delke.
1839 do	Flat Rock	do	T. J. Pitchford	Thomas Crocker.
1840 do	Bear Swamp	do	do	do
1841 do	Louisburg	do	do	Willoughy Hudgins.
1842 do	Gardners	J. Denson	do	Thos. Willcox.
1843 do	Poplar Springs	do	do	Will Hudgins.
1844 do	Browns	Jones Cooke	do	Thomas Willcox.
1845 do	Maple Springs	Willoughby Hudgins	Wilson D. Webb	Jas. J. Sledge.
1846 do	Sandy Creek	Henry S. Spivey	do	Josiah B. Solomon.
1847 do	Enon	T. J. Pitchford	do	Thomas Willcox.
1848 do	Hickory Chapel	G. W. Powell	do	Patrick H. Smith.
1849 do	Haywood's (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce.
1850 Sept.	Red Bud	do	do	P. H. Smith.
1851 Oct.	Warrenton	do	do	R. I. Devin.
1852 do	Flat Rock	do	do	Thomas Willcox.
1853 Aug.	Peach Tree	do	do	J. R. Smith.
1854 do	Reedy Creek	do	do	N. A. Purefoy.
1855 do	Perry's Chapel	do	G. M. L. Finch	P. H. Smith.
1856 do	Salem	do	do	N. A. Purefoy.
1857 do	Gardners	do	do	G. M. L. Finch.
1858 do	Poplar Springs	do	do	N. A. Purefoy.
1859 do	Sharon	do	do	G. M. L. Finch.
1860 do	Franklinton	do	do	J. S. Walthall.
1861 do	Maple Springs	Adolphus G. Jones	do	J. G. Barkley.
1862 do	Browns	T. J. Pitchford	do	R. W. Delbridge.
1863 do	Red Bud	N. A. Purefoy	Henry Petty	Henry Petty.
1864 Oct.	Mount Zion			R. W. Delbridge.
1865 Sept.	Hickory Chapel	John Watson	L. N. Conyers	J. G. Barkley.

1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Conyers	Thomas Willcox.
1867 do	Cypress Chapel	do	do	R. W. Delbridge.
1868 do	Red Bud	do	do	N. A. Purefoy.
1869 Sept.	Sharon	do	do	G. M. Duke.
1870 do	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy.
1871 Oct.	Haywoods (Corinth)	T. J. Pitchford	do	do
1872 do	Sandy Creek	do	W. C. Lankford	Thomas Willcox.
1873 do	Wilson	do	Menalcus Lankford	T. C. Bailey.
1874 do	Philadelphia	do	do	G. W. Newell.
1875 Sept.	Reedy Creek	do	do	T. J. Rooke.
1876 do 28	Henderson	do	do	G. M. Duke.
1877 Oct. 4-6	Pleasant Grove	J. T. Webb	R. M. Johnson	No sermon.
1878 do 10	Conoconary	do	A. G. Willcox	W. J. Fulford.
1879 do 9	Louisburg	do	W. C. Lankford	G. M. Duke.
1880 do 6-8	Peach Tree	T. J. Pitchford	do	R. T. Vann.
1881 do 6-8	Antioch	J. T. Webb	A. G. Willcox	W. P. Blake.
1882 do 5-7	Littleton	do	do	G. M. Duke.
1883 do 11-13	Rock Spring	John Watson	do	J. W. Hopkins.
1884 do 9-12	Mount Zion	do	do	C. A. Woodson.
1885 Oct. 8-10	Wilson	C. M. Cooke	do	G. M. Duke.
1886 do 7-10	Browns	W. E. Bowers	do	A. G. Willcox.
1887 do 4-6	Samaria	do	do	G. J. Dowell.
1888 do 11-13	Maple Springs	do	do	No sermon.
1889 do 10-11	Gardners	do	do	G. M. Duke.
1890 do 9-12	Greenville	do	do	T. E. Skinner.
1891 do 8-10	Warrenton	do	do	W. B. Morton.
1892 do 5	Louisburg	do	do	G. J. Dowell.
1893 do 5	Philadelphia	do	do	J. W. Powell.
1894 do 9	Scotland Neck	Norman L. Shaw	do	W. B. Morton.
1895 do 9	Wilson	do	do	W. V. Savage.
1896 do 6-8	Poplar Springs	do	do	J. A. McKaughan.
1897 do 5-7	Stony Creek	do	do	R. G. Kendrick.
1898 do 4-6	Weldon	do	do	Forest Smith.
1899 do 3	Warren Plains	do	do	M. L. Kesler.
1900 do 1	Spring Hope	Thomas M. Arrington	do	.....
1901 do 8-10	Corinth	do	do	M. L. Kesler.
1902 do 6	Washington	do	do	G. W. Rose.
1903 do 6-8	Rocky Mount	do	do	H. H. Marshburn.
1904 do 4-6	Maple Springs	do	do	T. J. Taylor.
1905 do 3-5	Tarboro	do	do	G. T. Lumpkin.
1906 do 9-11	Red Oak	do	do	S. L. Morgan.
1907 do 7-9	Henderson	do	do	G. W. May.

HISTORICAL TABLE OF THE ASSOCIATION.

DATE.	PLACE OF MEETING.	MODERATOR.	CLERK-TREASURER.	PREACHER OF INTRODUCTORY SERMON.
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A .G. Willcox	J. Paul Bowers.
1909 do 5-7	Sharon	do	do	J. R. Doan.
1910 do 4-6	New Bethel	do	do	Mac Stamps.
1911 do 3-4	Samaria	do	do	L. W. Swope.
1912 do 8-11	Red Bud	do	do	G. M. Duke.
1913 do 7-9	Warrenton	do	do	W. O Rosser.
1914 do 2-7	Ephesus	do	do	J. J. Marshall.
1915 do 5-6	Louisburg	do	do	S. L. Morgan.
1916 do 3-4	Philadelphia	do	do	I. M. Mercer.
1917 do 10-11	Gardners	do	do	J. S Farmer.
1918 Nov. 26	Bunn	Ivey Allen	do	No sermon.
1919 Oct. 8	Harris Chapel	do	do	A. G. Willcox.
1920 do 6-7	Cedar Rock	W. E. Bowers	do	T. D. Collins.
1921 do 5-6	Littleton	do	E. R. Nelson	E. R. Nelson.
1922 do 4-5	Cypress Chapel	J. T. Alderman	do	H Reid Miller.
1923 do 10-11	Pearce	do	do	N. W. Bobbitt.
1924 do 8-9	Mount Zion	J. Edward Allen	do	Hugh A. Ellis.
1925 do 7-8	Vaughan	do	do	T. J. Taylor.
1926 do 6-7	Castalia	do	do	A A .Pippin.
1927 do 5-6	Bear Swamp	do	do	R. E. Brickhouse.

PROCEEDINGS

Wednesday, October 5th, 1927.

1. The Tar River Baptist Association assembled with the Bear Swamp church, near Littleton, N. C., in its ninety-seventh Annual Session, Wednesday morning, October 5, 1927, according to schedule.

2. Promptly at 10 o'clock worship was begun, the congregation singing "Majestic sweetness sits enthroned upon the Savior's brow," and other hymns. W. R. Stephens, of Norlina, led in prayer.

3. R. E. Brickhouse, pastor of the church at Warrenton, who had been appoined to preach the Introductory Sermon, read a portion of the fourteenth chapter of John and, taking the twelfth verse as his text, delivered his message.

4. The Clerk called the roll of the churches and finding present messengers from nearly all the sixty-five churches of the Association organization followed, former Moderator J. Edward Allen being in the chair. The former officers were re-elected viva voce without an exception: Mr. Allen, Moderator; E. R. Nelson, Clerk and Treasurer; G. W. May, Auditor; J. T. Alderman, Historian.

5. The Order of Business prepared a year ago for this session was adopted.

6. The Moderator appointed the following committees: On Finance, C. R. Rodwell, George Frazier and A. A. Pippin; on Time, Place and Preacher, J. D. Riggan, C. G. Stokes and J. H. Wood.

7. New Pastors in the Association introduced were F. Soden, pastor of New Sandy Creek and North and South Henderson churches, and C. M. Rollins, pastor of Harris Chapel. Visitors as follows were recognized: M. L. Kesler, Superintendent Thomasville Orphanage; R. T. Vann, Central office, Raleigh; B. G. Early, representing the Biblical Recorder; Congressman J. H. Kerr, Warrenton; J. U. Teague, Flat River Association.

8. E. R. Nelson, pastor of the entertaining church, spoke a brief but hearty welcome to the assembled body. This was responded to by A. A. Pippin.

9. The order of the day was Periodicals. The report was read by T. H. Sledge, discussed by B. G. Early; J. J. Marshall made an announcement and the report was adopted.

REPORT ON PERIODICALS.

Joseph Addison says, "Reading is to the mind what exercise is to the body, as by the one, health is preserved, strengthened, and invigorated, so by the other virtue is kept alive, cherished and confirmed."

Without the reading of proper books, periodicals, etc., not only would our schools, colleges, and universities disappear, but everything we call culture would vanish, and society would lapse into barbarism. What is true of society is true of the individual, and he who does not read systematically, soon finds himself out of touch with the world, and lacking in sympathy with the social, political, and scientific movements of his time.

There are many reasons why we as Baptists should read our denominational periodicals. We should read them in order to keep informed about the work, needs, and undertakings of our denomination; to understand the reasons for the many great movements for the benefit of the denomination; to keep informed as to the progress being made by our people; to store our minds with the thoughts of the great intellects to be found in our ranks; and last, to receive real spiritual recreation and enjoyment.

The question of what to read arises. That depends largely upon the taste of the reader, but there are certain periodicals necessary for the laying of a good foundation. These are the Biblical Recorder, Charity and Children, Home and Foreign Fields, Royal Service, and World Comrades. All of these do not cost more than five dollars per year. Ought not each family to be willing to spend this amount for its spiritual growth? In addition to these each family should buy some good book, or books each year, thus gradually building a good library.

In selecting our books, we would do well to follow the advice of Bulwer Lytton, who said, "In science, read by preference the newest work; in literature, the oldest. The classic literature is always modern." The same is true of the Bible.

Better results may be had if we have a regular time set aside for reading. Some people say that they never have time to read, but the person who would grow as a Christian, and who has a love for reading, can and will find time for so doing.

10. On motion of H. A. Ellis the Order of Business was amended so as to substitute Orphanage for Home Missions at noon Wednesday; allow the Centennial Campaign to displace Stewardship and Tithing at 2:30, putting the latter subject at 10:30 Thursday and combining Education and Report on Orphanage at 3:30 Thursday. Also to give fifteen minutes in the afternoon to Judge Kerr for an address.

11. M. L. Kesler addressed the Association on the Orphanage (the report to be presented Thursday). E. A. Watkins spoke on the same subject.

12. Under Miscellaneous the Clerk stated that the Minute Fund was inadequate every year and that the deficit had been met in the past by the funds in the hands of the Treasurer of the Executive Committee; that this year it was short about $40.00 and that there was no money in the Committee's treasury to pay this shortage, and

he urged the churches to provide in future a sufficient amount of money to meet the incidental expenses of the Association.

13. Adjourned at 1:05 with prayer by H. A. Ellis.

AFTERNOON SESSION.

14. The afternoon session was begun at 2 o'clock. "Wonderful Words of Life" and "I Need Thee Every Hour" were sung.

15. H. N. Walters offered the report on State Missions. It was discussed by H. A. Ellis and adopted.

REPORT ON STATE MISSIONS.

The Baptist State Convention was organized May 26, 1830, at Greenville with fourteen members. Its avowed purpose was to give the gospel to North Carolina first and then to all the world. How well their vows have been kept may be seen by the following:

In 1830 there were 15,000 Baptists in North Carolina both white and colored. Today there are 615,767. Of these 375,767 are white and 240,000 negroes. About 48 per cent of all church members in the State are Baptists. Not a county in the State and scarcely a town of any size, but has a Baptist church, though many of these greatly need strengthening.

In 1831 the Convention reported $700.00 for Missions and Education. Last year, contributions to all benevolent objects aggregated $737,317.32.

The appropriation for State Missions has been reduced each year for the past four from $146,000 to $132,000, then to $92,000, and now to $77,000. There is a debt of around $60,000 on the running account of State Missions. Further cuts would be suicidal to all the work. The Board is this year helping to sustain 87 Missionary pastors who are serving 147 churches, and eleven new churches have been organized.

Brethren, are we slipping? What is the remedy? What can be done to arouse more enthusiasm and cause God's people to give more liberally of their substance? Could it be accomplished by a consolidation of the churches? In this day of good roads and automobiles distance has been practically annihilated. Fewer churches strategically located, with greatly increased memberships could employ men of the highest type as pastors. Men of brains, imbued with the spirit of the Master to whom God has given the power of imparting Divine knowledge to others. Would this solve the problem? "In numbers there is strength." Perhaps it can never be, for there are many arguments pro and con. I have been thinking merely of a consolidation of the smaller churches in a given neighborhood; but let our imaginations run riot for the moment while we draw a mental picture of one great Baptist church located, say in each county seat in the State, with its membership consisting of every Baptist in the county. With a Spurgeon, a Moody, an A. C. Dixon, a Len G. Broughton, a Samuel D. Gordon or a George W. Truett

as pastor. Would not every Sunday be a God's day? Would not joy riding as it is cease to be, and a greater joy be found by young and old in riding any distance to sit spell bound listening to the Word of God being unfolded by a man of power?

This dear Southland of ours has been lifted out of mental darkness by the consolidation of schools and the consequent advancement of education. Is it possible that by the consolidation of churches we could be lifted out of spiritual darkness into the Light that never fades? What a people we would be!

Think it over, Brethren and Sisters. Talk to God about it and then to each other. Find out what He wants us to do that "His will may be done on earth." Then let us put our shoulders to the wheel and push with all the strength He gives us to Christianize our people.

16. The report on Co-operative Program was presented by H. A. Ellis. It was spoken to by E. C. Allen, M. L. Kesler, J. H. Kerr and R. T. Vann, and adopted.

REPORT ON CO-OPERATIVE PROGRAM.

The Co-operative Program is the answer of the Southern Baptist Convention to the increasing needs of that great and fast growing body. With the growth of Southern Baptists there have grown more interests and more institutions. We have not only our own local churches, their plans and problems, but our Missionary, Educational and Philanthropic extensions.

It is no longer possible for Southern Baptists to say, "I'm Orphanage; I'm Home Missions; I'm Foreign Missions in my sympathies and in my gifts. If we are Baptists, followers of the Lord Jesus Christ, then the whole task of the church is the task of each of us and the task of all of us, and no item of the whole church's program can be neglected, except at the cost of all the rest.

The program of the Lord Jesus is given in Matt. 4:23.

"And Jesus went about in all Galilee teaching in their synagogues and preaching the Gospel of the Kingdom, and healing all manner of sickness and disease among the people." His last instructions to His disciples were to go into all the world and preach the gospel to the whole creation, baptizing, teaching; and we cannot afford to neglect any one of these commands. "Ye are my friends if ye do whatsoever I command you."

Teaching, that means schools such as Buie's Creek has been for years, where the boy or girl, out of school and out of touch with modern educational needs, but feeling the call to higher things, can begin at the bottom, and work up to any heights. It means Boiling Springs High School, Campbell and Wingate Junior Colleges, Chowan, Meredith and Wake Forest, these institutions which stand first and last for consecrated scholarship, and opportunity. Teaching means training schools for our girls, where they may learn how to become better missionaries, Christian workers, pastors' assistants. It means theological schools such as are in New Orleans, Seminary Hill,

Louisville. All these schools founded to serve some distinct and pressing need, need to be filled constantly with students, and supplied with funds, so that the scholarship may be kept alive in a Christian atmosphere, which Baptists of the South know so well how to furnish.

The Co-operative Program takes care of the teaching end of the Lord's command.

We must also preach the gospel, beginning at Jerusalem—our own town, State, our churches. For these we need Architectural Boards, Sunday School Boards, B. Y. P. U., W. M. U. to prepare the home base as an adequate supply for the world task.

The preaching also includes work in Samaria, amongst the Indians, in prisons, so that it shall not be said of us in that day "I was in prison and ye visited me not"; amongst the strangers within our gates. It includes mountain work, work amongst negroes, soldiers, sailors, work in Panama and Cuba.

The preaching must also reach to the uttermost parts of the earth. Said the Great Shepherd "Other sheep I have which are not of this fold. THEM, ALSO I must bring," and we dare not neglect this paramount command. With the Foreign Mission work go all the other factors we have mentioned. The foreign field is a world within itself. It needs its own schools, colleges, seminaries, orphanages, hospitals. If there were no co-operative program, many of our churches would have no opportunity of contributing to that specific command of our Lord's "GO PREACH."

Then there is healing. "As ye go heal", "heal the sick." If there is any place on this earth which breathes the spirit of Jesus, it is a hospital, where the tender ministry of medicine and nursing carries on its beautiful work in the spirit of the Divine Healer. To those who know anythng about the peculiar temptations in the life of a nurse, there is tremendous significance in this fact, that in the Baptist Hospital in Winston-Salem there were issued last year 38 diplomas to the nurses for study of the Old Testament and the New Testament. I had a friend in one of the large hospitals in a nearby city who was asked by a patient "Will you tell me the secret of your smiling face and contented look; I know it is something to do with religion; won't you tell me?" She had to answer "The nurses are not allowed to talk with the patients about religion." The answer would have been very different in a Baptist hospital.

The hospitals are supported by the Campaign, so are the orphanages; and old ministers are taken care of by it.

In days past these interests have been supported by enthusiasts. Contributions from different churches would depend on the preacher, or on some enthusiastic deacon or Sunday-school superintendent.

The Co-operative Program undertakes the support of all the family in proportion as their needs may be. It is a means of education to the churches in its insistence on a broad and liberal outlook.

In North Carolina the last Convention year, there were 81.21 per cent. of the churches gave to missions, and 18.79 per cent gave nothing. 19 out of every 100 churches took no notice of the living commands of their Lord. Only 7.38 per cent gave all their offerings through the Program. Brethren,

we still have a long way to go. We pat ourselves on the back and say how much we give, but do you know that the Southern Baptists are at the bottom of all the churches in per capita giving? The Baptists of Canada give 30.02; the Northern Baptists gave 22.49; the gifts of the Baptists of the South to all causes were 10.69 per capita per year,—three cents per day, 21 cents per week for all of the work of the Lord.

In the Tar River Association for last year the per capita giving for the Co-operative Program, undesignated was $1.43. For all causes (except through the Sunday schools) it was just about $16.00 per head per year. That is all sorts and kinds of members, wealthy and liberal givers, as well as the poor and the children an average of $1.33 per month for the year.

How are we going to get every church to take its part in the great Program? The answer is, The Budget. Getting an estimated idea of the local expenses of the church, of her adequate contribution to all the Convention objects, then Budget it, allocate it amongst all of the members of the church, and see that they all contribute.

17. Mrs. J. A. McIver, of Louisburg, sang a solo, "When I get to the End of the Way."

18. On motion of R. E. Brickhouse twenty-five minutes were allowed Judge Kerr in which to deliver a eulogy on Doctor Thomas Jerome Taylor

19. C. R. Rodwell offered the following report on Finance:

REPORT OF FINANCE COMMITTEE.

56 letters received with cash enclosed for Minutes	$ 175.74
For Co-operative Program	185.68
For Colportage	89.25
Cash over	5.00
	$ 455.67

Audited and approved.
G. W. MAY, Auditor.

20. On motion the $5.00 that was found over was applied to the Minute Fund.

21. J. D. Riggan offered his

REPORT ON TIME, PLACE AND PREACHER.

Time: Wednesday after the first Sunday in October, 1928; Place, White Level church, Franklin county; Preacher of Introductory Sermon, W. R. Stephens; his Alternate, J. A. McIver.

The report was adopted.

22. R. E. Brickhouse introduced to the body Mr. and Mrs. W. B. Edwards, the former being president of Chowan College.

23. After announcements concerning the evening session on motion the Association adjourned with prayer by R. T. Vann.

EVENING SESSION.

24. Re-assembling at 7:30 the congregation sang "Day is dying in the West" and "I Love Thy Kingdom, Lord." W. T. Brown led the prayer, praying specially in behalf of Foreign Missions and the Women's Work as these topics constituted the order for the evening.

25. The Clerk read the report on Foreign Missions for Miss Daisie Bowers who had been appointed to prepare it. It was spoken to by B. G. Early and E. R. Nelson and adopted.

REPORT ON FOREIGN MISSIONS.

ACHIEVEMENTS

Southern Baptists are getting actual and gratifying results from their foreign mission investments. For instance, in spite of all the retrenchments which the Board has been compelled to make and all the tumult that is abroad in the world, the Board reported for the last Southern Baptist Convention year 12,085 baptisms. Year by year an increasing number of churches reach self-support. The Board reports 705 churches on our foreign mission fields. The success of our foreign mission work should be an inspiration to the Baptists of this Association and of the South. But what might have been wrought if our churches had made it possible for the Board to take adequate care of its missionaries and the work and to appoint to this great service a multitude of young people who, called of God to foreign mission work, have prepared themselves for it only to be disappointed when they offered themselves to the Board.

RECEIPTS OF THE BOARD.

During the last Southern Baptist Convention year the Foreign Mission Board received from the Cooperative Program $980,214 which was less than the previous year by more than $91,000. The Board received during the year $290,000 in designated gifts for the work, and $247,000 in gifts designated to the debt. The debt has been reduced to $748,000, but this reduction has been made at the expense of the work and by declining for two years or more to appoint young men and women whom God has called to foreign mission service.

THE NEEDS

These needs may be named as two:

1. The Needs of the Board. The Foreign Mission Board of the Southern Baptist Convention is hard-pressed. After all the economies which the Foreign Mission Board has practiced, and all the retrenchments which it has put into effect on the field, it is still burdened and embarrassed by a debt and the large interest account which this debt necessitates. Is it right that the denomination should ask its Board composed of 36 Baptists selected out of the brotherhood of the South and given no compensation for their work, to carry this burden in addition to that of administering a vast enterprise like Foreign Missions?

2. Need on the Field. Death, broken health, and resignations have taken out of the work more than two score missionaries and left great gaps in our missionary staff which ought immediately to be filled up. A great company of young people, well trained for the service and with deep conviction that God has called them to it, are importuning the Board to send them forth to fill up these gaps. Southern Baptists ought to make it possible to meet this great need by utilizing these heaven-called young people before they pass beyond the age when they can learn a new language and invest their lives profitably on these fields. Meanwhile the missionaries who are left on the fields are hard-pressed and many necessities of their work are unprovided for. Buildings that had been in course of construction for months and years cannot be completed while others that are needed cannot be begun.

RECOMMENDATIONS.

Your committee recommends

1. That the pastors of our churches call their congregations to earnest prayer on behalf of our Foreign Mission Board, foreign mission work, our missionaries, the volunteers, and native Christians on the mission fields, and that all our people be encouraged to give this great cause a place in their family and daily prayers.

2. We recommend frequent sermons, addresses on Foreign Missions and the use of foreign mission incidents from our pulpits. Surely our people ought to have information about a great cause like this, and the facts about Southern Baptist Foreign Missions will prove an inspiration and a benediction to any church.

3. We recommend that pastors and church officials and leaders make liberal use of the free literature which the Foreign Mission Board is ready to send to anybody who will distribute it among Baptist church members.

4. We recommend that mission study classes be organized at central points in the Association and in our churches, and that a strong effort be made to get all the church and Sunday School officers especially into these study classes. We believe that this mission study work affords many of our pastors who are qualified to teach these classes an opportunity for a great and fruitful Kingdom service.

5. We recommend to our people the Annuity Bonds of the Foreign Mission Board as offering Christian men and women a fine opportunity to make profitable investments for themselves and for their Lord, and we commend to all Baptists of means the plan of putting Foreign Missions in their wills and refer them to the Foreign Mission Board for information about how to make wills that will insure to the Foreign Mission Board bequests which they make.

6. We advise all who would inform themselves concerning Foreign Missions, the greatest Christian enterprise on earth, to write to the Foreign Mission Board for books and for suggestions on the best mission books and mission libraries.

26. Miss Lillie Harper offered her report on Women's Work and spoke to it. It was also discussed by A. A. Pippin, B. G. Early, H. R. Miller and W. T. Brown and adopted.

REPORT ON THE ORGANIZATIONS OF WOMEN.

You remember that on one occasion, Christ while talking to His disciples said, "Seek ye first the Kingdom of God." As we look back over our W. M. U. work for 1926, we see that many of our women, girls and yes, even our children, are obeying that command in that they are giving Christ first place in their hearts and lives.

Our work has grown considerably during the past year and even thus far in 1927 there has been a marvelous growth in number of members and organizations. To Jesus we give the honor and glory.

In March, 1927, our Association won two banners. These have been an incentive to do greater work for our Master. They have inspired and led us on.

Another great asset to our work has been the services rendered us during the months of July and August by our summer field worker, Miss Bettie Tunstall, for which we are deeply grateful. She has visited 65 churches, held 63 meetings, attended 3 W. M. U. quarterly meetings, organized 36 societies, held 3 Mission Study Classes, made 39 talks, traveled 485 miles, received 14 subscriptions for World Comrades and 15 for Royal Service.

Now will you follow me through the chief aims of our W. M. U. and notice how far we have gone to attain these?

The first one is prayer. I believe our people are praying—but oh, how much more we need to pray. When we think of how much is wrought through prayer, we should desire to further carry out the command of our Master, "Pray ye." Last year 13 of our W. M. S. observed the three seasons of prayer.

Then comes Bible Study. We cannot know the authority of all missionary endeavor unless we study the Bible. Therefore our women are using the Monthly Bible Studies in Royal Service and Home and Foreign Fields. There were 47 copies of Home and Foreign Fields, 219 of Royal Service, and 172 of our denominational paper subscribed for last year. When we

think of the number of members in our organizations, we readily see that the number should be greater.

The third chief aim is Mission Study. 16 of our W. M. S. had a Mission Study Class last year. Wood church led us in number of seals and certificates, having awarded 181 seals and 21 official seals.

Now we come to one of the most important aims—Enlistment. These figures are not accurate because many of our societies did not send in an annual report or did not report these things. There were 760 in our 45 Missionary Societies. We have 45 Woman's Missionary Societies, 15 Y. W. A.'s, 27 G. A.'s, 17 R. A.'s, and 31 Sunbeam Bands—a total of 135 societies. We have 5 A-1 societies. They are Harris Chapel, Louisburg, Mount Zion, Norlina and Wood; 6 in class B--Warrenton, White Level, New Bethel, Duke Memorial, Henderson First, and Red Bud; 5 in class C; 10 in class D; and 10 below D. There were three full-graded unions—Mount Zion, Wood, and White Level.

Taking Christ as our example, many of our women are going about doing good through Personal Service.

The last but not least aim is Giving. During 1926 all of our organizations gave $5,054.03. We have 82 tithers. We realize that even that amount is small in comparison to our number and wealth.

The Superintendent traveled last year 733 miles, wrote 747 letters and postals, and visited 12 societies.

May we during these coming days hear the call that comes to us in our W. M. U. Watchword, "The Master is come and calleth for thee."

27. Adjourned at 9 o'clock with prayer by A. A. Pippin.

SECOND DAY—MORNING SESSION.

October 6.

28. The second day's morning session began at 9:45. "O Worship the King" and "Wonderful Words of Life" were sung. W. R. Cullom led in prayer.

29. The journal of first day's proceedings was read by the Clerk.

30. R. T. Fountain, pastor of the church at Weldon, and W. R. Cullom, of Wake Forest, were recognized and welcomed to seats in the body.

31. Sunday Schools being the regular order report was offered by E. C. Bobbitt, discussed by him and adopted. He also read the resolution appended, which was adopted with the report.

REPORT ON SUNDAY SCHOOLS.

Most business concerns take stock or inventory at the close of each year to see what the past year's work has netted them, whether gains or losses and in either case to make plans for the coming year, that the business may be more profitable. Thus it is with the churches comprising the Tar River Association. The time has come for the annual stock-taking of church activities.

At the last session of our Association held with the church at Castalia, I was selected or assigned to the task of reporting for Sunday-schools. In order that I might more intelligently do so, and render a report that would reveal the true standing and work of our Sunday-schools, and thereby be helpful, I made a study of Sunday-school statistics as found in the minutes of our Association as well as the State Convention Annual for the years of 1925 and 1926. From the Convention Annual I learn that we have in the state of North Carolina 2325 Baptist churches and 2243 Baptist Sunday-schools, lacking 82 of having as many Sunday-schools as churches. From statistics found in the minutes of our Association we find there reported 8188 Sunday-school members from 57 churches, with 9 churches failing to report the number of Sunday-school members. We have five Standard Sunday-schools, one of them being in the church where the Tar River Association was organized in 1830. Also we find 160 teachers holding Normal Diplomas. Mr. Middleton, our State Sunday-school Secretary, seems to have succeeded in getting reports from all our churches but two, thereby increasing our total enrollment from 8188 to 8598, or 410 more than reported to our Association last year. This yet shows a loss of 424 over the previous year, though a gain for the state is made of 10,937. We find further that we have two-thirds as many members in our Sunday-schools as we have church members and our yearly average attendance is less than half the Sunday-school membership.

Our Sunday-schools gave last year to local church work, orphanage and missions the amount of $4300.08 or more than $1.00 per each average attendant. To show the great importance of the work of the Sunday-schools let us take another look at our Association minutes: for last year we find 300 of the 497 additions to our churches by baptism coming from the Sunday-schools.

Now that we have these few facts before us let us resolve to do better work than ever before, that our loss in membership the last year will be lost sight of in a big gain.

Mr. Kerr in closing his report last year asked this question—"Are we as individual schools about the work of improvement to such an extent as we might be?" I emphatically answer No. We need to repair the work along the whole line.

Teaching—This is the very heart of a Sunday-school. What we need more than any other one thing is more consecrated teachers, those that love the Lord and children too, who will qualify themselves for teaching, will be on hand each Sunday to meet his or her class or send a substitute-teacher that knows the subject to be taught as well as the one to be taught. And the

aim of every Sunday-school teacher should be so to teach the message of salvation that the pupils young or old, good or bad, should see Jesus, and seeing him receive forgiveness for sin.

We need more training schools that capable workers may be trained for the better carrying on of God's Kingdom. The business of the Sunday-school is to teach, interpret, apply and make effective the whole Bible, which is a missionary book from cover to cover. It has been well said that the mission of the Sunday-school is missions. No Sunday-school is true to its mission unless it is a missionary school. But we cannot understand and interpret the missionary message of the Bible aright if we do not know what God through His servants is doing in our day to win the lost nations to Himself. It is sadly true that multitudes of our Sunday-school teachers and pupils know next to nothing of our great missionary achievements, or opportunities. We have a missionary magazine which will keep us informed and abreast of our missionary activities in both Home and Foreign fields and which every Sunday-school should buy in sufficient numbers that every teacher and officer may be supplied with a copy. The magazine to which I refer is Home and Foreign Fields published by the Sunday School Board at Nashville, Tenn.

Let us cease our indifference and go about this business of the Sunday-school in earnest that we may bring souls into His Kingdom, for the fields are white unto the harvest.

When the Jews returned to Jerusalem from exile under the leadership of Nehemiah and after looking at the torn down walls of their beloved city, they said to their opponents: "The God of Heaven, he will prosper us; therefore we his servants will arise and build"; and if we will profit further by their example in building with each repairing the wall opposite him, the spiritual walls of the Kingdom of God will be greatly strengthened. The wall for any church member or Sunday-school worker to build or repair is the one opposite him, meaning his local church. If we will put forth real earnest and consecrated effort, I dare say that our report for 1928 will show a gain as it has never shown before, perhaps double what it is now.

Let each church member be a Kingdom Builder.

RESOLUTION.

We your committee urgently recommend that every Sunday-school in this Association immediately place its order with the Sunday School Board for a supply of Home and Foreign Fields to be sent for distribution monthly to teachers and officers, that our Sunday-schools may be kept in vital touch with the great missionary program of Southern Baptists, and that we may raise up a generation of church members who are genuinely missionary in spirit and in deed.

32. On motion the order was so amended as to put Hospital Work and Aged Ministers in place of Stewardship and Tithing at 10:30.

33. Mrs. S. M. Gardner read the report on Hospitals. R. T. Vann

spoke on Hospitals, Aged Ministers and Orphanage as these three interests constitute our department of Beneficence.

The report on Hospitals was adopted.

REPORT ON HOSPITALS.

Southern Baptists, several years ago, saw the need of and the opportunity of opening a new field of service—that of establishing hospitals of their own in order that they might further execute the commands of our Lord in healing the sick, helping the poor, and ministering to their physical needs. This field of work has grown until today there are 29 Baptist hospitals in operation, having nearly 4,000 active beds which cared for more than 100,000 patients last year at a cost of approximately $4,000,000. Southern Baptists now have hospital property amounting to approximately $13,000,000, nearly $2,000,000 more than the figures of last year.

Our hospital at New Orleans, which was opened last year in the midst of a strong Catholic city, had a very trying beginning, for the Catholics, as we know, are very charitable in their very nature; therefore we had to do missionary work there among the poor and unfortunate people of all denominations until we are now commanding praise from every one.

During the Mississippi flood the New Orleans hospital suffered a $5,000 damage. This was taken care of by the doctors and nurses employed there by deducting from their own salaries each month a sum sufficient to take care of the $5,000 in an allotted period of time. This, I think, exemplifies the fine Christian spirit which exists among those employed in the denominational institutions. Such characters wield an influence over their patients that will cause them, after having been restored to health, to have a greater love for their church and its great work.

The hospital, which is best known to us as Southern Baptists in this state, is located within the borders of our own state, in the city of Winston-Salem. Many of you have visited this hospital and know it to be the latest creation in hospital construction, commodious, comfortable, fire-proof, and containing the finest equipment available.

Its location is both healthful and attractive.

Its medical and surgical staff is unsurpassed in the South.

It has the lowest death rate on record.

Every influence, environment and service combine to lure the sick back to health and to send the patient home a better Christian.

This one hospital cares for over 500 charity patients, and over 500 part pay patients every year, and when one goes and pays his way he enlarges the opportunities to serve those who really need help.

Now in conclusion I want to emphasize the fact that all hospitals do not operate without a loss. One-third of the work done at the Winston-Salem hospital is for the poor unfortunate person who has no money to pay, and they want that kind to come from all over the state.

To take care of the expense of treating the poor, the Baptists of North Carolina are asked to take an offering on Mother's Day to go for this pur-

pose, realizing that upon the size of this offering depends the number of poor that can be taken care of.

The hospital that offers the lowest cost, and in the atmosphere of Christian love and prayer needs your support, your sympathy, and your prayers, and you need its superior Christian care and love.

34. H. R. Miller presented the report on Stewardship and Tithing and discussed it himself. E. R. Nelson also made some remarks and the report was adopted.

REPORT ON STEWARDSHIP AND TITHING.

Undoubtedly it is generally known that there is an organization called The Steward League of Baptist Ministers, but just how much real understanding people have of the purpose of this organization we are not so sure.

The writer of this report having written to Brother Walter N. Johnson for information, did not receive any light on what had been accomplished during the year, but he relates what is now being done by the League of which he is secretary.

A series of Steward Conferences, covering the whole Southern Baptist Convention, without cost to our regular agencies, undertaken by a group of Baptist preachers who are alarmed over our present situation, under the auspices of The Steward League of Baptist Ministers, is being led by their competent Secretary, Walter N. Johnson.

A daily program providing two addresses on two vital questions in our present crisis:

10 A. M.—Address, Is our Southern Baptist Ministry breaking down?

2 P. M.—Address, What shall we do to meet the situation?

Each address is followed by an open conference.

One day in each place, five places in each state of our Southern Baptist Convention.

Aim of Conferences.

The aim of these conferences is not to raise money; but to call ourselves back to some New Testament principles.

To get the real stewards in our pulpits and in our pews into touch with one another.

To arrange for seasons of intense stewardship and of intercession for a stewardship revival in our churches.

To catch step together in winning and training at least a quarter of a million stewards each year.

To stir up a general demand for Adequate Steward-Training Courses in our colleges, seminaries and churches.

To rally our people and our leaders to meet the Modern World Situation now upon us in our Southland, where the westward tide of business through the Panama Canal into the Pacific, and the Southward movement of the

white man through the Florida and Gulf Ports into the tropics, are making the crossroads of the Western Hemisphere.

May sincere prayers be offered by God's elect in behalf of this great undertaking, for who will doubt the signal worth of this divinely inspired movement.

Any one desiring further information concerning this great movement may have same by writing Steward League, Box 127, Mars Hill, N. C.

35. R. T. Vann called attention to a request that George W. Truett, president of the Southern Baptist Convention, had sent out to all pastors and churches of the Convention, viz.: That all pray very fervently for a southwide revival of interest in all our work, as also for the salvation of increasing numbers; and, upon request, W. R. Cullom led the meeting in prayer at this juncture.

36. Miss Lucy Cawthorn offered her report on B. Y. P. U. W. R. Stephens spoke to it and then introduced to the Association John Edwards, of Corinth church, the new president of the associational B. Y. P. U., and the report was adopted.

REPORT ON B. Y. P. U. WORK.

The B. Y. P. U. was organized in our State about twenty-six years ago. Since that time it has grown steadily until now there are nearly two thousand unions seeking to train young people of North Carolina to be more efficient church members. There are, however, over a thousand churches which have no training agency for their young people. In Tar River Association we have sixty-five churches with B.Y.P.U.'s in only twenty-nine of them. Are we doing our best for the Master when we neglect the training of our young people?

The Baptist Young People's Union whose dominant idea is training and whose motto is "We study that we may serve" seeks to train the individual. Its work is truly educational. Each month four different topics are provided for study; a Devotional, a Bible Study, a Doctrinal, and a Missionary. A systematic Bible Reader's course is also provided and in addition to this there are various study courses in text book form which deal with the following subjects: Stewardship, Baptist History, Evangelism, Church Membership, and Sunday School and Church Methods. These books are not only educational but inspirational as well. They thoroughly familiarize young church members with the world-wide program of Baptists and the methods they are using in trying to carry out the Great Commission of Christ. The B.Y.P.U. works by an outlined program. Special emphasis is placed on a designated activity each month of the year as follows: January, Standardization; February, Enlistment; March, Educational Activities; April, Stewardship; May, Extension Work; June, Assembly Preparation; July, Good Cheer Month; August, Evangelistic Efforts; September, Denominational Activities; October, Mission Study; November, Bible Reader's Campaign; December,

Organization and Officers' Training School. From these facts we note that the Baptist Young People's Union lives up to its constitution that it shall be "The increased spirituality of young Christians; their training in essential church activities; their edification in Scripture knowledge; their instruction in Baptist doctrine and history; their enlistment in all forms of missionary endeavor through existing denominational organizations."

The last report issued by Secretary Morgan showed the number of Senior unions to be 1159, Intermediates 295, and Junior, 425. The attendance at the State Convention last June was approximately 2,000.

The B.Y.P.U. has proved itself worthy of the support of any church. No church can be more intelligent, efficient or zealous than its individual members therefore, the B.Y.P.U. is a valuable asset in the lives of young Christians of the Baptist denomination. It has strengthened their faith and made them more loyal, intelligent Baptists and more active workers for God. Every year numbers of young men and women go from this organization into definite service for the Master.

Would you like to have a live, enthusiastic church? Then I plead with you to provide a training school for its future leaders. Organize and support a B.Y.P.U in your church. Put your young people to work in an organization that will build up Christian lives. Let's make the coming year a B.Y.P.U. year and have as our motto "A B.Y.P.U. in every church of Tar River Association before next October."

37. It was moved by J. J. Marshall that the Executive Committee be reduced in numbers from twelve to seven. Remarks were made on the motion by himself, E. R. Nelson and A. A. Pippin and it was passed.

38. On motion of G. W. May a committee was appointed to nominate an Executive Committee. The Moderator named A. A. Pippin, J. D. Riggan and J. J. Marshall. This committee later named the following: E. R. Nelson, chairman, W. W. Parker, T. W. Watson, G. W. May, Mrs. H. R. Miller, J. W. White, Miss Lena White, and their recommendation was adopted.

39. The committee on the Second Baptist Church of Rosemary made the following report, which was adopted:

REPORT ON SECOND BAPTIST CHURCH, ROSEMARY.

We, your committee appointed at the last session of the Association to investigate the Second Baptist Church, Rosemary, beg leave to report that we visited Rosemary and found that this church had disbanded some months since and no longer has an existence. We therefore recommend that its name be stricken from our list of churches.

H. A. ELLIS,
H. R. MILLER,
E. R. NELSON, Committee.

40. On motion E. R. Nelson was elected representative to the Southern Baptist Convention; J. J. Marshall, A. A. Pippin and W. R. Stephens representatives to the Baptist State Convention.

41. E. R. Nelson offered the following resolution and it was adopted without discussion:

Resolved, That the Executive Committee be requested to urge every Sunday-school of the Association to devote a special offering each Sunday to the Orphanage to urge every church to make a special offering on Thanksgiving to the same institution, and to ask of every church and Sunday-school a special gift on Mothers' Day to the charity work of our Hospital at Winston-Salem.

42. On motion of E. R. Nelson the Moderator appointed the following committee of five to suggest to the Association at its 1928 session some appropriate way in which to celebrate its founding at the centennial session in 1930: E. R. Nelson, G. W. May, R. E. Brickhouse, J. T. Alderman and Miss Georgie La Coste.

43. Adjourned for dinner at 1 p. m. with prayer by W. R. Cullom.

SECOND DAY—AFTERNOON SESSION.

44. Met at 2 o'clock. Sang "Come Thou Almighty King," and prayed with J. J. Marshall leading.

45. The regular order was Law Enforcement and G. W. May read the report. It was discussed by himself and adopted.

REPORT ON LAW ENFORCEMENT.

The basis of civilization is law and order. No great life character or nation can spring from confusion.

The world since 1914 has been passing from one cycle of history to another. What the next will be depends largely upon what grows out of the confusion incident to the breaking up of the old order and mixing of the elements of the new. The lawlessness of today is evidently due to confusion of mind and the loss of old ideals in young and old. We must seek to bring to the surface again the best of the old and unite them with the best elements of the new. What is law and what is to be law will depend on the soul of the new order, and its soul will be what we make it. We shall have to make our soul out of the order we develop from these diverse elements.

Hence, we must begin at home. Abram was called to begin the world's

greatest civilization because God knew he would rule well his home and direct posterity. We must teach parental authority and train our children well in the principle involved. The increase of information among children causes them to strain at the tether, and makes it necessary for parents to be very wise. They need therefore to learn evermore of God.

The school gets the second chance at the child, and it should play a very important part in training an orderly generation. We need teachers who reverence God, and know the moral code of His Book and live it. The church needs to turn again to the discipline of its members. If we would develop a noble civilization we must base it on the law and order of God. When we are familiar with law and love it as our life we will be ready to train our children to obey law.

Fathers and mothers must learn even while we are in transition to obey law, and teach by first obeying law ourselves.

Finally, if we would enforce law we must put public opinion behind our executive officers, and demand that our courts apply the penalty for breaking the law.

46. Colportage was next taken up and J. J. Marshall made a report of work he had done within the bounds of the Association and elsewhere. After discussion by himself it was adopted and pledges as follows taken for the same cause next year.

REPORT OF MISSIONARY COLPORTEUR.

The work of a Colporteur is to furnish good literature, assist the pastors and other denominatonal leaders in carrying on the work of the Kingdom. repairing the waste places and rebuilding the walls of Zion. We can best do this by the full co-operation of all concerned. It has been the purpose of your servant to do this work by preaching, doing personal work, praying in different homes where it seemed best. We have visited many churches, communities and homes where we were cordially received. The Holy Spirit accompanied us as we endeavored to preach the gospel in person and by the printed page.

We have observed an increased interest in the Biblical Recorder this year by a larger number of new subscriptions and renewals, while it has been our pleasure to place in the homes of our folk 19 Testaments, 36 Histories of our Association, 84 Bibles and 263 other books of value and interest: total 402 volumes, besides distributing about 2500 religious, doctrinal and evangelistic tracts and pamphlets.

If we would be strong in the Lord and the power of His might we must not only be good but intelligently good, in order that we may be able to meet all conditions and classes of mankind.

This Association has a history of which we are indeed proud but there is much still to be done in planting the gospel as well as to develop those we

now claim. The Lord said go out into the highways and constrain them to come in. Brethren, let's be obedient to the heavenly call.

G. W. May	$ 5.00	Norlina	$ 10.00
A. A. Pippin	10.00	White Level W.M.S	5.00
E. R. Nelson	20.00	Enterprise	10.00
W. R. Stephens	5.00	Vaughan	5.00
H. R. Miller	15.00	Quankie	10.00
Castalia S. S	10.00	J. Edward Allen	5.00
Gardners	5.00	Holly Grove	5.00
Reedy Creek S. S	5.00	Bear Swamp W.M.S	5.00
Wise	10.00	Bear Swamp	5.00
Warrenton S. S	10.00	Fishing Creek	10.00
Littleton B.Y.P.U	3.00	Bunn	5.00
Littleton W.M.S	5.00	Philadelphia S. S	5.00
Warrenton W.M.S	3.00		
		Total	$ 186.00

47. The Clerk read a report on Home Missions prepared by Miss Eleanor Collie, the appointee, and it was adopted without discussion.

REPORT ON HOME MISSIONS FOR THE TAR RIVER ASSOCIATION.

October 6th, 1927.

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer-meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday-schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be car-

ried on in a way worthy of our people, so numerous and well able to accomplish it for the glory of God.

Christianity the world over in a very serious sense is at the cross-roads, according to Dr. B. D. Gray, Corresponding Secretary. The issue is deep and widespread, namely whether Christ is supreme in the religious realm, or whether other masters will dispute His pre-eminence.

Our own country, considered the dominant force in Christianity at the present time, is beset on every hand with serious problems of modernism, skepticism and atheism, and added to these are the increasing forces of commercialism, and worldiness, of disrespect for law and disregard for life. Nor is it confined to the North with its great cities, it is upon us in a growing menace in the South.

Are we meeting these great issues in a serious fashion? It is a serious question dear people, and worthy of serious consideration. There is the racial problem in our beautiful Southland. May we not make it a beautiful land by our service for the bringing in of the Kingdom of God.

Our receipts from May 1st to December 31st, 1926, were decidedly ahead of those for the same period of the previous year and we were very much encouraged, hoping the increase might continue steadily to the close of our fiscal year. Various hindering causes, however, caused a downward trend during January, February and March, and although our burden of debt still presses upon us like a weight of lead, we are happy to report that our receipts were something more than $15,000 above the receipts of the previous year. We are hoping this means a decided turn for the better and that by wholehearted devotion and sacrificial giving on the part of our people, we may soon begin to retrieve some of the losses of the past five or six years, and reach out a helping hand to the many pitiful calls from every direction.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, co-ordinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

May we preach and teach remission of sins to all people, "beginning from Jerusalem" and prove that our missionary spirit is genuine and not a mere fad. So many are great workers and believers in foreign missions, distance seems to lend enchantment to them, and they neglect golden opportunities at home. Two races of people living in the same country do one of three things, war against each other, intermarry, or else worship the same God. Shall we as the enlightened race teach and bear the Good News to the negro who is so numerous and helpful in our Southland.

48. N. B. Weldon presented his report on the Orphanage and after he had spoken to it it was adopted.

REPORT ON ORPHANAGE.

Our Orphanage, located at Thomasville, was founded forty-two years ago. From the last annual report we learn there are present 614 children, 114 of whom are at Kennedy Home, near Kinston, N. C. There are also 365 cared for under Mother's Aid, making in all 979. In all the Orphanage has

cared for 3200 children. There are 16 households at Thomasville, each cottage having its own dining room and kitchen, and Kennedy Home has four.

The training begins with Kindergarten and extends through High school, and from simple useful labors to work which engages the skill of head and hand. Those in charge of the children conscientiously strive to give them a well balanced education and to have them grow up in a Christian atmosphere. The pastor teaches the Bible and conducts several training courses.

As we know, all our institutions are now suffering from debt and the Orphanage is no exception to the rule. During the next three years while we are busy raising the one and a half millions for our schools we must not forget the Orphanage. That has never relied on big gifts nor high pressure methods; hence, as never before, we must urge the once a month collection in every Sunday-school in the Association, together with the great offering at Thanksgiving time, (gift of one day's work or one day's income). Also let us urge our schools to take Charity and Children. This paper is $1.00 per year in single copies or sixty cents if taken in clubs of ten or more to one address.

The management is recommending that in order for the Orphanage to keep in closer touch with the Sunday-schools, a representative of the Orphanage be appointed by the Association. This representative may be a man or woman and his duty shall be to keep the management at Thomasville in touch with the schools in the Association.

49. R. E. Brickhouse offered the following resolution, which was discussed at length by W. R. Cullom and adopted:

Resolved, That the Tar River Association at Bear Swamp church, October 5 and 6, 1927, reaffirm its confidence in and loyalty to Wake Forest, Meredith, Chowan and our other schools, their Faculties and Boards of Trustees; and we urge our people to patronize these most excellent institutions.

50. The Committee on Order of Business for next session reported and their recommendation was adopted. (See page 13).

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

1926.		1926.	
Oct. 7—Cr. by Balance.....	$209.07	Dec. 9—To amount E. R. Nelson on Minute Fund....	$ 29.50
Nov. 8—Cr.by sale ofHistories	41.00	1927	
1927		Jan. 15—To J. J. Marshall...	62.50
Oct. 5—Cr. by Interest.....	.6.00	April 7—To J. J. Marshall..	62.50
Oct. 4—Cr.by sale ofHistories	20.00	July 8—To J. J. Marshall...	62.50
	$276.07	Oct. 5—Balance on hand....	59.07
			$276.07

Note:—This report was on account of inadvertence not presented to the Association, but is printed for information.

51. The Treasurer of the Association made his report of funds handled and it was received.

E. R. NELSON IN ACCOUNT WITH TAR RIVER ASSOCIATION.

1926		
Oct. 7—Received from Finance Committee		
For Co-operative Program	$	7.00
For Foreign Missions		4.00
For Minute Fund		186.94
From Philadelphia Church for Co-operative Program		30.00
From Quankie for Minute Fund		3.25
From North Henderson for Minute Fund		5.00
From Pilot for Minute Fund		5.00
Oct. 19—From Bobbitts Chapel, Hickory Rock and Randalls Chapel one dollar each for Minute Fund		3.00
Dec. 8—From W. W. Parker, Treasurer, to cover deficit		29.50
	$	273.69
1926		
Aug. 25—By Postage	$	1.68
Oct. 9—By check to Walters Durham		41.00
Oct. 11—By check to J. Edward Allen for printing		3.50
Oct. 28——By Envelopes		1.00
Nov. 19—By check to Nash Bros. for printing Minutes		170.00
Nov. 24—By mailing out Minutes		6.51
Dec. 8—By Clerk's salary		50.00
Audited and found correct. G. W. MAY.	$	273.69

52. On motion the Clerk was instructed to have the Minutes printed and distributed and to receive $50.00 as compensation.

53. The Moderator announced the Standing Committees. See page 4.

54. W. R. Stephens offered the following resolution, which was adopted by a unanimous rising vote:

VOTE OF THANKS FOR HOSPITALITY.

Resolved, That the Tar River Association in session extend a vote of thanks to the members of this church and community for the splendid hospitality shown us.

55. There being no further business, on motion the Association adjourned at 4 o'clock to meet with the White Level church in Franklin county, North Carolina, Wednesday after the first Sunday in October, 1928, at 10 a. m.

J. EDWARD ALLEN, Moderator.

E. R. NELSON, Clerk.

THE WOMAN'S MISSIONARY UNION OF THE TAR RIVER ASSOCIATION, MET WITH THE MOUNT ZION BAPTIST CHURCH IN FRANKLIN COUNTY, SEPTEMBER 1ST, 2ND, 1927.

PROCEEDINGS.

FIRST SESSION—THURSDAY, 5 P. M.

Meeting opened with a song, "All hail the Power of Jesus' Name."
Song—"Jesus Calls Us."
Devotional—Matt. 25, by Mrs. Alex Wester, Wood, N. C.
Prayer—Mrs. Alex Wester, Wood, N. C.
Song, "I Gave my Life for Thee."
Words of Welcome—Miss Fannie Belle Gupton, Mount Zion.
Response—Mrs. A. L. Nicholson, Macon.
Roll Call of Churches, 61 societies were represented by delegates, four by letter.

SECOND SESSION—THURSDAY, 8 P. M.

Song, "Onward Christian Soldiers."
Prayer, Rev. J. H. Harper.
Song, "I am thine O Lord."
Introduction of speaker by A. S. Gillespie.
Speaker, W. J. Johnson, missionary from Soochow, China.

FRIDAY—10 A. M.

Song, "Showers of Blessings."
Devotional, "God's call of the ages," from Gen. 12 and Matt. 28, by Mrs. Horton G. Burnette, Mount Zion.
Prayer, Miss Lillie Harper.
Song, "Jesus Call Us." Prayer, Dr. H. A. Ellis, Henderson, N. C.
Special Music, Mrs. J. A. McIver, Louisburg, N. C.
Ruby Anniversary Plans, Mrs. Edna R. Harris, Raleigh, N. C.
Report of Superintendent, Miss Lillie Harper, Louisburg, N. C.
Statement concerning Secretary and Treasurer's report, Eleanor Collie, Louisburg.
Report of Mission Study Chairman—Mrs. R. R. Rodwell Norlina, N. C.
Personal Service report, by letter.
Report of Franklin County President—Miss Pearl Gupton, Wood, N. C.
Report of Warren and Halifax counties—Mrs. T. J. Elliott, Norlina, N. C.
Report of Vance county President, by letter.
Recognition of all Societies.
Words about Baptist Hospital—Rev. Mr. Howard, Mount Zion.
Nurses Home, Mrs. Edna B. Harris, Raleigh, N. C.
Discussion of Campaign Committee, Mrs. Edna R. Harris, of Raleigh, and Miss Sue Kelly, Henderson.

Song, "What a Friend."

Song, "Lead Kindly Light."

Devotional—"Light rising in darkness," John 1st chapter and other references, by Miss Elizabeth Fuller, Wood, N. C.

Prayer, Rev. M. Stamps.

Song, "Stepping in the Light."

Report of Campaign Committee, Mr. Myers.

Prayer, Miss Bettie Tunstall.

Talk, Miss Bettie Tunstall, Field Worker, Henderson, N. C.

Song, "Ruby Anniversary Song," by quintette, Mrs. Duke, Henderson; Mrs. Fuller, Wood; Mrs. McIver, Louisburg; Mrs. Whitaker, Louisburg; Mrs. George Tunstall, Virginia.

Report of Y.W.A., G.A. Leader, Miss Eleanor Collie, Louisburg, N. C.

Report of R.A., and S.B.. Leader, Mrs. Vivian Shearin, Macon, N. C.

Special Music—Mrs. Duke, Henderson; Mrs. L. L. Whitaker, Louisburg, N. C.

God's Plan of Giving, Mrs. T. M. Pittman, Henderson, N. C.

Banners awarded by Mrs. Alderman, Henderson, N. C.

W.M.S. banner, Wood; Y.W.A. banner, Mount Zion; G.A. banner, Mount Zion; R.A. banner, Wood. S.B. banner, Harris Chapel.

REPORTS OF COMMITTEES.

REPORT OF NOMINATING COMMITTEE.

Superintendent—Miss Lillie Harper, Louisburg, N. C., **Route 6.**

Assistant Superintendent—Mrs. Cora Phelps, Henderson, N. C.

Secretary-Treasurer—Mrs. R. A. Bobbitt, Louisburg, N. C.

Chairman Personal Service—Miss Neva Harper, Wood, N. C.

Chairman Mission Study—Mrs. R. R. Rodwell, Norlina, N. C.

Y.W.A. and G.A. Leader—Miss Eleanor Collie, Louisburg, N. C.

R.A. and Sunbeam Leader—Mrs. Vivian Shearin, Macon, N. C.

MRS. W. W. PARKER, Chmn., Henderson.
MRS. J. M. COLEMAN, Macon.
MRS. W. D. FULLER, Wood.

REPORT ON OBITUARIES.

God in His divine wisdom deemed it wise to take from us the following:

Mrs. Simon Fleming, Norlina; Mrs. George R. Frazier, Warren Plains; Mrs. Addie Barnes, Vaughan.

While our hearts are sad we bow in humble submission to His will. In behalf of the W.M.U. of the Tar River Association we extend our sympathy to each family.

Respectfully submitted,

MRS. R. R. RODWELL,
MRS. P. R. DAVIS,
MRS. J. E. FRAZIER.

REPORT ON RESOLUTIONS.

We, the Committee on Resolutions, in behalf of the Woman's Missionary Union of the Tar River Association, wish to thank the Woman's Missionary Society of Mount Zion Baptist Church for their entertainment and generous hospitality. The lunches served on the grounds were greatly enjoyed. We also enjoyed the music and singing, and we thank the floral committee for the nicely arranged flowers.

MRS. E. C. BOBBITT, Littleton.
MRS. C. M. HAITHCOCK, Macon.
MISS LORA WOOD, Littleton.

REPORT ON TIME AND PLACE.

Time: First Thursday afternoon and Friday in September, 1928.
Place: Wise Baptist Church, Warren county.

MISS ELEANOR COLLIE,
MRS. J. R. THOMPPSON,
MRS. D. N. NELMS.

Adjournment.

MINUTES OF TAR RIVER ASSOCIATIONAL B.Y.P.U. CONVENTION HELD WITH CORINTH CHURCH, FRANKLIN COUNTY.

The Convention was opened at 11 o'clock, April 17, 1927, with devotional service led by J. S. Hopkins, after which the Corinth quartet rendered a selection and J. S. Hopkins preached. Words of welcome were spoken by W. R. Stephens, pastor of the Norlina church.

Ten local unions had representatives present.

In the afternoon, Paul Cooper of Wake Forest, addressed the meeting on "The Value of the B.Y.P.U. to our Young People." Special music. Representatives made brief reports of their local unions.

A pageant was given by the three local unions of Mount Zion church.

Officers were elected as follows: (See page 5).

On motion the Convention adjourned to meet with the church at Castalia, the third Sunday in April, 1928.

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

BEAR SWAMP—
MR. AMOS W. SLEDGE
MRS. R. M. ROBERTSON

BETHESDA—
MR. JAMES H. SMITH
MR. R. S. WATKINS
MISS NICEA WATKINS

BUNN—
MRS. J. C. DOBSON

CAREYS—
MRS. Z. V. MURPHY

CASTALIA—
MRS. S. HOLLINGSWORTH
MISS ANNIE J. COPPEDGE
MR. G. W. BOONE

CEDAR ROCK—
MR. G. T. INSCOE
MR. A. C. FISHER
MR. IVA LYNN PEARCE

CENTERVILLE—
MR. T. W. SOUTHALL

CORINTH—
MR. A. A. DEMENT
MRS. HUGH BREEDLOVE
MRS. HENRY AYSCUE

EPHESUS—
MR. J. H. EDWARDS
MR. S. S. HENDRICKS

FISHING CREEK—
MRS. T. C. SLEDGE

GARDNERS—
MR. J. T. HAITHCOCK
MRS. AGNES SHEARIN
MRS. BETTIE WRIGHT

HENDERSON, FIRST—
MR. A. T. BARNES
MR. H. M. SHAW
MR. R. W. DAY
MR. D. H. MORGAN
MRS. W. E. WOOD
MISS ANNIE LANGSTON
MR. J. A. WARREN

POPLAR SPRINGS—
MRS. COLUMBIA WILLIAMS
MRS. W. H. LUCAS
MRS. MARY DRIVER
MRS. ELIZA JOYNER

QUANKIE—
MRS. GEORGE HOLLAR

RED BUD—
MRS. SARAH E. MURPHY
MRS. NANCY LANCASTER
MRS. JOAN LANCASTER
MRS. KATE LUCAS

SAMARIA—
MR. F. S. STRICKLAND
MRS. DAMARIS BERGERON
MISS SARAH E. BERGERON

SANDY CREEK—
MISS MOZELL FOSTER
MRS. BETTIE NELMS
MRS. PETER GRIFFIN

SOUTH HENDERSON—
MISS VIRGINIA WILSON
MR. J. W. OAKLEY
MRS. S. J. HUFF
MRS. BLANCH MANNING
MR. ROBERT HAYES

HICKORY ROCK—
MR. R. H. BOBBITT
MRS. R. H. BOBBITT
MISS HASELTINE SWANSON

INEZ—
MR. S. J. CLARK
MRS. S. J. CLARK

LITTLETON—
MR. W. S. BOBBITT
MR. HERBERT SMITH
MR. J. S. WRIGHT
MRS. NANCY WILLIAMS

MAPLE SPRINGS—
MR. E. T. CHANEY

MARMADUKE—
MISS LOTTIE WAGNER

MOUNTAIN GROVE—
MR. WILEY BURNETTE
MR. CHARLEY PREYER

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

MOUNT ZION—
MR. K. A. POWELL

NEW BETHEL—
MR. P. J. STAINBACK

NEW SANDY CREEK
MISS LUCY MATTHEWS

NORLINA—
MR. E. E. LOYD
MRS. S. P. FLEMING

NORTH HENDERSON—
MR. M. N. PARRISH

NORTH WARRENTON—
MISS MAMIE ENGLAND

PEACH TREE—
ELDER D. T. BUNN
MRS. J. O. BOWEN

PEARCE—
MR. E. O. PEARCE
MRS. JANE S. PEARCE

PHILADELPHIA—
MR. C. P. HARPER

PILOT—
MRS. J. H. MASSEY
MR. SMITH PEARCE
MRS. FENA WHEELER
MRS. G. A. HAGWOOD

SULPHUR SPRING—
MR. B. E. SHORT

VAUGHAN—
MRS. J. R. FISHER
MISS MOT. THOROUGHGOOD
MISS MAR. THOROUGHGOOD

WARREN PLAINS—
MRS. G. R. FRAZIER
MR. OLLIE KING

WHITE LEVEL—
MR. T. H. DICKENS
MRS. NORA WOOD

WISE—
MR. J. R. THOMPSON
MR. HENRY COLEMAN

WOOD—
MR. M. F. PARKER
MRS. PATTIE KING

TABLE 1—CHURCH MEMBERSHIP, ETC., OF TAR RIVER ASSOCIATION FOR MONTH OF OCTOBER, 1927.

CHURCHES	In Village, Town City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper during year	Families Receiving State Baptist paper
					Gains					Losses								
					Mem. reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1. Advance	V	1910		4	57	....	....	....	....	....	....	....	....	.....	...	....	.....	....
2. Bear Swamp	Co	1830	W. J. Collins, Littleton, R. 1	4	223	13	2	....	....	2	....	....	2	234	No	1	4	5
3. Bethesda	Co	1895	J. J. Watkins, Gold Leaf, Va	3	69	5	....	....	....	....	....	....	3	71	No	1	4	3
4. Bethlehem	Co	1895	C. O. Kini, Thelma	3	64	....	....	....	....	....	4	....	....	60	No	1	2	2
5. Bobbitt's Chapel	Co	1912	H. A. Pope, Littleton	3	47	....	3	....	....	....	....	....	....	50	No	1	3	....
6. Browns	Co	1800	W. T. Bobbitt, Henderson, R. 2	2	150	....	....	....	....	5	....	....	2	143	No	1	4	2
7 Bunn	V	1911	R. N. Shearon, Bunn	2—4	238	7	3	1	....	8	....	87	1	153	No	1	2	7
8. Careys	Co	1896	C. E. Hoyle, Henderson, R. 2	1—3	230	16	4	....	....	1	....	....	1	248	No	1	3	10
9. Castalia	V	1892	D. E. Pearce, Castalia	1—3	341	43	5	....	3	5	....	....	3	384	Yes	1	3	12
10. Cedar Rock	V	1876	Jos. T. Inscoe, Castalia	2—4	305	10	1	....	....	4	....	....	....	312	No	1	4	20
11. Centerville	V	1913	J. W. Neal, Centerville	1	90	5	1	....	....	....	2	....	....	94	No	1	3	5
12. Corinth	Co	1786	H. A. Faulkner, Louisburg, R. 6	1	282	18	3	1	....	1	....	....	3	300	Yes	1	....	....
13. Cypress Chapel	Co	1856	Glycerine Turnage, Bunn	2—4	202	6	3	....	1	2	7	....	3	200	No	1	4	....
14. Duke Memorial	Co	1924	A. H. Edwards, Spring Hope	2	208	13	5	....	....	2	....	3	2	219	No	1	4	....
15. Enterprise	Co	1887	R. A. King, Littleton	1—3	220	7	....	....	....	3	....	....	....	224	Yes	1	4	2
16. Ephesus	Co	1880	H. P. Warren, Spring Hope	2—4	147	8	4	....	2	4	2	....	2	153	No	1	3	3
17 Fishing Creek	Co	1755	T. W. Ward, Whitakers	2	109	2	....	....	....	....	....	....	1	110	No	1	4	10
18. Gardners	Co	1844	J. W. Shearin, Macon	1—3	235	5	3	....	2	5	....	....	3	237	No	1	4	12
19. Harris Chapel	Co	1875	Ralph Mabry, Essex	1—3	190	15	....	....	....	3	32	....	....	170	No	1	4	6
20. Henderson, First	Cy	1956	H. W. Anderson, Henderson	Every	711	4	13	....	....	23	....	8	7	690	Yes	1	12	75
21. Hickory Rock	Co	1915	A. E. Inscoe, Louisburg, R. 2	3	67	3	....	....	....	2	....	....	3	65	No	1	4	4
22. Holly Grove	Co	1915	A. H. Stallings, Spring Hope	3	108	....	1	1	....	....	....	....	....	110	No	1	4	....
23. Inez	Co	1914	S. W. Powell, Inez	3	68	6	2	....	....	....	....	....	2	74	No	1	2	5
24. Kittrell	V	1908	Mrs. J. M. Barnes, Henderson, R. 4	1—3	19	....	4	....	....	1	....	....	....	22	No	1	4	4
25. Littleton	T	1846	E. C. Bobbitt, Littleton	Every	212	22	10	4	....	4	....	1	4	239	Yes	1	12	16
26. Louisburg	T	1836	R. A. Bobbitt, Louisburg	Every	327	10	6	....	....	8	....	....	....	335	Yes	1	4	40
27 Macon	T	1891	H. A. Nicholson, Macon	2—4	166	13	4	....	....	3	....	....	....	180	No	1	3	12
28. Maple Springs	V	1793	J. W. Wheless, Louisburg, R. 4	1—3	169	4	1	....	....	1	....	....	1	172	No	1	1	6
29. Marmaduke	Co	1896	A. S. Bugg, Marmaduke	1	55	6	....	3	....	....	....	....	1	63	No	1	3	3

30. Middleburg	V	1885	E. L. Fleming, Middleburg.....	1	84	1	1	....	....	....	....	....	....	86	No	1	4	4
31. Mountain Grove..	Co	1904	H. R. Mosley, Alert.....	3	206	9	1	....	....	2	....	2	2	210	No	1	3	1
32. Mount Hebron....	Co	1885	L. C. Gupton, Wood.....	1—3	120	9	....	4	....	2	1	....	....	130	No	1	1	....
33. Mount Olive.....	Co	1912	R. S. Cone, Spring Hope.....	3	35	3	4	....	....	1	....	....	....	41	No	1	1	1
34. Mount Zion.....	Co	1862	G. O. Kennedy, Louisburg, R. 2.....	1	231	4	2	....	....	2	....	2	1	232	Yes	1	4	10
35. New Bethel.....	Co	1872	D. H. Dickie, Henderson, R. 6.....	1	294	14	3	1	....	2	....	4	....	306	No	1	4	10
36. New Sandy Creek	Co	1895	Green Faulkner, Henderson, R. 1....	Every	249	18	4	....	....	2	2	....	1	266	No	1	4	1
37. Norlina	T	1911	E. B. Watkins, Norlina.....	2—4	140	5	7	1	....	8	....	....	2	143	Yes	1	2	15
38. North Henderson.	V	1902	E. F. Murphy, Henderson, R. 2.....	2—4	264	14	....	....	2	8	....	....	1	271	Yes	1	4	1
39. North Warrenton.	V	1916	Norman Lovell, Warrenton.....	3	91	....	2	....	....	....	....	....	1	92	Yes	1	4	....
40. Peach Tree.....	Co	1830	G. N. Wilder, Spring Hope, R. 2....	1—3	228	27	2	1	5	3	....	....	2	258	No	1	4	....
41. Pearce	Co	1915	D. F. Arnold, Zebulon.....	2	370	17	1	1	2	....	....	....	....	391	No	1	4	....
42. Philadelphia	Co	1859	C. L. Leonard, Nashville.....	2—4	272	15	1	....	....	....	....	....	....	288	No	1	....	....
43. Pilot	V	1904	W. C. Green, Zebulon, R. 2.....	4	418	13	6	....	5	2	5	....	4	433	No	1	2	....
44. Pine Ridge.....	Co	1924	.....	....	139	....	....	....	....	....	....	....	....	....	...	....	....	....
45. Poplar Spring....	Co	1793	F. C. Richardson, Zebulon, R. 2.....	2—4	123	....	3	....	....	10	2	....	4	110	Yes	1	4	5
46. Quankie	Co	1799	M. W Harrison, Rosemary.....	1	85	....	....	....	....	....	....	....	....	85	No	1	2	....
47. Randall's Chapel..	Co	1910	H. K. Perry, Louisburg, R. 1.....	3	70	3	....	....	....	1	....	....	....	72	No	1	4	5
48. Red Bud.....	Co	1823	C. C. Murphy, Castalia, R. 1.....	2	165	15	2	3	11	2	7	1	4	182	Yes	1	4	9
49. Reedy Creek.....	Co	1745	R. I. Harris, Arcola.....	2	187	9	....	....	....	3	....	....	1	192	Yes	1	4	5
50. Rock Spring.....	Co	1874	.....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	....
51. Rocky Cross.....	Co	1924	L. A. Hagwood, Middlesex.....	2	125	6	2	....	....	2	1	....	3	127	No	1	4	3
52. Samaria	Co	1856	T. B. Cone, Spring Hope.....	1	375	3	....	3	....	....	2	....	3	376	No	1	4	4
53. Sandy Creek.. .	Co	1770	G. B. Parrish, Louisburg, R. 2.....	2—4	237	5	6	1	1	1	1	1	3	244	No	1	4	....
54. Social Plains.....	Co	1882	G. O. Alford, Zebulon.....	4	122	1	....	....	1	2	....	1	....	121	No	1	....	....
55. South Henderson.	T	1902	R. N. Gupton, Henderson.....	1—3	276	....	....	1	4	3	10	....	7	261	Yes	....	1	....
56. Sulphur Springs...	Co	1885	S. W. O'Neal, Elberon.....	4	157	13	3	....	1	4	4	1	1	164	No	1	4	4
57. Thelma	V	1917	Closed at present.....	....	....	....	....	....	....	....	....	....	....	....	...	....	....	....
58. Turkey Branch...	Co	1879	W. P. Thrower, Enfield.....	2	37	....	1	....	....	....	....	....	1	37	No	1	4	4
59. Vaughan	V	1897	L. O. Haskins, Haskins.....	2	175	6	4	....	....	2	....	....	3	180	No	1	3	10
60. Warren Plains....	V	1785	E. C. Overby, Warren Plains.....	1—3	201	15	....	....	....	3	....	....	2	211	No	1	3	3
61. Warrenton	T	1849	E. S. Allen, Warrenton.....	Every	179	24	14	2	....	5	....	....	4	210	Yes	1	12	12
62. West End.....	V	1923	W. R. Fleming, Henderson, R. 3....	1, 2, 3	62	11	8	....	....	1	2	....	....	78	Yes	1	4	6
63. White Level.....	Co	1906	E. G. Brewer, Louisburg, R. 4.....	1—3	267	9	2	....	5	5	5	....	2	271	Yes	1	4	4
64. Wise	V	1858	Cameron Michael, Wise.....	1—3	215	8	1	....	1	....	....	....	2	223	No	1	4	20
65. Wood	V	1915	M. H. Gupton, Wood.....	1—3	186	1	2	....	....	1	....	....	4	184	No	1	4	1
Total		....	.....	....	11694	519	160	28	46	164	89	111	103	11787	...	59	221	402

Note:—The Second Baptist Church of Rosemary has disbanded and was, by order of the Association, stricken from the list of churches.

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.
J. EDWARD ALLEN, Moderator of Tar River Baptist Asso., Warrenton, N. C.

TABLE 2—SUNDAY SCHOOL STATISTICS OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
	Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance	Is the School Graded	Is it Standard A-1	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work	Gifts to Missions, Orphanages, Etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily VacationBibleSchool	Enrollment Daily Vacation School	Aver. Atten. Daily Vacation School
Advance	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	$	$	....	....	....	....	....
Bear Swamp	7	8	20	15	13	20	39	....	....	122	50	No	No	....	10	54.00	1.55	No	....	No	....	....
Bethesda	8	....	....	18	18	....	11	....	2	57	42	No	No	....	5	.....	54.06	No	....	No	....	....
Bethlehem	6	2	5	....	6	....	8	....	....	27	18	No	No	....	....	12.00	6.85	....	....	....	....	....
Bobbitt's Chapel	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	....	....	....	....	....
Browns	7	12	12	....	12	....	7	....	....	50	25	Yes	No	1	....	.....	25.00	No	....	No	....	....
Bunn	16	45	24	21	28	28	40	....	....	202	112	Yes	No	3	7	56.04	95.70	No	....	No	....	....
Careys	11	20	25	25	21	31	22	40	....	195	70	No	No	....	10	108.00	.....	No	....	No	....	....
Castalia	16	15	22	17	43	53	28	....	....	194	122	Yes	No	10	33	88.80	21.21	No	....	No	....	....
Cedar Rock	14	16	18	26	28	32	36	12	24	206	95	Yes	Yes	8	8	.....	.....	No	....	No	....	....
Centerville	10	....	....	....	....	....	....	....	....	110	55	Yes	No	....	5	26.68	16.90	....	....	....	....	....
Corinth	5	10	30	30	25	20	35	....	....	155	110	Yes	No	....	10	40.00	.....	No	....	No	....	....
Cypress Chapel	31	22	35	36	40	38	58	....	....	260	130	Yes	No	31	6	88.03	7.90	No	....	No	....	....
Duke Memorial	10	6	28	28	27	....	76	....	....	175	90	....	....	....	13	22.63	61.25	....	....	....	....	....
Enterprise	8	....	....	....	....	....	....	....	....	116	60	No	No	....	6	75.00	93.48	No	....	No	....	....
Ephesus	6	....	....	....	....	....	....	....	....	60	43	No	No	....	6	15.74	.....	No	....	No	....	....
Fishing Creek	5	....	16	8	17	....	28	....	....	74	25	Yes	No	....	2	33.00	.....	....	....	....	....	....
Gardners	24	12	14	14	15	35	32	....	....	146	98	Yes	No	3	4	93.39	397.87	No	....	No	....	....
Harris Chapel	18	10	10	20	15	26	11	....	....	110	104	Yes	No	10	11	.....	33.20	No	....	....	....	....
Henderson, First	79	56	86	95	52	....	238	78	50	734	335	Yes	No	70	4	866.78	341.28	No	....	No	....	....
Hickory Rock	9	10	8	12	15	....	20	....	....	74	50	No	No	2	2	.....	.....	No	....	No	....	....
Holly Grove	8	3	....	5	....	15	10	....	....	41	18	No	No	....	....	13.00	5.00	....	....	....	....	....
Inez	7	10	....	17	14	....	24	....	....	72	36	No	No	....	5	21.56	12.54	No	....	No	....	....
Kittrell	5	....	....	....	....	....	....	....	....	65	30	No	No	....	....	10.00	12.17	No	....	No	....	....
Littleton	15	14	8	19	22	29	49	....	....	154	63	Yes	No	....	18	135.65	211.15	....	....	....	....	....
Louisburg	18	25	20	40	32	57	30	....	....	222	162	Yes	Yes	....	....	.....	187.83	No	....	No	....	....
Macon	10	....	13	10	16	27	14	....	....	90	60	No	No	....	13	224.84	186.02	No	....	No	....	....
Maple Springs	10	10	10	15	20	25	10	8	....	108	75	No	No	....	4	50.00	31.57	No	....	No	....	....
Marmaduke	3	....	18	....	....	13	....	....	....	34	20	No	...	....	3	14.00	35.36	....	....	....	....	....

Middleburg	7	....	....	....	....	....	....	....	....	53	30	No	No	....	1	17.68	54.00	No	....	No	....	....
Mountain Grove	10	14	14	11	15	18	20	8	10	120	65	No	No	....	6	65.00	4.00	No	....	No	....	....
Mount Hebron	5	11	12	20	2	29	....	7	....	86	50	No	No	....	....	.....	.....	....	....	...	....	....
Mount Olive	5	7	....	6	....	....	21	....	....	39	25	No	No	....	3	19.44	29.50	....	....	...	....	....
Mount Zion	13	15	12	25	22	28	47	....	....	162	....	Yes	No	6	1	.....	23.65	....	....	No	....	....
New Bethel	11	....	5	15	30	30	90	....	....	181	90	No	No	....	9	70.00	26.77	No	....	No	....	....
New Sandy Creek	12	35	15	23	26	17	41	....	....	169	75	No	No	1	6	52.00	15.00	No	....	...	....	....
Norlina	11	24	16	20	6	29	38	16	18	178	100	Yes	No	5	5	29.13	167.10	....	....	...	....	....
North Henderson	12	....	....	....	....	....	....	....	....	300	175	No	No	1	14	305.75	.....	No	....	No	....	....
North Warrenton	10	15	15	14	18	....	20	....	11	103	88	No	No	1	....	187.57	34.55	No	....	No	....	....
Peach Tree	11	21	15	40	....	48	46	....	....	191	67	No	No	3	20	30.30	28.09	No	....	No	....	....
Pearce	11	26	43	18	13	38	28	....	19	196	....	...	...	....	....	.....	.....	No	....	No	....	....
Philadelphia	10	....	26	22	23	....	42	....	....	123	52	Yes	No	....	7	75.57	5.00	....	....	...	....	....
Pilot	13	22	18	18	58	30	107	....	....	266	186	No	No	....	13	10.15	.....	....	....	. .	....	....
Pine Ridge	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....	....	....	...	....	....
Poplar Spring	7	5	....	14	....	17	12	....	....	55	45	Yes	No	....	....	15.96	33.00	No	....	No	....	....
Quankie	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....	....	....	...	....	....
Randall's Chapel	5	....	....	....	....	....	....	....	....	60	40	Yes	No	....	1	10.00	.....	No	....	No	....	....
Red Bud	9	....	14	15	13	20	27	....	....	98	50	No	No	....	8	.....	.....	No	....	No	....	....
Reedy Creek	9	6	8	12	11	15	19	....	....	80	40	...	...	1	2	17.66	15.00	....	....	...	....	....
Rock Spring	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....	....	....	...	....	....
Rocky Cross	10	16	19	22	56	20	31	....	....	174	115	Yes	No	....	6	10.00	20.00	No	....	No	....	....
Samaria	9	7	....	....	....	20	10	....	....	46	35	...	...	....	....	25.00	25.00	....	....	...	....	....
Sandy Creek	11	16	26	....	52	63	46	....	....	214	150	No	No	....	4	58.00	75.00	No	....	No	....	....
Social Plains	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....	....	....	...	....	....
South Henderson	33	22	13	43	47	10	74	....	....	242	120	No	No	....	....	.....	.....	No	....	No	....	....
Sulphur Spring	12	36	11	22	25	28	23	....	....	157	80	No	No	2	9	28.00	49.42	....	....	...	....	....
Thelma	....	....	....	....	....	....	....	....	....	.....	....	....	...	....	....	.....	.....	....	....	...	....	....
Turkey Branch	5	....	5	3	....	....	21	....	....	34	20	...	...	....	....	.....	.....	....	....	...	....	....
Vaughan	10	27	27	30	23	19	17	....	....	153	74	No	No	....	6	47.91	86.71	No	....	No	....	....
Warren Plains	12	17	21	27	23	20	30	....	....	180	70	...	...	1	14	.....	78.34	....	....	...	....	....
Warrenton	16	18	25	38	11	23	62	16	25	244	178	Yes	No	8	24	437.50	846.57	No	....	No	....	....
West End	11	17	11	14	9	11	37	13	....	123	77	Yes	No	....	10	330.88	57.76	No	....	No	....	....
White Level	12	22	20	17	43	40	28	....	....	182	100	Yes	No	7	7	40.50	27.25	No	....	No	....	....
Wise	14	....	....	....	....	....	....	....	....	127	75	Yes	No	14	4	38.80	170.20	No	....	No	....	....
Wood	20	19	18	10	21	38	45	27	....	198	75	Yes	No	3	1	78.76	18.00	No	....	No	....	....
Total	712	724	831	970	1026	1058	1808	225	159	8387	4445	....	...	191	366	4050.70	3727.80	....	....	..	....	....

J. EDWARD ALLEN, Moderator Tar River Baptist Association, Warrenton, N. C.
E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.

TABLE 2—SUNDAY SCHOOL DIRECTORY.

CHURCHES	Is it a Village, Town, City or Countr Church	SECRETARIES AND POST OFFICES
1. Advance	Co	.....
2. Bear Swamp	Co	W. J. Mohorn, Littleton, R. 1.
3. Bethesda	Co	Richard F. Jeffress, Norlina, R. 1.
4. Bethlehem	Co	C. O. King, Thelma.
5. Bobbitt's Chapel	Co	.....
6. Browns	Co	C. C. Tunstall, Henderson, R. 2.
7. Bunn	V	R. T. Seymour, Zebulon, R. 2.
8. Carey's	Co	Talmadge Hoyle, Henderson, R. 2.
9. Castalia	V	Mildred Blackwell, Castalia.
10. Cedar Rock	Co	Joe. W. Inscoe, Castalia, R. 1.
11. Centerville	V	Howard Griffin, Centerville.
12. Corinth	Co	John Edwards, Louisiurg, R. 5.
13. Cypress Chapel	Co	Mattie Lee Strickland, Spring Hope, R. 2
14. Duke Memorial	Co	C A. Long, Spring Hope.
15. Enterprise	Co	R. A. King, Littleton.
16. Ephesus	Co	H. P. Warren, Spring Hope.
17. Fishing Creek	Co	Herman Shearin, Whitakers.
18. Gardners	Co	Willie E. Rooker, Macon.
19. Harris Chapel	Co	Ralph Mabry, Essex.
20. Henderson, First	Cy	E. G. Shaw, Henderson.
21. Hickory Rock	Co	A. B. Inscoe, Louisburg, R. 2.
22. Holly Grove	Co	Rhodes Brantley, Spring Hope.
23. Inez	Co	Lillian Benson, Inez.
24. Kittrell	V	Selma Woodlief, Kittrell, R. 2.
25. Littleton	T	Kara R. Cole, Littleton.
26. Louisburg	T	T. W. Watson, Louisburg.
27. Macon	V	W. L. Riggan, Macon.
28. Maple Springs	V	Harvill Harris, Bunn, R. 2.
29. Marmaduke	Co	Eula Clark, Marmaduke.
30. Middleburg	V	Irby Jackson, Middleburg.
31. Mountain Grove	Co	Myrtle Pernell, Alert, R. 1.
32. Mount Hebron	Co	Bertice Pearce, Castalia, R. 1.
33. Mount Olive	Co	Thelma Agree, Spring Hope.
34. Mount Zion	Co	Irma Gupton, Gupton.
35. New Bethel	Co	W. D. Ayscue, Henderson, R. 6.
36. New Sandy Creek	Co	R. H. Pernell, Henderson, R. 1.
37. Norlina	T	Henry Wiggins, Sorlina.
38. North Henderson	T	W. P. Baker, Henderson.
39. North Warrenton	V	J L. Wright, Warrenton.
40. Peach Tree	Co	Reid Vick, Spring Hope, R. 2.
41. Pearce	Co	J. W. Perry, Zebulon, R. 3.
42. Philadelphia	Co	B. A. Bunting, Nashville.
43. Pilot	V	S. D. Stallings, Zebulon, R. 3
44. Pine Ridge	Co	.....
45. Poplar Spring	Co	Mrs M. T. Cook, Zebulon, R. 2.
46. Quankie	Co	.....
47. Randalls Chapel	Co	J. R. Clifton, Louisburg, R. 3.
48. Red Bud	Co	Estell Murphy, Castalia, R. 1.
49. Reedy Creek	Co	Forest Robertson, Inez.
50. Rock Spring	Co	.....
51. Rocky Cross	Co	Otho Strickland, Spring Hope.
52. Samaria	Co	Paul Cone, Middlesex, R. 2.
53. Sandy Creek	Co	J. R. Ricks, Louisburg, R. 2.
54. Social Plains	Co	.....
55. South Henderson	T	R. N. Gupton, Henderson.
56. Sulphur Spring	Co	T. M. Aycock, Elberon.
57. Thelma	V	Closed at present.
58. Turkey Branch	Co	Myrtie Draper, Enfield.
59. Vaughan	V	E. L. Rigian, Littleton.
60. Warren Plains	V	Pettis Rodwell, Warren Plains.
61. Warrenton	T	T. R. Frazier, Warrenton.
62. West End	V	Mrs. D. T. Hannon, Henderson, R. 3.
63. White Level	C	F. L Davis, Louisburg, R. 4.
64. Wise	V	Rom White, Wise
65. Wood	V	W. D. Fuller, Wood.

TABLE 3—CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Does your Church Own Its House of Worship	When was it Built?	Materials Used	Persons Seated	Number of Rooms.	Are all Departments in Sunday School provided For?	Are all Sunday School Classes provided for?	Value of Church House and Grounds	Value of Mission Chapel if any.	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
								$.....	$...	$.....	$.....	$.....	$.....
1. Advance	Yes	1911	W	250	1	No	No						
2. Bear Swamp....	Yes	1926	B	400	4	No	Yes	10000	....	.....	10000	....	2000
3. Bethesda	Yes	1835	W	500	1	No	No	1000	....	.....	1000	.....	.....
4. Bethlehem	Yes	1893	W	300	1	No	No	800	....	.....	800	.....	.....
5. Bobbitt's Chapel	Yes	1912	W	300	1	No	No	3000	....	.....	3500	.....	.....
6. Browns	Yes	1800	W	300	5	Yes	Yes	3500	....	.....	3500	.....	3000
7. Bunn	Yes	1916	W	400	8	Yes	Yes	6000	....	.....	6000	.....	2500
8. Careys	Yes	1896	W	300	1	No	No	2500	....	.....	3000	.....	1500
9. Castalia	Yes	1892	W	300	5	No	No	3000	....	.....	3000	.....	.....
10. Cedar Rock.....	Yes	1919	W	500	6	Yes	Yes	6000	....	.....	6000	.....	3000
11. Centerville	Yes	1924	W	500	5	Yes	Yes	2600	....	.....	2600	140	.....
12. Corinth	Yes	1926	B	350	7	Yes	Yes	10000	....	.....	10100	450	.....
13. Cypress Chapel..	....	1856	W	500	17	Yes	Yes	10000	....	.....	10000	.....	.....
14. Duke Memorial.	Yes	1923	W	400	5	No	Yes	7500	....	.....	7500	300	.....
15. Enterprise	Yes	1892	W	400	1	No	No	2400	....	.....	2400	.....	.....
16. Ephesus	Yes	1881	W	300	1	No	*	2000	....	.....	2000	.....	.....
17. Fishing Creek..	Yes	1881	W	300	1	No	No	1100	....	.....	1100	.....	.....
18. Gardners	Yes	1911	W	300	7	Yes	Yes	4000	....	.....	4000	.....	.....
19. Harris Chapel..	Yes	1880	W	300	5	Yes	No	4500	....	.....	4500	.....	2000
20. Henderson, First	Yes	1926	S	500	20	Yes	Yes	200000	....	8000	208000	27000	100000
21. Hickory Rock..	Yes	1917	W	300	1	No	No	2500	....	.....	2500	.....	.....
22. Holly Grove....	Yes	1920	W	300	3	No	Yes	2000	....	.....	2000	.....	.....
23. Inez	Yes	1915	W	200	1	No	No	1000	....	.....	1000	.....	.....
24. Kittrell	Yes	1911	W	200	3	No	No	2000	....	.....	2000	.....	.....
25. Littleton	Yes	1920	B	396	9	No	No	30000	....	.....	30000	4000	5000
26. Louisburg	Yes	1903	B	800	14	Yes	Yes	45000	....	10000	55000	.....	2000
27. Macon	Yes	1893	B	300	7	Yes	Yes	5000	....	.....	5000	1250	3000
28. Maple Springs..	Yes	1793	W	500	1	....	...	2500	....	.....	2500	.....	.....
29. Marmaduke	Yes	1896	W	200	1	Yes	No	1100	....	.....	1100	.....	.....
30. Middleburg	Yes	1885	W	300	1	Yes	No	2500	....	.....	2500	.....	.....
31. Mountain Grove.	Yes	1925	W	450	1	No	No	7500	....	.....	7500	.....	.....
32. Mount Hebron...	No	1885	W	200	1	No	No	400	....	.....	400	.....	.....
33. Mount Olive....	Yes	1914	W	300	1	Yes	No	2000	....	.....	2000	.....	.....
34. Mount Zion.....	Yes	1862	W	700	13	Yes	Yes	4000	....	.....	4000	750	.....
35. New Bethel.....	Yes	1898	W	400	3	No	No	5700	....	.....	5700	.....	2000
36. New Sandy Creek	Yes	1895	W	365	1	...	*	3000	....	525	3525	321	1500
37. Norlina	Yes	1911	W	300	8	Yes	Yes	7000	....	.....	7000	.....	5000
38. North Henderson	Yes	1921	W	400	7	No	No	5000	....	.....	5500	.....	2000
39. North Warrenton	No	1916	W	200	1	No	No	200	....	.....	200	.....	.....
40. Peach Tree.....	Yes	1920	W	300	3	Yes	Yes	5000	....	.....	5000	.....	.....
41. Pearce	Yes	1915	W	500	1	No	No	4500	....	.....	4500	.....	1000
42. Philadelphia	Yes	1884	W	350	1	...	*	2000	....	.....	2000	.....	.....
43. Pilot	Yes	1904	W	500	11	Yes	Yes	6000	....	.....	6500	.....	.....
44. Pine Ridge.....	....	....	....	.....	....	...	...	.....	....	.....	.....	.....	.....
45. Poplar Spring....	Yes	1793	W	400	1	No	No	2000	....	.....	2000	.....	.....
46. Quankie	Yes	1799	W	200	1	No	No	800	....	.....	800	.....	.....
47. Randall's Chapel	Yes	1910	W	300	1	No	No	1000	....	.....	1000	.....	.....
48. Red Bud.....	Yes	1905	W	500	6	Yes	Yes	4000	....	.....	4000	500	.....
49. Reedy Creek....	Yes	1745	W	500	1	...	...	1400	....	.....	1400	.....	.....
50. Rock Spring....	....	1874	....	.....	....	...	...	.....	....	.....	.....	.....	.....
51. Rocky Cross.....	Yes	1924	W	450	1	Yes	*	6000	....	.....	6000	150	.....
52. Samaria	Yes	1880	W	400	1	Yes	Yes	1000	....	.....	1000	.....	.....
53. Sandy Creek....	Yes	1897	W	600	4	No	No	5000	....	.....	5000	.....	.....
54. Social Plains....	Yes	1883	W	300	1	No	No	1000	....	.....	1500	.....	.....
55. South Henderson	Yes	1901	W	350	5	No	No	1500	....	.....	1500	.....	.....
56. Sulphur Spring..	Yes	1924	W	300	2	No	*	3000	....	.....	3000	.....	.....
57. Thelma (closed).	....	1917	...	....	....	....	...	.....	....	.....	.....	.....	.....
58. Turkey Branch..	Yes	1879	W	300	1	No	No	1500	....	.....	1500	.....	.....
59. Vaughan	Yes	1898	W	250	3	Yes	No	5000	....	.....	5000	.....	.....
60. Warren Plains..	Yes	1785	W	400	3	....	...	3000	....	.....	3000	.....	150
61. Warrenton	Yes	1849	B	485	3	No	No	6500	....	6500	13000	.....	.....
62. West End.....	Yes	1925	W	300	9	Yes	Yes	3500	....	.....	3500	.....	2000
63. White Level....	Yes	1908	W	600	3	Yes	Yes	6000	....	.....	6000	.....	.....
64. Wise	Yes	1908	S	400	7	Yes	No	10000	....	.....	10750	.....	.....
65. Wood	Yes	1915	W	300	1	Yes	*	2500	....	.....	2500	.....	2500
Total	....	....	....	23196	247	...	...	480500	....	25025	517375	34861	159500

* Curtains.

TABLE 4—GIFTS FOR LOCAL CHURCH WORK OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary	Other Salaries	Ministerial Help and Supply.	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
1. Advance		$	$	$	$	$	$	$	$	$	$ .....
2. Rear Swamp	A. G. Wilcox, Enfield	250.00	.....	95.00	2800.00	40.00	48.00	.....	3.00	.....	3236.00
3. Bethesda	Mrs. J. H. Jeffress, Norlina	180.00	.....	.....	125.00	10.00	8.51	.....	2.41	.....	325.92
4. Bethlehem	C. O. King, Thelma	200.00	.....	23.00	.....	.....	12.00	.....	1.50	.....	236.50
5. Bobbitt's Chapel	A. G. Bobbitt, Littleton	150.00	.....	.....	.....	.....	.....	.....	.....	92.52	242.52
6. Browns	S. E. Allen, Henderson, R. 2	350.00	.....	50.00	.....	68.98	32.00	.....	3.50	11.70	516.18
7. Bunn	Robert White, Bunn	600.00	.....	65.85	34.50	81.79	70.77	17.25	3.00	25.00	898.16
8. Careys	L. H. Evans, Henderson, R. 2	500.00	.....	115.68	13.00	36.00	65.00	.....	3.00	65.00	797.68
9. Castalia	J. H. Dickens, Castalia	600.00	.....	143.78	400.00	49.60	104.50	.....	3.50	.....	1301.38
10. Cedar Rock	J. W. Dean, Louisburg, R. 4	600.00	50.00	35.00	.....	75.00	80.00	50.00	5.00	123.50	1018.50
11. Centerville	J. W. Neal, Centerville	250.00	.....	30.00	.....	.....	30.00	.....	1.50	.....	311.50
12. Corinth	J. S. Wilson, Louisburg, R 5	.....	.....	100.00	.....	.....	40.00	.....	2.50	.....	142.50
13. Cypress Chapel	C. M. Moore, Spring Hope, R. 2	450.00	18.00	40.00	.....	6.00	80.31	.....	3.50	6.00	603.81
14. Duke Memorial	C. H. Stallings, Spring Hope, R. 2	400.00	.....	50.00	.....	.....	.....	.....	1.00	174.77	625.77
15. Enterprise	E. L. Hale, Littleton	200.00	.....	40.00	100.00	4.00	30.00	.....	2.50	9.25	385.75
16. Ephesus	H. P. Warren, Spring Hope	300.00	.....	72.00	18.00	6.75	15.74	19.67	4.00	59.40	495.56
17. Fishing Creek	R. L. Avent, Whitakers, R. 5	350.00	.....	46.20	.....	.....	10.00	.....	3.00	.....	409.20
18. Gardners	J. J. Nicholson, Macon	450.00	.....	65.00	.....	105.85	86.74	.....	5.00	.....	712.59
19. Harris Chapel	E. H. Neal, Essex	700.00	80.71	.....	1200.00	60.00	40.00	54.98	3.50	.....	2139.19
20. Henderson, First	T. G. Horner, Henderson	3000.00	625.00	10.00	8228.72	968.73	398.15	37.00	5.00	888.45	14161.05
21. Hickory Rock	A. B. Inscoe, Louisburg, R. 2	200.00	.....	40.00	.....	25.00	25.00	.....	2.00	.....	292.00
22. Holly Grove	Herbert Sledge, Spring Hope	125.00	.....	.....	.....	.....	13.00	.....	2.00	.....	140.00
23. Inez	S. W. Powell, Inez	200.00	.....	40.00	.....	.....	15.50	.....	2.50	53.33	311.33
24. Kittrell	Miss Dollie Woodlief, Kittrell	180.00	.....	10.00	.....	3.50	22.00	.....	1.00	.....	216.50
25. Littleton	J. R. Wollett, Littleton	1440.00	.....	126.57	427.66	313.21	82.80	8.01	5.00	128.26	2531.51
26. Louisburg	Mrs. G. M. Beam, Louisburg	3000.00	80.00	166.46	.....	331.03	74.11	10.00	10.00	270.87	3942.47
27. Macon	J. S. Nowell, Macon	400.00	.....	25.00	325.05	194.60	66.84	10.00	5.00	19.16	1045.65
28. Maple Springs	W. E. Strange, Louisburg, R. 4	500.00	.....	76.03	.....	12.90	54.00	.....	3.00	.....	645.93

29. Marmaduke	A. S. Bugg, Marmaduke	150.00		35.00	18.00		14.00	14.36	2.50		233.86
30. Middleburg	R. L. Bennett, Middleburg	300.00		10.00		163.42			3.00		476.42
31. Mountain Grove	W. J. Pernell, Alert	200.00	32.00				72.25		8.25		312.50
32. Mount Hebron	S. L. Gupton, Wood	100.00		20.00					1.28		121.28
33. Mount Olive	P. R. Strickland, Spring Hope	135.00		27.50			8.85		1.50	7.80	180.6
34. Mount Zion	G. O. Kennedy, Louisburg, R. 2	300.00		90.00	1250.00		55.00		3.00	11.00	1709.00
35. New Bethel	C. G. Stokes, Franklinton	500.00		168.00		25.00	60.00		4.00	11.00	768.00
36. New Sandy Creek	Miss Myrtle Hoyle, Henderson,R. 1	400.00		53.93		24.00	53.69	12.46	3.30	654.20	1201.58
37. Norlina	W. J. Conwell, Norlina	385.00		140.00	52.56	239.90	51.47		5.00		873.93
38. North Henderson	D. T. Clayton, Henderson, R. 2	480.00		126.06	294.34	127.20	119.00		5.00		1151.60
39. North Warrenton	N. H. Pendergraph, Warrenton	150.00		8.00					2.00		150.00
40. Peach Tree	C. R. Edwards, Spring Hope, R. 2	300.00		34.75		30.45	30.30	21.42	2.50		419.42
41. Pearce	J. S. Gay, Zebulon, R. 3	450.00	111.35			26.00	50.00	14.75	2.13		664.23
42. Philadelphia	W B. Bunting, Nashville	800.00		51.50		50.00	27.21		3.00	90.00	1021.71
43. Pilot	J. B. Alford, Zebulon, R. 3	420.00		130.00	500.00	75.00	100.00	9.40	5.00		1239.40
44. Pine Ridge											
45. Poplar Springs	C. T. Cheaves, Zebulon, R. 2	300.00		33.30		30.60	18.96	8.00	2.00	12.50	404.76
46. Quankie	M. W. Harrison, Rosemary	80.00					5.00		1.00		86.00
47. Randalls Chapel	H. K. Perry, Louisburg, R. 1	200.00		41.00		1.00	10.00	3.00	1.00		256.00
48. Red Bud	G. B. Smith, Castalia, R. 1	300.00	57.72		1500.00	20.00	34.74		2.00		1914.46
49. Reedy Creek	G. E. Harris, Grove Hill	200.00		35.25	44.10	7.50	17.66	21.42	2.00	4.55	332.48
50. Rock Spring											
51. Rocky Cross	H. C. Pace, Spring Hope	180.00	10.00	45.00	50.00	10.00	28.32	25.00	1.50	5.00	354.82
52. Samaria	J. T. Morgan, Middlesex	300.00		37.13		30.00		26.41	2.50	30.00	426.04
53. Sandy Creek	W. H. Gupton, Louisburg, R. 2	375.00		48.00	350.00	31.25		20.41	2.00	20.05	846.71
54. Social Plains	G. O. Alford, Zebulon, R. 2	100.00						10.00	1.00	4.87	115.87
55. South Henderson	Mrs Alice Thompson, Henderson,R.1	432.00				125.09	91.48	125.00	3.00	2.00	778.57
56. Sulphur Spring	M. K. Aycock, Elberon	350.00		35.10		25.00	28.00		4.00	3.00	445.10
57. Thelma											
58. Turkey Branch	W. P. Thrower, Enfield, R .2	150.00		41.78					1.00		192.78
59. Vaughan	H R. Eason, Vaughan	360.00		61.00		48.00	47.91		4.50		521.41
60. Warren Plains	A. P. Rodwell, Warren Plains	400.00		81.53		69.20	71.81		5.00	83.17	710.73
61. Warrenton	J. M. Gardner, Warrenton	1283.00	90.00	10.00	297.73	544.46	20.82	21.00	5.00		2272.01
62. West End	G. A. Aycock, Henderson	200.00		50.25	287.86	54.50	117.68	28.25	2.00	39.98	780.52
63. White Level	J. F. Brewer, Louisburg, R. 4	400.00		56.87	12.00	56.00	55.00	50.50	4.00	219.00	853.37
64. Wise	C. C. Perkinson, Wise	1000.00		75.00	131.00	74.00	60.00		5.00	1345.00	2690.00
65. Wood	A. S. J. Hamlett, Wood	300.00									300.00
Totals		27475.00	1154.78	3011.54	18459.52	4289.91	2654.12	618.29	186.87	4470.33	62320.36

TABLE 5—GIFTS FOR MISSIONS, ETC., TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Gifts to the Cooperative Program	These Columns to be used for "Specials						
		Specials	Colportage.	Association Missions	State Missions.	Home Missions	Foreign Missions	Ministerial Education
1. Advance	$	$.....	$.....	$	$	$	$	$ .....
2. Bear Swamp	22.00	.....	.....	.....	.....	.....	.....	.....
3. Bethesda	.....	.....	.....	.....	36.66	38.84	9.68	.....
4. Bethlehem	.....	.....	.....	.....	.....	.....	12.00	.....
5. Bobbitt's Chapel	.....	.....	.....	.....	.....	.....	.....	.....
6. Browns	100.00	.....	.....	.....	25.00	.....	.....	.....
7. Bunn	18.43	.....	.....	.....	15.60	.....	.....	.....
8. Careys	137.00	.....	.....	.....	.....	.....	.....	.....
9. Castalia	.....	.....	.....	.....	58.00	.....	.....	.....
10. Cedar Rock	130.38	.....	.....	.....	.....	.....	.....	.....
11. Centerville	.....	.....	3.00	.....	6.51	.....	.....	.....
12. Corinth	.....	.....	.....	.....	12.15	.....	.....	.....
13. Cypress Chapel	.....	.....	.....	.....	4.69	.....	6.50	.....
14. Duke Memorial	.....	.....	.....	.....	.....	.....	.....	.....
15. Enterprise	38.50	.....	.....	.....	10.00	.....	.....	.....
16. Ephesus	50.00	.....	.....	.....	.....	.....	.....	.....
17. Fishing Creek	.....	.....	.....	.....	83.80	.....	.....	.....
18. Gardners	290.00	.....	5.00	.....	5.00	5.00	25.35	2.00
19. Harris Chapel	.....	.....	.....	.....	.....	.....	25.00	.....
20. Henderson, First	1814.82	.....	13.25	.....	58.40	104.00	571.84	.....
21. Hickory Rock	.....	.....	.....	.....	4.00	.....	.....	.....
22. Holly Grove	.....	.....	.....	.....	.....	.....	.....	.....
23. Inez	46.00	.....	.....	.....	2.00	.....	.....	.....
24. Kittrell	50.00	.....	.....	.....	.....	.....	.....	.....
25. Littleton	166.20	.....	8.00	.....	11.00	300.00	.....	.....
26. Louisburg	928.19	.....	.....	.....	.....	.....	.....	.....
27. Macon	201.51	.....	.....	.....	27.23	.....	38.77	.....
28. Maple Spring	99.45	.....	10.00	.....	.....	.....	.....	.....
29. Marmaduke	21.00	.....	.....	.....	.....	.....	.....	.....
30. Middleburg	221.32	.....	5.00	.....	.....	.....	.....	.....
31. Mountain Grove	.....	.....	.....	.....	4.00	3.12	2.12	.....
32. Mount Hebron	.....	.....	.....	.....	.....	.25	8.95	.....
33. Mount Olive	.....	.....	.....	.....	.....	.....	1.08	.....
34. Mount Zion	267.45	.....	.....	.....	17.00	4.90	1.65	.....
35. New Bethel	147.74	.....	.....	.....	.....	200.00	600.00	.....
36. New Sandy Creek	22.03	.....	.....	.....	.....	.....	.....	.....
37. Norlina	68.60	.....	10.00	.....	.....	.....	.....	.....
38. North Henderson	8.40	.....	.....	.....	.....	.....	.....	.....
39. North Warrenton	.....	.....	5.00	.....	.....	.....	.....	.....
40. Peach Tree	7.00	.....	.....	.....	.....	.....	.....	.....
41. Pearce	.....	.....	.....	.....	.....	60.00	.....	.....
42. Philadelphia	58.00	.....	5.00	.....	.....	.....	.....	.....
43. Pilot	23.50	.....	.....	.....	30.00	.....	.....	.....
44. Pine Ridge	.....	.....	.....	.....	.....	.....	.....	.....
45. Poplar Spring	33.60	.....	.....	.....	6.25	.....	.....	.....
46. Quankie	.....	.....	.....	.....	10.03	.....	.....	.....
47. Randalls Chapel	.....	.....	.....	.....	.....	.....	.....	.....
48. Red Bud	.....	.....	.....	.....	.....	.....	10.00	.....
49. Reedy Creek	.....	.....	5.00	.....	15.00	2.00	9.00	.....
50. Rock Spring	.....	.....	.....	.....	.....	.....	.....	.....
51. Rocky Cross	27.50	.....	.....	.....	12.50	14.16	.....	.....
52. Samaria	.....	.....	.....	.....	20.00	10.00	20.00	.....
53. Sandy Creek	.....	.....	.....	.....	66.23	.....	.....	.....
54. Social Plains	.....	.....	.....	.....	.....	.....	.....	.....
55. South Henderson	17.80	.....	.....	.....	.....	11.45	.....	.....
56. Sulphur Spring	61.18	.....	.....	.....	9.00	.....	1.00	.....
57. Thelma (closed)	.....	.....	.....	.....	.....	.....	.....	.....
58. Turkey Branch	17.50	.....	.....	.....	.....	.....	.....	.....
59. Vaughan	125.00	.....	.....	.....	.....	.....	184.75	35.73
60. Warren Plains	351.70	.....	.....	.....	.....	.....	.....	.....
61. Warrenton	1064.24	.....	.....	.....	.....	.....	.....	.....
62. West End	42.00	.....	.....	.....	.....	.....	.....	.....
63. White Level	74.57	.....	.....	.....	.....	.....	.....	.....
64. Wise	.....	.....	.....	.....	.....	.....	60.00	.....
65. Wood	12.90	.....	.....	.....	2.00	1.80	2.00	.....
Totals	6765.51	.....	69.25	.....	552.05	755.52	1589.69	37.73

TABLE 5—Continued—GIFTS FOR ALL MISSIONS TAR RIVER ASSOCIATION.

or Designated Gifts Only											
Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief	Total all Missions, Education and Benevolence.	Grand Total for all Local Church Expenses and all Missions and Benevolences.	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for all Missions, Etc., Adopted.	Pledged to Cooperative Program next year
$	$	$	$	$	$	$	....	....	....	$ .....
.....	.....	5.00	.....	.....	27.00	3263.00	....	....	....	.....
.....	7.29	16.00	.....	.....	108.47	434.39	....	....	....	.....
.....	.....	6.85	.....	.....	18.85	255.35	....	....	....	.....
.....	.....	.....	.....	.....	.....	242.52	....	....	....	.....
.....	.....	54.76	.....	.....	179.76	695.94	....	....	....	.....
.....	.....	148.83	.....	.....	182.86	1081.02	....	....	....	.....
.....	.....	53.00	.....	.....	190.00	987.68	....	Yes	Yes	.....
.....	.....	46.82	.....	.....	104.82	1406.20	....	....	....	.....
.....	.....	.....	.....	.....	130.38	1148.88	....	Yes	Yes	.....
.....	.....	10.19	.....	.....	19.70	331.20	....	....	....	.....
.....	.....	10.00	.....	.....	22.15	164.65	....	....	....	.....
.....	.....	14.49	.....	.....	25.68	629.49	....	Yes	Yes	.....
.....	.....	.....	.....	.....	.....	625.77	....	....	....	.....
.....	.....	16.00	.....	.....	64.50	450.25	....	....	....	.....
.....	.....	22.30	.....	.....	72.30	567.86	....	....	....	.....
.....	.....	31.00	14.30	.....	129.10	538.30	....	Yes	....	.....
.....	16.79	349.54	*51.29	.....	749.97	1462.56	4	....	....	.....
.....	.....	.....	.....	.....	25.00	2164.19	....	....	....	.....
.....	83.63	591.97	.....	.....	3237.91	17398.96	....	Yes	....	2500.00
.....	.....	11.00	.....	.....	15.00	307.00	1	....	....	.....
.....	.....	8.00	.....	.....	8.00	148.00	....	Yes	....	25.00
.....	.....	14.60	.....	.....	62.60	373.93	....	....	....	.....
.....	.....	.....	.....	.....	50.00	266.50	7	....	....	50.00
.....	21.09	107.14	.....	.....	613.43	3144.94	....	....	....	.....
.....	.....	51.19	.....	.....	979.38	4921.85	....	....	....	.....
.....	16.15	165.75	.....	.....	449.41	1495.06	3	Yes	....	.....
.....	.....	31.57	.....	.....	141.02	786.95	....	....	....	.....
.....	.....	20.50	.....	.....	41.50	275.36	....	....	....	.....
.....	30.00	50.00	.....	.....	306.32	782.74	2	Yes	Yes	.....
5.80	.....	.....	.....	.....	15.04	327.54	....	....	....	.....
.....	4.00	4.00	.....	.....	17.20	138.48	....	....	....	.....
.....	.....	13.90	.....	.....	14.98	195.63	....	....	....	.....
.....	2.59	17.00	.....	.....	310.50	2019.50	....	....	....	.....
.....	.....	68.96	.....	.....	1016.70	1784.70	....	....	....	.....
.....	.....	6.74	.....	.....	28.77	1230.35	....	....	....	.....
.....	8.50	.....	.....	11.45	98.55	972.48	8	....	....	200.00
.....	.....	.....	.....	.....	8.40	1160.00	4	....	....	.....
.....	.....	.....	.....	.....	5.00	165.00	....	....	....	.....
.....	.....	28.09	.....	.....	35.09	454.51	....	No	No	.....
.....	.....	32.15	.....	.....	72.15	736.38	....	....	....	.....
.....	.....	.....	.....	.....	63.00	1084.71	....	....	....	.....
.....	.....	57.25	.....	.....	110.75	1350.15	....	....	....	.....
.....	.....	.....	.....	.....	.....	.....	....	....	....	.....
.....	1.90	25.00	.....	.....	66.75	471.51	....	....	....	.....
.....	.....	2.80	.....	.....	12.83	98.83	....	....	....	.....
.....	.....	.....	.....	.....	.....	256.00	....	Yes	....	25.00
.....	.....	15.00	.....	.....	25.00	1939.46	....	No	....	.....
.....	.....	30.80	.....	.....	61.80	394.28	....	....	....	.....
.....	.....	.....	.....	.....	.....	.....	....	....	....	.....
.....	2.40	54.00	.....	.....	110.56	465.38	....	....	....	.....
.....	.....	80.00	.....	.....	130.00	556.04	....	....	....	.....
.....	5.47	.....	.....	.....	71.70	918.41	....	....	....	.....
.....	.....	.....	.....	.....	.....	115.87	....	....	....	.....
.....	2.50	21.75	.....	.....	53.50	832.07	....	No	....	.....
.....	.....	47.00	.....	.....	118.18	563.28	....	....	....	.....
.....	.....	.....	.....	.....	.....	.....	....	....	....	.....
.....	.....	.....	.....	.....	17.50	210.28	....	....	....	.....
.....	3.00	86.71	.....	.....	435.19	956.60	2	....	....	125.00
.....	9.88	193.71	.....	.....	555.29	1266.02	....	....	....	.....
.....	.....	371.58	.....	11.00	1446.82	3718.83	....	....	....	.....
.....	.....	40.87	.....	.....	82.87	863.39	3	No	....	.....
.....	.....	89.00	.....	.....	163.57	1016.94	....	....	....	.....
.....	12.00	.....	.....	.....	72.00	2762.00	4	....	....	.....
.....	.....	.....	.....	.....	18.70	318.70	....	....	....	.....
5.80	227.10	3102.81	65.59	22.45	13193.50	75513.86	....	....	....	2925.00

TABL$ 7—WOMAN'S WORK OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1. Bear Swamp	1	....	1	....	1	3	20	....	12	....	15	47	....	$ 562.00	$ 100.00	$ 662.00
2. Bethesda	1	....	....	....	....	1	16	....	....	....	....	16	....	.....	59.34	59.34
3. Browns	1	....	....	....	....	1	....	....	....	....	....	....	....	.....	.....	.....
4. Bunn	1	1	....	....	2	4	24	20	....	....	52	96	20	27.00	18.43	45.43
5. Careys	1	....	1	....	1	3	25	....	13	....	35	73	10	30.00	47.95	77.95
6. Castalia	1	....	....	1	1	3	27	....	....	13	14	54	....	.....	40.25	40.25
7. Cedar Rock	1	1	1	1	1	5	30	12	14	12	17	85	....	110.00	13.50	123.50
8. Centerville	1	....	....	....	1	2	15	....	....	....	14	29	....	.....	.....	.....
9. Cypress Chapel	1	1	1	1	1	5	20	15	23	18	31	107	....	.....	6.50	6.50
10. Duke Memorial	1	....	....	1	1	3	48	....	....	....	....	48	....	.....	.....	.....
11. Gardners	1	....	....	....	1	2	14	....	....	....	18	32	6	.....	41.60	41.60
12. Harris Chapel	1	....	1	1	1	4	16	....	11	10	26	63	....	34.19	.....	34.19
13. Henderson, First	2	1	2	1	1	7	120	20	40	19	50	249	....	.....	1478.17	1478.17
14. Hickory Rock	1	....	1	....	1	3	10	....	8	....	21	39	13	.....	3.00	3.00
15. Inez	1	....	....	....	....	1	14	....	....	....	....	14	....	.50	23.52	24.02
16. Littleton	1	1	1	1	1	5	23	17	10	12	20	82	....	12.85	77.03	89.88
17. Louisburg	4	1	1	1	1	8	55	28	27	15	30	155	55	.....	.....	.....
18. Macon	1	....	....	....	1	2	12	....	....	....	13	25	12	10.00	95.80	105.80
19. Maple Spring	1	1	1	....	1	4	26	16	12	....	26	80	....	86.03	99.45	185.48
20. Marmaduke	1	....	....	....	1	2	8	....	....	....	12	20	....	18.00	.....	18.00
21. Mountain Grove	....	1	1	1	1	4	....	8	10	8	15	41	....	.....	.....	.....
22. Mount Hebron	1	....	....	....	1	2	13	....	....	....	15	28	....	.....	.....	.....
23. Mount Zion	1	1	1	1	1	5	15	10	10	10	10	55	....	.....	40.00	40.00
24. New Bethel	1	....	....	....	1	2	25	....	....	....	12	37	....	.....	27.27	27.27
25. New Sandy Creek	1	....	....	1	1	3	55	....	....	....	.....	55	....	30.55	43.78	74.33
26. Norlina	1	....	1	1	1	4	40	....	7	8	30	85	....	.....	98.65	98.65
27. Pilot	1	....	1	....	1	3	38	....	15	....	15	68	....	.....	38.97	38.97
28. Poplar Spring	1	....	1	....	....	2	15	....	9	....	.....	24	....	5.00	17.35	22.35
29. Quankie	....	....	....	....	1	1	....	....	....	....	15	15	....	.....	.....	.....

30. Red Bud	1	1	1	1	1	5	20	7	6	11	20	64	64	9.25	9.52	18.77
31. Rocky Cross	....	....	....	....	1	1	....	....	....	....	22	22	....	.....	.....	.....
32. Sandy Creek	1	....	....	....	....	1	36	....	....	....	.....	36	....	.....	27.55	27.55
33. South Henderson	1	....	....	....	1	2	16	....	....	....	.....	16	....	79.25	33.45	112.70
34. Turkey Branch	1	....	....	....	....	1	12	....	....	....	.....	12	....	.....	.....	.....
35. Vaughan	1	....	....	1	1	3	13	....	....	12	30	55	....	14.90	26.38	41.28
36. Warren Plains	1	....	1	1	1	4	16	....	12	16	20	64	....	.....	35.20	35.20
37. West End	1	....	....	....	1	2	13	....	....	....	34	47	....	102.70	47.30	150.00
38. White Level	1	1	1	1	1	5	20	15	18	12	26	91	55	29.91	21.25	51.16
39. Wise	1	1	1	....	1	4	21	10	8	....	15	54	....	.....	97.20	97.20
40. Wood	1	1	1	1	1	5	20	15	12	23	15	85	71	50.00	54.40	104.40
Totals	41	13	21	17	35	127	911	193	277	199	688	2268	306	1212.13	2722.81	3934.94

TABLE 6—B. Y. P. U. OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1. Bear Swamp	....	1	....	1	2	....	....	24	....	15	39	....	....
2. Bunn	....	1	1	1	3	....	....	38	25	17	80	....	....
3. Careys	....	....	1	....	1	....	....	....	35	....	35	....	....
4. Castalia	....	1	....	....	1	1	....	30	....	....	30	25	25
5. Cedar Rock	....	1	1	1	3	....	....	30	24	24	78	38	36
6. Centerville	....	....	....	1	1	....	....	....	....	35	35	....	....
7. Gardners	....	1	....	....	1	....	....	48	....	....	48	38	30
8. Harris Chapel	....	1	....	....	1	....	....	32	....	....	32	32	10
9. Henderson, First	....	....	1	1	2	....	....	....	25	25	50	....	....
10. Inez	....	....	1	....	1	....	....	....	32	....	32	....	....
11. Littleton	1	1	1	1	4	....	....	....	....	....	45	....	....
12. Louisburg	....	1	1	1	3	....	....	30	14	30	74	....	....
13. Macon	....	1	....	1	2	....	....	24	....	5	29	19	9
14. Maple Spring	....	1	....	....	1	....	....	33	....	....	33	....	....
15. Mountain Grove	....	1	....	....	1	....	....	16	....	....	16	....	....
16. Mount Hebron	....	....	1	....	1	....	....	....	21	....	21	....	....
17. Mount Zion	....	1	1	1	3	....	....	35	17	13	55	....	....
18. New Sandy Creek	....	1	....	....	1	....	....	68	....	....	68	....	....
19. Norlina	....	1	....	1	2	....	....	30	....	15	45	....	....
20. North Henderson	....	1	....	1	2	....	....	28	....	15	43	....	....
21. Pilot	....	1	1	1	2	....	....	60	....	60	120	60	50
22. Red Bud	....	1	....	....	1	....	....	39	....	....	39	....	....
23. South Henderson	....	1	....	....	1	....	....	43	....	....	43	12	4
24. West End	....	1	....	....	1	....	....	8	....	....	8	....	8
25. White Level	....	1	....	....	1	....	....	48	....	....	48	30	20
26. Wise	....	1	....	1	2	....	....	30	....	10	40	....	10
27. Wood	....	1	1	1	3	....	....	18	24	31	73	....	26
Totals	1	22	11	14	47	....	....	702	217	295	1259	254	228

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.

J. EDWARD ALLEN, Moderator Tar River Baptist Asso., Warrenton, N. C.

Donated by E. R. Melson

TAR RIVER BAPTIST ASSOCIATION

North Carolina

NINETY-EIGHTH ANNUAL SESSION

Held with

WHITE LEVEL BAPTIST CHURCH

October 10, 11, 1928

Franklin County, N. C.

The next session will be held beginning Wednesday after the First Sunday in October, 1929, at Brown's Church, Warren County, North Carolina.

1928

TAR RIVER BAPTIST ASSOCIATION

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1928

Economy Printing Co., Union, S. C.

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RULES OF DECORUM.

Believing that it is best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.
9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to a vote only in case of a tie.
10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

—o—

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.
5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions by letter or delegates, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

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DIRECTORY OF THE ASSOCIATION,

OFFICERS.

J. T. Alderman, Moderator ..... Henderson, N. C.
E. R. Nelson, Clerk and Treasurer .....Henderson, N. C.
George W. May, Auditor ..... Centerville, N. C.
J. T. Alderman, Historian ..... Henderson, N. C.

EXECUTIVE COMMITTEE.

E. R| Nelson, Chairman ..... Henderson, N. C.
W. W. Parker, Treasurer ..... Henderson, N. C.
T. W. Watson ..... Louisburg, N. C.
George W. May ..... Centerville, N. C.
Mrs. H. Reid, Miller ..... Littleton, N. C.
J. Willie White ..... Warrenton, N. C.
Miss Lala Perkinson ..... Wise, N. C.

CHAIRMAN OF COMMITTEES TO REPORT IN 1929.

Periodicals—Miss Sue Kelly ..... Henderson, N. C.
State Missions—G. W. May ..... Centerville, N. C.
Co-operative Program & Budget—R. E. Brickhouse Warrenton, N. C|

Stewardship & Tithing—C. L. Gillespie ..... Creedmoor, N. C.
Foreign Missions—H. A. Ellis ..... Henderson, N. C.
Women's Work—Miss Lillie Harper ..... Louisburg, N. C., Rfd.
Sunday Schools—J. Willie White ..... Warrenton, N. C.
Education—Edward Allen ..... Warrenton, N. C.
B. Y. P. U.—C. B. Howard ..... Gupton, N. C.
Minister's Relief—W. R. Mills ..... Louisburg, N. C.
Baptist Hospital—Mrs. W. W. Parker ..... Henderson, N. C.
Law Enforcement—J. C. Kittrell ..... Henderson, N. C.
Colportage—J. J. Marshall ..... Macon, N. C.
Orphanage—Miss Bettie Tunstall ..... Henderson, N. C.

ASSOCIATIONAL B. Y. P. U.

J. S. Hopkins, President ..... Castalia, N. C.
W. R. Stephens, Assistant President ..... Norlina, N. C.
Miss Pearl Gupton, Secretary ..... Wood, N. C.
Preston Massey, Treasurer ..... Zebulon, N. C., R 3
Mrs. J. S. Howell, Junior Leader ..... Louisburg, N. C.
Next meeting at Gardners, third Sunday in April, 1929.

ASSOCIATIONAL COLPORTEUR AND CHURCH SUPPLY.

Rev. J. J. Marshall ..... Macon, N. C.

TO PREACH INTRODUCTORY SERMON.

J. S. Hopkins, Castalia, N. C.; Alternate, J. J. Marshall, Macon, N. C.

TIME AND PLACE OF NEXT MEETING.

Wednesday after first Sunday in October, 1929, at Browns Church, Vance County, N. C.

WOMEN'S MISSIONARY UNION.

Miss Lillie Harper, Superitendent ..... Louisburg, N. C.
Mrs. Cora Phelps, Asst. Superintendent ..... Henderson, N. C.
Mrs. R. A. Bobbitt, Secretary-Treasurer ..... Louisburg, N. C.
Miss Neva Harper, Chairman Personal Service ..... Wood, N. C.
Mrs. J. A. White, Chairman Mission Study ..... Littleton, N. C.
Miss Beetie Tunstall, Y. W. A. & G. A. Leader ..... Henderson, N. C.
Mrs. T. B. Weldon, R. A. & Sunbeam Leader ... Warren Plains, N. C.
Note—There are no other officers in the Association, nor is there any such institution as a denominational school, orphanage, or hospital.

CHURCH DIRECTORY.

ORDAINED MINISTERS IN THE ASSOCIATION.

Name	Address
R. E. Brickhouse—Pastor	Warrenton, N. C.
J. L. Coley—Pastor	Rocky Mount, N. C.
A. Corey—Pastor	Jamesville, N. C.
C. A. Danner—Student-pastor	Wake Forest, N. C.
J. G. Davis—Pastor	Wake Forest, N. C.
B. F. Edwards—Pastor	Henderson, N. C., R. 1
H. C. Dorsett—Pastor	Wake Forest N. C.
H. A. Ellis—Pastor	Henderson, N. C.
L. R. Evans—Student-pastor	Wake Forest, N. C.
C. L. Gillespie—Pastor	Creedmoor, N. C.
J. H. Harper—Pastor	Louisburg, N. C., R. 6
E. J. Harrell—Pastor	Rosemary, N. C.
C. R. Hinton—Pastor-teacher	Franklinton, N. C.
J. B. Hopkins—Pastor-teacher	Castalia, N. C.
C. B. Howard—Pastor	Gupton, N. C.
M. T. Lamm—Student-pastor	Wake Forest, N. C.
A. Lamonds—Pastor	Creedmoor, N. C.
J. J. Marshall—Supply & colporteur	Macon, N. C.
George W. May—Pastor	Centerville, N. C.
H. R. Miller—Pastor	Littleton, N. C.
J. F. Mitchiner—Pastor	Franklinton, N. C.
E. R. Nelson—Pastor	Henderson, N. C.
J. W. Nobles—Pastor	Middlesex, N. C.
A. A. Pippin—Pastor	Wakefield, N. C.
V. P. Roach—Pastor	Castalia, N. C.
C. M. Rollins—Student-pastor	Wake Forest, N. C.
E. C. Shoe—Student-pastor	Wake Forest, N. C.
W. R. Stephens—Pastor	Norlina, N. C.
J. Clyde Yates—Student-pastor	Wake Forest, N. C.
J. A. Ward—Pastor	Spring Hope, N. C.
Mack Stamps—Pastor	Louisbug, N. C.

CHURCH CLERKS AND TREASURERS.

See Statistical Tables Nos. 3 & 4.

SUNDAY SCHOOL SUPERINTENDENTS.

See Statistical Table No. 2.

W. M. U. PRESIDENTS.

Church and Name	Address
Advance—Mrs. D. N. Nelms	Louisburg, N. C., R. 2
Bear Swamp—Mrs. J. A. White	Littleton, N. C.
Bethesda—Mrs. R. S. Watkins	Manson, N. C.
Browns—Mrs. S. H. Bowden	Warrenton, N. C.
Bunn—Mrs. B. M. C. Mullen	Bunn, N. C.
Careys—Mrs. N. W. Currin	Henderson, N. C., R. 2
Castalia—Mrs. J. S. Hopkins	Castalia, N. C.
Cedar Rock—Mrs. T. F. Dean	Louisburg, N. C., R 4
Centerville—Mrs. O. H. Leonard	Centerville, N. C.
Corinth—Mrs. D. T. Fuller	Louisburg, N. C., R 5
Cypress Chapel—Mrs. B. R. Moore	Spring Hope, N. C., R 2
Fishing Creek—Mrs. J. L. Green	Whitakers, N. C., R 2
Gardners—Mrs. C. M. Haithcock	Macon, N. C.
Harris Chapel—Mrs. B. C. Hamlett	Hollister, N. C.
Henderson First—Mrs. T. M. Putman	Henderson, N. C.
Hickory Rock—Myrtle Tharrington	Louisburg, N. C., R 2
Inez—Mrs. George W. Davis	Inez, N. C.
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Mrs. A. B. Perry	Louisburg, N. C.
Macon—Mrs. A. L. Nicholson	Macon, N. C.
Maple Springs—Miss Anna Wheless	Louisburg, N. C.
Marmaduke—Mrs. P. R. Davis	Macon, N. C.
Middleburg—Mrs. C. M. Watkins	Middleburg, N. C.
Mount Hebron—Miss Dell Pearce	Castalia, N. C., R 1
Mount Zion—Miss Fannie Gupton	Gupton, N. C.
New Bethel—Miss Fannie Stokes	Henderson, N. C.
New Sandy Creek—Mrs. J. M. Tucker	Henderson, N. C., R 2
Norlina—Mrs. H. H. Foster	Norlina, N. C.
North Henderson—Mrs. L. G. Strickland	Henderson, N. C.
Philadelphia—Mrs. W. T. Winstead	Nashville, N. C.
Pilot—Miss Corrinna Pearce	Zebulon, N. C., R 3
Pine Ridge—Mrs. E. T. Griffin	Zebulon, N. C., R 2
Poplar Springs—Mrs. E. B. Richardson	Zebulon, N. C., R 2
Red Bud—Mrs. W. T. Parrish	Castila, N. C., R 1
Reedy Creek—Mrs. W. F. Neal	Littleton, N. C., R 5
Sandy Creek—Mrs. D. N. Nelms	Louisburg, N. C., R 2
South Henderson—Mrs. J. A. Andrews	Henderson, N. C.
Sulphur Springs—Mrs. M. C. Duke	Warrenton, N. C., Star Route
Vaughan—Mrs. Helen Pierce	Vaughan, N. C.
Warren Plains—Mrs. J. E. Frazier	Warren Plains, N. C.
Warrenton—Miss Edna E. Allen	Warrenton, N. C.

West End—Mrs. E. M. Nelson ..... Henderson, N. C., R 3
White Level—Mrs. T. H. Dickens ..... Louisburg, N. C., R 4
Wise—Mrs. J. R. Thompson ..... Wise, N. C.
Wood—Mrs. Bettie Wester ..... Wood, N. C.

Y. W. A. COUNSELORS.

Cedar Rock—Mrs. T. S. Sledge ..... Louisburg, N. C., R 4
Harris Chapel—Mrs. Arline Harris ..... Henderson, N. C.
Henderson First—Miss Carrie Burton ..... Henderson, N. C.
Littleton—Mrs. H. Reid Miller ..... Littleton, N. C.
Louisburg—Miss Eleona Collie ..... Louisburg, N. C.
Maple Springs—Miss Marian Lancaster ..... Louisburg, N. C., R 4
Mountain Grove—Miss Luna Faulkner ..... Alert, N. C.
Mount Zion—Mrs. H. G. Burnette ..... Alert, N. C., R 1
New Bethel—Miss Louray Stainback ..... Henderson, N. C., R 6
New Sandy Creek—Mrs. R. H. Pernell ..... Henderson, N. C., R 1
Peach Tree—Mrs. J. R. May ..... Sping Hope, N .C., R 2
Red Bud—Miss Claudie B. Smith ..... Castalia, N. C., R 1
Sulphur Springs—Mrs. J. L. Aycock ..... Elberon, N. C.
Warren Plains—Miss J. H. Frazier ..... Warren Plains, N. C.
Wise—Mrs. W. R. Stephens ..... Norlina, N. C.
White Level—Mrs. T. H. Dickson ..... Louisburg, N. C., R. 4
Wood—Mrs. C. C. Denton ..... Wood, N. C.

G. A. LEADERS.

Bear Swamp—Mrs. W. R. Bowers ..... Littleton, N. C.
Bunn—Mrs. C. C. Pippin ..... Bunn, N. C.
Castalia—Mrs. R. C. Bartholomew ..... Castalia, N. C.
Cedar Rock—Miss Eva Cook ..... Louisburg, N. C., R 4
Centerville—Mrs. N. H. Griffin ..... Centerville, N. C.
Cypress Chapel—Mrs. D. R. Sykes ..... Spring Hope, N. C.
Harris Chapel—Mrs. R. P. Harris ..... Essex, N. C.
Henderson First—Mrs. R. H. Duke ..... Henderson, N. C.
Hickory Rock—Mrs. A. B. Inscoe ..... Louisburg, N. C., R 2
Holly Grove—Mrs. Artie Stallings ..... Spring Hope, N. C., R 2
Louisburg—Mrs. J. S. Howell ..... Louisburg, N. C.
Macon—Mrs. E. H. Russell ..... Macon, N. C.
Maple Springs—Miss Bessie Strange ..... Louisburg, N. C., R 2
Mount Zion—Miss Emma Gupton ..... Gupton, N. C.
New Sandy Creek—Miss Myrtle Pernell .... Henderson, N. C., R 1
Norlina—Mrs. T. J. Elliot ..... Norlina, N. C.
Pine Ridge—Miss Nettie Moody ..... Zebulon, N. C.
Poplar Springs—Mrs. J. B. Bullock ..... Zebulon, N. C., R 2

Red Bud—Mrs. Iola Murphy ..... Castalia, N. C., R 1
Sandy Creek—Miss Lila Aycock ..... Louisburg, N. C., R 2
Warren Plains—Mrs. R. K. Carroll ..... Warren Plains, N. C.
Warrenton—Elizabeth Booker ..... Warrenton, N. C.
West End—Mrs. Eugene R. Nelson ..... Henderson, N. C., R 3
White Level—Miss Juanita Sturdivant ..... Castalia, N. C., R 1
Wood—Mrs. Alex Wester ..... Wood, N. C.

R. A. LEADERS.

Bear Swamp—L. L. Bowers ..... Littleton, N. C.
Castalia—C. L. May ..... Castalia, N. C.
Cedar Rock—T. H. Sledge ..... Louisburg, N. C., R 4
Centerville—Mrs. O. H. Leonard ..... Centerville, N. C.
Cypress Chapel—C. E. Debnam ..... Spring Hope, N. C., R 2
Harris Chapel—Mrs. R. P. Harris ..... Essex, N. C.
Henderson First—Mrs. J. C. Whaley ..... Henderson, N. C.
Hickory Rock—Mrs. John Inscoe ..... Louisburg, N. C., R 2
Littleton—Mrs. C. M. Hale ..... Littleton, N. C.
Macon—Mrs. W. P. Rodwell ..... Macon, N. C.
Mount Zion—Miss Lillie Harper ..... Louisburg, N. C., R 6
Norlina—Mrs. W. R. Stephens ..... Norlina, N. C.
Pine Ridge—C. L. Moody ..... Spring Hope, N. C.
Red Bud—Mrs. L. K. Smith ..... Castalia, N. C., R 1
Sandy Creek—J. B. Parrish ..... Louisburg, N. C., R 2
South Henderson—Mrs. Pattie Shearin ..... Henderson, N. C.
Vaughan—Miss Lillie Barnes ..... Vaughan, N. C.
Warren Plains—Miss R. K. Carroll ..... Warren Plains, N. C.
Warrenton—Miss Elizabeth Rooker ..... Warrenton, N. C.
White Level—P. B. Murphy ..... Louisburg, N. C., R 4
Wood—Miss Pearl Cupton ..... Wood, N. C.

SUNBEAM LEADERS.

Advance—Crystal Wynne ..... Kittrell, N. C., R 1
Bear Swamp—Mrs. D. L. Wilson ..... Littleton, N. C.
Browns—Mrs. A. H. Frazier ..... Warrenton, N. C.
Bunn—Miss Doris Beddingfield ..... Bunn, N. C.
Cedar Rock—Inez Morgan ..... Louisburg, N. C., R 4
Centerville—Mrs. A. A. Shearin ..... Centerville, N. C.
Cypress Chapel—Mrs. B. O. Strickland ..... Spring Hope, N. C., R 2
Gardners—Mrs. Ruth Hunter ..... Macon, N. C.
Harris Chapel—Mrs. Alva Shearin ..... Essex, N. C.
Henderson First—Miss Sue Kelly ..... Henderson, N. C.
Hickory Rock—Miss Bessie Hunt ..... Louisburg, N. C., R 2

Littleton—Miss Lucretia Jones ..... Littleton, N. C.
Louisburg—Mrs. McM. Furgerson ..... Louisburg, N. C.
Macon—Miss Lizzie Nicholson ..... Macon, N. C.
Maple Springs—Mrs. H. C. Cupton ..... Louisburg, N. C., R 4
Marmaduke—Mrs. P. R. Davis ..... Macon, N. C.
Mount Hebron—Miss Ola Pearce ..... Castalia, N. C., R 1
Mount Zion—Miss Fannie Cupton ..... Cupton, N. C.
New Sandy Creek—Miss Myrtle Hoyle ..... Henderson, N. C., R 1
Norlina—Miss Susie Rooker ..... Norlina, N. C.
North Henderson—Margaret Hight ..... Henderson, N. C.
Peach Tree—Mrs. Milton Wood ..... Spring Hope, N. C., R 2
Philadelphia—Mrs. George Leonard ..... Nashville, N. C.
Poplar Springs—Miss Evelin Brewer ..... Zebulon, N. C., R. 2
Red Bud—Miss Nina Leonard ..... Castalia, N. C., R 1
Reedy Creek—Mrs. C. E. Harris ..... Grove Hill, N. C.
Rock Springs—Mrs. M. C. Wilder ..... Louisburg, N. C., R 1
Sandy Creek—Mrs. Maggie Osborn ..... Louisburg, N. C., R 2
Social Plains—Miss Florence Alford ..... Zebulon, N. C.
South Henderson—Mrs. J. L. Honeycutt ..... Henderson, N. C.
Sulphur Springs—Mrs. W. W. Oneal ..... Elberon, N. C.
Vaughan—Mrs. H. R. Eason ..... Vaughan, N. C.
Warren Plains—Mrs. W. P. Overby ..... Warren Plains, N. C.
Warrenton—Miss Georgie C. La Coste ..... Warrenton, N. C.
West End—Mrs. W. R. Fleming ..... Henderson, N. C., R 3
White Level—Miss Gladys House ..... Louisburg, N. C., R 4
Wise—Mrs. Lewis White ..... Wise, N. C.
Wood—Mrs. Alex Wester ..... Wood, N. C.

B. Y. P. U. PRESIDENTS.

Bear Swamp—Miss Maudine Chichester ..... Littleton, N. C.
Bunn—Miss Doris Beddingfield ..... Bunn, N. C.
Castalia—Hugh Inscoe ..... Castalia, N. C.
Cedar Rock—Miss Iola Collins ..... Louisburg, N. C., R. 4
Corinth—Charlie Bartholomew ..... Louisburg, N. C., R 5
Cypress Chapel—Pattie B. Lamm ..... Bunn, N. C.
Gardners—R. L. Edmonds ..... Macon, N. C.
Henderson First—Miss Annie Dunn ..... Henderson, N. C.
Junior, Mrs. H. A. Ellis ..... Henderson, N. C.
Inez—Mrs. George W. Davis ..... Inez, N. C.
Littleton—W. J. Early ..... Littleton, N. C.
Louisburg—D. B. Carter ..... Louisburg, N. C.
Macon—Mrs. Louise Haithcock ..... Macon, N. C.
Mountain Grove—Miss Florine Harmon ..... Alert, N. C.

Mount Herbon—Miss Ola Pearce ..... Castalia, N. C., R 1
Mount Zion—Mrs. H. C. Burnette ..... Alert, N. C., R. 1
New Sandy Creek—Miss Myrtle Pernall ..... Henderson, N. C., R 1
Norlina—Miss Georgia Hicks ..... Norlina, N. C.
North Henderson—Leo Hight ..... Henderson, N. C.
Pilot—Larra Williams ..... Spring Hope, N. C., R 3
Pine Ridge—Mrs. Sidney Perry ..... Zebulon, N. C.
Red Bur—Miss Estelle Murphy ..... Castalia, N. C., R 1
Rock Springs—B. R. Dickson ..... Bunn, N. S.
Samaria—A. L. Murray ..... Middlesex, N. C.
South Henderson—E. G. Ramsay ..... Henderson, N. C.
Sulphur Springs—Miss Maude Jones ..... Elberon, N. C.
Vaughan—Bryant Miller ..... Vaughan, N. C.
Warrenton—Miss Edna Stallings ..... Warrenton, N. C.
White Level—E. S. Gupton ..... Louisburg, N. C., R 4
Wise—Miss Blanche Banks ..... Wise, N. C.
Wood—Miss Martha Knox ..... Wood, N. C.

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LIST OF MESSENGERS.

Advance—Mrs. D. L. Nelms.
Bear Swamp—L. L. Bowers, J. H. Collins, W. R. Bowers.
Bethesda—J. H. Satterwhite, Mrs. H. T. Norwood, Mrs. J. H. Jeffress.
Bethlehem—Letter.
Bobbitts Chapel—No representation.
Browns—Boyd M. Reams, C. C. Tunstall, Bettie Tunstall.
Bunn—Mrs. C. C. Pippin, J. N. Perry, Mrs. E. M. C. Mullen.
Careys—H. T. Ellington, W. W. Currin.
Castalia—C. L. May, S. T. Lancaster.
Cedar Rock—Miss Iola Collins, W. R. Fulghum.
Centerville—Mrs. N V. Griffin, George W May, J. W. Thompson.
Corinth—Lonnie Inscoe, H. A. Faulkner, D. L. Ayscue.
Cypress Chapel—Ewell Moore, P. T. Sykes.
Duke Memorial—W. H. Layton, A. H. Edwards.
Enterprise—S. B. Bobbitt, Mrs. S. B. Bobbitt.
Ephesus—H. M. Edwards.
Fishing Creek—T. M. Ward, C. M. Dickens.
Garners—Claude M. Haithcock, A. L. Pope, Mrs. C. M. Haithcock.
Harris Chapel—Alva S. Shearin, Mrs. E. H. Neal, E. H. Neal.
Henderson First—Mr. and Mrs. W. W. Parker, J. T. Alderman.
Hickory Rock—A. B. Inscoe, Mrs. O. B. Vass.
Holly Grove—A. H. Stallings, S. F. Blunden.
Inez—T. B. Overby, S. W. Powell, Otis F. Clark.

Kittrell—Letter.
Littleton—E. C. Bobbitt, Mrs. E. C. Bobbitt, J. W. Harvey.
Louisburg—Mrs. F. W. Wheless, M. Stamps, F. W. Wheless.
Macon—N. M. Shearin.
Maple Springs—Letter.
Marmaduke—W. D. Gooch, Mrs. A. S. Bugg, Mrs. P. R. Davis.
Middleburg—W. H. Kimballl, P. P. Jackson, Mrs. Ellie Mills.
Mountain Grove—J. J. Murray, H. B. Mosley, Ed Faulkner.
Mount Hebron—Miss Annie Hawkins, D. B. Griffin.
Mount Olive—Letter.
Mount Zion—N. D. D. May, S. M. Parrish, G. O. Kennedy.
New Bethel—D. S. Dickie, H. S. Hayes, C. G. Stokes.
New Sandy Creek—James H. Hoyle, James S. Southerland, Green Faulkner.
Norlina—Atlas Hicks.
North Henderson—J. S. Dickerson, L. R. Evans.
North Warrenton—C. L. Wright.
Peach Tree—J. O. Bowden, E. D. May, S. R. Wood.
Pearce—B. F. Pierce, F. N. Ray, J. D. Ray.
Philadelphia—T. G. Leonard, A. G. Walker, Mrs. G. A. Leonard.
Pilot—Letter.
Pine Ridge—R. A. Perry, E M. Mullen.
Poplar Springs— C.H. Richardson, Mrs. E. R. Richardson, P. J. Brewer.
Qunkie—Richard Green, Mrs. B. C. Piar, Mrs. Rachel Butts.
Randalls Chapel—Mrs. J. H. Ferguson, H. K. Perry, Mrs. H. K. Perry.
Red Bud—O. B. Upchurch, G. B. Smith, Ollie Wood.
Reedy Creek—T. A. Harris, F. A. Lancaster.
Rock Springs—J. B. Wilder, Erma Strickland, J. W. Wheless, Jr.
Rocky Cross—Letter.
Samaria—L. C. Strickland, W. B. Bergeron.
Sandy Creek—Mr. and Mrs. A. J. Joyner, D. E. Aycock.
Social Plains—Letter.
South Henderson—W. N. Collins, Mrs. L. C. Gupton.
Sulphur Springs—M. C. Duke, M. K. Aycock, C. L. Aycock.
Turkey Branch—J. R. Browning, E. G. Lee.
Vaughan—Mrs. Helen Pierce, J. D. Riggan, M. D. Nelson.
Warren Plains—Tom Weldon.
Warrenton—E. S. Allen, J. Edward Allen, J. Willie White.
West End—C. T. Franklin, E. M. Nelson, W. R. Fleming.
White Level—G. A. Nelms, D. B. Pierce, W. E. Brewer.
Wise—R. I. Mulchi.
Wood—Mrs. C. E. Denton, Jr., Mr. and Mrs. Alex Wester

ORDER OF BUSINESS 1929 SESSION.

10:00 Introductory sermon.
11:00 Organization and miscellaneous business.
11:20 Report on Periodicals.
12:00 The Co-operative Program and the Budget.
12:45 Adjournment.

AFTERNOON SESSION.

2:00 State Missions.
2:45 Stewardship and Tithing.
3:30 Colportage.
3:50 Miscellaneous Business.

EVENING SESSION.

7:30 Sunday School Work.
8:30 The Orphanage.

THURSDAY MORNING SESSION.

9:45 Organizations of the Women.
10:30 Education.
11:15 Foreign Missions.
12:00 Ministers' Relief and Annuity Board.
12:30 Baptist Hospitals.
12:50 Miscellaneous Business.

AFTERNOON SESSION.

2:15 Law Enforcement.
2:45 General Business and Adjournment.

PROCEEDINGS.

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Wednesday, October 10, 1928.

1. According to schedule, the Tar River Baptist Association met in its ninety-eighth annual session with the White Level Church, Franklin county, this morning at 10 o'clock.

2. "Onward Christian Soldiers" and "All Hail the Power of Jesus' Name" were sung and prayer was led by W. T. Brown, pastor of the entertaining church.

3. W. R. Stephens, appointed at the last session to preach the introductory sermon, read a portion of Isaiah 52 and preached from the first verse, having as his subject "The Challenge of the Church." Prayer followed led by J. A. Ward.

4. Former Moderator J. Edward Allen, called the meeting to order. At roll call messengers from practically all the churches responded and organization was perfected as follows: Moderator, J. T. Alderman; Clerk and Treasurer, E. R. Nelson; Historian, J. T. Alderman; Auditor, Geo. W. May.

5. The order of business previously prepared by committee was adopted.

6. The Moderator named the following committees; on Finance, J. Willie White, Mack Stamps and C. G. Stevens; on Time, Place and Preacher for the next ses- W. N. Stephens, G. W. May and A. A. Pippin.

7. R. T. Vann, Secretary of Beneficences, was recognized by the chair.

8. W. T. Brown, host of the Association, spoke a most cordial welcome, which was responded to by J. Edward Allen.

9. The order of the day being Periodicals,, a report was read by J. Willie White, discussed by J. J. Marshall, and adopted.

PERIODICALS.

It is my pleasure this morning to present the report on periodicals. This is a time honored subject, one which has been discussed

periodically by this Association for nearly one hundred years.

The most needed thing for the great demands for this day is information.

While our people are seeking and giving information pertaining to nearly, if not all, lines of business endeavors, are we not neglecting the most important and essential thing by failing to supply or receive information pertaining to the affairs of this Kingdom?

It is sad, but true, that such a great proportion of our people are not fully informed as to what our denomination is doing or endeavoring to do. Thus one of our important tasks is to get correctly informed.

Our Baptist folk used to be informed as to the great underlying principles of our faith and practices—those things which distinguish them from other Christian bodies.

Our Baptist people, especially the young members of our churches, need to be trained in acquiring and developing a higher standard for spiritual reading and thinking. Do we understand that as Christians, churches, and as a denomination it becomes our great privilege, opportunity, and responsibility to do this training?

I am just wondering if there are not many Christians who are losing much through a continued neglect of spiritual reading. It is easy to say we do not have time for such reading but it is certainly fatal to our best interests to hug to our bosom this fatal delusion. If we find ourselves losing our appetite for such reading it is truly a symptom that something is wrong and therefore needs correcting.

The habit of reading secular newspapers absorb a good deal of our time. This reading we think necessary to keep abreast with the times but too much of it will certainly produce "waste places" in our spiritual lives.

We would say not a word against the reading of books and periodicals which tend to promote our mental growth but we have seen people who were intellectually over grown and spiritually undernourished.

Literature is today exerting a greater influence than ever before. This is true in the world of religion as well as in the world of business. As a denomination we should see to it that the right kind of literature is introduced in our homes, for it necessarily becomes one of the most important factors in character building—also enables the child especially to use the time to the best advantage, thereby preparing for the largest field of usefulness and service.

Public opinion is largely molded by the press. Now as never before people are making up their minds not so much from what they hear but from what they read. Since the press has such an in-

fluence it is necessary for us as a denomination to distribute among them the very best of Christian literature. We, as a denomination have the best of obtainable literature and we would recommend using all periodicals published by the denomination. Our churches would then become stronger and the Baptists better informed, if our publications held the place which is rightfully theirs and which they alone can fill.

This leads us with great pleasure up to the consideration of our great denominational paper, the Biblical Recorder. It is a clean, wholesome paper, full of information regarding the affairs of our denomination. This paper should be in the home of every Baptist in our State, not merely as a matter of denominational interest and information, but of loyalty.

Charity and Children is one of the best papers of our denomination and with much pleasure we say that it is the best paper that can be read in connection with our Sunday Schools. It should be read by all of us for we need to keep in close touch with our orphanage through its columns.

There are some other periodicals that must be read if we wish to be further informed about the work, needs and undertakings of our denomination. These are the Home and Foreign Fields, Royal Service and World Comrades. Let us resolve to increase the circulation of our best periodicals and thus help in a good cause.

Our Sunday School literature is indespensable and each line of its teaching receives the greatest care in preparaion. Our Sunday School Board in Nashville, Tenn., publishes sufficient and satisfactory literature and we recommend its use in our schools.

Our religious press is a very great power, and always on the job of hammering down every form of vice, sin, and immorality while at the same time fostering everything that has for its end righteousness and goodness.

May we realize more their value, appreciate them more fully, and support them more liberally.

10. Mrs. J. A. White read the report on Home Mission s. It was spoken to by R. T. Vann, S. R. Nelson, A. A. Pippin, and J. J. Marshall, and adopted.

HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ.

The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Departments of Cooperative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanatorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and especially in charge of Cooperative Missions.

Cooperative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great unifying feature of our mission work and has meant much to the unity of Southern Baptists.

In the Department of Independnt and Direct Missions, which is under the sole direction and support of the Home Mission Board, work is done among the Foreigners, Indians, Negroes, Deaf-Mutes, Soldiers and Seamen, with Rev. J. W. Beagle, Superintendent. The work has been wonderfully blesssed during the past year. The same can be said of our Mountain Mission Schools under the direction of Rev. J. W.. O'Hara, Superintendent, and of the work in Cuba with Rev. M. N. McCall, Superintendent, which has been greatly blessed and is growing steadily stronger. The Department of Evanelism as a soul-winning agency has a record unsurpassed. Through the Church Extension Department, Rev. A. J. Barton, Superintendent, the Home Mission Board makes loans to churches towards the erection of houses of worship at reasonable rate of interest and time. On request the Board will send free literature, such as tracts and leaflets, on different phases of the work.

Record of Ten Years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptised and 111,015 added to the churches through the labors of our evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease until our Lord comes.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were 54,665.21 with membership 1,919, in 1927 there were 108 delegates at the Convention and their offerings for the year were $21,223.05, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the board's work for ten years shows the following results: Baptisms 344,966, additions to churches 556,957, prayer meetings conducted 175,088, churches constituted 1,905, Sunday schools organized 6,128, houses built 4,184.

The Home Mission task was never greater and our opportunities

never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through our great Home Mission Agency. The challenge is tremendous but our forces and resources are well-nigh immeasurable and under the blessing of God must be brought under contribution to the salvation of the lost and the enlistment and development of the saved. May God lead us in this great task of making America Christian and through America saving the world for Christ!

11. E. R. Nelson, Treasurer of the Association, offered his report for the year and it was adopted as follows:

E. R. NELSON In Account With TAR RIVER ASSOCIATION.

1927	
Feb. 28, Received from Pearce for minutes	$ 2.50
Mar. 14, Received from Advance for minutes	1.00
July 2, Received from Poplar Spring for minutes	2.00
Sept. 15, Received from Warrenton W. M. S. (Col.)	3.00
Oct. 3, Received from Finance Com. (Co-op. Program)	185.67
Received from Finance Com. (Colportage)	89.25
Oct. 6, Received from W. R. Stephens (Colportage)	5.00
Received from J. E. Allen (Colportage)	10.00
Received from Castalia S. S. (Colportage)	10.00
Received from Quankie (State Missions)	9.00
Received from Quankie (Minutes)	1.00
Received from Castalia (minutes)	3.50
Received from Albert Bugg (minutes)	1.00
Oct. 5 Received from Finance Com. (minutes)	180.74
Oct. 12 Received from Pearce ch. (minutes)	2.13
Oct. 14 Received from Duke Memorial (Minutes)	1.00
Oct. 12 Received from Cypress Chapel (Minutes)	3.50
1928	
Feb. 14 Received from Fishing Creek (Colportage)	6.50
Feb. 10 Received from S. J. Bartholomew (Colportage)	5.00
Mar. 28 Received from E. R. Nelson (Colportage)	15.00
Sep. 10 Received from First Ch. Henderson (Colportage)	20.00
Total	$556.80
1927	
Aug.-Sep. By postage and incidentals	$ 4.30
Oct. 7 By Ck. to Walters Durham (Missions)	185.68
By Ck. to Walters Durham (State Missions)	9.00
Nov. 5 By Ck. to W. W. Parker (Colportage)	114.25
Nov. 23 By Ck. to Nash Bros. for printing	151.00
Nov. 28 By Freight on Minutes	2.52

Nov.-Dec. By postage	3.45
Dec. 1 By Amount paid on Clerk's salary	38.10
1928	
Mar. 20 By Ck. to W. W. Parker (Colportage)	28.50
Oct. 8 By Ck. to W. W. Parker (Colportage)	20.00
Total	$556.80
Oct. 10 Balance due Clerk	$ 11.90

Audited and found correct.

G. W. MAY, Auditor.

12. G. W. May offered the following report on behalf of a committee appointed at the last session. Remarks were made by himself and J. T. Alderman, and it was adopted.

REPORT OF COMMITTEE ON CENTENNIAL SESSION.

The undersigned committee appointed at the last session of the Association to make suggestions at this session as to a suitable manner for the Tar River Association to celebrate Centennial in 1930 would recommend the following:

(1) That the Association, on invitation, meet that year with the Sandy Creek church where it first met in 1930.

(2) That there be a three-day session and that the program be featured by at least four special addresses, the matter of which shall be Historical, Doctrinal, a Preview, and Inspirational.

(3) That these addresses be printed in the Minutes and that the Association raise an additional $100.00 to cover the extra cost of printing.

J. T. ALDERMAN,
GEO. W. MAY,
R. E. BRICKHOUSE,
E. R. NELSON.

13. J. J. Marshall called attention to the fact that Pastor H. Reid Miller was ill and unable to be present, and, on motion, the Asociation requested the Clerk to send him a message of sympathy and love. It was done.

14. Adjourned at 12:45 with prayer by G. W. May in which Brother Miller was specially remembered.

AFTERNOON SESSION.

16. The Association after a bounteous dinner met

again at 2 o'clock. Worship included the singing of "Standing on the Promises" and "On Jordan's Stormy Banks I Stand" and prayer led by H. A. Ellis.

16. The regular order was State Missions but as no report on this subject was present, on motion the next order, Co-operative Program and the Budget was passed to. J. T. Alderman read the report and spoke to it as did also R. T. Vann, and it was adopted.

CO-OPERATIVE PROGRAM.

As one looks at the great Mergenthaler type-setting machine he is amazed at its wonderful perfection. Every wheel and pinion, every lever and slide moves with such precision and order that it almost seems endowed with the power to think.

The mammoth Howe printing press excites our wonder at its perfection—the white paper is fed into the machine—it comes out printed, folded, and ready for mailing.

The human body depends upon the absolute cooperation of every organ in order that it may function and execute the duties assigned to it. Let one organ fail and there is disease and death.

The Apostle Paul likens the church to the intricate organization of the human body, every member executing willingly and cheerfully the duties nearest to his allotted capacity. Churches dwindle and die for lack of the cooperation of their members. A church united in all respects presents a bold front and is a power in the community.

The interests of our Lord's work are many and varied. It is not wise, neither is it our privilege to let some vital issues languish in order that we may boost other favored schemes; but the body must work in unison. We do not want lopsided churches, nor associations, nor conventions, but symmetrically built up and strong. The anti-mission movement about 1830 was the result of side-tracking direct injunctions of our Lord while on earth, "Go preach to all the world." Behold how good and how pleasant it is for brethren to dwell together in unity, all interested and intent upon the advancement of the church, the denomination, and all our interests.

But the special topic for this discussion is the

"Co-operative Program"

What is the co-operative program? In the local church we find the **budget system** the **tithing system,** perhaps other plans for meeting the necessary financial needs of the church. But our great denomination in its endeavor for larger and broader activities in obeying the great command needs, nay must have, a far wider and comprehensive support of those who long for and pray for the coming

of the Kingdom of Christ on earth. Isolated and spasmodic impulses and efforts will not stabilize the great work which must be done. The Lord is able to influence man to contribute; but somehow it is a fact that the treasury of the Lord's business continues to be lean and the progress of the great work is hindered. There are some who contribute freely and liberally; there are others whose souls are not made to glow with the consciousness of giving their best to the Lord.

It is easy to find or trump up excuses for not doing what we do not want to do. One quotes: "Let not thy right hand know, &c." Brother, you may hide your little from the knowledge of men, but the Lord knows. Ninety times out of a hundred, it is an excuse for not doing anything.

One is afraid it will be wasted or squandered. When you have given to the Lord, your act between yourself and God, is accepted and the account squared. In the beginning of Christ's work on earth, there was an awful shock to the work. Judas not only betrayed the Lord, but he squandered the treasury. The Christian religion survived the calamity then, and it will do so now.

17. Stewardship and Tithing was reported on by Mrs. W. W. Parker. Her report was discussed by G. W. May and it was adopted as follows:

STEWARDSHIP AND TITHING.

Stewardship and Tithing is a tremendous subject and one that has been long neglected but is none the less important. We, as Baptists, delight in teaching the Scripture on baptism—and justly so, but when we study the Bible we find that God's ownership and tithing are taught even more than baptism. The Lord did not intend for us to go forth and evangelize only, but to teach God's ownership as well. We cannot hope to come into the fullest blessings until we have taught and lived a complete gospel.

Malachi 3:10 says: "Bring ye the whole tithe into the storehouse, that there may be food in my house, and prove me how herewith, saith Jehovah of hosts, if I will not open you the windows and pour you out a blessing that there shall not be room enough to receive it." Tithing is certainly not anti-Scriptural, either from the standpoint of the Old or the New Testament. Abraham observed it; Jacob pledged himself to it; Moses taught it; Malachi commanded it; and Jesus commanded it.

The experience of those who do bring the tithe into storehouse on the first day of the week has been very gratifying, and their lives have been greatly enriched. The very best people among us have made a thorough test of tithing and bear united testimony that it

has enlarged their support of the Kingdom, has brought spiritual blessing, and that they have not suffered in a material way. On the other hand, the man who renders a tenth when he has to wear old clothes and scrape the bottom of the flour barrel is showing what it means to be faithful to God. And faithfulness, not prosperity, is the aim of a true Christian. It needs to be borne in mind that when we have dedicated a tenth to the Lord that the other nine-tenths also belong to Him. The following are some of the suggested ways in which we may honor God with our nine-tenths: a reasonable sum devoted to providing a comfortable home; adequate raiment; nutritious food for the family; education of the children under religious influence, as well as books and papers purchased for the home, if they are instructive and calculated to inspire Christian ideals. Any investment that willl enlarge one's capacity for service is also well pleasing to God. When we think of what the Psalmist says in Psalm 24:1, "The earth is the Lord's and the fulness thereof, the world and they that dwell therein," we realize even more fully that God is the owner of all things and has put each man in only temporary possession of certain portions of His creation. All of life's talents, privileges, powers, opportunities, resources, time, money, are given in trust to be used for God. It involves even the steward's personality. He is not his own. He has been bought with a price. He belongs to his Lord. It follows then that he is bound to invest his life so that it shall count for the greatest use to his Lord.

Time is one thing that most of us do not value as we should. It is a great gift with a great responsibility. The man who wrote the following words had a fine appreciation of the stewardship of time: "Look into this day, for it is life, the very life of life. In its brief course lie all the verities and realities of your existence—the bliss of growth, the glory of action, the splendor of beauty. Yesterday is but a dream; tomorrow is only a vision, and today well lived makes every yesterday a dream of happiness and every tomorrow a vision of hope."

Stewardship is not a question of large gifts, it is rather a question of being faithful with what we have. The man who is trying to be a steward simply in order to gain material prosperity has missed the point entirely. He is no steward at all. Stewardship is not a matter of material prosperity, it is a question of personal responsibility to God. It is not the handling of things but the handling of self.

What then is the conclusion to be drawn? Simply this: That back of your things and mine is a Divine Owner. That is the only logical conception of God for the Christian—that He is the Creator of all things and therefore owner of all He creates. Such is the

unfaltering testimony of the Book from its first word to its last. The whole story of Scripture proceeds upon the assumption that God is the absolute owner of all things.

If our people could be made to realize their stewardship obligations all the debts on our boards and other enterprises could be easily paid the scores of missionaries who are now in the home land on enforced furloughs could be returned at once, and hundreds of new missionaries who are on the waiting list could be sent with them. May we realize more and more, and help others to do so, our great responsibility as stewards of our Lord Jesus Christ.

18. W. R. Stephens reported for the committee on

TIME, PLACE AND PREACHER

Your committee would recommend the following for the next session: Time, Wednesday after the first Sunday in October; Place, Browns church; Preacher of Introductory Sermon, J. S. Hopkins; Alternate, J. J. Marshall.

Their report was adopted.

19. J. T. Alderman stated that the first volume of the history of North Carolina Baptists was scheduled to appear in 1930, the Centennial of the State Convention, and asked for subscriptions.

20. E. R. Nelson offered the following notice of the death of

WILLIAM EZRA BOWERS.

William Ezra Bowers, born Jan. 17, 1845, in Halifax county, died May 9, 1928. He attended this body first in 1871 and thereafter every session, with possibly four exceptions, until the present. The last session was at his own church, Bear Swamp. He was twice Moderator, serving in this capacity ten years in all. For a number of years he served on the Executive Committee, and was one of the most prominent laymen of this body. Everything that concerned the work of the Association was a concern of his. He loved the cause and was loyal to it.

He was a man of sterling character, a prominent and influential citizen, and a humble and devout Christian.

In his passing the Tar River Association has lost one of its strong supports and most influential friends.

It was adopted, after remarks by R. T. Vann, as an expression of the Association and ordered printed in the minutes.

21. W. W. Parker, treasurer of Executive Committee, made his report and it was received.

REPORT OF TREASURER OF EXECUTIVE COMMITTEE.

1927	
Oct. 8 By Balance on hand	$ 59.07
Mar. 5 Cr. By Pledge Fishing Creek Ch.	5.00
Nov. 6 Cr. By Check from E. R. Nelson	114.25
Nov. 9 Cr. By Check from Miss G. C. LaCoste	20.00
1928	
Jan. 11 Cr. By Check from Louisburg	15.00
Mar. 22 By Ck. from Warren Plains S. S.	10.00
Mar. 28 Cr. By Ck. from E. R. Nelson	28.50
July 3 Cr. By Ck. from J. J. Marshall	20.00
Oct. 8 Cr. By Ck. from E. R. Nelson	20.00
Oct. 10 Cr. By Interest paid by W. W. Parker	3.00
Total	$294.32
1927	
Oct. 15 To Ck. to J. J. Marshall	62.50
1928	
Jan. 17 To Ck. to J. J. Marshall	62.50
Apr. 11 To Ck. to J. J. Marshall	62.50
July 7 To Ck. to J. J. Marshall	62.50
Oct. 10 To Bal. due Association	44.82
Total	$294.82

22. J. W. White made report for the committee on Finance and it was received.

REPORT OF FINANCE COMMITTEE.

Letters received with cash enclosed for minutes	196.28
For the Co-operative Program	60.50
For Colportage	124.52
Total	$381.95

Audited and approved, C. W. May, Auditor.

23. The Moderator announced the following committee on Order of Business for the session of 1929: E. R. Nelson, J. Edward Allen and W. B. Daniel. The report of the chairman of this committee was adopted at a later hour. See page 45.

24. Adjourned at 4 o'clock with prayer led by A. A. Pippin.

NIGHT SESSION.

25. At 7:30 the large house was filled again, but for the most part by local people, the majority of the messengers having returned home. The congregation sang "Rescue the Perishing" and "When the Roll is Called up Yonder," and H. G. Dorsett led the devotion.

26. The order was a Mass Meeting for Foreign Missions, E. R. Nelson read the report prepared by Miss Daisie Bowers. It was discussed by J. J. Marshall, J. H. Harper, H. G. Dorsett, C. L. Gillespie, E. R. Nelson, and J. T. Alderman and adopted.

REPORT ON FOREIGN MISSIONS.

It is a God-given instinct that when one finds the Savior he wants immediately to tell others about Him. Foreign missions is as old as any kind of missions. The prophets proclaimed it; Christ taught it; and His disciples carried the gospel to foreign peoples. The fathers of this Association labored thru difficulties in behalf of it and "their works do follow them." Our late beloved secretary of the Foreign Mission Board was at one time a pastor in this Association. By his wise counsel in conference on the fields; in the Orient, South America, Europe, and the Near East, he brought reassurance and renewed devotion to the missionaries. His faithfulness to gospel truth increased loyalty. In his zeal for the spread of the gospel he pressed on until he lay exhausted and prone in death. He passed to his reward May 3, 1928. We hereby record our sorrow at the loss of this good man and mighty leader. Indeed "there is a prince and a great man fallen this day in Israel."

The Debt on the Board.

The Board has long been depressed by debt, but during the last year substantial progress has been made toward a reduction of this great encumbrance. From Jan. 1, 1928, to May 1, 1928, it was reduced $79,938.56. The Board has a definite plan for the reduction of the debt, which is as follows: (1) ten per cent will be taken monthly from the receipts of the Co-operative Program and applied to the debt; (2) certain properties belonging to the Board in the home and the foreign fields and which cannot now be developed for the work of the Board will be sold; (3) Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such a low figure that the debt will not be further increased. Thus it appears that the board has developed a plan which will ultimately free it from debt.

Encouraging Phases of the Work Abroad.

From all lands come inspiring news of gospel triumph. A year ago the situation in China was chaotic and omnious. While it has not yet cleared altogether, reports indicate that opposition to Christian work is diminishing, and anti-foreign and anti-Christian sentiments have abated wonderfully. It is very cheering to know that the native Christians have stood the grilling test well and have been true. In many, many cases the native Chinese pastors have shown heroic and effective leadership. The churches on an average have demonstrated their faithfulness and shown remarkable ability to take care of themselves. Many missionaries have returned to interior stations. The board has 28 main stations where missionaries reside. Missionaries are living in 24 of these. Occasional visits are made to the other four. The fact that so many missionaries have returned is very encouraging.

Again, we are made happy to know that on Feb. 1, 1928, the Roumanian Government granted Baptists full liberty of teaching, and treatment on equal footing with all their citizens. The shame of the infamous persecution of our Baptist brethren in Roumania spread thruout the world. The Baptist brotherhood was aroused and made its indignation felt. Petitions poured into Roumania from all quarters of the globe containing so many signatures that if the sheets of paper on which they were written were placed end to end they would stretch a mile and a quarter.

Our mission in Africa has made remarkable progress in the last few years. It now ranks third in number of members of our churches. Last year it stood third in number of baptisms. The two phases that command our interest are: the great movement toward Christianity bordering on the nature of a mass movement in certain sections, and the inspiring way in which our native Baptist churches are putting forth efforts to evangelize their own people. We seldom face opportunities of greater promise of widespread response to the gospel. Nor have we seen a finer, more zealous, more effective missionary spirit.

We have a tremendous opportunity presented to us in the Latin-American lands to the south of us. Dr. John R. Sampey, who has made two preaching tours to Brazil, tells us of the marvelous response. It is manifest that a revival is on in Brazil. There were reported 2,925 baptisms last year. The latins respond and support the gospel well. The Church Building Loan Fund in the South Brazil Mission has helped 33 churches to erect their buildings and is now aiding 53 more. There are 81 churches in Rio, 72 of which are self supporting.

The Story in Figures.

In all, the Board has 1275 churches; 675 are self supporting; 259 own their own houses of worship; total of membership is 146,072; they gave last year an average of $3.30 per member; there are more than twice as many out stations (2861) as there are churches. In these multitudes hear the gospel. In the 1538 Sunday schools there were 75,118 pupils. In our 587 regular schools there were 26,344 students. Our physicians treated 48,464 patients. All these constitute a sympathetic audience to the evangel of our gospel message. There were reported last year in all the fields 12,542 baptisms. There were really more than these but because of disturbed conditions full reports could not be obtained. Yet the number reported is 457 more than was reported the previous year.

For all these evidences of the Divine blessing upon our work we thank God, take courge and go forward.

27. A report on Woman's Work was read by Miss Lillie Harper, spoken to by herself and C. B. Howard and remarks were made by E. R. Nelson and J. T. Alderman and it was adopted.

THE REPORT OF WOMAN'S MISSIONARY UNION.

We remember how Daniel prayed three times a day with his windows opened toward Jerusalem. These were windows of opportunity for Daniel, to seek guidance and power and to witness for God.

In our Woman's Missionary Union there are hundreds of women and young people looking through windows of opportunity in prayer. Bible and mission study, soul winning, enlistment, personal service, and giving. Since that first Missionary Society recorded in Luke 8:1-3, women have been looking through windows of missionary opportunity.

This report I bring to you is not of my work, but of **our** work, for we have been "laborers together" and you—pastors, workers, and leaders by your interest, cooperation, and prayers have made this report possible.

Our association is divided into county districts. These units have had much to do with the growth of our work. Meetings are held quarterly with interesting and inspirational programs.

We are indeed grateful for the services rendered our association by Miss Bettie Tunstall, field worker for the months of July and August. She traveled 809 miles, visited 64 churches and 101 homes, made 59 talks, wrote 65 letters and 74 postals, taught 7 Mission Study classes, organized 20 societies, received 12 subscriptions to Royal Service, 11 to World Comrades, and 1 to Home and Foreign

Fields.

We had this Summer our first associational camp. This was held at Laurel Mill for G. A.'s and R. A.'s. A good number attended and we had a great time together. The week was spent in recreation, mission study, worship and play. 46 seals were awarded as a result of the mission study classes taught by Miss Gertrude Mattison, our State Field Worker, and Bettie Tunstall, associational worker. Our annual meeting held at Wise was one of interest and inspiration. We are indebted to Mrs. Edna R. Harris of Raleigh and Miss Katie Murray, Missionary to China, for their soul-stirring messages.

We have a great program before us in this our Ruby Anniversary year. We are working and praying that Tar River may be one of the victorious associations.

During 1927 we had 5 A1 W. M. S.—they are Harris Chapel, Wood, Warrenton, Norlina, and Louisburg; 2 A1 Y. W. A.—Louisburg and Wood, 2 A1 G. A.—Louisburg and Wood; 1 A1 R. A.—Harris Chapel, and 4 A1 Sunbeam Bands—Harris Chapel, Wood, Louisburg and White Level. We had enrolled in these organizations 1,303 members. We now have 46 W. M. S., 17 Y. W. A., 30 G. A., 17 R. A., and 12 Sunbeam Bands; a total of 152 societies. There are yet 9 churches in our association with no organization.

In 1927 there were 23 Mission Study classes with 198 enrolled in these classes. As a result 13 certificates, 189 seals, 67 record cards, and 13 official seals were awarded.

We find from our reports that last year 50 of our women were subscribers to Home and Foreign Fields, 189 to Royal Service, and 143 to the Biblical Recorder.

We also find in our reports the number of our women who are praying. There is an increase over the year 1926, 21 observed the season of prayer for Home Missions, 27 for State Missions, and 25 for Foreign Missions.

Since the days of Dorcas, women have ministered to the needy through Personal Service. 27 of our societies did work as follows last year:

Held services at county home; worked with colored Missionary Society; helped sick and needy; visited county jail; held cottage prayer services; sent gifts to orphanage and hospital.

Since the day when Mary broke the Alabaster box, our women, young people, and even our children have made sacrifical gifts to Jesus. The number of tithers has grown from 82 to 118. We gave last year $5,378.40 to Missions.

If the new societies organized live, and the old ones put forth greater efforts it would not take us long to report a society in every one of our churches.

The Superintendent has traveled 488 miles, written 779 letters and 66 postals, and visited 12 societies.

May our eyes see new and larger visions, our ears hear new calls, and our hearts respond to greater challenges.

28. C. L. Gillespie led the body in prayer at the time of adjournment.

MORNING SESSION.

29. This morning at 9:50 the meeting was opened again by singing "How Firm a Foundation" and "Amazing Grace" followed by invocation.

30. The journal of yesterday's proceedings was read and approved.

31. The regular order was Sunday Schools. J. R. Teague had prepared a report and in his absence it was read and discussed by H. A. Ellis. Remarks were made also by W. T. Brown and C. L. Gillespie and it was adopted.

REPORT OF SUNDAY SCHOOLS.

Long strides have been made from the humble beginning in the Sunday School work of our denomination until it has grown to the point where it is among the greatest agencies, if not the greatest of our church activities. Well can it be said to be the nursery of the church, and today the Sunday Schools of the land are in position to exert more lasting influence upon our people than any other instrumentality in or out of the church.

Getting hold of the child in the plastic age, the opportunity for building character that will result in consecrated church members and Christian citizens is limited only by the constituency of each school.

So great are the possibilities in this respect, both for church and state life, that one almost shudders at the great number of grown people as well as children not attending any Sunday School.

There is marked progress all along the line in our Association, but are we keeping pace with the forward movement of the world?

Let us review a few of the totals of our 1927 Associational Report, to-wit:

Out of a church membership of 11,787 only 8,387, with an average attendance of 4,445, are on the Sunday School rolls; out of 58 schools reporting, only 24 are graded, and only 2 Standard; we show only 191 of the 712 officers and teachers holding Normal Diplomas; 366 of

the 519 additions to church membership in the Association last year by baptism came from the Sunday Schools; from the above figures we find that Sunday School enrollment is just slightly above 70 per cent of our church membership, while it should be equal to or greater than the church membership.

While we recognize that many of our schools are comparatively small, and that this fact coupled with other conditions make it impossible for them to become Standard Schools, we do feel that more than 24 in the entire association should be graded. You can no more properly teach a Sunday School class of greatly varying ages from the same angle of thought than you can the day school class. The lesson, to make any lasting impressions, must be adapted to the different phases of life. Therefore, whenever possible, our schools should by all means be graded.

The percentage of officers and teachers holding Normal Diplomas is rather low, but we are gratified to note an increase of 31 in 1927 over the preceding year. Here is one of the greatest needs of our Sunday Schools. It requires time and work on the part of the church membership to provide trained leaders, but adequately to cope with the present day we must have them. Our leaders are liberally providing opportunities for Teacher Training Courses, Sunday School Institutes and Conventions. If not practicable to have a teacher training class in your church, take a correspondence course through the office of our State Secretary. This winter is a splendid time for a little study that you will find very pleasant and most beneficial.

The foregoing short-comings have not been mentioned in any spirit of criticism, but merely to bring out the wonderful opportunities for good that we are losing, and if possible to cause us to lay plans that shall result in going forward more rapidly during the coming year.

We, therefore, suggest the following:

1: That a Sunday School census be taken by each church as often as is necessary to keep before the school its possibilities in the way of membership.

2. That the grading of non-graded schools be undertaken, even though at the present time it is only possible to use curtains for dividing the classes during the lesson period.

3. That an earnest effort be made in each school to complete at least one Teacher Training Course, or where this is not feasible, endeavor to have several take a correspondence course.

With it all, let us earnestly pray for guidance at a time when the world, in its sea of doubt and distrust, is longing for a secure anchorage, and fully equipping ourselves to go forth in His name to show people the only safe channel into the harbor of true happiness and everlasting life.

32. Education was the next order. No report was present. Charles E. Brewer, President of Meredith College was recognized and spoke on the subject.

33. In the absence of a report on B. Y. P. U., H. A. Ellis and C. B. Howard discussed the subject and remarks were made by W. R. Fulghum and Miss Lola Collins. On motion the Association requested C. B. Howard to prepare a report, of the appointee C. B. Howard to prepare mail it to the Clerk.

34. In the absence of a report on The Ministers' Relief and Annuity Board R. T. Vann spoke on the subject.

35. Mrs. C. R. Rodwell read a report on Hospitals. Geo. W. May, H. A. Ellis and R. T. Vann made remarks and the report was adopted.

REPORT ON HOSPITALS.

Southern Baptists are in the hospital business as a distinctive Christian service to humanity. Scripture, the example of Jesus and the early disciples, human and Christian love urge this service upon us. Experience has demonstrated its wisdom.

Within the bounds of the Southern Baptist Convention today there are 28 Baptist hospitals. Of these, two are the peculiar responsibility of the Southern Baptist Convention, namely, the Baptist Hospital at New Orleans and the Tuberculosis Sanatorium at El Paso, Texas. These are both doing a noble work for suffering and afflicted humanity and deserve most highly our prayers and our support.

The other 26 hospitals are under the various State conventions and were built by and each receives support from the Baptists of their respective states. The property value of these hospitals is about $15,000,000 and the combined debt on these institutions is a little above $4,000,000. They are doing an aggregate business of about $4,500,000 a year, and are earning more than a quarter of a million dollars annually. More than 60,000 people are treated annually of all religious denominations and many thousands that have no religious affiliations. Thus we see the marvelous opportunity there is for service in our hospitals.

We are of course particularly interested in our own Baptist hospital at Winston-Salem. This hospital reached its fifth mile stone on the 29th of May of this year. It is well located, well equipped and offers every comfort and possibility for restoration that any of the larger institutions of the country offer. It has a fine staff of physicians and a large number of cultured, refined, Christian women

to minister to the needs of those who come. It offers its ministry in the spirit of love and prayer. It seeks the guidance and presence of the Great Physician. The staff physicians gladly offer their service to all the free patients. These needy ones have come from all parts of the state and the hospital has proved its worth in its ministry to them.

The hospital expects to care for about six hundred charity patients this year. The resources for this work are as follows: Mothers' Day offering, gifts from the Duke Endowment Fund,, and the amount the hospital can spare from the cash receipts from pay patients. Thus we see that the only money the denomination puts into this charity work is the money contributed on Mothers' Day. If a church fails to give for this cause on that day or some other designated Sunday, it has no part in the care of the unfortunate sick who need the care and help of his brother Baptist. The hospital does not ask for this Mothers' Day offering to support the operating expenses or to supplant them in any way. It makes enough money each year to pay all running expenses and puts into charity around $6,000 yearly This plea is made for the cause of sick Baptists who need our help in the extreme moments of life.

This year the nurses home has been completed. At the beginning of the year there was a debt of $14,000 on this building. The Duke Endowment has promised $5,000 if the hospital pays the entire debt this year. This must be done but the hospital cannot pay for extra charity and this debt also. Something should be done to save this situation.

The management of the hospital recommends that we urge our people to carry their pay patients there when possible, that churches sending charity patients pay the sum of $1.50 per day, thus helping to tide the hospital over this emergency. We are asked to pray for the hospital, talk about it and keep it before our people. Let us not forget to put on a program and take an offering on Mothers' Day, remembering that we are doing this for Jesus sake and for the sake of our brothers for whom our Master died.

36. The Clerk stated that there was a deficit of $50.00, or more, in the minute fund as a deficit was brought over from last year, and there was a cash collection taken amounting to $21.60.

37. On motion Geo. W. May, C. B. Howard and C. L. Gillespie were elected messengers to the Baptist State Convention and E. R. Nelson to the Southern Baptist Convention.

38. The meeting adjourned at 1 o'clock with prayer

led by R. T. Vann.

39. The Association met in the afternoon session at 2:15. "Higher Ground" and "There is a Fountain Filled With Blood" and prayer was led by J. S. Hopkins.

40. Law enforcement was the order. The report was offered by J. S. Hopkins, and discussed by him, G. W. May, and W. T. Brown and adopted.

REPORT ON LAW ENFORCEMENT.

There is no question but that one of the greatest problems that faces us today as a nation is that of Law Enforcement. A nation is no stronger than its laws, and the strength of its law is determined by the extent of its enforcement. There is no doubt but that unenforced law is at present breeding a lawless element in society that is eating like a cancer at the vitals of our country. It is leading people to disrespect not only the laws of state, but the Holy Law of God Almighty.

How shall this problem be solved? Not by the immoral elements of society that do not reverence God or care for the moral conditions of humanity(but this task is consigned to us as Christians for a solution. In Israel this same problem was solved by teaching the child reverence for the Law. But the present generation cannot teach this to the children merely by word—there must be an example. We must begin at home. Each church must see that her household is disciplined well, and that observance of God's Law comes first in the life of every Christian.

Jesus plainly taught the carping mob that sought to entrap Him on the question of obedience to the Law of God and that of country that every man is subject to both and should render obedience unto each. The apostle Paul exhorted the people to obey the law and to be submissive unto the rulers. As followers of Christ, a tremendous responsibilty rests upon us to see that our country is orderly and law abiding.

41. J. J. Marshall offered his report on Colportage work done in the Association. He, E. R. Nelson, N. W. Bobbitt, G. W. May and J. T. Alderman made remarks and the report was adopted.

REPORT OF MISSIONARY CULPORTER.

We desire to express to God the gratitude of our hearts for the many blessings we have received at His hand and to express our appreciation to the many people who have co-operated with your servant in the work we are endeavoring to do for the extension of

the Kingdom of God.

We have not lost any time or opportunity to place evangelistic, doctrinal and denominational tracts with our folk nor to speak for the Biblical Recorder and other periodicals published by the Baptists.

We have supplied for several pastors, filled special appointments, using every opportunity to do the Master's bidding wherever we were called.

We have distributed 16 Testaments, 18 Histories of our Association, 108 Bibles and 283 other books of interest and merit, total 485 volumes.

It is the purpose of your Colporter always to put first things first. We realize that the Bible is the greatest and most important book. Some one has said one of the striking features of the Bible is, the voice of conquest and victory that runs through it. This Book may be called the spring or origin of all good literature, having acquainted ourselves with the Bible and accepted Christ every follower of Him should earnestly seek to know His will. Hence the paramount importance of reading the great books given us after years of study and experience of the greater lights among us. There is every reason why we should encourage those with whom we come in contact because of the precepts and experience of our Lord and Paul as well as the saints who follow to the present day.

The hour is here when the State is stressing physical and mental development. Is not the training of the soul infinitely more important? Then let us guard with care the literature that goes into our destiny. The Psalmist said, "I will meditate in the Law of the Lord. I will not forget thy Word."

42. The report on the Orphanage was read by M. K. Aycock. It was spoken to by H. G. Dorsett and R. T. Vann and adopted.

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

Our orphanage, located at Thomasville, was founded in 1885, forty-three years ago. The first child was received on November 11 of that year. The last one enrolled on February 1, 1928, runs the total number taken care of at the orphanage during these years to 2639.

At present there are 616 children in the orphanage, of which 116 are in the Kennedy Memorial Home, located near Kinston, N. C. For six years mothers aid work has been in operation, thus making it possible to care for children in their own homes who could not be cared for otherwise, on account of the lack of room at the Orphanage and at the Home. We are now aiding in their own homes 300 children with 70 mothers. These, added to the number in the Orpha-

nage, make 916 children in the care of North Carolina Baptists. All told, we have helped 3266 children during the past forty-three years of our history.

The training begins in the Kindergarden and extends through the high school. The grade age of the North Carolina High School Seniors for the past two years has been eighteen years. The average age of the Orphanage Senior was seventeen years, or one year less than that of the state average. Religious Education is given its proper place in the course of training. The Pastor, Rev. E. N. Gardner, gives his entire time to this work, teaching the Bible in the school along with other training courses. In addition to regular preaching service on Sunday he gives special attention to B. Y. P. U. work. This means that these children not only have their temporal needs taken care of, but that the spiritual side of their lives is cared for as well.

Charity and Children as its organ, is the right arm of the institution. The work of the job department has grown until it is a big business enterprise within itself. It gives valuable training to quite a number of boys, being at the same time a source of revenue for the institution. The circulation of the paper is 27,537. Let us as Superintendents and Pastors urge our people to take this paper which is only one dollar per year or sixty cents if taken in clubs of ten. We need to keep in closer touch with the Orphanage; the paper and the institution need our support; and, moreover, the paper contains many dollars worth of worthwhile reading in the course of a year.

Perhaps no other Orphanage in all the world is so bound up with the Sunday Schools as ours. Almost from the beginning our chief support has come from once a month collections in the Sunday Schools. In more recent years this has been supplemented by the special Thanksgiving offering which has been of immense help. Out of more than 2200 Sunday Schools fewer than 600 contribute regularly. As a matter of respect and interest we should consider this and ask ourselves, "In which group is MY Sunday School?"

If God's people would only stop for a moment and consider how God has poured out His blessings, not only would each of these 2200 Sunday Schools be sending regular contributions, but our Thanksgiving offering would be so increased that our Orphanage could extend its help to every needy case in the state. Let us not forget that it was our Lord who said: "Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of God," and "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

43. It was ascertained that many of the Sunday schools in the Association make a monthly offering to the orphanage and that most of the churches take an offering at Thanksgiving for the same object. It is the urgent request of the management of the orphanage that every church and Sunday school shall take these offerings as these two sources are practically the whole support of the institution. M. K. Aycock was appointed by the Association as representative in this territory of the orphanage.

44. On motion the Moderator appointed E. R. Nelson, G. W. May and J. Willie White a committee to suggest to the several churches equitable amounts for them to send up next year for the minute fund. This committee, after canvassing the situation, ascertains that a contribution from each church at the rate of two and a quarter (2¼) cents per member would be both adequate and equitable, and they make such recommendation.

45. On motion J. Willie White was requested to raise any deficit that may exist in the fund for colportage in the same manner that he handled this business during the year just closing.

46. E. R. Nelson offered the following

RESOLUTION OF THANKS.

Resolved, That the hearty thanks of this Association are due and are hereby extended to this church and community for their bountiful hospitality.

On motion it was carried unanimously by rising vote.

47. The Moderator appointed the following committee to prepare reports for next year. See pages 4 and 5.

48. On motion the same Executive Committee that served last year was re-elected, with the exception of Miss Lena White, who has left the Association and whose name was replaced with that of Miss Lela Perkinson.

49. The work of the program being finished the Association adjourned at 4 o'clock with prayer led by R. T. Vann to meet with Browns Church, near Henderson, Wednesday after the first Sunday in October, 1929, 10 a. m.

E. R. NELSON, Clerk. J. T. ALDERMAN, Moderator.

ANNUAL MEETING OF THE TAR RIVER W. M. U. ASSOCIATION

AT WISE BAPTIST CHURCH, SEPT. 6-7, 1928

THURSDAY AFTERNOON.

Hymn—O Worship the King.
Devotional Exercises—Mrs. W. R. Stevens, Norlina.
Verses of Scripture by congregation.
Prayer—Miss Eunice Banks, Wise, N. C.
Hymn—"Jesus Calls Us."
Words of welcome—Mrs. J. R. Thompson, Wise.
Response—Miss Fannie Gupton, Gupton.
Special Music—"The Whole Wide World for Jesus" by Wise choir.
Roll call of Societies.

W. M. S.

Browns—Mrs. R. F. King, Warrenton, N. C.
Careys Chapel—Mrs. N. W. Currin, Henderson, R 2.
Centerville—By letter.
Henderson First—Mrs. W. H. Kimball, Henderson.
Marmaduke—Mrs. P. R. Davis, Marmaduke.
Mt. Zion—Miss Fannie Gupton, Gupton.
New Bethel—By letter.
Norlina—By delegate.
South Henderson—By delegate.
Wise—By delegate.
Sulphur Springs—Mrs. B. D. Adcock, Henderson.

Y. W. A.

Louisburg—By letter.
Mt. Zion—Fannie Gupton.
Wise—By delegate.

G. A.

Centerville—By letter.
Mt. Zion—Fannie Gupton.

R. A.

Centerville—By letter.
Norlina—Mrs. W. R. Stevens.

SUNBEAMS.

Marmaduke—Mrs. P. R. Davis.
Centerville—By letter.
Mt. Zion—Fannie Gupton.
Wise—Mrs. Perkinson.
Browns—Mrs. A. H. Frazier.

THURSDAY EVENING.

Hymn—"The Kingdom is Coming."
Invocation—Rev. W. R. Stevens, Norlina.
Pageant—"How the Light Came," by the Wise Y. W. A.
Special Music—"The Mercy Seat," by Wise choir.
Sermon—Rev. J. C. Yates, Wake Forest.
"The Missionary Spirit," John 17:18.
Hymn—"Stand Up for Jesus."
Prayer—Rev. C. M. Rollins, Wake Forest.

FRIDAY, SEPT. 7th, 1928

Song—"The Kingdom is Coming."
Devotional—Mrs. W. H. Kimball, Henderson.

Phil 4—"Ruby Anniversary."
R.—Reminiscance, History of Work.
U.—Union. In unity there is strength.
B.—Bible, In heart and hand.
Y.—"Ye shall be my witnesses."

A.—Aims, 1 add 40,000 new members; 2, gifts $4,000,000.
N.—Now is only time to work for Ruby Anniversary.
N.—Name, Col. 3:17, We are servants of the King.
I.—Influence, interest, inspiration.
V.—Victory. Shal we gain the victory?
E.—Endowed with power, Luke 24:49.
R.—Responsibility He that doth the will of His Father.
S.—Service, Saved of His Father, Sacrifice.
A.—Ask and ye shall receive.
R.—Redeemed.
Y.—Ye shall be saved.

Song—"My Faith Looks up to Thee."

REPORT OF SOCIETIES.

Bear Swamp W. M. S.
Henderson W. M. S., Personal Service, G. A. R. A., Y. W. A.
Macon W. M. S., G. A., S. B., R. A.
New Sandy Creek, Full graded Union.
Poplar Springs, W. M. S., G. A., S. B.

Vaughn, W. M. S., S. B., R. A., Y. Y. A.
Warren Plains, W. M. S., Full graded.
Warrenton, W. M. S., G. A., S. Beams.
Gardners, W. M. S., S. B.

Song, "Come Thou Almighty King."
Talk, Mrs. Edna Harris, Raleigh.
Give of your best to the Master.
Victory is won by the individual or unknown soldier.
Win one now.
"Take your commission to the Lord and get Him to resign it."
One life to spend let us be careful about how we spend it.
Our work is to win to Christ.

Report by Superintendent, Miss Lillie Harper, Louisburg.
Three Points:
1. Observe Enlistment week, Sept. 16-23.
2. Missionary Study Week.
3. Work for Periodicals Sept. 30th.

Mission Study Chairman Report, Mrs. R. R. Rodwell, Norlina.
Warren and Halifax Co. Pres. Report, Mrs. T. J. Elliott, Norlina.
Vance County, President, Report, Mrs. W. W. Parker, Henderson.
Reports moved and seconded.

Appointment of committees.

1. Nominating committee—Mrs. W. W. Parker, Mrs. Freeman, Mrs. Bowers.

2. Time and Place—Miss Edna Allen, Miss Lalla Perkinson, Mrs. P. J. Brewer.

3. Obituaries—Mrs. T. B. Weldon, Mrs. W. H. Weldon, Mrs. Arthur Nicholson.

4. Resolutions—Mrs. J. M. Coleman, Mrs. C. M. Haithcock, Miss Fannie Gupton.

Dismissed with prayer, Mrs. W. W. Parker.

FRIDAY AFTERNOON.

Song—"The Morning Light is Breaking."
Devotional—Miss Fannie Gupton, John 15:1-10.
Song—"Take My Life and Let it Be."
Address—Miss Katie Murray, China, Acts 16-4:10.
The Macedonian Call.
Our Women's Work in China.

1. Evangelization.
   - A—Home.
   - B—Yard.
   - C—Trees.
2. Personal Work, Wounded Soldiers.

3. Organizations.
   1. Separate Prayer Meetings.
   300,000,000 know nothing of Christ.

Report of R. A., Sunbeam Leader, Mrs. Vivian Shearon (Letter).
Special Music.
Tithing story, Miss Evelyn Brewer, Zebulon.

REPORTS OF COMMITTEES.

Report of Nominating Committee.

Superintendent—Miss Lillie Harper, Louisburg, N. C.
Assistant Superintendent—Miss Cora Phelps, Henderson, N. C.
Secretary-Treasurer—Mrs. R. A. Bobbitt, Louisburg, N. C.
Chairman Personal Service—Miss Neva Harper.
Chairman Mission Study—Mrs. J. A. White, Littleton, N. C.
Y. W. A. and G. A. Leader— Miss Bettie Tunstall, Henderson, N. C.
R. A. and Sunbeam Leader—Mrs. T B. Weldon, Warren Plains.

MRS. W. W. PARKER, Chairman, Henderson,
MRS. FREEMAN, Norlina,
MRS. J. W. BOWERS, Bear Swamp.

REPORT ON OBITUARIES.

Whereas God in His infinite wisdom has called from our societies the following members: Mrs. J. H. Harris, Mrs. E. P. Nicholson Vaughn; Mrs. Dr. Thomas, Warrenton, N. C.; Miss Mae Pegram, Henderson; Mrs. M. E. Watkins, Mrs. Florence Gupton, Mt. Zion; Mrs. J. N. Shearin, Gardners.

We bow in humble submission to His will. In behalf of the W. M. U. of Tar River Association we extend our sympathy to each family.

MRS. T. B. WELDON, Warren Plains,
MRS. W. H. KIMBALL, Henderson,
MRS. A. L. NICHOLSON, Macon.

REPORT ON RESOLUTIONS.

We, the Committee on Resolutions, in behalf of the W. M. U. of Tar River Association, wish to thank the W. M. S. of the Wise church for their cordial welcome and warm hospitality, shown in the church and in the homes, for the special music, the inspiring pagiant, and the bountiful lunches served.

MRS. J. M. COLEMAN, Macon,
MISS FANNIE GUPTON, Mt. Zion,
MRS. C. M. HAITHCOCK, Gardners.

REPORT ON TIME AND PLACE.

Time: Thursday and Friday after the third Sunday in August, 1929.

Place: Gardners Baptist Church.

MISS EDNA ALLEN, Warrenton,
MISS LALLAH PERKINSON, Wise,
MRS. P. J. BREWER, Poplar Springs.

Banners awarded to the following societies:
Warrenton—W| M. S.
Harris Chapel—R. A.
Louisburg—Y. W. A.
Louisburg—G. A.
Louisburg—Sundeams.
Dismissed with prayer, Miss Katie Murray.

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD

BEAR SWAMP—
MISS MITTIE DUKE
MR. J. M. AYCOCK
MR. W. E. BOWERS
MR. J. E. MOHORN

BETHESDA—
MR. E. A. WATKINS

BETHLEHEM—
MR. HARRISON
MR. CARTER
MR. PEPPER

BROWNS—
MR. A. P. ABERNATHY
MR. J. W. SMITHWICK
MR. H. P. REAMS

BUNN—
MR. J. G. BUNN
MR. W. E. WEATHERS

CEDAR ROCK—
MR. GATEWOOD INSCOE

CYPRESS CHAPEL—
MR. W. J. WILDER

DUKE MEMORIAL—
MRS. NENA B. CREEKMORE

EPHESUS—
MRS. ROXY EDWARDS
MRS. JUNCY CREEKMORE

GARDNERS—
MRS. J. W. SHEARIN, SR.
MR. LEE CURRIN
MRS. W. W. FLOYD
MR. W. A. SHAW

HARRIS CHAPEL—
MR. JOE A. HAMLET

HENDERSON FIRST—
MR. E. A. ROGERS
MISS MAE PEGRAM
MRS. JOHN A. GILL
DR. J. T. PITTARD
MR. W. W. WESTER, SR.
MISS ETTIE STEWART
MRS. M. G. DRAPER

HOLLY GROVE—
MR. W. W. LESTER

KITTRELL—
MR. T. L. WILLIAMS

LOUISBURG—
MR. S. A. NEWELL
MR. G. L. AYCOCK
MRS. G. W. CYRUS

MACON—
MR. J. C. DANIEL
MISS LOU LENARD
MRS. WILLIE SHEARIN
MRS. ED THOMPSON

MAPLE SPRINGS—
MRS. MOLLIE JACKSON

MIDDLESBURG—
MRS. SUSAN J. WATKINS

MOUNT HEBRON—
MRS. HAWKINS

MOUNT ZION—
MRS. BETTIE BELL
MRS. M. E. WATKINS
MRS. FLORENCE GUPTON

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD

ROCKY CROSS—
MRS. SUSAN HAGWOOD
MRS. B. C. STRICKLAND
MR. J. R. BERGERON
MRS. J. W. STRICKLAND

SAMARIA—
MRS. MITTIE MURRAY

SANDY CREEK—
MR. O. P. GUPTON
MR. R. L. HOUSE
MRS. MARY BURNETTE
MRS. A. P. JOYNER

SOUTH HENDERSON—
MRS. LENA DILLARD

SULPHUR SPRINGS—
MR. MORRIS JOHNSON
MRS. S. W. ONEAL

VAUGHAN—
MRS. E. P. NICHOLSON
MRS. J. H. HARRIS

WARREN PLAINS—
MRS. W. E. HAWKS
MRS. MINNIE MARTIN

WHITE LEVEL—
MRS. J. D. GUPTON
MRS. AMANDA J. COLLINS
MISS CATHERINE COOKE

WISE—
MISS PINKY HICKS
MRS. SUSAN HICKS
MR. EMMET COLLINS
MRS. ANNA STEVENSON

WOOD—
MRS. LAURA BURNETT

NEW BETHEL—
MRS. L. S. HAYS

NEW SANDY CREEK—
MR. E. W. FAULKNER
MR. HENRY MATHEWS
MR. PERRY WEST
MRS. BAT SOUTHERLAND

NORTH HENDERSON—
MRS. LULA STRICKLAND

PEACH TREE—
MRS. MARTHA GRIFFIN
MRS. SALLIE BUNN
MR. ZOLLIE CHAMPION
MRS. JOSEPHINE TURNER

PEARCE—
MRS. J. C. PEARCE
WILLARD PEARCE
MRS. W. J. MARTIN
MRS. BRYANT PEARCE
MRS. E. C. ARNOLD
MRS. J. J. PEARCE
MR. ALEX ARNOLD
MRS. A. W. CARTER

PILOT—
MRS. W. C. STALLINGS

PINE RIDGE—
MR. ROSSIE TANT

QUANKIE—
MRS. CARY D. GREEN

RED BUD—
MRS. W. H. WOOD
MRS. BETTIE GUPTON
MISS G. HOLLINGSWORTH

REEDY CREEK—
MISS BETTIE HARRIS
MR. LEE PERKINSON

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION

Date	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willongby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thos. Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1944 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willongby Hudgins	Wilson D. Webb	Jas. J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywood's (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenon	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. R. Smith
1854 Aug.	Reedy Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perry's Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Oug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Watthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Pudefoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Conyers	J. G. Barkley

1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct. 4-6	Pleasant Grove	J. T. Webb	R. M. Johnson	No sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
188 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrnton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. S. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thomas M. Arrington	A. G. Wilcox	.....
1901 Oct. 8-10	Corinth	Thomas M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thomas M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thomas M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thomas M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thomas M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thomas M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thomas M. Arrington	A. G. Wilcox	G. W. May

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION

Date	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Willcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Willcox	J. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Willcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Willcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Willcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Willcox	W. O. Rosser
1914 Oct. 2-7	Epheans	G. M. Duke	A. G. Willcox	J. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Willcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Willcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Willcox	J. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Willcox	No sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Willcox	A. G. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Willcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens

Statistical Tables

TABLE I—CHURCH MEMBERSHIP, ETC., TAR RIVER ASSOCIATION FOR 1928

Churches	Vill. Town or Country	When Constituted	Pastors and Addresses	Days of Meeting	Members Reported	Gains				Losses				Present Membership	Prayer Meetings?	Revivals during Year	Observed Supper?	Subscribers State Paper
						Baptisms	Letters	Statements	Restorations	Dis. by Letter	Exclusions	Erasures	Deaths					
Advance	V	1919	L. R. Evans, Wake Forest	4	36					3			1	32	No	1		1
Bear Swamp	Co	1839	E. R. Nelson, Henderson	4	232	12	3			3			4	242	No	1	4	3
Bethesda	Co	1895	C. R. Hinton, Franklinton	3	64	3						1		66	No	1	4	2
Bethlehem	Co	1895	E. J. Harrel, Rosemary	3	58								3	55	No	0	2	3
Bobbitts Chapel	Co	1912	No Pastor	3	50									50				
Browns	Co	1800	E. R. Nelson, Henderson	2	143		2			1			3	141	No	1	4	2
Bunn	V	1911	No Pastor	2-4	153	4		1	1	1			2	156	No	1	2	6
Careys	Co	1896	J. F. Mitchiner, Franklinton	1-3	249	10	3	1		2				261	No	1	3	10
Cedar Rock	V	1876	J. S. Hopkins, Castalia	2-4	312	4	2			9			1	308	No	1	4	20
Castalia	V	1892	J. S. Hopkins, Castalia	1-3	384	3	5			3			1	388	No	1	3	12
Centerville	V	1913	Geo. W. May, Centerville	1	93	7								100	Yes	1	3	
Corinth	Co	1786	H. G. Dorsett, Wake Forest	1-3	300	3	2						2	303	No	1	4	6
Cypress Chapel	Co	1856	M. T. Lamm, Spring Hope, R 1	2-4	200	2				2			1	199	No	1	4	1
Duke Memorial	Co	1924	A. Corey, Jamesville	2	219		4			1	1			221	No	1	4	2
Entrprise	Co	1887	H. R. Miller, Littleton	1-4	220	13				1			1	231	Yes	1	4	3
Ephesus	Co	1880	A. A. Pippin, Wakefield	2-4	153	5				2	37		2	117	No	1	2	6
Fishing Creek	Co	1755	H. R. Miller, Littleton	2	110					3				107	No	0	4	10
Gardners	Co	1844	E. C. Shoe, Wake Forest	1-3	235	11				5			4	237	No	1	4	10
Harris Chapel	Co	1875	C. M. Rollins, Wake Forest	1-3	170	5	3						1	177	No	1	4	5
Henderson First	Cy	1856	Hugh A. Ellis, Henderson	Every	690	17	34		1	32		1	7	702	Yes	1	12	43
Hickory Rock	Co	1915	J. Clyde Yates, Wake Forest	3	65	1		2						68	Yes	1	1	2
Holly Grove	Co	1915	J. W. Nobles, Middlesex	3	113					1		0	1	111	No	1	4	1
Inez	Co	1914	E. R. Nelson, Henderson	3	74		2							76	No	1	2	5
Kittrell	V	1908	C. R. Hinton, Franklinton	1-3	25	3				2			1	25	No	1	4	3
Littleton	T	1846	H. R. Miller, Littleton	Every	238		1			8				231	Yes	0	12	10
Louisburg	T	1836	No Pastor	Every	309	3	5			12			3	302	Yes	1	4	35

Macon	T	1891	R. E. Brickhouse, Warrenton	2-4	190		3			8			4	171	No	0	4	12
Maple Spring	V	1793	J. Clyde Yates, Wake Forest	1-3	172	1	6			7	2	1	1	168	No	1	0	8
Marmaduke	Co	1896	No Pastor	1	55					4				51	No	1	4	3
Middleburg	V	1885	E. R. Nelson, Henderson	1	88	2	1						1	90	No	1	4	5
Mountain Grove	Co	1904	B. F. Edwards, Henderson R. 1	2-4	210					2				208	No	1	3	2
Mount Hebron	Co	1885	J. H. Harper, Louisburg, R 6	1-3	133	1							1	133	No	1	1	0
Mount Olive	Co	1912	J. L. Coley, Rock Mount	3	42	2								44	No	1	2	0
Mount Zion	Co	1863	C. B. Howard, Gupton	1-3	232		3		1	3		2	3	228	No	1	4	10
New Bethel	Co	1872	J. F. Mitchiner, Franklinton	1	272	17	3	2		5			1	288	No	1	2	10
New Sandy Creek	Co	1895	H. G. Dorsett, Wake Forest	1—3	243	14	7			8		2		154	Yes	1	0	15
Norlina	T	1911	No Pastor	2—4	266	36	3	5	3	5			4	304	No	1	4	
North Henderson	V	1902	L. R. Evans, Wake Forest	2—4	227	14	6	2	4	4			1	248	Yes	1	2	10
North Warrenton	V	1916	J. G. Davis, Wake Forest	1—4	76	11		4						91	Yes	1	4	1
Peach Tree	Co	1830	J. A. Ward, Spring Hope	1—3	258	19	4	1		1			4	277	No	1	4	0
Pearce	Co	1915	J. F. Mitchiner, Franklinton	2	360	21				2			8	371	No	1		
Philadelphia	Co	1859	Geo. W. May, Centerville	2—4	272	7				6		116	3	154	No	1	4	
Pilot	V	1904	A. A. Pippin, Wakefield	4	418	15	1				131		1	302	No	1	3	
Pine Ridge	V	1924	No Pastor	1	144	2	4	1		1			1	149	No	0	3	3
Poplar Spring	Co	1793	J. F. Roach, Castalia	2—4	110	3	3							116	Yes	1	4	5
Quankie	Co	1799		4	82					1				81	No	1	2	
Randalls Chapel	Co	1910	A. Lamonds, Ceredmoor	3	71	4	2							77	No	1	2	2
Red Bud	Co	1823	C. B. Howard, Gupton	2	182	5	1	1	2	1	4	1	3	182	No	1	2	5
Reedy Creek	Co	1745	No Pastor	2	192	12		2		4			2	200	No	1	4	3
Rock Springs	Co	1874	C. M. Rollins, Wake Forest	4	129	2				2				129	No	1	3	2
Rocky Cross	Co	1924	A. A. Pippin, Wakefield	2	127	13	2	0	1		6		4	133	No	1	4	2
Samaria	Co	1856	J. W. Nobles, Middlesex	1	376	4				4				376	No	1	4	
Sandy Creek	Co	1770	J. F. Roach, Castalia	2—4	247	16	1			2			4	258	Yes	1	4	10
Social Plains	Co	1882	J. W. Nobles, Middlesex	4	122	2			1	2				121	No	1		
South Henderson	V	1902	C. A. Danner, Wake Forest	1—3	261	5	12	5	10	8			1	284	Yes	2	3	2
Sulphur Springs	Co	1885	C. L. Gillespie, Creedmoor	4	164	10				7	2		2	163	No	1	4	2
Turkey Branch	Co	1879	E. R. Nelson, Henderson	4	37	2							3	36	No	1	4	5
Vaughan	V	1897	E. C. Shoe, Wake Forest	2	180	6				10			2	174	No	1	4	5
Warren Plains	V	1785	R. E. Brickhouse, Warrenton	1—4	211	4	5			10			2	210	No	1	4	
Warrenton	T	1849	R. E. Brickhouse, Warrenton	1-2-3	210		17	1		4		1	2	221	Yes	0	11	22
West End	V	1923	E. R. Nelson, Henderson	1-2_3	78	4	3	1				1		85	Yes	1	4	4
White Level	V	1906	W. T. Brown, Bunn	1—3	271	6	1		3	5	4		3	269	Yes	1	4	
Wise	V	1858	W. R. Stephens, Norlina	1—3	223	3	1			4			4	219	No	1	4	20
Wood	V	1915	J. Clyde Yates, Wake Forest	1—3	184	8	1	1					1	193	No	1	4	1
			Totals		11,902	377	156	30	27	211	187	125	105	11,864				361

TABLE II—SUNDAY SCHOOLS OF TAR RIVER ASSOCIATION

Churches		Superintendent and Address	S. S. ENROLLMENT										SPECIAL INFORMATION						
			Officers & Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 up	Cradle Roll, under 3	Home Department	Total Enrollment	Average Attendance	Is School Graded?	Standard A-1?	Teachers with Dip.	Baptisms for S. S.	Gifts to Ch. Work	Gifts to Missions, etc.
Advance	V	No School	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	.....	.....
Bear Swamp	Co	J. Walter Bowers, Littleton	7	6	12	10	15	20	....	....	....	70	....	Yes	No	....	12	.....	.....
Bethesda	Co	M. J. Williams, Norlina Rfd	8	0	19	0	20	....	15	....	....	62	21	No	No	....	3	.....	61.34
Bethlehem	Co	R. H. King, Thelma Rfd	5	....	3	3	....	8	10	....	....	29	17	No	No	....	0	10.00	5.50
Bobbitts Chapel	Co	No School	....	....	....	....	....	....	....	....	....	.....	....	.....	....	....	....	.....	.....
Browns	Co	W. T. Bobbitt, Henderson R 2	7	....	13	17	12	....	11	....	....	60	28	Yes	No	2	0	16.27	18.59
Bunn	V	J. N. Perry, Bunn	16	15	29	29	17	65	43	....	....	214	138	No	No	6	4	.....	107.70
Careys	Co	O. B. Eleanor, Henderson, R 3	13	20	45	40	35	45	35	55	....	288	105	No	No	0	6	130.00	16.00
Castalia	V	Ira Inscoe, Castalia	19	24	5	42	36	23	20	5	....	174	118	Yes	No	5	1	230.34	26.61
Cedar Rock	V	T. H. Sledge, Louisburg	14	12	20	30	34	35	41	14	21	221	98	Yes	Yes	9	4	96.00	78.00
Centerville	V	N. H. Griffin, Centerville	10	8	8	21	10	19	17	10	9	112	41	Yes	No	0	7	31.99	25.18
Corinth	Co	H. A. Faulkner, Louisburg, Rfd	8	10	20	30	35	35	30	....	....	168	100	No	No	0	0	35.00	.....
Cypress Chapel	Co	L. S. Gay, Spring Hope	31	26	38	39	35	37	62	....	....	258	....	Yes	No	25	2	85.42	4.60
Duke Memorial	Co	L. A. Miller, Spring Hope	7	....	....	....	....	....	....	....	....	.....	64	No	No	1	....	.....	.....
Enterprise	Co	E. L. Hale, Littleton	8	....	....	....	....	....	....	....	....	108	63	No	No	0	11	50.00	31.00
Ephesus	Co	W. O. Murray, Sping Hope	6	5	9	15	12	12	10	....	....	69	39	No	No	0	2	14.83	.....
Fishing Creek	Co	J. A. Saunders, Whiteakers, R	5	....	9	5	8	0	20	....	....	47	30	Yes	No	0	0	.35	.....
Gardners	Co	H. E. Rodwell, Macon	24	0	28	23	18	29	31	....	....	153	87	Yes	No	5	11	53.00	417.30
Harris Chapel	Co	B. C. Nicholson, Essex	18	10	15	15	15	8	27	....	....	108	80	No	No	10	5	.....	80.24
Henderson First	Cy	W. C. Cates, Henderson	80	52	90	101	58	....	239	78	52	750	400	Yes	No	60	12	769.23	585.28
Hickory Rock	Co	Geo. W. Weister, Louisburg, R	7	6	10	15	8	6	15	....	....	67	20	Yes	No	2	1	15.00	.....
Holly Grove	Co	Russell Stallings, Spring Hope	6	2	....	7	3	10	3	....	....	31	15	Yes	No	0	0	.....	5.12
Inez	Co	C. V. Adams, Inez	7	....	14	18	....	10	23	....	....	72	25	No	No	....	....	14.39	27.26
Kittrell	V	C. E. Woodlief, Kittrell	7	....	8	10	11	....	24	....	....	60	35	No	No	....	....	25.00	5.00
Littleton	T	E. C. Babbitt, Littleton	12	17	12	20	16	20	27	....	....	124	75	Yes	No	....	....	196.41	32.09
Louisburg	T	W. R. Mills, Louisburg	18	....	....	....	....	....	....	....	....	340	240	Yes	No	12	0	150.00	180.00

Macon	T	Gilmore Overby, Macon	12	15	14	16	27	12				96	66	No	No	0	0	65.35	175.45
Maple Spring	V	J. A. Wheless, Louisburg, R 4	10										43	No	No	0		45.00	67.08
Marmaduke	Co	A. S. Bugg, Marmaduke	5	3	3	6	6	8	5			36	25	No	No	0	0	10.84	25.00
Middleburg	V	G. B. Blumm, Middleburg	6									53	30	No	No	0	2	18.00	40.90
Mountain Grove	Co	H. R. Mosley, Alert	9	21	27	15	20	17	17			126	62	No	No	0	0	50.00	15.00
Mount Hebron	Co	Eddie James, Wood	7	11	12	12	11		29			82	50	No	No	0	0	20.00	.00
Mount Olive	Co	P. R. Strickland, Spring Hope	6	8	10		12		10			46	26	No	No	0	2	7.76	2.27
Mount Zion	Co	J. L. Foster, Gupton	13	10	8	25	15	30	45			146		No	No	10	0		21.48
New Bethel	Co	D. L. Dickie, Henderson, R 1	12		20	25	15	25	30			127	88	No	No	0	14	75.00	32.80
New Sandy Creek	Co	Jas. H. Hoyle, Henderson, R 1	9	25	46	38	28	36	63			245	112	No	No	0	0	60.00	12.00
Norlina	T	E. B. Watkins, Norlina	11	22	28	22	5	11	49	16	18	182	94	Yes	No	5	14		176.13
North Henderson	V	L. G. Strickland, Henderson	12									225	150	No	No	1	14		
North Warrenton	V	J. W. Liles, Warrenton	9	17	14		15	20	14		11	105	75	No	No				
Peach Tree	Co	J. E. Wieder, Spring Hope, R. 2	11	17	17	29	34		34			142	53	No	No	3	19	32.78	24.12
Peares	Co	H. K. Baker, Wakefield	8									194	140	No	No		15		
Philadelphia	Co	A. W. Jenkins, Nashville	10	32		24	26					92	56	No	No		7	66.28	20.25
Pilot	V	G. F. Pearce, Zebulon	25	32	44	39	60	99	39	32		370	195	Yes	No	0	15	7.25	
Pine Ridge	V	J. F. Perry, Zebulon	11	35	12	15	10	40	25			148	120	No	No	3	0	65.00	
Poplar Spring	Co	P. J. Brewer, Zebulon	8	3	5	8	14	16	14		1	69	45	No	No	0	3		3.65
Quankie	Co	F. A. Lancaster, Littleton	3									35	20	No	No	0	0	7.00	
Randalls Chapel	Co	J. H. Ferguson, Louisburg, R 3	5									40	20	No	No	0	0		
Red Bud	Co	C. L. Woodward, Castalia	8	14		12	24	16	36			110	75	No	No	0	3	25.00	12.89
Reedy Creek	Co	R. G. Harris, Grove Hill	9	4	7	13	12	13	13			71	40	No	No	0	9		
Rocky Cross	Co	L. A. Hagwood, Middlesex	10	18	18	20	16	16	60			158		No	No	1	16	10.00	5.00
Rock Springs	Co	J. B. Wilder, Louisburg	10									122		No	No		2	33.47	10.00
Samaria	Co	J. T. Morgan, Middlesex	10	10		15	14	25	20			94		No	No				
Sandy Creek	Co	A. J. Joyner, Louisburg, R 2	11		24	29	49	73	46			232	125	No	No		16	75.00	70.00
Social Plains	Co	H. S. Strickland, Middlesex																	
South Henderson	V	J. R. Clark, Henderson	33	37	26	38	33	40	72			279	116	No	No			168.46	49.51
Sulphur Springs	Co	M. K. Aycock, Elberon	13	33	15	12	14	48	32			167	89	No	No		10	48.41	76.25
Turkey Branch	Co	Union School																	
Vaughan	V	M. D. Nelson, Vaughan	10	25	16	11	18	30	15			125	76	Yes	No		6	104.97	82.95
Warren Plains	V	W. S. Terrell, Warren Plains	12	22	13	14	37	53			25	176	87	Yes	No	1	3	178.24	162.23
Warrenton	T	J. Willie White, Warrenton	16	29	23	32	25	25	42	14	25	231	171	Yes	No	9		446.51	726.33
West End	V	W. H. Perry, Henderson, R 3	14	17	12	18	6	20	33	17		137	76	Yes	No		1	335.55	49.81
White Level	V	G. A. Nelms, Louisburg, R 4	12	16	16	20	40	21	47			172	95	No	No	7	3	62.16	
Wise	V	R. I. Mulch, Wise	14									127	85	Yes	No	14	3	35.00	95.00
Wood	V	J. R. Shearin, Wood	18	18	15	24	25	33	30			163	78	Yes	No	2	8	22.99	60.00
		Totals	645	707	852	1022	1009	1109	1513	271	162	8508						3,999.80	3,723.41

TABLE III—CHURCH HOUSE AND PASTOR'S HOMES, TAR RIVER ASSOCIATION

Churches	Clerks and Addresses	Does Church own House?	When built?	Materials used	Persons Seated	Number Rooms	All Depts. cared for?	All Classes cared for?	Value House — Ground	Value of Mission Chapel	Value Pastor's Home	Total value of Property	Indebtedness on prop.	Insurance Carried?
Advance	Mrs. O. O. Hedgepeth, Kittrells,	Yes	1912	W	250	1	Yes	Cur	$ 1000	$....	$.....	$ 1000	$.....	$.....
Bear Swamp	W. J. Collins, Littleton	Yes	1926	B	400	4	Yes	Yes	15000	.....	.....	15000	.....	.....
Bethesda	J. J. Watkins, Gold Leaf, Va.	Yes	1895	W	250	1	No	.....	1000	.....	.....	1000	.....	.....
Bethlehem	C. O. King, Thelma	Yes	1897	W	300	1	No	.....	1000	.....	.....	1000	.....	.....
Bobbitts Chapel	A. G. Bobbitt, Littleton	Yes	1912	W	300	1	No	.....	2750	.....	.....	2750	.....	.....
Browns	W. T. Bobbitt, Henderson	Yes	....	W	300	5	Yes	.....	3500	.....	.....	3500	.....	3000
Bunn	R. N. Shearon, Bunn	Yes	1916	W	500	7	No	.....	5500	.....	.....	5500	50	3000
Careys	C. E. Hoyle, Henderson, R. 1	Yes	1313	W	400	10	Yes	.....	6000	.....	.....	6000	2000	3500
Castalia	C. L. May, Castalia	Yes	1927	W	500	15	Yes	.....	7000	.....	.....	7000	2100	.....
Cedar Rock	Jos. T. Inscoe, Castalia, R. 1	Yes	1915	W	500	6	Yes	.....	6000	.....	.....	6000	.....	3000
Centerville	J. W. Neal, Centerville	Yes	1925	W	300	3	No	No	2500	.....	.....	2700	.....	.....
Corinth	H. A. Faulkner, Louisburg, R. 6	Yes	1926	B	250	7	Yes	Yes	8000	.....	.....	8500	175	.....
Cypress Chapel	Ewell Moore, Spring Hope	Yes	....	W	.....	17	Yes	.....	10000	.....	.....	10000	46	.....
Duke Memorial	G. H. Harris, Spring Hope	Yes	1922	W	400	7	Yes	Yes	7500	.....	.....	7500	.....	.....
Enterprise	R. A. King, Littleton	Yes	1892	W	300	1	No	No	2000	.....	.....	2500	.....	.....
Ephesus	H. P. Warren, Spring Hope	Yes	1881	W	300	1	No	Cur	2000	.....	.....	2000	.....	.....
Fishing Creek	T. M. Ward, Whitakers, R. 5	Yes	1881	W	300	1	No	.....	1100	.....	.....	1100	.....	.....
Gardners	J. W. Shearin, Sr., Macon	Yes	1911	W	300	7	Yes	Yes	4000	.....	.....	4000	.....	.....
Harris Chapel	Ralph Mabry, Essex	Yes	1880	W	400	5	No	No	4500	.....	.....	4500	300	2000
Henderson First	H. W. Anderson, Henderson	Yes	1926	S	500	20	Yes	Yes	200000	.....	8000	208000	24000	10000
Hickory Rock	A. B. Inscoe, Louisburg, R. 2	Yes	1917	W	250	1	No	No	2500	.....	.....	2500	.....	.....
Holly Grove	A. H. Stallings, Spring Hope	Yes	1918	W	300	3	Yes	Yes	15 0	.....	.....	1600	.....	.....
Inez	S. W. Powell, Inez	Yes	1915	W	200	1	No	No	1000	.....	.....	1000	.....	.....
Kittrell	Mrs. J. M. Barnes, Henderson,	Yes	1911	W	200	1	No	No	2000	.....	.....	2000	.....	.....
Littleton	E. C. Bobbitt, Littleton	Yes	1920	B	396	9	Yes	Yes	30000	.....	.....	300 0	4000	5000
Louisburg	R. A. Bobbitt, Louisburg	Yes	1903	B	800	14	Yes	Yes	40000	.....	10000	50000	.....	15 0

Macon	H. G. Nicholson, Macon	Yes	1893	B	300	6	Yes	Yes	5000			5000		3000
Maple Spring	J. W. Wheless, Louisburg, R. 4	Yes	1783	W	500	1	No	No	2500			2500		
Marmaduke	A. S. Bugg, Marmaduke	Yes	1896	W	500	1	No	No	1100			1100		
Middleburg	E. L. Fleming, Middleburg	Yes	1885	W	300	1	No	No	2500			2500		
Mountain Grove	H. R. Mosley, Alert	Yes	1925	W	400	1	No	No	6500			6500		
Mount Hebron	L. C. Gupton, Wood	Yes	1885	W	200	1	No	No	400			400		
Mount Olive	R. S. Cone, Spring Hope	Yes	1914	W	300	1	No	No	2000			2000		
Mount Zion	G. O. Kennedy, Louisburg, R. 2	Yes	1862	W	700	13	Yes	Yes	4000			4000		
New Bethel	D. H. Dickie, Henderson, R. 1	Yes	1898	W	400	3	No	No	5700			5700		2000
New Sandy Creek	Green Faulkner, Henderson R	Yes		W	365	1	Yes	Cur	3,000	$	1,000	$ 4,000	122	1,500
Norlina	E. B. Watkins, Norlina	Yes	1911	W	300	7	Yes	Yes	7,000			7,000		4,000
North Henderson	E. F. Murphy, Henderson	Yes	1921	W	400	5	Yes	Yes	4,000			4,000		2,000
North Warrenton	Norman Lovell, Warrenton	No		W	300	1	No	No						
Peach Tree	G. N. Wilder, Spring Hope	Yes	1920	W	500	3	Yes	Yes	5,000			5,000		
Peares	J. R. L. Pearce, Wakefield	Yes	1920	W	500	1	No	No	4,500			4,500		
Philadelphia	C. L. Leonard, Nashville	Yes	1889	W	350	1	No	Cur	2,000			2,000	200	
Pilot	W. C. Green, Zebulon	Yes	1918	W	400	13	Yes	Yes	5,000			5,600		
Pine Ridge	C. J. Fant, Spring Hope	No		W										
Poplar Spring	W. T. Williams, Zebulon R 2	Yes		W	400	1	No	No	2,000			2,000	100	
Quankie	M. W. Harrison, Rosemary R	Yes	1881	W	80	1	No	No	850			900	200	
Randalls Chapel	H. K. Perry, Louisburg, R 1	Yes		W	400	1	No	No						
Red Bud	L. G. Murphy, Castalia	Yes	1927	W	500	6	Yes	Yes	6,000			6,000		
Reedy Creek	R. I. Harris, Arcola	Yes		W	500	1	No	No	1,400			1,400		
Rock Springs	M. C. Wilder, Louisburg	Yes		W	300	3	No	No	3,000			3,000		
Rocky Cross	L. A. Hagwood, Middlesex	Yes	1924	W	450	1	No	Cur	6,000			6,000		
Samaria	T. B. Cone, Spring Hope	Yes		W	300	1	No	No	1,000			1,000		
Sandy Creek	J. B. Parrish, Louisburg	Yes	1896	W	600		No	No	6,000			6,000		
Social Plains	G. O. Alford, Zebulon	Yes	1883	W	500	1	No	No	1,500			1,500		
South Henderson	Doris Shearin, Henderson	Yes	1902	W	600	4	No	No	3,500			3,500		
Sulphur Springs	S. W. Oneal, Elberon	Yes	1925	W	300	4	No	No	3,000			3,000		
Turkey Branch	W. P. Thrower, Enfield	Yes	1879	W	300	1	No	No	1,500			1,500		
Vaughan	Joseph Riggan, Vaughan	Yes	1897	W	400	3	Yes	Yes	5,000			5,000		1,500
Warren Plains	E. C. Overby, Warren Plains	Yes		W	300	3	No	No	3,000			3,000		
Warrenton	E. S. Allen, Warrenton	Yes	1901	B	350	3	No	Cur	10,000		6,000	16,000		
West End	W. R. Fleming, Henderson R 3	Yes	1925	W	300	9	Yes	Yes	3,500			3,500		2,000
White Level	E. G. Brewer, Louisburg, R 4	Yes	1908	W	600	3	Yes	Yes	6,000			6,000		
Wise	Mrs. C. Michael, Wise	Yes	1908	S	400	7	Yes	No	10,000			10,750		
Wood	M. H. Gupton, Wood	Yes	1915	W	300	1	Yes	Cur	2,500			2,500		3,500
	Totals								$503,300		$25,000	$531,000	$33,293	$143,000

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF TAR RIVER ASSOCIATION

Churches	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building—Repairs	Incidentals	All Literature	Local Poor	For Printing Minutes	Other Objects	Total Support of the Local Church.
Advance	R. O. Woodlief, Kittrell, R. 1	$ 58.90	$	$ 22.00	$	$	$ 2.00	$	$	$	$ 82.90
Bear Swamp	A. G. Wilson, Enfield	300.00				88.00			4.00		392.00
Bethesda	Mrs. J. H. Jefferies, Norlina	180.00		25.00					4.00		392.00
Bethlehem	C. O. King, Thelma	200.00			110.00		10.00		1.00		321.00
Bobbitts Chapel	A. G. Bobbitt, Littlejohn	150.00								63.92	213.92
Browns	S. E. Allen, Henderson	350.00		58.50		79.95	16.27		3.50		508.22
Bunn	Robert White, Bunn	600.00		83.00	109.00	125.70	96.84		3.00	7.00	1024.54
Careys	C. E. Hoyle, Henderson, R 1	500.00	70.00		3757.00	45.00	130.00		3.00		4505.00
Castalia	J. H. Dickens, Castalia	600.00		74.60	2100.00	36.00	110.00		4.00		2924.60
Cedar Rock	J. W. Dean, Louisburg, R 4	600.00		55.00	150.00	75.00	85.00	50.00	5.00		1020.00
Centerville	Jas. W. Neal, Centerville	250.00		57.00			74.71		2.00		383.71
Corinth	J. S. Willson, Louisburg	500.00		75.00		10.00	40.00		2.50		627.50
Cypress Chapel	Randolph McGregor, Bunn R 1	450.00	18.00	30.13	22.50	18.00	134.60	5.00	3.00		681.23
Duke Memorial	C. H. Stallings, Spring Hope	300.00							3.00		303.00
Enterprise	E. L. Hale, Littleton	200.00		56.00		20.00	50.00		3.00		329.00
Ephesus	H. P. Warren, Spring Hope	300.00		61.20		7.75	14.83		4.50		388.28
Fishing Creek	R. L. Avant, Whitakers R 5	350.00				7.00	7.86		3.00		367.86
Gardners	J. J. Nicholson, Macon	450.00		66.06		130.00	65.00	30.00	5.00	5.00	751.06
Harris Chapel	E. H. Neal, Essex	700.00		102.00			35.00		3.00		840.00
Henderson First	Dr. Hodge Newell, Henderson	3400.00	600.00	251.20	133.94	1376.30	1069.91		10.00	5710.00	12551.35
Hickory Rock	A. B. Inscoe, Louisburg, R 2	200.00		29.00			15.00		1.00		245.00
Holly Grove	A. H. Stallings, Spring Hope	156.00			30.00	1.00	5.12		2.00		194.12
Inez	S. W. Powell, Inez	200.00		55.86			37.39		3.00	384.35	680.60
Kittrell	Miss Dollie Woodlief, Kittrell	180.00		25.00	45.00	5.00	25.00				280.00
Littleton	J. R. Wollett, Littleton	1440.00		10.00	917.90	281.25	113.37		5.00	39.79	2807.31

Louisburg	Mrs. G. M. Beam, Louisburg	2400.00		15.00	99.30	696.20	125.00		10.00	32.79	3378.79
Macon	J. S. Nowell, Macon	450.00			1139.99	59.83	65.35	5.00	5.00	43.50	1768.72
Maple Spring	W. E. Strange, Louisburg, R 4	500.00		53.50		39.10	58.10		3.00		653.70
Marmaduke	A. S. Bugg, Macon	150.00		40.00			5.84		1.85		197.69
Middleburg	R. L. Bennett, Middleburg	300.00		40.00			18.00		3.00		361.00
Mountain Grove	W. J. Pernell, Alert	200.00		26.00			75.00		3.00		304.00
Mount Hebron	L. C. Gupton, Wood	100.00					20.00		2.00		122.00
Mount Olive	P. R. Strickland, Spring Hope R	150.00				1.35	6.50		1.50		159.35
Mount Zion	G. O. Kennedy, Louisburg R 2	400.00		30.00	436.00		70.00		3.25	22.50	961.75
New Bethel	C. G. Stokes, Henderson R 6	400.00		90.00	18.00	134.31	75.00	6.00	4.50	3.00	830.81
New Sandy Creek	Miss Myrtle Hoyle, Henderson R	400.00	24.00	77.89	443.48	15.00	77.98	18.25	2.68	15.42	1074.70
Norlina	M. J. Conwell, Norlina	401.00		64.00	147.64	279.35	75.44		5.00		972.43
North Henderson	S. B. Rogers, Henderson	480.00			305.00	176.00	100.00	30.00	5.00		1096.00
North Warrenton	Mrs. E. H. Roberts, Warrenton	300.00		83.00		36.00	29.59	3.50	2.00		454.09
Peach Tree	C. R. Edwards, Spring Hope R 2	300.00		42.35	77.00	37.00	32.76		2.50		491.63
Pearce	J. S. Gay, Zebulon R 3	450.44		80.00	34.00	46.00	50.00	10.00	2.65		672.65
Philadelphia	W. B. Bunting, Nashville	600.00		50.52	34.58		66.28	12.00	2.00		765.38
Pilot	J. B. Alford, Zebulon R 2	420.00		56.55	100.00	100.00	100.00		3.75		780.30
Pine Ridge	F. C. Poole, Spring Hope R 1	240.00		75.00			65.00		3.00		383.00
Poplar Spring	C. T. Chives, Zebulon R 2	300.00		30.00		28.00	16.00		3.00		377.00
Quankie	M. W. Harrison, Rosemary	200.00		30.00					1.50		231.50
Randalls Chapel	H. K. Perry, Louisburg R 1	125.00							1.00		126.00
Red Bud	G. B. Smith, Castalia R 1	300.00		50.00	2,000.00	5.00	35.00	18.00	1.40		2,407.40
Reedy Creek	C. E. Harris, Grove Hill	200.00		44.18	3.75	79.85	15.90	6.80	2.00	5.00	356.58
Rock Springs	J. W. Wheless, Jr., Louisburg R	150.00		21.53					2.50		174.03
Rocky Cross	H. C. Pace, Middlesex	180.00	10.00	52.00	325.00	10.00	28.00	20.00	1.50	5.00	631.50
Samaria	J. T. Morgan, Middlesex R 2	300.00		50.00	30.00		30.00	15.00	2.50		427.50
Sandy Creek	W. H. Gupton, Louisburg R 2	200.00	75.00	50.05		25.00			3.25		452.40
Social Plains	G. O. Alford, Zebulon R 2	100.00		27.40				5.00			132.40
South Henderson	Mrs. Alice Thompson, Henderson	346.20	70.75	25.61		123.50	15.50	114.85	3.00	36.00	735.41
Sulphur Springs	M. K. Aycock, Elberon	350.00		50.00	11.35	35.00	55.71		5.00	21.70	528.76
Turkey Branch	W. P. Thrower, Eufield Rfd	150.00		25.00					2.00		177.00
Vaughan	H. A. Eason, Vaughan	343.00		57.56		57.86	68.80		5.00		532.22
Warren Plains	A. P. Rodwell, Warren Plains	400.00	30.00		2.00	112.45	81.90		5.00		631.35
Warrenton	J. M. Gardner, Warrenton	1,400.00	282.25		157.18	213.83	19.24	19.00	10.00	92.13	2,198.63
West End	G. A. Aycock, Henderson R 3	200.00		51.00	102.50	60.41	111.13	15.35	3.00	193.72	737.11
White Level	J. F. Brewer, Louisburg R 4	400.00	36.00	77.00		36.30	60.00		4.00	172.14	785.44
Wise	C. C. Perkinson, Wise	1,000.00		75.00	50.00	73.00	54.00	28.00	5.00		1,285.00
Wood	A. S. J. Hamlet, Wood	300.00		38.93			22.99		3.00		364.92
	Totals	28400.10	1216.00	2715.62	12892.61	4786.34	3867.03	411.75	203.93	6857.96	61351.34

TABLE V: GIFTS FOR MISSIONS, EDUCATION, AND BENEVOLENCE OF TAR RIVER ASSOCIATION

Churches	Co-operative Program		These columns to be used for "specials" or designated gifts only. Colportage	Assoc. Missions	State Missions	Home Missions	Foreign Missions	Ministerial Edu.	Schools-Colleges	Hospitals	Orphanages	Aged Min. Relief	Foreign Relief	Total to Missions Education and Benevolence	Total Gifts for All purposes Expenses included.
Advance	$ 28.47									$	$	$	$	$ 28.47	$ 111.37
Bear Swamp	29.05		10.00								20.00			59.05	451.05
Bethesda					15.39	18.33	28.34		689.50	8.40	98.71	2.00		860.67	1067.67
Bethlehem					10.00						12.00			22.00	343.00
Bobbitts Chapel															213.92
Browns	78.05		3.50						14.00	5.80	78.06			179.41	687.63
Bunn					11.00	10.20	12.00		71.25	5.00	151.75			261.20	1285.74
Careys	111.00						31.00		55.00		65.00			262.00	4767.00
Castalia	50.00						35.85				26.61			112.46	3037.06
Cedar Rock	150.00										78.00			228.00	1248.00
Centerville							5.00				25.18			25.18	408.89
Corinth			2.00			5.89	3.05				35.00			40.00	667.50
Cypress Chapel										4.31	8.10			23.35	704.53
Duke Memorial															303.00
Enterprise	20.00		10.00		5.00	5.00	5.00		24.50	5.50	31.00			106.00	435.00
Ephesus	25.96		10.92						57.00	6.05	53.42			153.35	541.63
Fishing Creek	25.34		6.50						43.20	8.34	38.60			121.98	489.84
Gardners	325.00		5.00		32.25		3.25		385.50	13.75	414.75			1179.50	1930.56
Harris Chapel					28.00						26.58			54.58	894.58
Henderson First	2022.75		20.00			116.89	323.28		378.00		924.19			3785.11	16336.46
Hickory Rock					2.00						2.60			4.60	249.60
Holly Grove					1.94				33.00		2.70			37.64	231.76
Inez	77.45		2.00								27.26			106.71	787.31
Kittrell	30.00										5.00			35.00	315.00
Littleton	94.73		10.00						100.00	5.31	44.78		11.00	265.82	3073.13

Louisburg	994.30					298.70				262.40			1555.40	4934.19
Macon	213.75			11.25				57.50		25.38			307.88	2076.60
Maple Spring	115.95	10.00						613.75	15.00	52.08			806.78	1460.43
Marmaduke	11.00							77.00	5.00	25.00		15.00	133.00	330.69
Middleburg	163.00	5.00				2.50			45.00	75.90			291.40	652.40
Mountain Grove	25.00									15.00			40.00	344.00
Mount Hebron	19.49	2.00											21.49	143.49
Mount Olive										17.20			17.20	176.55
Mount Zion	168.22	17.00		1.20	5.57	5.00				15.50			212.49	1174.24
New Bethel	58.65			5.00		711.15		191.75		131.55			1098.10	1928.91
New Sandy Creek	$ 34.50	$	$	$	$	$	$	$ 1.00	$ 3.00	$ 16.75	$	$	$ 55.25	$ 1129.95
Norlina	91.38							64.50		176.13			332.01	1304.44
North Henderson														1096.00
North Warrenton	5.00	3.00								35.74			43.74	497.83
Peach Tree				9.81					18.00	56.20			84.01	575.64
Pearce	28.35									11.87			40.22	712.87
Philadelphia	37.00									20.35			57.35	822.73
Pilot				23.45	5.00	5.00		42.00		65.85			141.30	92160
Pine Ridge								12.00		47.64			59.64	442.64
Poplar Spring	7.00			11.75	4.00	5.00		2.00	1.00		5.45		36.20	413.20
Quankie	13.75												13.75	245.25
Randalls Chapel														126.00
Red Bud				26.00						12.89			38.89	2448.29
Reedy Creek						3.55			6.61	20.89			31.05	387.63
Rock Springs										51.98			51.98	226.01
Rocky Cross	23.50				7.50			25.00	5.00	46.00	5.00	5.00	117.00	748.50
Samaria										100.00			100.00	527.50
Sandy Creek	23.62	2.10						76.00	6.35	20.47			128.54	580.94
Social Plains														132.40
South Henderson	11.57					3.65			5.98	27.00		1.00	49.20	784.61
Sulphur Springs	49.00	2.50		6.25				233.00		70.00			360.75	889.51
Turkey Branch		3.00								15.00			18.00	195.00
Vaughan	142.09	5.00						25.00	10.10	82.95			265.14	797.36
Warren Plains	328.30			7.33				342.30	26.68	218.59			923.20	1554.55
Warrenton	1023.36	10.00		52.45	78.18	105.40		3064.31	17.07	340.09			4690.86	6889.49
West End	46.06							37.00		55.81			138.87	875.98
White Level	54.59									72.80			127.39	912.83
Wise		10.00				40.65			12.00				62.65	1347.65
Wood		11.00								60.00			71.00	435.92
	$6756.23	$	$ 160.52	$	$ 260.07	$ 256.56	$1627.37	$	$6715.06	$ 239.25	$4414.30	$ 12.45	$ 32.00	$20,473.81	$81,825.15

TABLE VII: WOMAN'S WORK OF TAR RIVER BAPTIST ASSOCIATION

Churches	No. W. M. S.	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total WMU Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Mem. Enrolled	No. in Study Courses	Gifts to local work	Gifts to Missions, etc.	Total Gifts
Advance	1				1	2	11				12	23		$	$ 4.00	$ 4.00
Bear Swamp	1		1	1	1	4	15		14	16	20	65				
Bethesda	1					1	19					19			50.00	50.00
Browns	1				1	2	25				12	37	16	10.00	55.88	65.88
Bunn	1		1			2	15		42		12	27			38.20	38.20
Careys	1					1	16					16			15.00	15.00
Castalia	1		1			2	30		18			48	30	35.85		35.85
Cedar Rock	1	1	1	1	1	5	31	15	13	12	12	83	40	150.00	102.30	252.30
Centerville	1		1	1	1	4	23		8	3	9	43		42.07	26.05	68.12
Corinth	1					1	8					8				
Cypress Chapel	1		1	1	1	4	24		17	18	65	124				
Duke Memorial	1					1										
Gardners	1				1	2	14				15	29	6	62.00	50.07	112.07
Harris Chapel	1		1	1	1	4	16		11	10	22	59				32.35
Henderson First	3	1	1	1	1	7	157	15	24	12	62	273			1696.13	1696.13
Hickory Rock	1		1	1	1	4	7		13	6	9	35	35			
Holly Grove			1			1			10			10		194.00		194.00
Inez	1					1	14					14		380.25	10.45	390.70
Littleton	1	1		1	1	4	25	10		10	25	70	25	332.65	54.21	386.86
Louisburg	1	1	1		1	4	40	30	20		20	110	50		298.70	298.70

Macon	1		1	1	1	4	14		6	6	12	38	12		131.10	131.10
Maple Spring	1	1	1		1	4	18	13	10		20	61		118.60	461.52	580.12
Marmaduke	1				1	2	13				9	22		11.00		11.00
Middleburg																51.90
Mountain Grove		1				1		7				7				
Mount Hebron	1				1	2	13				18	31				
Mount Zion	1	1	1	1	1	5	41	15	9	9	10	84		57.00		57.00
New Bethel	1	1	1		1	4	27	16	8		16	69	67	52.25	62.15	114.40
New Sandy Creek	1	1	1		1	4	25	6	15		19	65			55.10	55.10
Norlina	1		1	1	1	4	37		9	4	35	85	30			
North Henderson	1				1	2	10				20	30			2.50	2.50
Peach Tree		1			1	2		14			12	26				
Philadelphia	1				1	2	12				34	46			4.60	4.60
Pilot	1			1	1	3	37			36	31	104	104		17.35	17.35
Pine Ridge	1		1	1		3	20		12	10		42				
Poplar Spring	1		1		1	3	21		10		16	47	47			35.65
Red Bud	1	1	1	1	1	5	24	8	22	18	18	90	10	13.00	52.25	65.25
Reedy Creek	1				1	2	15				7	22				4.20
Rock Springs					1	1					8	8				
Sandy Creek	1		1	1	1	4	25		7	8	10	50		10.00	20.45	30.45
South Henderson	1			1	1	3	13			9	25	47				114.05
Sulphur Springs	1	1			1	3	15	10			36	61		2.00	15.75	17.75
Vaughan	1			1	1	3	14			14	25	53		20.00		20.00
Warren Plains	1	1	1	1	1	5	19	6	14	16	18	73			110.53	110.53
Warrenton	1		1		1	3	51		18		25	94	25	553.77	1256.53	1810.30
West End	1		1		1	3	14		13		18	45		153.50	36.88	190.38
White Level	1	1	1	1	1	5	12	13	15	10	13	63	23	74.00	32.80	106.80
Wise	1	1			1	3	22	7			15	44	12	86.55	45.00	131.55
Wood	1	1	1	1	1	5	15	16	17	24	35	107	27	10.00	30.00	40.00
Totals	46	16	26	20	38	146	1017	201	345	251	791	2605	559	$2368.49	$4735.50	$7342.14

TABLE VI: B. Y. P. U.'S OF TAR RIVER ASSOCIATION FOR 1928

Churches	Adult Unions	Senior Unions	Int. Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Total Enrolled	Sys. Givers in Unions	Total D. B. Readers
Bear Swamp	....	1	....	1	2	....	....	40	....	15	55	....	....
Bunn	....	1	1	1	3	....	....	24	20	21	65	....	30
Castalia	....	1	....	....	1	....	....	34	....	....	34	21	20
Cedar Rock	....	1	1	1	3	....	....	25	22	12	59	46	47
Corinth	....	1	....	1	2	....	....	20	....	30	50	....	....
Cypress Chapel	....	1	....	1	2	1	....	21	....	27	48	25	30
Gardners	....	1	....	....	1	....	....	44	....	....	44	25	25
Henderson First	....	....	1	1	2	....	....	....	15	30	45	....	....
Inez	....	....	1	....	1	....	....	....	31	....	31	....	....
Littleton	....	1	....	1	2	....	....	35	....	15	50	....	....
Louisburg	....	1	1	1	3	Yes	....	25	26	22	73	....	....
Macon	....	1	....	....	1	....	....	32	....	....	32	30	15
Mountain Grove	....	1	....	....	1	....	....	18	....	....	18	12	12
Mount Hebron	....	1	....	....	1	....	....	20	....	....	20	....	....
Mount Zion	....	1	1	1	3	....	....	....	14	13	27	....	....
New Sandy Creek	....	1	....	....	1	....	....	53	....	....	53	40	20
Norlina	....	1	....	....	1	....	....	20	....	....	20	....	15
North Henderson	....	1	1	1	3	....	....	20	15	8	43	5	11
Pilot	....	1	1	1	3	....	....	33	34	21	88	80	80
Pine Ridge	....	1	....	1	2	....	....	34	....	18	52	20	30
Red Bud	1	....	....	....	1	....	37	....	....	....	37	....	6
Rock Springs	....	1	....	....	1	....	....	16	....	....	16	9	9
South Henderson	....	1	....	1	2	....	....	48	....	34	82	....	70
Sulphur Springs	....	1	....	....	1	....	....	28	....	....	28	....	....
Vaughan	....	....	1	....	1	....	....	....	32	....	32	25	17
Warrenton	....	....	1	1	2	....	....	....	27	15	42	42	31
White Level	....	1	1	1	3	....	....	34	18	6	58	18	12
Wise	1	1	1	1	3	....	10	20	....	10	40	....	5
Wood	....	1	1	1	3	....	....	18	20	21	59	15	10
	2	24	12	17	55	....	47	662	274	318	1301	413	495

TAR RIVER BAPTIST ASSOCIATION

North Carolina

NINETY-NINTH ANNUAL SESSION

Held With

BROWN'S BAPTIST CHURCH

October 9, 10, 1930 29

Warren County, N. C.

The next Session will be held beginning Wednesday after the First Sunday in October, 1930, at Sandy Creek Church, Franklin County, North Carolina

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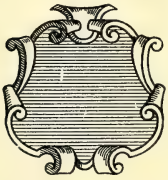
1929

TAR RIVER BAPTIST ASSOCIATION

North Carolina



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1929

Economy Printing Co., Union, S. C.

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RULES OF DECORUM

Believing it is the best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.
2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.
3. The person thus speaking shall not be interrupted unless he violates some rule of decorum.
4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.
5. No brother shall absent himself from the Association without obtaining permission from the body.
6. No brother shall speak more than twice on the same subject without unanimous consent.
7. No brother shall whisper while a brother is speaking.
8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.
9. The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to vote only in case of a tie.
10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

CONSTITUTION.

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.
2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.
3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.
4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegate the right hand of fellowship.
5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether is shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

8. Any church not representing itself in this body for three successive sessions by letter or delegates,shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

DIRECTORY OF THE ASSOCIATION.

OFFICERS.

J. T. Alderman, Moderator ..... Henderson, N. C.
E. R. Nelson, Clerk and Treasurer ..... Henderson, N. C.
George W. May, Auditor ..... Centerville, N. C.
J. T. Alderman, Historian ..... Henderson, N. C.

EXECUTIVE COMMITTEE.

E. R. Nelson, Chairman ..... Henderson, N. C.
W. W. Parker, Treasurer ..... Henderson, N. C.
T. W. Watson ..... Louisburg, N. C.
George W. May ..... Centerville, N. C.
Mrs. H. Reid Miller ..... Littleton, N. C.
J. Willie White ..... Warrenton, N. C.
Mrs. T. M. Pittman ..... Henderson, N. C.

CHAIRMAN OF COMMITTEES TO REPORT IN 1930.

Religious Literature ..... C. B. Howard
Co-operative Program ..... H. A. Ellis
Stewardship and Tithing ..... Mrs. W. H. Kimball

MISSIONS—

State
Home ..... R. E. Brickhouse
Foreign

Women's Work ..... Miss Lillie Harper
Sunday Schools ..... W. C. Cates
Education ..... S. L. Blanton
B. Y. P. U. ..... J. Clyde Yates

BENEVOLENCES—

The Mills Home
The Baptist Hospital ..... H. Reid Miller
Ministerial Relief
Public Morals and Law Enforcement ..... A. A. Pippin
Colportage ..... J. J. Marshall

ASSOCIATIONAL B. Y. P. U.

J. S. Hopkins, President ..... Castalia, N. C.
O. Jack Murphy, Vice President ..... Wake Forest, N. C.
Miss Irene Gupton, Secretary ..... Wood, N. C.
John Edwards, Treasurer ..... Louisburg, N. C. R. F. D.
Miss Neva Harper, Junior Leader ..... Wood, N. C.
Miss Fannie Gupton, Inter. Leader ..... Louisburg, N. C. R. F. D.

Next meeting at Mt. Zion, third Sunday in April, 1930.

ASSOCIATIONAL COLPORTER AND CHURCH SUPPLY

Rev. J. J. Marshall ..... Macon, N. C.

REPRESENTATIVE OF THE ORPHANAGE.

Marvin Aycock ..... Elberon, N. C.

TO PREACH INTRODUCTORY SERMON.

W. R. Cullom, Wake Forest, N. C.; Alternate, J. C. Yates, Wake Forest, N. C.

TIME AND PLACE OF NEXT MEETING.

Wednesday after first Sunday in October, 1930, at Sandy Creek Church, Franklin County, N. C.

WOMEN'S MISSIONARY UNION.

Miss Lillie Harper, Superintendent ..... Louisburg, N. C.
Mrs. Cora Phelps, Asst. Superintendent ..... Henderson, N. C.
Mrs. R. A. Bobbitt, Secretary and Treasurer ..... Louisburg, N. C.
Miss Eleanor Collie, Y. W. A. and G. A. Leader ..... Louisburg, N. C.
Miss Neva Harper, R. A. and Sunbeam Leader ..... Rocky Mount, N. C.
Mrs. J. A. White, Mission Study Leader ..... Littleton, N. C.
Mrs. J. O. Newell, Personal Service Leader ..... Louisburg, N. C.

The next meeting will be at Bear Swamp Church, Halifax County, Thursday after the third Sunday in August, 1930.

Note:—There are no other officers in the Association, nor is there any such institution as a denominational school, orphanage, or hospital.

CHURCH DIRECTORY.

ORDAINED MINISTERS IN THE ASSOCIATION.

NAME	ADDRESS
R. E. Brickhouse—Pastor	Warrenton, N. C.
S. L. Blanton—Pastor	Louisburg, N. C.
Paul Caudill—Pastor-Teacher	Millbrok, N. C.
A. M. Church—Student-Pastor	Wake Forest, N. C.
C. E. Crawford—Pastor	Dunn, N. C.
A. Corey—Pastor	Jamesville N. C.
C. A. Danner—Student-Pastor	Henderson, N. C.
J. G. Davis—Pastor	Wake Forest, N. C.
B. F. Edwards—Pastor	Henderson, N. C. R. 6
H. A. Ellis—Pastor	Henderson, N. C.
L. R. Evans—Student-Pastor	Wake Forest, N. C.
J. H. Harper—Pastor	Louisburg, N. C. R. 6
J. S. Hopkins—Pastor-Teacher	Castalia, N. C.
C. B. Howard—Pastor	Louisburg, N. C.
J. E. Kirk—Pastor	Rosemary, N. C.
C. G. Lown—Pastor	Rocky Mount, N. C. R. 3
J. J. Marshall—Supply and Colporter	Macon, N. C.
George W. May—Pastor	Centerville, N. C.
H. Reid Miller—Pastor	Littleton, N. C.
J. F. Mitchiner—Pastor	Franklinton, N. C.
E. R. Nelson—Pastor	Henderson, N. C.

J. W. Nolles—Pastor	Bailey, N. C.
A. A. Pippin—Pastor	Wakefield, N. C.
J. F. Roach—Pastor	Castalia, N. C.
E. C. Shoe—Student-Pastor	Wake Forest, N. C.
Mack Stamps—Pastor	Louisburg, N. C.
F. G. Walker—Student-Pastor	Wake Forest, N. C.
J. O. Waltson—Student-Pastor	Wake Forest, N. C.
E. G. Willis—Pastor	Momeyer, N. C.
J. Clyde Yates—Student-Pastor	Wake Forest, N. C.

CHURCH CLERKS AND TREASURERS.

See Statistical Tables Nos. 3 and 4

SUNDAY SCHOOL SUPERINTENDENTS

See Statistical Table No. 2

W. M. U. PRESIDENTS.

Church	Name
Advance—Mrs. D. N. Nelms	Louisburg, N. C. R. 3
Bear Swamp—Mrs. J. A. White	Littleton, N. C.
Browns—Mrs. Emma Reams	Warrenton, N. C.
Bunn—Mrs. B. C. Johnson	Bunn, N. C.
Careys—Mrs. N. W. Currin	Henderson, N. C. R. 2
Castalia—Mrs. J. S. Hopkins	Castalia, N. C.
Cedar Rock—Mrs. C. T. Dean	Louisburg, N. C. R. 4
Centerville—Miss Bertha Sykes	Centerville, N. C.
Fishing Creek—Mrs. T. M. Ward	Whitakers, N. C. R. 5
Gardners—Mrs. J. W. Adcock	Macon, N. C.
Harris Chapel—Mrs. C. B. Hamlet	Essex, N. C.
Henderson, First—Mrs. S. E. Jennettee	Henderson, N. C.
Hickory Rock—Mrs. E. H. Gupton	Louisburg, N. C. R2
Inez—Mrs. George Davis	Inez, N. C.
Littleton—Mrs. H. Reid Miller	Littleton, N. C.
Louisburg—Mrs. A. B. Perry	Louisburg, N. C.
Macon—Mrs. A. L. Nicholson	Macon, N. C.
Maple Spring—Miss Annie Wheless	Louisburg, N. C., R 4
Middleburg—Mrs. T. R. Edwards	Middleburg, N. C.
Mount Zion—Miss Fannie Gupton	Gupton, N. C.
New Bethel—Mrs. W. H. Johns	Henderson, N. C. R.6
New Sandy Creek—Mrs. John Huff	Manson, N. C.
Norlina—Mrs. D. R. Moore	Norlina, N. C.
Philadelphia—Mrs. W. T. Winstead	Nashville, N. C.
Pine Ridge—Mrs. E. T. Griffin	Zebulon, N. C.

Popular Spring—Mrs. E. R. Richardson ..... Zebulon, N. C. R. 2
Red Bud—Mrs. W. I. Parrot ..... Castalia, N. C.
Reedy Creek—Mrs. W. F. Neal ..... Macon, N. C., R2
Sandy Creek—Mrs. D. N. Nelms ..... Louisburg, N. C.
South Henderson—Mrs. Pattie Shearin ..... Henderson, N. C.
Sulphur Spring—Mrs. M. C. Duke ..... Warrenton, N. C.
Vaughan—Mrs. M. D. Nelson ..... Vaughan, N. C.
Warren Plains—Mrs. J. E. Frazier ..... Warren Plains, N. C.
Warrenton—Miss Edna Allen ..... Warrenton, N. C.
West End—Mrs. W. D. Stone ..... Henderson, N. C.
Wise—Miss Emma Dunn ..... Wise, N. C.
Wood—Mrs. C. C. Denton ..... Wood, N. C.

Y. W. A. COUNSELLORS.

Cedar Rock—Mrs. T. H. Sledge ..... Louisburg, N. C., R4
Harris Chapel—Mrs. Mabel Wollett ..... Essex, N. C.
Henderson, First—Mrs. J. H. Bunn ..... Henderson, N. C.
Louisburg—Mrs. R. G. Bailey ..... Louisburg, N. C.
Maple Springs—Mrs. Anna Wheless ..... Louisburg, N. C., R4
Mount Zion—Mrs. H. G. Burnette ..... Alert, N. C., R1
Red Bud—Mrs. W. I. Parrot ..... Gastalia, N. C.
Warren Plains—Mrs. J. H. Frazier ..... Warren Plaines, N. C.
White Level—Miss Annie Brewer ..... Louisburg, N. C. R4

G. A. LEADERS

Bear Swamp—Mrs. W. R. Bowers ..... Littleton, N. C.
Bunn—Mrs. C. C. Pippin ..... Bunn, N. C.
Careys—Miss Pauline Puckett ..... Henderson, N. C., R2
Castalia—Mrs. R. C. Bartholomew ..... Castalia N. C.
Cedar Rock—Miss Eva Cooke ..... Louisburg, N. C., R2
Cypress Chapel—Mrs. B. R. Moore ..... Spring Hope, N. C. R2
Harris Chapel—Mrs. R. P. Harris ..... Essex, N. C.
Henderson First—Mrs. R. H. Duke ..... Henderson, N. C.
Hickory Rock—Mrs. A. B. Inscoe ..... Louisburg, N. C., R2
Louisburg—Mrs. G. S. Howell ..... Louisburg, N. C.
Maple Springs—Miss Bessie Strange ..... Louisburg, N. C., R2
Mount Zion—Miss Lillie Harper ..... Louisburg, N. C., R6
New Sandy Creek—Miss Myrtle Pernell ..... Henderson, N. C., R1
Norlina—Mrs. T. J. Elliott ..... Norlina, N. C.
Poplar Spring—Miss Mattie Bullock ..... Zebulon, N. C., R2
Red Bud—Mrs. Iola Murphy ..... Castalia, N. C.

Warren Plains—Mrs. R. K. Carroll ..... Warren Plains, N. C.
Warrenton—Miss Elizabeth Rooker ..... Warrenton, N. C.
West End—Mrs. Eugene R. Nelson ..... Henderson, N. C., R3

R. A. LEADERS

Bear Swamp—Mrs. J. A. White ..... Littleton, N. C.
Bunn—Mrs. C. C. Pippin ..... Bunn, N. C.
Careys Chapel—B. D. Adcock ..... Henderson, N. C. R2
Cedar Rock—T. H. Sledge ..... Louisburg, N. C. R4
Cypress Chapel—C. E. Debnam ..... Spring Hope, N. C., R2
Harris Chapel—Mrs. I. A. Crawley ..... Essex, N. C.
Henderson First—Mrs. J. C. Whaley ..... Henderson, N. C.
Hickory Rock—Mrs. J. R. Inscoe ..... Louisburg, N. C., R2
Mount Zion—Miss Lillie Harper ..... Louisburg, N. C., R 6
Norlina—Mrs. T. J. Elliott ..... Norlina, N. C.
Red Bud—G. B. Smith ..... Castalia, N. C.
Sandy Creek—J. B. Parrish ..... Louisburg, N. C.
South Henderson—Mrs. Pattie Shearin ..... Henderson, N. C.
Vaughan—Miss Lillian Barnes ..... Vaughan, N. C.
Warren Plains..Mrs. T. B. Weldon ..... Norlina, N. C.

SUNBEAM LEADERS.

Bear Swamp—Mrs. J. W. Bowers ..... Littleton, N. C.
Browns—Mrs. W. T. Bobbitt ..... Henderson, N. C. R2
Careys Chapel—Miss Lonie Addock ..... Henderson, N. C. R2
Cedar Rock—Miss Eula Dean .....Louisburg, N. C., R 4
Cypress Chapel—Mrs. E. S. Wilder ..... Spring Hope, N. C. R. 2
Harris Chapel—Mrs. A. M. Shearin ..... Essex, N. C.
Henderson, First—Miss Sue Kelly ..... Henderson, N. C.
Littleton—Mrs. Lucretia Jones ..... Littleton, N. C.
Louisburg—Mrs. Mack Furgerson ..... Louisburg, N. C.
Macon—Mrs. Hawkins Gilliland ..... Macon, N. C.
Maple Springs—Mrs. H. C. Gupton ..... Louisburg, N. C. R. 4
Mount Zion—Miss Gladys Joyner ..... Louisburg, N. C. R. 2
New Sandy Creek—Miss Myrtle Hoyle ..... Henderson, N. C., R1
Norlina—Miss Susie Rooker ..... Norlina, N. C.
Philadelphia—Mrs. F. R. Winstead ..... Nashville, N. C.
Red Bud—Miss Nina Leonard ..... Castalia, N. C.
Sandy Creek—Miss Myrtle Therell ..... Louisburg, N. C. R. 2
Sulphur Springs—Miss Margie Peoples .....Elleron, N. C.
Vaughan—Mrs. H. R. Easom ..... Vaughan, N. C.

Warren Plains—Mrs. W. P. Overby ..... Warren Plains, N. C.
Warrenton—Miss Georgie C. LaCoste ..... Warrenton, N. C.
West End—Mrs. S. W. Oakley ..... Henderson, N. C. R. 3

B. Y. P. U. PRESIDENTS.

Advance—Miss Chrystal Wynne ..... Kittrell, N. C. R. 1
Bear Swamp—A. G. Willcox ..... Enfield, N. C. R. 2
Bunn—Miss Doris Beddingsfield ..... Bunn, N. C.
Careys Chapel—Talmadge Hoyle ..... Henderson, N. C. R. 1
Castalia—Gray Collins ..... Castalia, N. C.
Cedar Rock—Miss Beatric Jenkins ..... Louisburg, N. C. R. 4
Corinth—Thomas Dunn ..... Louisburg, N. C.
Cypress Chapel—Miss Glennie Wilder ..... Spring Hope, N. C. R. 2
Duke Memorial—B. D. Stone ..... Bunn, N. C. R. 1
Gardners—R. L. Edmonds ..... Macon, N. C.
Henderson, First—Mrs. W. L. Reich ..... Henderson, N. C.
Inez—Miss Vera Benson ..... Inez, N. C.
Littleton—Mrs. H. A. Hunt ..... Littleton, N. C.
Louisburg—J. A. Medlin ..... Louisburg, N. C.
Macon—V. G. Shearin ..... Macon, N. C.
Mountain Grove—Miss Mary Dickerson ..... Albert, N. C.
Mount Olive—R. S. Cone ..... .Spring Hope, N. C. R1
Mount Zion—Miss Lillie Harper ..... Louisburg, N. C. R. 6
New Sandy Creek—Hubert Hoyle ..... Henderson, N. C. R. 1
Norlina—Miss Lucy Cawthorne ..... Norlina, N. C.
Peach Tree—Edward Turner ..... Castalia, N. C.
Pearce—H. H. Amos ..... Zebulon, N. C. R. 3
Pilot—Iver Johnson ..... Zebulon, N. C. R. 3
Pine Ridge—W. V. Avent ..... Zebulon, N. C.
Red Bud—Miss Mozelle Leonard ..... Castalia, N. C. R. 1
Sandy Creek—Bryant Leonard ..... Louisburg, N. C. R2
South Henderson—J. A. Blake ..... Henderson, N. C.
Sulphur Spring—William A. Mustian ..... Elberon, N. C.
Vaughan—Bryant Miller ..... Vaughan, N. C.
Warrenton—Mrs. A. C. Blalock ..... Warrenton, N. C.
West End—Miss Florence Abbott ..... Henderson, N. C. R. 3
White Level—Miss Eva Cooke ..... Louisburg, N. C. R. 4
Wise—Elmore King ..... Wise, N. C.
Wood—R. P. Jones ..... Wood, N. C.

LIST OF MESSENGERS.

Advance—Letter.
Bear Swamp—D. L. Wilson, L. L. Bowers, Richard Collins.
Bethesda—Mrs. R. S. Watkins, J. T. Watkins, Mrs. Lillian Bowers.
Bethlehem—C. O. King.
Bobbitt Chapel—No representation.
Browns—S. E. Allen, S. T. Bobbitt, A. H. Frazier.
Bunn—Mrs. J. A. Pippin, J. N. Perry, Mrs. B. M. C. Muller.
Careys—Mr. and Mrs. A. H. Hoyle, H. G. Ellington.
Castalia—L. H. Griffin, S. J. Bartholomew, J. S. Hopkins.
Cedar Rock—W. R. Fulghum, W. B. Jenkins.
Centerville—G. W. May, P. M. Sykes, Mrs. J. M. Griffin.
Corinth—C. T. Hudson, Miss Nellie Dunn.
Cypress Chapel—E. B. Moore.
Duke Memorial—R. L. Harris.
Enterprise—L. R. Bobbitt, Mrs. L. R. Bobbitt.
Ephesus—H. M. Edwards, Mr. and Mr. W. N. Baines.
Fishing Creek—T. M. Ward.
Gardners—C. M. Haithcock, Mrs. C. M. Haithcock.
Harris Chapel—E. H. Neal, W. T. Robertson.
Henderson, First—W. W. Parker, Mrs. T. M. Pittman, Mrs. C. M. Cooper.
Hickory Rock—A. R. Inscoe.
Holly Grove—B. F. Bowden.
Inez—O. F. Clark, S. W. Powell, S. H. Benson.
Kittrell—Letter.
Littleton—E. C. Bobbitt, Mrs. W. A. Harris, Mrs. E. C. Bowden.
Louisburg—H. C. Taylor, M. Stamps, Mrs. R. A. Bobbitt.
Macon—N. L. Loyd, B. W. Gray.
Maple Springs—Miss Bessie Strange, W. R. Perry.
Middleburg—W. H. Kimball, Mrs. J. R. Fleming, J. R. Fleming.
Mountain Grove—H. R. Mosley, S. J. Tharrington, W. J. Pernell.
Mount Hebron—Miss Annie Hawkins, Mrs. G. W. Pearce.
Mount Olive—Letter.
Mount Zion—G. O. Kennedy, Chas. B. Howard.
New Bethel—S. C. Murphy, G. T. Ayscue, D. T. Reavis.
New Sandy Creek—Green Faulkner, J. H. Hoyle, Myrtle Pernell.
North Henderson—Mr. and Mrs. D. T. Clayton, Mrs. B. F. Crocker.
Norlina—E. B. Watkins.
North Warrenton—J. L. Wright, Mrs. C. E. Lovell.
Peach Tree—S. G. Griffin, Ed. Turner, Iva Edwards.

Pearce—Letter.
Philadelphia—C. H. Parrish, K. P. Leonard
Pilot—J. B. Alford.
Pine Ridge—Letter.
Poplar Springs—Letter.
Quankie—No representation.
Randalls Chapel—No representation.
Red Bud—Ollie Wood, C. C. Murphy.
Reedy Creek—S. A. Harris, Mrs. P. R. Davis, F. A. Lancaster.
Rock Springs—J. B. Wilder, Sr., B. R. Dickerson, J. B. Wilder, Jr.
Rocky Cross—A. T. Taylor.
Samaria—W. B. Bergeron, W. A. Murray, J. T. Morgan.
Sandy Creek—D. N. Nelms, H. W. Burnett.
Social Plains—Letter.
South Henderson—C. A. Danner.
Sulphur Spring—G. L. Aycock, M. C. Duke, M. K. Aycock.
Vaughan—J. D. Riggan, C. J. Tucker, Mrs. Helen Pierce.
Turkey Branch—W. P. Thrower, Robert Browning, Elijah Lee.
Warren Plains—W. E. Thompson, G. R. Frazier.
Warrenton—W. R. White, J. W. Allen, J. E. Allen.
West End—C. T. Franklin, G. A. Aycock.
White Level—W. T. Gupton, J. M. Gupton, E. S. Gupton.
Wise—W. L. Perkinson, C. C. Perkinson.
Wood—H. B. Shearin.

Visitors present and recognized: Secretary C. E. Maddry, Raleigh; Supt. M. L. Kesler, the Mills Home; President C. E. Brewer, Meredith College; President W. B. Edwards, Chowan College; President J. A. Cambell, Campbell College; Professor W. R. Cullom, Wake Forest College.

ORDER OF BUSINESS 1930

Wednesday Morning

10:00—Introductory Sermon
10:50—Organization and Miscellaneous Business
11:10—Missions—
State
Home
Foreign
12:45—Dinner

Wednesday Afternoon

2:00—The Co-operative Program and The Budget
3:00—Historical Address

Wednesday Night

7:30—Doctrinal Address

Thursday Morning

9:30—Devotional
10:00—Education
Religious Literature
Sunday-Schools
Baptist Young People's Union
12:30—Miscellaneous and Dinner

Thursday Afternoon

2:00—Stewardship and Tithing
2:45—A Reveiw of the Association and of The Kingdom
3:30—Miscellaneous and Adjournment

Thursday Night

7:30—Colportage
8:00—Organizations of the Women

Friday Morning

9:30—Devotional
10:00—Benevolences—
The Mills Home
Hospitals
Relief and Annuity Board
12:00—Public Morals and Law Enforcement
12:30—Dinner

Friday Afternoon

2:00—Inspirational Address
2:45—Miscellaneous and Final Adjournment.

PROCEEDINGS

Wednesday Morning.

: The Tar River Baptist Association met in its ninety-ninth annual session with Browns Church, Warren County, N. C., Oct. 9, 1929, at 10 o'clock.

2. "All Hail the Power of Jesus' Name" and other hymns were sung and prayer was led by H. Reid Miller and J. J. Marshall.

3. J. S. Hopkins, appointed at the last session of the body to preach the Introductory Sermon, read a portion of Exodus 14 and, taking the 15th verse of this chapter for a text, delivered a most timely discourse, following with prayer.

4. The body was then called to order by the former Moderator, J. T. Alderman. Roll call evoked response from nearly all the 63 churches, a very fine representation being present, and on time. Organization resulted in the reelection of all officers, viz.: Moderator, J. T. Alderman; Clerk and Treasurer, E. R. Nelson; Historian, J. T. Alderman; Auditor, G. W. May.

5. Pastor E. R. Nelson, host of the Association, spoke a few words of welcome, stating that this was the fifth session of the Association to be held with Browns church.

6. The Moderator named the following Committees: on Finance, J. Willie White, J. E. Allen and W. B. Bergeron; on Religious Exercises, the Pastor and Deacons of the local church.

7. H. Reid Miller preached at the stand at 11 o'clock on invitation of the latter Committee.

8. A suggested Order of Business prepared at the last Association was, with some changes, on motion adopted as the schedule of work.

9. R. E. Brickhouse read a report on the Co-operative Program and the Budget. He and Secretary C. E. Maddry discussed it and it was adopted, after being amended as follows:

THE CO-OPERATIVE PROGRAM

The spirit and purpose of the Co-operative Program are wholly in accord with Biblical teaching and Baptist procedure. Through this plan we undertake to support the following objects: Foreign, Home Missions, Education, Ministerial Relief and Hospitals. In this state we support orphanage work by another method clearly understood.

"And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of diseases and all manner of sickness among the people." Moreover, Jesus commands us to witness for Him, bearing the good news to all men; and through the Co-operative Program we endeavor to do these things. Through this budget method every Baptist has the chance to encourage and support our Master's work.

At its June meeting our General Board did not fix a definite objective for our Co-operative Program for 1930; but requests each association to decide on the amount it will undertake to raise. Therefore, we offer the following recommendations:

First, That a Committee of five be appointed to cooperate with the Executive Committee in this matter; and that all the pastors of the Association and a representative of each church be requested to meet in a joint session with the Executive Committee and this special Committee to plan the 1930 budget, and that each church set its tentative goal and that the same be suggested by the committee in the joint conference. This joint conference to convene at Louisburg November 18, 2 p. m.

Second, That our churches be urgently requested to plan and put on a thorough ever-member canvass in November or December.

Third, That this Association accept the ratio of distribution suggested by our General Board, namely, fifty cents out of each dollar for South-wide enterprises, and the other fifty for our work in North Carolina; (however, if any church or individual should desire to designate funds, that wish will be carried out;)

Fourth, That, at the suggestion of our General Board, the fifty cents out of each dollar allocated for work in our state be distributed according to the same ratio as this year—23 cents for State Missions, 23 cents for Christian Education, and 4 cents for our Hospital at Winston-Salem.

Furthermore, let every church of the Tar River Association support regularly, loyally, faithfully and prayerfully the Co-operative Program, and thus carry out the commands of our Lord and Savior Jesus Christ.

The Moderator announced as this special Committee of five, R. E. Brickhouse, J. E. Allen, S. L. Blanton, H. A. Ellis and Mrs. P. R. Davis.

10. The Association adjourned for dinner at 12:40 with prayer by W. R. Cullom.

Afternoon Session.

11. The Association met again at 2 o'clock and after singing "Stand up for Jesus" was led in prayer by W. C. Bowden. J. E. Kirk preached at the stand.

12. G. W. May read the report on State Missions and spoke to it. It was also discussed by C. E. Maddry and adopted.

REPORT ON STATE MISSIONS

Our Lord's parting message to his deciples and to us, was, "Ye shall receive power when the Holy Spirit is come upon you, and ye shall be my witnesses both in Jerusalem and in all Judea and Samaria and to the uttermost part of the earth." State Missions is an organized effort to unite all our forces in carrying the will of Christ to every part of our state, and to aid our brethren and sisters of the South in offering the Gospel to our neighbors, and the home-land, and unto the ends of the earth.

We are trying to do this through Evangelism, Church building, Sunday Schools, Education, Hospitals, Ministerial Relief and Home and Foreign Missions. For 97 years we have been working along this line, and the foot prints of State Missions can be found through out the state. Its work was never more needed than today. Perhaps there was never a time when there were so many isms to combat

in our state than just now. State Missions, then, needs to declare the whole counsel of God with greater force than ever to combat lawlessness, materialism, skepticism, facism, selfrighteousness, sensuality, and all the back-wash from the terrible war and all its evils.

Christ had one gospel for the cruel Roman prison-keeper, the barbarian and the cultured Greek. We, Baptists, likewise have only his message of repentance and faith for the scholar and the sinner in the slums, and we must carry the message of the shed blood in the power and gentleness of the Holy Spirit to all creatures.

13. On motion, Periodicals, which had been earlier displaced on the program, was now considered. Mrs. T. M. Pittman offered the report. It was spoken to briefly by herself and J. J. Marshall and adopted.

REPORT ON PERIODICALS

It has been my interesting experience lately to go through a large, though incomplete file of Biblical Recorders. This file begins with two issues of the very first volume in 1834. Even a casual glance at these early numbers and the years immediately succeeding them, reveals a list of topics worthy then of long discussion, but no more questioned or discussed among Baptists today. One subject that called forth many letters published in the paper was - "Ought we to have organs in our Churches?" Opposition was strong even though those advocating organs gave long lists of musical instruments used in the Temple service at Jerusalem. Another question that gave rise to letters pro and con was - "Can a Christian remain a Christian and play the violin, commonly called a fiddle?" We are inclined to smile over these inconsequential quiblings of our forefathers. Yet beneath their seemingly trivial discussions there was the earnest desire to hold to the faith once delivered to the saints, and to keep themselves unspoted from the world. Had the questions been settled otherwise than they were, would we today be nearer to the standards of those early Christians who went from house to house in the breaking of bread and of prayer, and to whom were added daily such as were being saved? Who knows?

Certainly this Biblical Recorder has not ceased through nearly a century to call the Baptists of North Carolina to keep to that religion pure and undefiled that was found in the grand-mothers and mothers of the early church. The paper has been such a regular and accepted visitor to our homes that its familiar pages on the table, or, favourite spot for the men folks-the corner of the mantlepiece,

seems almost a part of the household furnishings. There is a tradition in some families that the children were taught their A B C's from the headlines. Had its instructions and admonitions been heeded and followed more closely we would be more advanced as a denomination and as individual Christians.

Our other State periodical is "Charity and Children," that loved paper published at the Mills Home. Not only does it deal with matters pertaining to the orphan's work but to the wide range of subjects interesting to North Carolina Baptists. The editor, Mr. Archibald Johnson, has put the best of his able and virile mind into this publication since his young manhood. Now even in feeble health, he is making his little paper hold a recognized place in the press of the State and hesitates not to take a bold stand against wrong in any guise and for the right as itis revealed.

Much can be said of our good Sunday School periodicals. They are prepared to meet the needs and development of all ages in our Sunday schools and to give the best help to teachers of classes of every grade. This literature is given out in our schools so freely that often teachers and pupils fail to take care of their quarterlies. Parents in the home can be of great help to their children by teaching them to keep their quarterlies the three months they are in use. It will not only get the full service from the quarterly, but will help to develop in the children a love of books and the careful handling of them.

Notice has just been issued from our Sunday School Board that the story papers so long published by them are to be given new forms and new names. To those of us who have always been familiar with "Kind Words" it is a regret to learn that it is to be changed to "The Challenge." But whatever its name, we know it will be kept up to its old standard of clean interesting stories and articles, and eagerly read by all of the family.

Of our mission literature also we have cause for pride. "Home and Foreign Fields" acquaints us, if only we will read it, with our mission work in all its branches. Through its pages we may get far views of our workers in every land. But the magazine is like a window, if opened we may see afar. If it is left tight closed it gives us neither a breath from the distant lands nor a vision of their needs. "Royal Service" the magazine of our Woman's Missionary Union is prepared with a view to helping the women's societies in their meetings. Those who use it faithfully are kept in touch with the plans and purposes of the Southern Baptist Convention. "World Comrades" is for the young people and children both in the home and in their missionary meetings.

A wealth of literature , we, as Baptists have to draw upon. Read

and studied, it will make of us stronger and truer Baptists which surely means stronger and truer Christians. It may be argued that in the multiplicity of magazines and papers today we do not need our denominational publications. The answer comes readily that because of this multiplicity, we must subscribe to our Baptist paper and magazines. In the midst of things that distract and draw the attention from spiritual interests and from Kingdom enterprises, we need literature that shall give us strength of spirit and of mind. "It is written" said our Savior to the tempter. May the written word in our homes be a sword of defence against evil, and a shield in time of temptation.

14. In anticipation of the report on Education President W. B. Edwards of Chowan College spoke on his work at the college.

15. Supt. M. L. Kesler of the Mills Home spoke on orphanage work in anticipation of the report on the Orphanage.

16. E. C. Shoe offered his report on Stewardship and Tithing and after discussing it the report was adopted.

STEWARDSHIP AND TITHING

In presenting this paper, I do not want to be dogmatic. The last word has not been spoken on this subject yet, neither will it have been settled by tomorrow's "setting of the sun." However, we cannot push the matter aside by a wave of the hand. Neither can we shift the responsibility. Full well do I know that we are inclined to sleep off the subject of stewardship and tithing—but let me quote an appropriate text just here: "Awake thou that sleepest, and arise from the dead, and Christ will give thee light". The question is not whether God can get our tithe but whether He has got or can get us. See 2 Cor. 8:5. "But first they gave their own selves to the Lord." David served Jehovah and his "own generation"--what will we do?

"And what is tithing?" say some, wishing to trap him and justify themselves. To say the least, it is putting the tenth of one's income into the Lord's treasury. But I think I hear someone saying "We are not under the law but under Grace." Has Grace destroyed the law? God forbid. "If a man compel thee to go with him a mile, go with him twain." If the law demands a tenth, what will Grace say? The Lord most certainly can get along better without His tithes,

than we can get along with his and ours. We Baptists are great sticklers for the Bible on other subjects—why not let it speak here? "And he gave him tithes of all," Gen. 14:20. "And of all that Thou shalt give me, I will surely give the tenth unto thee." Read the following references: Lev. 27:30-32; Num. 18:21-26; Deut. 14:22,28-29; 2 Chron. 31:5; Neh: 13:12;Mal. 3:10; Matt. 23:23; Heb. 7:4-6,8-9.

Did the poor widow, dropping in the two mites, give a tithe--or more--or less? . Well she met the Lord's approval, and was commended for her gift.

What shall I say about Stewardship? It does not exclude tithing--Stewardship is more than tithing--it is the great tree from which golden fruitage comes. The steward not only has his Lord's money but has full control of it--whether he puts it to use or buries it in a napkin is left entirely with him. Brethren, we should count ourselves happy--we are not even classed as servants. Jesus said "I call you not servants but friends."

You can trust a friend with money, with your time, with your interests, and, what's greater than all, you can trust a friend with your name. Jesus has made us Trustees of all his interests and his NAME. Jesus was not afraid to trust Job with his NAME when Satan put him to the test. Jesus was not afraid to trust the Fishermen with affairs of His Kingdom and His NAME—how did they carry on? Ask them. I hear one of them saying: "For to me to live is Christ but to die is gain." Let's go back to the roots--it is a waste of time and energy to talk of tithing and stewardship when we don't tithe, neither when we fail to recognize our position as stewards--but he is disappointed when we fail to love him. He staked his whole program on that little word—"If ye LOVE me, ye will keep my commandments." "Love never faileth."

17. The Committee on Finance made their report as follows and it was adopted:

56 letters received with cash for Minutes		$192.35
	For Colportage	88..36
Total		$280.71

Audited and approved by
G. W. MAY, Auditor.

18. The Moderator appointed the following Committee on Time, Place and Preacher for the next session: J. S. Hopkins, M. Stamps and C. G. Stokes.

20. At 7:40 a small detachment of the Association and some of the local people met in an evening session. After singing and prayer led by A. A. Pippin, the regular order was taken up.

21. The Clerk read a report on Sunday Schools which had been prepared by J. Willie White. It was discussed by Mrs. J. T. Alderman, S. T. Bobbitt, J. T. Alderman and H. R. Miller and adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday Schools are today of the greatest and most vital importance as religious agencies of the Church of Christ in discipling and training its forces for good, and to that end every church of Christ, also every member of the Church, ought to be diligent in making them all larger and better.

The Sunday school was never ordained to excuse or release the parent from training the child in the home. There are not any today but that need to be instructed in the way of life. The Lord God knew of the need for this training and he not only instituted the Synagogue teaching but He went even farther, as you will find in Dueteronomy, the 11th chapter. He gave special command to teach the children : 'Therefore ye shall teach my words to your children, speaking of them when thou sitteth in thy house, and when thou walkest by the way, when thou liest down, and when thou sitteth up;" so that teaching might be supplemented by instruction in the home--an opportunity and, may we say, a duty we fear that our people are not so careful to perform as they should be.

What surer method can the parent attempt for turning the child's heart to Christ than that of leading him early through the rich fields of God's Word. All ye, anxious fathers and mothers, there is your monumental opportunity. If you would have that boy stand like a bulwark against the tides of infidelity that will strike in later years, then saturate his childish heart with the pictures and teachings of the Bible. If you would have that girl become a powerful center for Christian influence in her future home, and a valiant champion of the Bible before her household, then store her childish heart with the treasures of the sacred books.

How about the teachers in the Sunday Schools? The efficiency or deficiency of the school turns in its final analysis upon the work of the teachers in charge of the various classes. When the last word has been said in determining the relative importance of the

different officers of the school, the teacher will be found to hold first place. It is in the class that the real work of the school must be done. Every other exercise should be subsidiary and auxiliary to this.

The School is related to the Church, of which it is a part, is especially and distinctively the teaching service. And in all this teaching service, the class half-hour is the paramount feature. Given good teachers and the school will be a fair success despite an indifferent, or even a poor superintendent. But given the best superintendent with a set of poor teachers and careless or indifferent or incapable of improvement in the art of teaching, and that school is doomed for failure. The teacher is by far the most important factor in Sunday School success.

And now let it be said softly that the Sunday School suffers in comparison with the day school, in respect to the competency of its teaching force. The child who is accustomed to the work of a real teacher for five days in the week will not be slow to detect the poor work of a mere make-shift on Sunday. And naturally his respect for the Sunday School will suffer correspondingly. Therefore it is my conviction that the problem of securing sufficient and competent teachers is the most difficult problem and the one hardest to solve of all the problems in successful Sunday work.

Now there are remedies which might be mentioned to help not only to solve the teacher problem but others that are dominant; therefore, First, may I suggest that the pastor needs to recognize the fact that he, as pastor of the church, is also pastor of each and every organization belonging to the Church. Some pastors do not even include the Sunday School in their program, thus ignoring one of the most powerful agencies for good among the working force of the Kingdom. There ought to be mutual recognition of duty, privilege, and responsibility between the pastor on the one side, and his Sunday School officers and teachers on the other side. The pastor is the shepherd over the Sunday School as over any other department of Church organization, but of course the wise pastor does not override his rights as regards the rights of the superintendent.

But what if the pastor is himself not equipped by special training in modern Sunday School development to direct his teachers in their effort to measure up to modern requirements? And it is no reflection here, for it has not been many years that the advantages have been open. But now that they are, the pastor who has not had this training, owes it to himself and to his School that he shall prepare himself by an independent course of study and by reading the many new books and methods and management as may be necessary to ac-

complish the desired end. May I conclude with 5 outstanding features relative to Sunday Schools.

1. The supreme need in our country today is that the forces which make for character shall control the forces which make intelligence.

2. One of the greatest forces which make for character is the Sunday School.

3. The factor in the Sunday School most potent in the development of character is the teacher.

4. The supreme lack in the present day School is the lack of a sufficient number of thoroughly equipped teachers.

5. The chief teacher of the teachers and the trainer of the trainers of the Sunday School is the pastor.

22. Miss Lillie Harper made her report of the work of the women and discussed it. This report evoked remarks by E. R. Nelson, A. A. Pippin, Marvin Aycock and A. T. Taylor and it was adopted.

REPORT OF W. M. U.

This report that I bring to you of our work for 1928 is not what we had hoped and prayed that it might be, yet we are grateful for the opportunity God has given us to be "Co-laborers together with Him," and for the faithful who are going forward in carrying on the work of the Master.

During the year we have had to drop some societies from our lists, However, we have 44 W. M. U.'s, 16 Y. W. A.'s, 27 G. A.'s, 14 R. A.'s, and 31 Sunbeam Bands—a total of 132 societies. 14 of this number were A1.

32 of our organizations "Lifted their eyes and looked on the fields white unto harvest" through Mission Study. 13 societies observed the three seasons of prayer: 15 observed the season of prayer for State Missions, 14 for Foreign Missions, and 15 for Home Missions. 17 societies did organized personal service.

Out of the 1197 women members in churches, 733 are members of societies.

The following periodicals are taken:

Bibical Recorder	93
Home and Foreign Fields	53
Royal Service	181

There are 52 tithers. These at the command of our father are "Bringing all the tithes into the storehouse."

We gave to all objects last year $6,388.29

Statistical Report:

Miles traveled	685
Letters Written	623
Postals Written	163
Meetings held	5
Societies organized	12

May this be our prayer as we go into another year's work:

"Stir me, Oh, stir me, Lord! I care not how, but stir my heart in passion for the world! Stir me to give, to go, but more to pray."

23. The meeting adjourned at 9:30 with prayer by E. R. Nelson.

SECOND DAY—THURSDAY MORNING

24. The Association met at 9:45 Thursday morning. Hymns were sung and worship was conducted by H. A. Ellis.

25. The journal of the preceding day was read and approved.

26. The order was Colportage. Report on this topic was offered by J. J. Marshall, was discussed by R. E. Brickhouse and adopted.

REPORT OF MISSIONARY COLPORTER.

The historic Tar River Association has lead the State Convention in several forward movements. To-day Christian Education is being stressed and we must have our part in this good work.

We recognize the importance of our schools and colleges, but not all of our people can take training there. Another avenue is essential to the growth and well being of the Kingdom of God.

In reading biographies of great men we have been impressed with the fact that in nearly every case they were influenced as children by what they read.

Then let us as Christian leaders and parents see to it that our sons and daughters whom God has given us are provided with wholesome literature. Let our homes fail to provide the children with clean, interesting wholesome books, papers and magazines and be

indifferent to the literature which they read and a fearful harvest may result.

It is frequent that just a tract, a religious paper, or book changes the career of an individual.

During the World War many hundreds of thousands of Bibles were distributed among the armies of Europe. One of these Bibles fell into the hands of a young soldier who was a Catholic. He became interested in the open Scriptures, found help and saw the light. As a result of this a Baptist church was organized and a house of worship erected.

During the past year the writer has distributed 32 Bibles, 12 Testaments, 8 Histories of our Association, 142 other books of vital importance. Total 193 volumes. I have also given away quite a number of tracts and enlisted many new members into our Recorder family and re-enlisted many more.

"Behold how great a matter a little fire kindleth."

27. The Orphanage was reported on by Mrs. W. D. Daniel, Jr. Remarks were made by W. W. Parker and Mrs. H. A. Ellis and the report was adopted.

REPORT ON ORPHANAGE.

The Baptists of North Carolina have just cause to be proud of their work in caring for their orphans. Forty-three years ago they entered this field of service in a small way, and today the value of the entire plants at Thomasville and Kennedy Home is over $900,-999.99.

The Orphanage is controlled by a Board of eighteen trustees, men selected from different sections of the state, elected for a term of six years. Of these, five form an executive committee and five an investigating committee.

According to the report at last State Convention there were 689 children cared for during the year at Thomasville and Kennedy Home and 353 children were under the Orphanage care as Mother's Aid cases. So in all, 1042 children were cared for during the year, an average of from 30 to 40 children to the cottage, with one woman in charge. The capacity should be 20 children to the cottage, and we have 16 cottages at Thomasville and 4 at the Kennedy Home. You can see the crowded conditions.

The monthly cost per child is $23.55. The only means of raising money for the support of the orphanage is by free will offering. While such a strong appeal is being made in behalf of our schools,

let us not forget the Orphanage, which is also in debt, although not as much as last year. Let us urge as never before the once a month collection in every Sunday-school in the Association, together with a great offering at Thanksgiving time—the gift of one day's income. See that our schools take Charity and Children. This paper is $1.00 per year in single copies or 60c if taken in clubs of ten or more to one address. "In as much as ye did it unto one of these little ones, ye did it unto Me."

28. The report on Education was offered by J. Edward Allen, discussed by himself, H. A. Ellis, Jesse McCarter, G. W. May and C. E. Brewer and adopted, including a motion by H. A. Ellis to the effect that this report be offered the Biblical Recorder for publication because of its merits.

REPORT ON CHRISTIAN EDUCATION

Strange as it may seem, the general interest in popular education which has of late swept the country and is still sweeping this state, has not made at all easier the problems of Christian education, while it has vastly accentuated the importance of the subject.

Twenty-five years ago, the business of secondary and higher education was to a very great degree in the hands of the church; that of primary and grammar school education was vitally tied up with the homes. Today, this state has nearly a hundred thousand boys and girls in public schools, while the numbers in church academies has approached zero. In the state colleges of North Carolina may be found eight to ten thousand young men and young women, while in the church colleges there cannot be found more than half that many. As to primary and grammar grade education, all children of the ages which fall within this section are in larger type consolidated schools except a relatively small percentage; the parents are busy with various pursuits, and the part played by the North Carolina home in education and in religious training is pitifully small.

But somebody asks, Is this not as it should be? Perhaps it is, and is not. Of course the only way to make popular education democratic is to make it the function of the government, paid for by taxation in proportion as every person has wealth, and used by every family in proportion as that family has need for it. Thus and thus only can we assure ourselves that every boy and girl can have an equal opportunity to be educated for the duties of life. It is

undeniable that changed conditions have caused the power of family unity to be vitiated by outside forces which are in themselves not at all bad. But nevertheless there is another side which we shall here examine.

This state needs leaders trained in the schools and colleges of the churches. Religion is indispensable to morality, public or individual. Leaders are necessary to effective religious organization. Church colleges are necessary functions of training religious leaders. Thus we may safely predict that when the day shall arrive when the church schools have ceased to exist in this state and country, the country will be in a very precarious and unsafe condition; for religion will feel the lack of leaders, morality will be unable to stand without religion, and the state will be doomed in the absence of morality, public and private.

This is the problem before us. In a secular age, when everything is secularized, there is more need than ever before for the seed-corn of our denominational educational institutions that our state and nation may be safe for democracy.

Side by side with this comes the difficulty of obtaining adequate financial support for these institutions of ours. People pay high taxes for education. From three fifths to seven-eighths of our taxes have been paid for education. People have thus been to some degree caused to feel that they have been estopped from contributing as liberally as we could have wished, to our educational institutions. The support that these church institutions should have had has been reduced to almost nothing from their Baptist constituency. Tuition charges have risen; faculties have not been enlarged as they should, nor have the curricula of our colleges been enriched so rapidly as our Baptist leaders wished. As a result, the boys and girls who should be entering our Baptist colleges too often find themselves in state or privately endowed institutions, and those whose future life should be that of trained Baptist leaders are weaned away into other directions. A coming generation will feel the lack of trained Baptist leaders whom we have by our niggardliness failed to give to them, and a glorious opportunity will have been lost, a high place of advantage abdicated in favor of the state. We too often, while remembering to give to Caesar what is Caesar's, face about and fail to render unto God that which is due to Almighty God. as our share in the cause of providing trained religious leadership.

Our Baptist Seminary for young ministers is the pride of the denomination—it's the largest single theological seminary in all the Christian world today. There are others in the Southern Convention which are also doing vastly great work. These need, and must have,

our support—not that of a few, but that of the great numbers. Our state institutions—Baptist colleges, our own property,—are calling loudly for support from us which is indispensable to their continued broad usefulness—and though often these hungry sheep look up and are not fed that they may grow and be useful unto us.

Brethren of the Association, we might as well look the facts squarely in the face. There is a feeling among many of us that some very rich man ought to arise and give to Wake Forest or to Meredith great millions of dollars. How fine would this be. All of the responsibility would be off our shoulders, and a great system of colleges would be in existence. But as a matter of fact, do things happen that way? Do they? What happened to Chicago University? A millionaire's millions were poured into its lap, and ere long it ceased to be anything except a highly endowed institution—scarcely even Baptist in name only. The Southern Methodists once had a great institution in Tenneessee; the millions of a great captain of industry went to it, and Vanderbilt went away from Southern Methodism. It is useless for us to dream that we can keep these great institutions as ours in perpetuity indeed, unless we deserve to own them in fact as well as in name; and we cannot deserve to own them unless we contribute loyally in dollars and in that background of strength and of moral support and of culturep which is necessary to the broad usefulness of any educational institution, high or low. To keep back the dollars and hope to claim the product is foolish; to quibble about matters concerning science and scientific teaching in these institutions when we, ourselves do not even comprehend the issues involved, is to argue that we do not deserve to have these educational jewels as our own; and to refrain from sending to them our boys and our girls, knowing that here is the hope of Christian strength, is probably closely akin to admitting the truth and turning our backs upon it.

Brethren and sisters, the true function of the Church of the living God is so to influence an individual human life, and every individual human life, that the individual will as an indivdual use every ounce of his influence, this being truly ponderous, to elevate in the sight of Jesus Christ all of society as he makes contact with it—to produce popular education by his individual influence, to produce civic righteousness by his individual influence, to require law enforcement by his individual influence, to accomplish the goal of clean politics and worthy public officials by this same individual influence, and to bring to pass the existence in plenty and in loving-kindness of Christian charity to the widow, the orphan and the afflicted, by this same individual effort. But if the Baptist Churches

are to be powerful enough to accomplish this true function, they must have trained leaders, spirit filled workers, members with great vision. Unless we give to our Baptist institutions that support which they have a right in the sight of the Almighty God to expect and look from us, this cannot ever be done. And the failure will, when the secrets of all souls and the failure of all lives are exposed to the Great Judge, be put squarely up to you and to me and to the rest of us. When that great day comes and we stand in the presence of the All Knowing Judge, shall we have to admit in His sight that we failed to do this great work of His? God forbid.

29. H. A. Ellis read his report on Foreign Missions and after it had been adopted spoke on it briefly.

REPORT ON FOREIGN MISSIONS

In the 5th chapter of Mark's Gospel, the blessed Saviour had crossed the Lake of Galilee into the country of the Gadarenes. Here He found a demoniac whom He healed. The poor man finding himself in his right mind, recognizing that Jesus had healed him, begged to stay with the Master. With Him he would feel safe, the demon hosts could not get him again; but Jesus told him, No! Go home and tell your friends what the Lord has done for you. The first duty of the healed man was testimony. Go and tell what the Lord has done for you. Have the requirements of the Saviour altered since He was here in the flesh? Does He not say to each saved man and woman today, "Go, tell."

We would rather stay around in the safe place, rather cling to Him and safety; but He says to us as He did to Peter, "Feed my Sheep." and to the Disciples, 'Go into the highways and hedges and compel them."

Have we, as American Christians, any worthwhile message for the world today? Is the Gospel merely a sedative for the people of the U. S. A. or is it the cure, the only cure for the sin of men; is it the only hope of salvation; is it the only key to Heaven? If it is true that "there is no other name given amongst men wherein we must be saved;" if it is true that he that believeth not shall be condemned, is it not our serious duty to carry this Gospel to every man?

Here is the demoniac man, cured, clothed, rational. What is he to say? JESUS did it. It was He who gave me again my family, made me a good father and a wise husband. He restored my reason, saved me from a fate worse than Hell.

It is Jesus and Jesus only can solve the problems of men. It is He who has the keys of Heaven and can open and none can shut. It is He who brings hope and peace. He has given the world the most comforting message it has ever heard. "Come unto me, all ye that labor and are heavy laden and I will give you rest." We have a much greater message than the mere restoration to sanity and to the bosom of a family. Our message is "Saved by Grace."

This poor man did as the Lord commanded him because he loved the One who had healed him. The Lord said "Go" and he went. It was the great Iron Duke, the Duke of Wellington who said to a curate of the Episcopal Church who asked the Duke if it was possible to keep such a command as to go into all the world and preach the Gospel, "Sir, What are your marching orders?"

If we have been saved from sin and death and Hell by the substitutionary death of the Lord Jesus Christ and we sing "That's why I love Him so," then we are drafted for this great task of preaching the Gospel to all the world. Each Christian man and woman will have to tell the Lord some day, not why they stayed at home, but why they didn't go.

"If ye love Me keep My commandments;" and our love must be something more than sentiment.

I sat with a father last week whose head was bowed in his hands as he looked at his baby boy in the grip of a terrible fever. "I'd bear it all for him if only I could," he said, "gladly, gladly." Have we any sympathy at all with the dear Lord in the travail of His soul. "Other sheep I have," He said, "them also I must bring," and there are still, with all our modern arrangements which put the world at our very door, 1 billion, 167 million heathen and non-Christians in the world in this year, 1929 years after Christ.

We are debtors, as Paul says, to these people. The only way of reaching them is either by our presence, our words, our own testimony. If we cannot go ourselves, there are those who are willing to go and do what they can of our part, if we will send them. Boys and girls by the hundred, graduates from our best colleges trained and prepared, offering themselves to go in our place, and we cannot send them.

Do you know that the average contribution of the Baptists of the Southern Baptist Convention, to Foreign Missions is less than three cents a month each, 34 cents a year? And when you think of the big gifts which are made, the average must be mighty small. The average contribution to all causes from the Southern Baptists was under two dollars a year for everything.

Our Foreign Mission Board now has mission work in sixteen coun-

tries. We have 469 missionaries and 2189 native workers. This provides one American missionary to each one and a quarter million people. In Henderson there are about 12,000 people, and to care for these 12,000 there are ten preachers and twelve churches.

Can you imagine the chaos if there were but one Baptist preacher for one hundred towns the size of Henderson? How on earth could he scratch the surface even?

Yet with all those handicaps, the Foreign Missionary baptized last year 26 converts, and each Pastor in the Southern Baptist territory with churches and Sunday schools, organizations, magazines, papers, radio, personal testimony, baptized only eight.

In these foreign mission fields there are near 150,000 members, 1275 churches, 1500 Sunday schools, nearly 800 W. M. S., 638 B. Y. P. U.'s and in spite of the reduction in running expenses, and the cutting of equipment to the bone, the work goes forward with leaps and bounds. The Board, too, has made a very creditable record of reducing its immense debt by $75,500.

30. S .F. Blanton read a report which W. R. Mills had prepared on Ministerial Relief, and it was adopted.

REPORT ON MINISTERIAL RELIEF

Southern Baptist are under lasting obligations to those who have worn themselves out ministering faithfully in different places for meager salaries in order that the Kingdom of Christ as represented by Baptist might be established. The Ministerial Relief Board of Dallas Texas, with Dr. T. J. Watts as Secretary, is the agency through which Baptist are trying to meet this obligation.

The Board is helping one hundred and twenty five old ministers, or widows of such ministers in North Carolina. The monthly stipend of these beneficiaries is about ten dollars, on the average. While that sum is certainly a small one, it is sufficient in most instances to provide in some measure of shelter for the "rainy day" that has come to these servants of Christ.

Besides this relief work, the Board is promoting a plan of Annuities and pensions for ministers in active service. Four and one half cents of every dollar contributed to objects outside our State goes to the work of this Board. The Board expended last year more than one hundred and fifty thousands dollars for these two lines of work. This sum is quite a worthy one when compared to what we were doing ten years ago. Your committee would urge larger support of our Cooperative Program as a means of carrying on this necessary part of our denominational work.

31. The report on the Baptist Hospital was read by Mrs. W. W. Parker. It was discussed by J. J. Marshall and H. A. Ellis and adopted.

THE BAPTIST HOSPITAL

The North Carolina Baptist Hospital, located at Winston-Salem, reached its sixth anniversary on May 29th this year. From small beginnings it has grown to be one of the leading Baptist hospitals in the South. It has successfully battled with discouragements, and now offers its helping hand to thousands of unfortunate sick in our state. In five and one-half years of service more than 11000 patients have received treatment. Several thousand of this number were charity, or part pay, patients. More than$100,000 has been spent for charity. During the year 1928, 2,485 patients were registered and only 28 died—the lowest death rate we have on record. More than 1345 charity patients registered during the same year at a cost of $42,-000, or a little more than $30.00 for each person. But no estimate can be made of the lives saved, suffering relieved, health restored, and the happiness in unbroken homes saved by this ministry. Our Hospital has no greater recommendations than the facts of its quiet, faithful ministry, the desire to serve in love and the presence of the Great Physician. This should be the strongest appeal for its support.

We have a bonded indebtedness on the Hospital of about $110.-000, which is being reduced annually by the four percent that is received from the Co-operative Program, paying the interest each year and the required amount of bonds. This four per cent fund cannot be used for ministering to the sick or charity work. The only fund that can be used for this is the offering that is taken by the churches on Mothers' Day. If we fail to make this offering, or provide some other definite charity fund, the Duke Foundation will withdraw its help, and all the work for the unfortunate sick will discontinue. May we as individuals of this Association use our influence in our own churches and Sunday-schools to make our Mothers' Day offering one of the most liberal of all the year.

One of the outstanding events of the year was the dedication of the Blanche Barrus Nurses' Home in March 1928, for it marked the completion of the task of our State Woman's Missionary Union in raising $21,300 they had pledged for the building as a memorial to the one who had offered her life in service for the Master. In addition to this, more than $3000 has been contributed through the women for the complete furnishings of the Nurses' Home, making a total of $24,500 the women have paid, though the entire cost of the building and furnishings was $45,500.

Let us not forget that this is our own Hospital. It was conceived in our own hearts, built and equipped for the saving of our own people, ordained to be the training school for our girls, and hearlded as the saving station for our poor, unfortunate brothers and sisters. Therefore we owe it our patronage and financial support. We must also give it the uplift of our fervent and continuous prayers.

32. C. B. Howard presented a report on B. Y. P. U. and after he had spoken to it it was adopted.

REPORT ON B. Y. P. U. WORK

In these days, when we are forced to hear on almost every hand, the pitiful wailings of the retreating armies of Israel, there is no more heartening sound than the battle-cry of more than forty thousand young Baptists in North Carolina who are now in the training camps of the Lord. Since its organization in our state less than thirty years ago, the young people's work has enjoyed a marvelous growth. We have now about two thousand unions of junior, intermediate, and senior grade, with a total enrolled of more than forty thousand. Last year, in the state, we organized 184 new unions, increased the total membership by 4,232, reorganized 277 standard organizations, and 17,630 Study Course awards.

But we should not forget that the greater part of the task is ahead of us. While we have nearly as many unions in the state as we have churches, it is by no means true that every church is making any serious effort toward the training of its youth for church membership and Christian service. There are still more than 1,000, nearly half of our churches, that have no kind of training agency for young Christians.

Among our sixty-four churches in the Tar River, 32 churches are maintaining some kind of B. Y. P. U. work; while 32 have no training service at all. No churches have all four grades—Junior, Intermediate, Senior, and Adult. 6 have three grades; 11 have two grades; 15 have one grade. Thus we have a total of 55 unions in 32 churches. These Unions have a total membership of 1402. There are in our Tar River Churches at least 4,000 church members of B. Y. P. U. age (Junior, Intermediate and Senior.) This leaves at least 2,500 of our young church members, or more than 60 per cent. of them, with no training service at all.

While it is evident from these figures that we still have a great way to go before we can say that we are really training our youth in the Tar River, we believe that B. Y. P. U. work among us is in

a very healthy condition and that the future is most promising. Under the leadership of Associational President, J. S. Hopkins, Castalia, and Vice-president O. Jack Murphy, White Level, our work has been steadily growing during the year and is getting ready to make more marked advances in the near future. Much credit is due also to the four district vice-presidents, Miss Mary Currin,; L. B. Reaves; Myrtle Tharrington, and Spencer Gay. District rallies have been held that greatly inspired the young people who attended them. These district rallies and the annual associational convention need the sympathy and deserve the support of every Baptist among us. In many cases they have been hindered by the indifference of older Christians and pastors. During the year we have organized several new unions and increased the total enrollment by 101. Last year we had 4 standard organizations; this year, we have 6.

November 30th, to December 8th will be a week never to be forgotten by B. Y. P. U. folks in Tar River. During that week, more than fifty special workers will scatter themselves all over our Association and put on an enlargement campaign in every church that will open its doors to them. We hope to organize a B. Y. P. U. in every church and to enlarge the membership of every union now at work in the Association. This goal cannot be reached without the cooperation of every pastor, and every church; but with that cooperation, it can be reached. We beg you to show your interest in the training of your people by welcoming our workers into your church and doing whatever may be possible to render their task easier and more effective. Our state secretary, Jas. A. Ivey, and most of his co-workers will be with us that week.

From the stand-point of the general Association, and the churches themselves, our B. Y. P. U. work in this Association, as I have observed it, faces a three-fold need:

1. Setting up a general organization in every church.
2. Putting the B. Y. P. U. in the church budget, and enlisting every member of the B. Y. P. U. in the support of the budget.
3. The sympathy and cooperation of pastors, church leaders, and parents.

33. The Treasurer offered his annual report as follows:

TREASURER'S REPORT.

E. R. Nelson In Account With Tar River Association.

1928	**Receipts**	
Oct. 11—Cash Collections for Minutes	.....	$ 22.60

	Rec'd from Finance Committee for Minutes	196.93
	Rec'd from Norlina Church for Minutes	5.00
	Received from No. Warrenton for Minutes	2.00
	Rec'd from Fin. Com. for Colportage	127.52
	Rec'd from Fin. Com. for Co. Program	65.50
Oct. 15	Rec'd from J. W. White, Colportage	14.50
		$434.05

1928 **Disbursements**

	Deficit from 1927	$ 11.90
Aug.	Postage on Associational Letter	1.37
Oct. 18	By check to Walters Durham	65.50
	By check to W. W. Parker	142.02
Nov. 27	By freight on Minutes	4.84
Dec. 3	By amount for printing Minutes	180.00
Dec. 17	By mailing out Minutes	3.43
1929		
Aug. 16	By postage on Associational Letters	1.44
Oct. 7	By 1,000 enrollment cards	2.50
Oct. 9	By unpaid check, Cypress Chapel	5.00
Oct. 9	By amount paid Clerk on salary	16.05
		$434.05
Oct. 9	Balance due Clerk	$ 33.95

Audited and found Correct. G. W. MAY, Auditor

34. The Treasurer called the attention of the Association to the fact that he was reporting a deficit of $33.95, and that next year the deficit would amount to about $70.00, whereupon a cash collection was taken amounting to $28.50. The report was then received.

35. The Association adjourned for dinner at 1:15 with prayer by S. L. Blanton.

THURSDAY AFTERNOON

36. The body reconvened for the final session at 2:30. After they had sung "Higher Ground" and had been led in prayer, Mrs. M. C. Miles, of Henderson sang a solo.

37. H. Reid Miller offered the following motion, which was carried:

That we as an Associational gathering return to the former custom of conducting devotional exercises preceding each session, by leaders appointed by the Committee on Arrangements.

38. On invitation of the Moderator J. A. Campbell, of Campbell College, addressed the body on Christian Education.

39. On motion the same committee on Arrangements for the Centennial session of 1930, appointed a year ago, was continued. J. T. Alderman, G. W. May, R. E. Brickhouse and E. R. Nelson compose this committee.

40. The committee on Time, Place and Preacher for the next annual session having left the Association without making a recommendations. On motion these matters were left for decision in the hands of the Executive Committee. Their decision was to meet with the Sandy Creek Church, Franklin county, Wednesday, Thursday and Friday after the first Sunday in October, 1930. To preach the Introductory Sermon, W. R. Cullom was chosen in view of the fact that for a number of years he has had intimate fellowship with this Association. His alternate is C. B. Howard.

41. On motion the Executive Committee remains the same as for 1929 except that Mrs. T. M. Pittman displaces Miss Lala Perkinson. See page 4.

42. The Treasurer of the Executive Committee made his annual report as follows:

Tar River Baptist Association in account with W. W. Parker.

REPORT OF TREASURER OF EXECUTIVE COMMITTEE

1928		
Oct. 10	Cr. By Balance on hand	$ 44.82
Oct. 18	Cr. By Check from E. R. Nelson	142.02
Oct. 19	Cr. By Warrenton Bap. Church	10.00
Oct. 27	Cr. By Cash New Sandy Creek Church	6.36
Nov. 27	Cr. By Cash Corinth Church	3.34
Dec. 4	Cr. By Cash New Bethel Church	5.10
1929		
Oct. 9	Cr. By Amt due W. W. Parker	38.36
Total		$250.00

1928		
Nov. 9	To Check to J. J. Marshall	62.50
1929		
Jan. 1	To Check to J. J. Marshall	62.50
Apr. 23	To Check to J. J. Marshall	62.50
July 4	To Check to J. J. Marshall	62.50
Total		$250.00

13. E. R. Nelson read the following report on Home Missions, which was adopted.

REPORT ON HOME MISSIONS.

The South today has a population of 40,250,518, more than half of whom make no profession of the Christian religion. After allowance has been made for all children ten years of age and under there remain more than a half million more persons in the South ten years old and above who are members of no church than there are members of all denominations combined.

Baptists have a larger responsibility for these unevangelized people than any other denomination because there are more than half as many Baptists in the South as there are all other denominations combined. Mr. Richard H. Edmonds, editor of the Manufacturers Record, says: "By virtue of the fact that the South is the most Protestant part of America, with Baptists far in the lead, a responsibility rests upon the Baptists of this section greater, I think, than ever rested upon any other denomination in this or any other country. If the Baptists of the South advance educationally or spiritually, as they will certainly do financially with the rising tide of development in the South, they will largely shape the future of a section which, by virtue of its natural advantages, will shape the destiny of America. And as goes America, so goes the world."

The Home Board is doing its utmost to meet this need. Its missionaries are preaching the gospel to the native population and to the foreigners in our cities and on our western prairies to the extent of its resources. Its work will be enlarged proportionately as we increase its financial support.

The Board has recently been reorganized with Dr. J. B. Lawrence as secretary, a man in whom our whole constituency has the utmost confidence, and the bookkeeping provides all practical safe-guards Let us make words of Paul our motto, and "forgetting the past," press on with renewed confidence and vigor and give worthy and adequate support to Home Missions.

44. On motion the Executive Committee was instructed to continue the Colportage work in the Association and to endeavor to raise among the churches any deficit in the amount necessary to pay a colporter.

45. J. E. Allen, G. W. May and J. J. Marshall were elected messengers to the North Carolina Baptist State Convention and R. E. Brickhouse a messenger to the Southern Baptist Convention.

46. On motion of H. A. Ellis a rising vote of thanks was tendered the Brown's Church for their generous hospitality in entertaining the Association.

47. The work of this session having now been finished the Association adjourned with prayer by H. A. Ellis at 3:35 to meet with Sandy Creek Church, Franklin county, North Carolina, Wednesday after the first Sunday in October, 1930, 10 a. m.

E. R. NELSON, Clerk J. T. ALDERMAN, Moderator

ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of the Tar River Association met with Gardners Church, Warren County, August the 22nd and 23rd, 1929.

Song: "All Hail the Power of Jesus Name."
Devotional—Miss Ellie Nicholson, Macon.
Song—"Saviour Thy Dying Love."
Scripture—Taken from Cor. 17th chapter.
Address of Welcome, Mrs. H. V. Scarborough, Gardners.
Response—Miss Emma Dunn, Wise.
Roll Call—W. M. S. 16 present; Y. W. A. 3; R. A. 4; G. A. 3; Sunbeams 7.
Special Music—Mrs. M. C. Miles, Henderson.
Talk—Centennial Fund, by Rev. E. R. Nelson, Henderson.
A delightful supper was served on the grounds.

Thursday, 8 *P. M.*

Pageant Service Awakened, Gardner's Societies.
Special Music—Mrs. M. C. Miles, Henderson.
Prayer, Rev. W. O. Sanders, Wake Forest.
Sermon, Rev. S. L. Blanton, Louisburg.
Prayer of Dismissal, Rev. Dixon, Wake Forest.

Friday 10 *A. M.*

Song,—"Savior Like a Shepherd Lead Us."
Devotional was conducted by Miss Edna Allen, of Warrenton.
Song—"Holy, Holy, Holy, Lord God Almighty."
Special Music—A Duet.
Address—Miss Alva Lawrence, Raleigh.
Watch Word for the Year, "Phil. 2:6.
Prayer, Miss Alva Lawrence, Raleigh.
Solo—Mrs. Luther Whittaker, Durham.
Superintendent's Report—Miss Lillie Harper, Louisburg.
Secretary-Treasurer's Report—Mrs. R. A. Bobbitt, Louisburg.
Mission Study Chairman—Mrs. A. J. White, Littleton.
Warren-Halifax Union, Miss Edna Allen, Warrenton.
Vance Union, Mrs. W. W. Parker, Henderson.

Miss Alva Lawrence was introduced as the Young People's Leader of the State.

Committees appointed for Nominating Officers; Time, and Place; Obituaries; Resolutions.

Dinner served on the ground.

Friday 1 *P. M.*

Song—"Take My Life and Let it Be."

Devotional, Miss Frances Scarborough, Gardners.

Prayer, Miss Alva Lawrence, Raleigh.

Talk—"Winning North Carolina Through our Young People, Mrs. J. S. Howell, Louisburg.

Reports of Young Peoples Leaders—

Y. W. A., and G. A., Miss Bettie Tunstall, Hendersonson.

R. A. and Sunbeam, read by Miss Lillie Harper, of Louisburg.

Special Music—Mrs. Duke, Mrs. Whittaker.

Stewardship—Read by Mrs. A. B. Perry, Louisburg.

Report of Committees:

Officers for 1929-30:

Superintendent ..... Miss Lillie Harper, Louisburg, R 6
Ass't Supt. ..... Mrs. Cora Phelps, Henderson
Sec.-Treas. ..... Mrs. Robt. A. Bobbitt, Louisburg
Y. W. A. and G. A. Leader Miss Elanor Collie, Louisburg.
R. A. and Sunbeam Leader, Miss Neva Harper, Rocky Mount.
Mission Study ..... Mrs. J. A. White, Littleton
Personal Service Leader — Mrs. J. O. Newell, Louisburg

Time and Place:

We, the Committee on Time and Place, submit the following report: Time, Thursday afternoon and Friday after the Third Sunday in August, 1930; Place, Bear Swamp Baptist Church, Halifax County.

Respectfully submitted,

Miss Lillian Barnes, Vaughn.
Miss Edna Allen, Warrenton.
Mrs. J. E. Frazier, Warren Plains

IN MEMORIAM

Whereas, God, in His infinite wisdom and tender love, has called from our Society the following:

Mrs. J. M. Gardner, Warrenton; Mrs. A.A. Wood, Warrenton; Miss Elizabeth Skundberg, Vaughan; Mrs. J. J. Nicholson, Gardner; Mrs. C. G. Jones, Henderson; Mrs. A. D. Bailey, Louisburg; Mrs. S. N. Eggleston, Macon: Miss Mary Perkinson, Wise.

We bow in humble submission to His will.

In behalf of the W. M. U., of the Tar River Association we extend our deepest and most heartfelt sympathy to each family.

Respectfully submitted,

Miss Bettie Tunstall, Henderson
Miss Charlotte Nicholson, Macon
Miss Fannie Gupton,Louisburg

Resolutions:

We, the Committee on Resolutions, in behalf of the W. M. U., of the Tar River Association, wish to thank the people of Gardners Baptist Church for their charming hospitality and loyal support in every way, not forgetting the delightful music and pageant.

Respectfully submitted,

Mrs. Helen Pierce, Vaughan
Miss Ellie Nicholson, Macon
Mrs. P.R. Davis, Reedy Creek

Miss Alva Lawrence awarded the banner to the following Societies:

W. M. S.	Warrenton
Y. W. A.	Mt. Zion
G. A.	Louisburg
R. A.	Harris Chapel
Sunbeams	Mt. Hebron

Discussion about trying to raise as much as $125 for Associational expenses.

MINUTES OF THE TAR RIVER ASSOCIATIONAL B. Y. P. U.

The third annual session of the Tar River Associational B. Y. P. U. was held at Gardners church the third Sunday in April, 1929. It was opened with a song service and prayer. A sermon was preached by L. R. Evans and Secretary James A. Ivey delivered an address, after which the Wake Forest quartet sang and lunch was served.

After dinner devotional exercises were conducted and there was special music again by the Wake Forest quartet. O. Jack Murphy spoke on, "What the B. Y. P. U. Means to a Young Christian," and a pageant was presented by the Louisburg Intermediates.

Nineteen churches were represented and 29 organizations gave reports. The next meeting of the Associational B. Y. P. U. will be held with the Mount Zion Baptist church, third Sunday in April, 1930.

The following officers were elected for the ensuing year: President, J. S. Hopkins; Vice-president, O. Jack Murphy; Secretary,Miss Irene Gupton; Pianist, Mrs. T. H. Sledge; Treasurer, John Edwards; Junior Leader, Miss Neva Harper; Intermediate Leader, Miss Fannie Gupton; District Presidents: First District Miss Mary Currin; Second, L. B. Reaves; Third, Miss Myrtle Tharrington; Fourth, Spencer Gay. (For addresses of these see page 5.)

IN MEMORY OF OUR COMRADES WHO DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

BETHESDA:
Mrs. W. C. Curtis
Mr. J. J. Watkins

BETHLEHEM:
Mr. J. E. Pepper

BROWNS:
Mrs. Mary Short

BUNN:
Mrs. Louise Mullen
Mr. Lee Jones

CASTALIA:
Mr. G. L. Collins

CEDAR ROCK:
Mr. Jesse May

CORINTH:
Mrs. John Merritt

CYPRESS CHAPEL:
Mr. H. W. Wilder

DUKE MEMORIAL:
Mr. C. M. Vaughn
Miss Lula Perry

ENTERPRISE:
Mrs. J. P. Reid

EPHESUS:
Mrs. Ada Edwards

FISHING CREEK:
Mrs. Mary Bobbitt
Mr. W. T. Shearin

GARDNERS:
Mrs. Estelle Haithcock
Mrs. Lottie C. Nicholson
Mrs. Mollie A, Pegram

HARRIS CHAPEL:
Mr. Gid Branch Alston

HENDERSON FIRST:
Mrs. Simpson Dean
Miss Constance Ellis
Capt. J. T. Elmore
Mrs. L. T. Howard
Mrs. C. W. Williams
Mrs. J. A. Perdue

HICKORY ROCK:
Mr. Downey Smith
Mrs. R. C. Collins

HOLLY GROVE:
Mrs. C. E. Stallings
Mr. W. A. Strickland

INEZ:
Mrs. M. T. Pridgen

KITTRELL:
Miss Winnie Woodlief

LITTLETON:
Mrs. Lizzie Adkins
Miss Elizabeth Rainey
Mr. J. O. Lewis
Mrs. J. L. Price
Mr. A. H. Johnston

LOUISBURG:
Mr. J. B. Debnam
Mr. W. D. Jackson
Mrs. A. H. Fleming

MACON:
Mr. J. A. Nicholson
Mr. J. M. Dickerson
Mr. J. H. Riggan
Mrs. Sallie Egleston
Mrs. Will Shearin

MAPLE SPRINGS:
Mr. W. H. Perry, Sr.

MIDDLEBURG:
Mrs. Hallie Jackson Hicks

IN MEMORY OF OUR COMRADES WHO DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

MOUNTAIN GROVE:
Mr. Alex Tharrington
Mr. N. S. Smith

MOUNT HEBRON:
Mr. E. H. Hankins
Mrs. G. M. Dickins
Mrs. F. M. Denton
Miss Lucy Bell Denton

MOUNT OLIVE:
Mr. J. D. Strickland
Mrs. Rebecca Whitley
Mrs. Martha Perry

MOUNT ZION:
Mr. Tinker Thompson
Mrs. A. D. Bailey
Mrs. D. J. Burnette

NEW BETHEL:
Mr. George T. Dickie
Mr. R. L. Moore

NEW SANDY CREEK:
Mrs. Will Mathews
Mr. Lauria Faucette
Mr. Wesley Brame

NORTH HENDERSON:
Mr. W. P. Baker

PEARCES:
Mr. W. J. Upchurch
Mr. Bryant Pearce
Mrs. Ina Arnold

PILOT:
Mrs. W. J. Stallings
Miss Aldona Stallings
Mr. E. W. Stallings
Mr. Alfred Fason
Mrs. Bettie Pearce
Mrs. Hattie Wiggs

POPLAR SPRING:
Mr. G. O. Tant
Mr. W. H. Williams
Miss Millie Gaye

RED BUD:
Mrs. J. H. Wood
Mr. W. C. Gupton

REEDY CREEK:
Mr. Robert McCroton

SAMARIA:
Mr. Robert Batchelor
Mrs. G. S. Bryant
Mrs. Mit Murray

SANDY CREEK:
Mr. George Colbert
Mrs. Emma Gupton

SOCIAL PLAINS:
Mrs. Lucy Alford

SOUTH HENDERSON:
Mrs. Lucy Raines

SULPHUR SPRINGS:
Mrs. J. W. Falkner
Mrs. W. L. Peoples

VAUGHAN:
Mr. O. D. Brown
Mrs. E. S. Skundberg

WARREN PLAINS:
Mr. W. S. Terrell
Mr. T. H. Strickland

WARRENTON:
Mrs. A. A. Wood
Mrs. J. M. Gardner
Mr. M. C. Winston

WISE:
Miss Mary F. Perkinson
Mr. Thomas Salmon
Mr. William King

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION

DATE	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T J Pitchford	Willongby Hudgins
1842 Oct.	Gardners	J. Denson	T. J Pitchford	Thos. Wilcox
1843 Oct.	Popular Springs	J. Denson	T. J Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T J Pitchford	Thos. Wilcox
1845 Oct.	Maple Springs	Willongby Hudgens	Wilson D. Webb	Jas. J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywood's (Corinth)	T. J Pitchford	P. H. Smith	P. D Pierce
1850 Sept.	Red Bud	T. J Pitchford	P H Smith	P H. Smith
1851 Oct.	Warrenton	T. J Pitchford	P. H Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J Pitchford	P H Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J Pitchford	P H. Smith	J. P Smith
1854 Aug.	Reedy Creek	T. J Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perry's Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Popular Springs	T. J Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J Pitchford	G. M L. Finch	J. S Watthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G Barkley
1862 Aug.	Browns	T J Pitchford	G. M L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purefoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley

1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	D. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct. 4-6	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann
1881 Oct 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884 Oct. 9 12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	C. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. S. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thomas M. Arrington	A. G. Wilcox	
1901 Oct. 8-10	Corinth	Thomas M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thomas M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thomas M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thomas M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thomas M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thomas M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thomas M. Arrington	A. G. Wilcox	G. W. May

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION (Cont'd)

DATE	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	J. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc. Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	J. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	J. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. G. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Leve	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins

Statistical Tables

TABLE I CHURCH MEMBERSHIP OF TAR RIVER ASSOCIATION FOR 1929

CHURCHES	Town or Country?	When Constituted?	Pastors and Address	Days of Meeting	Members Last Year	GAINS				LOSSES				Present Membership	Prayer Meetings?	Revivals Dur. Year.	Lord's Supper Obser.	State Papers
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Advance	V	1910	A. M. Church, Wake Forest	4	39									39	No	1	1	3
Bear Swamp	Co	1839	E. R. Nelson, Henderson	4	242	7	3	1		5				248	No	1	4	5
Bethesda	Co	1895	No Pastor	3	66	3								69	No	1	4	3
Bethlehem	Co	1895	J. E. Kirk, Rosemary	1-3	55								1	54	No	1	2	2
*Bobbitts Chapel	Co	1912	No Pastor	3	50									50				
Browns	Co	1800	E. R. Nelson, Henderson	2	141	10		1					1	151	No	1	4	5
Bunn	V	1911	C. E Crawford, Bunn	2-4	156	3	13		9	3	1		2	175	No	1	3	6
Careys	Co	1896	J. F. Mitchiner, Franklinton	1-3	261	16	1							278	No	1	3	10
Castalia	V	1892	J. S. Hopkins, Castalia	1-3	388	24	2			10			1	403	Yes	1	4	12
Cedar Rock	Co	1876	J. S. Hopkins, Castalia	2-4	306	9	6			4			1	316		1	4	
Centerville	V	1913	G. W. May, Centerville	1	97	3	2							102		1	3	4
Corinth	Co	1786	Paul Caudill, Wake Forest	1	303	11				2			1	311		1	4	6
Cypress Chapel	Co	1856	G. W. May, Centerville	4	199	3	1			8		1	3	191	No	1	4	
Duke Memorial	Co	1924	A. Carey, Jamesville	1	221											1	4	
Enterprise	Co	1887	H. Reid Miller, Littleton	1-3	231	8				2			1	236	Yes	1	4	3
Ephesus	Co	1880	A. A. Pippier, Wakefield	2-4	117	7	1			3	1		1	120	No	1	2	
Fishing Creek	Co	1755	H. Reid Miller, Littleton	2	107	7				2			2	110	No	1	4	10
Gardners	Co	1844	E. C. Shoe, Wake Forest	2-4	237					4			3	230	No		4	10
Harris Chapel	Co	1875	E. C. Shoe, Wake Forest	1-3	177		3			2			1	177	No	1	4	3
Henderson First	Cy	1856	H. A. Ellis, Henderson	1-2-3-4	702	27	19	1		8			6	735	Yes	1	12	43
Hickory Rock	Co	1915	J. Clyde Yates, Wake Forest	3	68	1			15				2	82	No	1	2	2
Holly Grove	Co	1915	J. W. Nobles, Bailey	3	111	6		2			1		2	116	No	1		
Inez	Co	1914	E. R. Nelson, Henderson	3	76	3	8	1					1	87	No	1	2	5
Kittrell	V	1908	No Pastor	3	25									25	No	1	4	
Littleton	T	1846	H. Reid Miller, Littleton	1-2-3-4	231					3			5	223	Yes		12	11
Louisburg	T	1836	S. L. Blanton, Louisburg	1-2-3-4	302	4	9		1	10		1	3	302	Yes	1	4	40

Macon	V	1891	R. E. Brickhouse, Warrenton	2-4	171	12	3			8			5	173	No	1	4	10
Maple Springs	Co	1793	J. Clyde Yates, Wake Forest	1-3	168	4	1			3			1	169		1	4	6
Marmaduke	Co	1896	Has united with Reedy Creek												No			
Middleburg	V	885	E. R. Nelson, Henderson	1	90		1	2					1	92	No	1	4	6
Mountain Grove	Co	1904	B. F. Edwards, Henderson R6	2-4	208	8				2		1	2	211	No	1	3	
Mount Hebron	Co	885	J. H. Harper, Louisburg R6	1-2	133	4							4	133	No	1	1	
Mount Olive	Co	912	E. G. Willis, Momeyer	3	44								3	41	No	1	1	1
Mount Zion	Co	863	C. B. Howard, Louisburg	2-4	223	13	8	1					3	247	Yes	1	4	5
New Bethel	Co	872	J. F. Mitchiner, Franklinton	1	288	12	1	1					2	300	No	1	1	6
New Sandy Creek	Co	1895	F. G. Walker, Wake Forest	2-4	297	14	7			2			3	313	No	1	2	
Norlina	T	911	No Pastor	2-4	154					9				145	Yes		2	15
North Henderson	V	902	L. R. Evans, Wake Forest	2-4	248	14	6			4				264	Yes	1	2	6
North Warrenton	V	916	J. G. Davis, Wake Forest	2-4	91			21						112	No	1	4	4
Peach Tree	Co	830	C. E. Crawford, Bunn	1-2	277	2	7	1		11		1		275	No	1	4	
Pearce	Co	915	J. F. Mitchiner, Franklinton	2	371					1			3	367			2	3
Philadelphia	Co	859	A. Carey, Jamesville	2	154	12	4			3			1	166		1	3	1
Pilot	V	904	A. A. Pippin, Wakefield	4	302	22	3			3			6	318	No	1	1	6
Pine Ridge	V	924	E. G. Willis, Mameyer	1	149		1			1				149				
Poplar Spring	Co	793	J. F. Rooch, Castalia	2-4	116	4	3			3			3	117	Yes	1	4	2
*Quankie	Co	1799		4	81									81				
*Randalls Chapel	Co	1910		3	77									77				
Red Bud	Co	923	C. B. Howard, Louisburg	2	182		3					1	2	182	Yes	1	2	
Reedy Creek	Co	745	J. F. Mitchiner, Franklinton	3	200	5	12						1	216	No	1	4	4
Rock Spring	Co	874	C. E. Crawford, Bunn	2-4	129	13								142	No	1		2
Rocky Cross	Co	924	A. A. Pippin, Wakefield	2	133	3		2				3		135	No	1	4	2
Samaria	Co	856	J. W. Nobles, Bailey	1	376	6	8			2	1		3	384	No	2	4	4
Sandy Creek	Co	770	J. F. Roach, Castalia	2-4	258		3		1	1		1	2	258	Yes	1	4	5
Social Plains	Co	882	J. W. Nobles, Baliey	4	121								1	120	No	1		
South Henderson	V	902	C. A. Danner, Henderson	1-3	284	6	5		2	3	50	43	1	200	Yes	1	1	1
Sulphur Spring	Co	885	F. G. Walker, Wake Forest	4	163	8	2			3	1		2	167	No	1	4	3
Turkey Branch	Co	879	E. R. Nelson, Henderson	4	36	7								43	No	1	4	
Vaughan	V	1897	No Pastor	2	174	8	2	1		8			2	175	No	1	4	5
Warren Plains	V	785	R. E. Brickhouse, Warrenton	1-4	210	10				2			2	216	No	1	4	
Warrenton	T	849	R. E. Brickhouse, Warrenton	1-2-3	221	19	5			8			3	234	Yes	1	10	24
West End	V	923	E. R. Nelson, Henderson	1-2-3	85	1	3	1		4		2		84	Yes	1	4	3
[illegible]e Level	Co	906	F. G. Walker, Wake Forest	1	269	6	2		1	3	19	3		253	No	1	4	5
Wise	V	858	F. G. Walker, Wake Forest	1-3	219	18	2			2			3	234	No	1	4	20
Wood	V	915	C. G. Lowen, Rocky Mount	2	193	1				1				193	No	1	4	1
			Total		11808	407	164	36	30	158	74	59	96	12058		56	203	333

* Statistics of 1928

TABLE 1 SUNDAY SCHOOLS OF THE TAR RIVER ASSOCIATION FOR 1929

CHURCHES	Supt. and Address	Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 and up	Cradle Roll, Under 3	Home Department	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers Holding Dip.	Baptisms from S. S.	Gifts to Local Work.	Gifts to Missions.
Advance	No School										129							
Bear Swamp	J. Watson Bowers, Littleton	7	25	19	17	11	50				129	60	No	No		3	70.00	37.89
Bethesda	J. H. Satterwhite, Norlina, R1	8		19		20		15			62	20	No	No		3		31.16
Bethlehem	R. H. King, Thelma	5	3	2	4		6	9			29	20	No	No			12.00	13.50
*Bobbitts Chapel	A. G. Bobbitt No Letter																	
Browns	W. T. Bobbitt, Henderson, R2	7	12		11			13			43	25	No	No	3	6	3.50	10.44
Bunn	J. N. Perry, Bunn	16	10	34	21	33	54	48			216	172	No	No	8	3	5.75	92.26
Careys	O. B. Eleanor, Henderson, R3	13	25	30	16	40	30	41	47		242	110	No	No		12	114.52	18.75
Castalia	Ira T. Inscoe, Castalia	16	17	15	38	44	27	19	4	180	360	93	Yes	No	5	23	75.21	33.35
Cedar Rock	T. H. Sledge, Louisburg, R4	13	9	14	25	31	37	33	12	8	182	85	Yes	Yes	9	9		60.00
Centerville	N. H. Griffin, Centerville	9	13	8	22	13	19	17			101	50	Yes	No		3		45.66
Corinth	H. A. Faulkner, Louisburg, R4	8	12	24	30	35	35	30			174	100	No	No		11		
Cypress Chapel	L. S. Gave, Spring Hope	31	19	22	36	17	28	40			193	120	Yes	No	25	2	50.00	
Duke Memorial	C. H. Stallings, Spring Hope, R2	7									145	77	No	No	2	22	40.00	13.50
Enterprise	E. L. Hale, Littleton	8										70	No	No		7		
Ephesus	W. O. Murray, Spring Hope	6									45	30	No	No		4	5.30	1.40
Fishing Creek	J. A. Sanders, Whitakers, R5	5		6	5	9		15			40	20	No	No	1			12.50
Gardners	H. E. Rodwell, Macon	18		25	15	15	35	32			140	90	No	No				242.23
Harris Chapel	Bennie C. Nicholson, Essex	18	10	15	23	20	10	11			110	90	No	o	3		67.00	80.00
Henderson First	W. C. Cates, Henderson	80	42	110	113	60		184	36	46	671	364	Yes	No	60	22	711.78	652.67
Hickory Rock	F. G. Alley, Louisburg, R2	7	8	7	10	12		15			59	25	No	No	2	1	25.00	
Holly Grove	Avery Stallings, Spring Hope												No	No				
Inez	C. V. Adams, Inez	8		13	12	13		24			70	23	No	No		3	13.17	19.89
Kittrell	C. E. Woodlief, Littrell	5	9		8	11		11			44	26	No	No				5.82
Littleton	E. C. Bobbitt, Littleton	13		29	18	8	24	45			137	75	No	No	1		144.47	53.80
Louisburg	W. R. Mills, Louisburg	26	25	32	36	48	43	94			304	144	Yes	No	20		28.00	148.21

Macon	J. H. Gilliland, Macon	9	12	13	13	15	32	12	...	...	106	63	No	No	1	2	73.44	204.36
Maple Springs	A. R. Strange, Louisburg, R4	10	12	24	15	18	...	36	...	...	115	46	No	No	...	4	40 49	68.83
Middleburg	G. B. Blum, Middleburg	...	...	...	...	...	...	...	...	...	...	...	No	No	...	...	...	...
Mountain Grove	H. R. Mosley, Alert	11	17	14	9	10	15	25	...	...	101	62	No	..o	...	7	108.00	...
Mount Hebron	Edward James, Wood	5	...	25	...	10	20	5	...	...	65	45	No	No	...	...	2.00	...
Mount Olive	R. S. Cone, Spring Hope	6	7	5	...	5	8	19	...	...	50	32	No	No	...	...	...	1.70
Mount Zion	J. L. Foster, Louisburg, R*	18	14	10	23	19	26	36	16	...	162	...	Yes	Yes	8	10	...	20.35
New Bethel	D. T. Dickie, Henderson, R6	12	...	22	28	20	28	30	...	...	140	100	No	No	...	11	66.00	23.08
New Sandy Creek	James H. Hoyle, Henderson	12	33	36	13	23	50	40	...	...	207	93	No	No	...	10	66.00	5.11
Norlina	E. B. Watkins, Norlina	11	28	19	12	21	11	32	12	12	158	81	Yes	No	5	...	136.94	185.02
North Henderson	D. R. Hale, Henderson	12	...	...	...	...	...	...	...	...	...	140	No	No	...	14	...	...
North Warrenton	J. L. Wright, Warrenton	8	29	15	...	...	15	29	...	11	107	...	No	No	...	...	63.40	35.50
Peach Tree	J. E. Wilder, Spring Hope R2	11	11	9	10	18	40	19	...	...	118	55	No	No	...	1	...	14.10
Pearce	J. D. Ray, Zebulon, R3	15	...	...	...	...	...	...	...	...	208	170	No	No	...	...	11.20	...
Philadelphia	Mrs. W. T. Winstead, Nashville	11	18	20	32	18	...	32	...	...	131	85	Yes	No	...	...	25.70	7.81
Pilot	G. F. Pearce, Zebulon, R2	15	30	33	60	60	...	107	...	...	305	175	Yes	No	...	22	...	...
Pine Ridge	J. F. Perry, Zebulon	7	...	...	...	...	...	...	...	...	149	...	No	No	...	...	...	...
Poplar Spring	C. T. Cheves, Zebulon, R2	8	...	...	...	...	...	...	...	...	80	50	No	No	...	4	8.00	10.50
*Quankie	T. A. Lancaster, Littleton	3	...	...	...	...	...	...	...	...	35	...	No	No	...	...	...	...
*Randalls Chapel	J. H. Ferguson, Louisburg, R3	5	...	...	...	...	...	...	...	...	40	...	No	No	...	...	...	...
Red Bud	C. L. Woodward, Castalia, R	15	15	15	16	14	34	48	13	12	182	75	Yes	Yes	15	...	47.42	18.69
Reedy Creek	A. S. Bugg, Macon, R2	9	7	7	12	16	13	14	...	...	83	50	No	No	...	14	...	30.50
Rock Spring	J. B. Wilder, Louisburg	10	...	...	...	...	...	...	...	...	100	75	No	No	...	13	18.00	10.00
Rocky Cross	L. A. Hagwood, Middlesex	10	17	16	17	20	29	29	...	...	138	85	No	No	1	2	...	6.56
Samaria	J. T. Morgan, Middlesex	4	...	8	10	...	20	8	...	...	50	50	No	No	...	...	20.00	...
Sandy Creek	A. J. Joyner, Louisburg, R2	11	...	44	18	34	67	52	...	...	226	115	No	..o	...	...	79.62	53.04
Social Plains	H. S. Strickland, Middlesex	...	...	...	...	...	...	...	...	...	...	...	No	No	...	...	...	...
South Henderson	J. L. Clark, Henderson	32	28	38	27	14	27	38	...	...	204	122	Yes	No	...	1	78.25	10.00
Sulphur Spring	M. K. Aycock, Elberon	13	37	15	13	16	45	30	18	...	187	103	Yes	No	2	7	46.40	95.30
Turkey Branch	J. B. Browning, Enfield	5	4	2	6	...	9	12	...	...	38	...	No	No	...	...	...	...
Vaughan	M. D. Nelson, Vaughan	10	24	10	16	29	20	20	...	...	129	67	No	No	...	8	53 62	74.50
Warren Plains	A. P. Rodwell, Warren Plains	13	17	21	12	20	...	42	...	25	150	68	No	No	1	8	107.71	235.65
Warrenton	J. Willie White, Warrenton	16	32	24	30	30	19	42	18	25	226	170	Yes	No	9	19	569.01	689.20
West End	W. H. Perry, Henderson, R3	11	29	18	22	9	17	47	6	...	159	80	Yes	No	...	...	184.19	44.39
White Level	G. A. Nelms, Louisburg, R4	12	13	22	30	24	25	40	...	...	166	85	Yes	No	5	6	54 26	15.56
Wise	R. I. Mulchi, Wise	14	...	...	...	...	...	...	...	...	125	...	No	No	14	12	86.30	...
Wood	Alex Wester, Wood	17	6	11	17	21	15	30	...	...	117	45	Yes	No	2	...	30.00	...
	Total	725	679	920	924	924	988	1570	182	319	8063	4276			202	309	$ 3 341 65	$ 3,432.83

* Statistics of 1928

TABLE III. CHURCH PROPERTY OF THE TAR RIVER ASSOCIATION FOR 1929

CHURCHES	Clerks and addresses	Own House	When Built?	Materials Used	Persons Seated	Number Rooms	No. Assembly Rooms	No. Class Roms	Value Church House	Value Pastor's Home	Total Value all Prop.	Indebtedness on Prop.	Insurance Carried
Advance	Mrs. Oscar Hedgepeth, Kittrell, R1	Yes	1912	Wood	250	1	1	...	1,000	.....	1,000	.....	.....
Bear Swamp	L. L. Bowers, Littleton, R1	Yes	1926	Brick	300	4	...	4	11,500	.....	11,500	.....	.....
Bethesda	T. J. Watkins, Norlina, R1	Yes	1895	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Bethlehem	C. O. King, Thelma	Yes	1897	Wood	400	1	...	...	2,000	.....	2,000	.....	.....
*Bobbitts Chapel	A. G. Bobbitt, Littleton	Yes	1912	Wood	300	1	...	...	2,000	.....	2,000	.....	.....
Browns	W. T. Bobbitt, Henderson, R2	Yes	1885	Wood	300	5	...	5	3,500	.....	3,500	.....	3,000
Bunn	R. N. Shearon, Bunn	Yes	1916	Wood	500	7	...	7	5,000	.....	5,000	55	3,000
Careys	C. E. Hoyle, Henderson, R1	Yes	1896	Wood	300	9	...	9	6,000	.....	6,000	1,500	1,500
Castalia	J. H. Dickens, Castalia	Yes	1927	Wood	500	15	...	14	7,000	.....	7,000	1,300	.....
Cedar Rock	Jos. T. Inscoe, Castalia	Yes	1915	Wood	500	6	...	5	6,000	.....	6,000	.....	3,000
Centerville	J. W. Neal, Centerville	Yes	1925	Wood	250	3	...	7	3,000	.....	3,000	.....	.....
Corinth	H. A. Faulkner, Louisburg, R5	Yes	1926	Brick	250	4	...	6	8,000	.....	8,000	.....	.....
Cypress Chapel	E. R. Moore, Spring Hope	Yes	1896	Wood	300	1	5	16	10,000	.....	10,000	.....	.....
Duke Memorial	G. H. Harris, Spring Hope, R2	Yes	1922	Wood	400	7	...	6	7,500	.....	7,500	.....	.....
Enterprise	R. A. King, Littleton	Yes	1892	Wood	300	1	...	1	2,500	.....	2,500	.....	.....
Ephesus	H. P. Warren, Spring Hope	Yes	1881	Wood	300	1	...	1	2,000	.....	2,000	.....	.....
Fishing Creek	T. M. Ward, Whitakers	Yes	1881	Wood	300	1	...	1	1,300	.....	1,300	300	.....
Gardners	J. W. Shearin, Sr., Macon	Yes	1911	Wood	300	7	...	6	4,000	.....	4,000	.....	.....
Harris Chapel	Ralph Mabry, Essex	Yes	1885	Wood	300	5	...	4	3,500	.....	3,500	.....	3,000
Henderson First	H. W. Anderson, Henderson	Yes	1920	Stone	600	20	6	20	200,000	8,000	208,000	21,000	100,000
Hickory Rock	A. B. Inscoe, Louisburg R2	Yes	1917	Wood	250	1	...	1	2,500	.....	2,500	.....	.....
Holly Grove	A. H. Stallings, Spring Hope	Yes	1918	Wood	300	3	...	3	1,600	.....	1,600	.....	.....
Inez	S. W. Powell, Inez	Yes	1915	Wood	200	1	...	1	1,000	.....	1,000	.....	.....
Kittrell	Mrs. J. M. Barnes, Kittrell	Yes	1911	Wood	200	1	...	1	2,000	.....	2,000	.....	.....
Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	396	9	1	9	30,000	.....	30,000	4,000	5,000
Louisburg	R. A. Bobbitt, Louisburg	Yes	1903	Brick	720	14	12	12	40,000	8,000	48,000	.....	26,000

Macon	H. A. Nicholson, Macon	Yes	1893	Brick	300	7	6	6	5,000		5,000		3,000
Maple Springs	J. W. Wheless, Louisburg, R4	Yes	1783	Wood	500	1			2,500		2,500		
Middleburg	G. B. Blum, Middleburg	Yes	1885	Wood	300	1			2,500		2,500		
Mountain Grove	T. R. Mosley, Alert	Yes	1925	Wood	400	1			6,500		6,500		
Mount Hebron	L. C. Gupton, Wood	Yes	1835	Wood	200	1			400		400		
Mount Olive	R. S. Cone, Spring Hope	Yes	1914	Wood	300	1			1,500		1,500		
Mount Zion	G. O. Kennedy, Louisburg, R2	Yes	1929	Wood	500	12	1	12	5,000		5,000	1,000	
New Bethel	D. H. Dickie, Henderson	Yes	1893	Wood	400	9	3	8	9,257		9,257	1,856	
New Sandy Creek	Green Faulkner, Henderson, R1	Yes	1924	Wood	365	1			3,000	1,200	4,200	387	1,500
Norlina	E. B. Watkins, Norlina	Yes	1911	Wood	300	7		7	7,000		7,000		
North Henderson	E. F. Murphy, Henderson	Yes	1919	Wood	400	6	6	6	3,500		3,500		
North Warrenton	Norman Lovell, Warrenton	No		Wood	200	1							
Peach Tree	Milton Wood, Spring Hope	Yes	1920	Wood	300	1		5	5,000		5,000		
Pearce	B. F. Pearce, Zebulon, R3	Yes	1919	Wood	500	1			4,500		4,500		
Philadelphia	C. L. Leonard, Nashville	Yes	1889	Wood	400	1			2,000		2,000		
Pilot	W. C. Green, Zebulon, R2	Yes	1918	Wood	400	10			6,000		6,000	100	
Pine Ridge	C. J. Tant, Spring Hope	No		Wood									
Poplar Spring	W. T. Williams, Zebulon, R2	Yes	1879	Wodo	400	1			2,000		2,000		
*Quankie	M. W. Harrison, Rosemary	Yes	1881	Wood	80	1			850		850	200	
*Randalls Chapel	H. K. Perry, Louisburg, R1	Yes		Wood	400	1							
Red Bud	L. G. Murphy, Castalia, R1	Yes	1927	Wood	500	6	5	5	6,000		6,000		
Reedy Creek	R. I. Harris, Arcola	Yes		Wood	500	1			1,400		1,400		
Rock Spring	M. C. Wilder, Louisburg	Yes	1898	Wood	300	3	3	3	3,000		3,000		
Rocky Cross	L. A. Hagood, Middlesex	Yes	1924	Wood	450	1			6 000		6,000		
Samaria	T. B. Cone, Spring Hope	Yes	1880	Wood	300	1			1,000		1,000		
Sandy Creek	G. B. Parrish, Louisburg, R2	Yes	1896	Wood	600	4	4	4	5,000		5,000		
Social Plains	F. O. Alford, Middlesex, R2	Yes	1883	Wood	250	1			1,500		1,500		
South Henderson	Doris Shearin, Henderson	Yes	1902	Wood	450	4	4	7	3,000		3,000		
Sulphur Spring	S. W. Oneal, Elberon	Yes	1925	Wood	300	3		6	3,000		3,000		
Turkey Branch	W. P. Thrower, Enfield	Yes	1879	Wood	300	1			1,500		1,500		
Vaughan	Jos. W. Riggan, Vaughan	Yes	1897	Wood	400	3		3	5,000		5,000		1,500
Warren Plains	E. C. Overby, Warren Plains	Yes		Wood	300	3		4	3,000		3,000		1,500
Warrenton	E. S. Allen, Warrenton	Yes	1901	Brick	350	3		2	10,000	6,000	16,000		8,500
West End	N. R. Fleming, Henderson, R3	Yes	1925	Wood	300	9		2	3,500		3,500		2,000
White Level	E. G. Brewer, Louisburg, R4	Yes	1908	Wood	600	3		3	5,000		5,000		
Wise	Mrs. C. Michael, Wise	Yes	1908	Stone	400	7	5	7	10,000		10,000		
Wood	M. H. Gupton, Wood	Yes	1915	Wood	300	1			2,500		2,500		2,500
	Total				22211	247	62	233	500,607	23,200	524,057	31,698	165,000

* Statistics of 1928

Table IV. GIFTS FOR ALL LOCAL CHURCH WORK, TAR RIVER ASSOCIATION, 1929

CHURCHES	Treas. and Addresses	Pastor's Salary	Colportage	Ministerial Help	Building and Repairs	Incidentals	Literature	Help to Local Poor	For Minutes and Clerk	Other Objects	Total
Advance	R. O. Woodlief, Kittrell, R1	$ 53.25	$	$	$	$	$	$	$	$	$ 53.25
Bear Swamp	A. G. Willcox, Enfield, R2	300.00	5.00	45.00	1,355.80	72.00	70.00	61.00	5.00		1,913.80
Bethesda	Mrs. J. H. Jeffress, Norlina,	180.00					8.88		4.00		192.88
Bethlehem	C. O. King, Thelma	200.00		25.00			12.00		1.50		238.50
*Bobbitts Chapel	A. G. Bobbitt, Littleton										
Browns	S. E. Allen, Henderson, R2	350.00		3.38		103.42	18.16		5.00		479.96
Bunn	Robert White, Bunn	560.00		51.00	64.80	27.45	71.36	10.00	3.00		787.61
Careys	L. H. Evans, Henderson	500.00		52.75	54.00	69.87	83.65		5.50		765.67
Castalia	J. H. Dickens, Castalia	600.00		97.10	1,092.00	42.50	85.71	13.85	4.50		1,935.66
Cedar Rock	J. W. Dean, Louisburg, R4	600.00		52.00	90.00	75.00	90.00	38.00	5.00		950.00
Centerville	J. W. Neal, Centerville	250.00		43.85	45.00		75.00		2.00		415.85
Corinth	J. S. Wilson, Louisburg, R5	550.00		78.00					2.00		630.00
Cypress Chapel	Randolph McGregar, Bunn,	400.00		20.73			75.00		4.00		499.73
Duke Memorial	C. H. Stallings, Spring Hope,	300.00		44.00		23.50	38.00		3.00		408.50
Enterprise	E. L. Hale, Littleton	200.00	10.00			12.00	28.00		3.00	81.00	334.00
Ephesus	H. P. Warren, Spring Hope	300.00		52.00	241.13	11.70	14.52		3.25	5.30	627.90
Fishing Creek	A. L. Avent, Whitakers	350.00		41.00		6.00	10.00		3.00		410.00
Gardners	J. J. Nicholson, Macon	500.00				106.87	114.12		5.00		725.59
Harris Chapel	E. H. Neal, Essex	700.00				325.00	56.00		3.00	81.50	1,165.50
Henderson First	Dr. H. A. Newell, Henderson	3,600.00	37.00	242.06	213.30	857.79	395.27		15.00	5,717.73	11,078.15
Hickory Rock	A. B. Inscoe, Louisburg, R2	200.00		25.50			20.00		1.00		246.50
Holly Grove	A. H. Stallings, Spring Hope	125.00		15.00					2.00		142.50
Inez	S. W. Powell, Inez	200.00	5.00	53.36	25.00	34.00	25.30		3.00		345.66
Kittrell	C. E. Woodlief, Kittrell	150.00		18.61		23.00	18.00				209.61
Littleton	J. A. Wallett, Littleton	1,440.00			442.27	374.82	75.00		5.00	45.00	2,382.09
Louisburg	G. M. Beam, Louisburg	2,400.00			493.52	442.58	27.48		10.00		3,373.58

Macon	J. S. Newell, Macon	450.00		59.00	39.00	62.52	73.44	5.00	5.00	29.08	723.04
Maple Springs	W. E. Strange, Louisburg, R	500.00	10.75	34.00		13.00	27.49		3.00		588.24
Middleburg	R. L. Bennett, Middleburg	300.00	5.00	25.00		6.00	18.03		3.00	369.50	726.53
Mountain Grove	W. J. Pernell, Alert	200.00		50.00			108.00		5.00		363.00
Mount Hebron	L. C. Gupton, Wood	100.00	1.26	20.21			11.28		3.00		135.75
Mount Olive	P. R. Strickland, Spring Hope	100.00			2.00		14.56		1.50		118.06
Mount Zion	G. O. Kennedy, Louisburg, R	400.00		65.00	1,829.89	5.00	75.00		1.25		2,376.14
New Bethel	C. G. Stokes, Henderson, R0	500.00		59.25	3,578.00	19.25	66.00		3.50		4,226.00
New Sandy Cree	Myrtle Hoyle, Henderson R1	400.00	4.25	45.32	113.47	17.00	102.95		5.00	33.50	721.49
Norlina	N. J. Conwell, Norlina	442.00		154.39					3.50	127.00	736.89
North Henderson	S. B. Rogers, Henderson	600.00				250.00	88.00		5.00		943.00
North Warrenton	R. J. Tucker, Warrenton	300.00	5.35			36.00	27.70	4.50	3.00		376.55
Peach Tree	C. R. Edwards, Spring Hope	300.00		19.50		43.00	24.80	4.47	2.00	393.77	787.54
Pearce	J. S. Gay, Zebulon, R3	450.00				65.00	70.00	15.00			600.00
Philadelphia	Mrs. J. W. Wheless, Tarboro	300.00	5.00	54.00					2.00		361.00
Pilot	J. B. Alford, Zebulon, R3	420.00		90.00	100.00	100.00	90.00	600.00	5.00		1,405.00
Pine Ridge	F. C. Poole, Spring Hope, R	240.00		22.00			50.00		3.00		315.00
Poplar Spring	C. T. Cheves, Zebulon, R2	300.00				18.00			2.00		320.00
*Quankie	M. W. Harrison, Rosemary										
*Randalls Chapel	H. K. Perry, Louisburg, R1										
Red Bud	G. B. Smith, Castalio	300.00		15.00		300.00	87.33	10.00	2.00		714.33
Reedy Creek	C. E. Harris, Grove Hill	200.00	5.00	60.75		12.00	19.00		4.85	129.00	430.60
Rock Spring	J. W. Wheless, Jr., Louisburg,	15000		30.50	33.75	6.00			1.50	5.50	227.25
Rocky Cross	J. M. Strickland, Sp. Hope.	180.00	6.75	45.00	200.00	10.00	25.00	25.00	1.50	150.00	643.25
Samaria	J. T. Morgan, Middlesex	300.00							2.50	255.00	557.50
Sandy Creek	W. H. Gupton, Louisburg, R	300.00		50.50		30.00	65.00		2.00	75.00	522.50
Social Plains	G. O. Alford, Zebulon, R2	150.00				1.00				10.00	161.00
South Henderson	Mrs. Alice Thompson, Hd'son	432.00			215.65	75.19			2.75		725.59
Sulphur Spring	M. K. Aycock, Elberon	350.00	5.00	30.20		58.00	60.65	2.50	5.00	11.12	531.47
Turkey Branch	W. P. Thrower, Enfield	150.00	5.00	20.00					3.00		178.00
Vaughan	H. R. Eason, Vaughan	360.00	5.00	45.56		48.18	40.71		5.00		504.45
Warren Plains	A. P. Rodwell, Warren Plain	400.00		75.00	2.00	73.00	76.78	10.00	5.00	30.60	672.38
Warrenton	J. M. Gardner, Warrenton	1,400.00		257.00	3.54	375.37	24.42	44.11	10.00	692.01	2,806.45
West End	G. A. Aycock, Henderson, R	150.00	5.00	64.00	93.25	68.45	121.07	13.10	3.00	168.24	686.11
White Level	J. F. Brewer, Louisburg, P	300.00		38.00	2.50	40.00	62.00		4.00	59.10	505.60
Wise	C. C. Perkinson, Wise	800.00	5.00	75.00	20.00	94.00	50.00		5.00		1,049.00
Wood	A. S. JJ. Hamlett, Wood	150.00		25.00					2.00		177.00
	Total	27,382.25	125.36	2,499.52	10,349.87	4,433.46	2,899.66	856.53	212.60	3,468.95	57,228.20

TABLE V. GIFTS FOR MISSIONS, TAR RIVER ASSOCIATION, FOR 1929

CHURCHES	Gifts to Co-Operative Program	Gifts to All Special Objects.	Sunday School Gifts Co-Operative Pro.	S. S. Gifts to Special Objects.	W. M. U. Gifts to Program.	W. M. U. Gifts to Special Objects	Total All Missions and Program Work.	Grand Total Gifts For all Purposes
Advance	$	$ 9.48	$	$	$	$	$ 9.48	$ 62.73
Bear Swamp	25.85	40.00		37.89	92.80	29.78	226.32	2,140.12
Bethesda		75.70		31.16		52.30	159.16	352.04
Bethlehem	15.00			13.50			28.50	267.00
*Bobbitts Chapel								
Browns	20.00	87.02		10.44	29.28	40.75	187.49	667.45
Bunn		53.63		92.26		6.50	152.39	940.00
Careys		153.70		18.75		35.85	208.30	974.07
Castalia				50.85	28.00		78.85	2,014.51
Cedar Rock	75.00			60.00	45.00	10.00	190.00	1,140.00
Centerville				47.66		32.11	79.77	495.62
Corinth	6.25						6.25	636.25
Cypress Chapel					30.71		30.71	530.44
Duke Memorial	4.79			13.50			18.29	426.79
Enterprise		45.00	9.00	69.99			123.99	457.99
Ephesus	30.60	4.00		26.81			61.41	689.31
Fishing Creek	38.57	39.12		12.50		3.50	93.69	503.69
Gardners	214.99	281.11		242.23		45.30	783.63	1,509.62
Harris Chapel		25.00		80.00		40.53	145.53	1,311.03
Henderson First		1,585.84		717.89		1,766.10	4,069.83	15,147.98
Hickory Rock		13.90			20.00		33.90	280.40
Holly Grove								142.00
Inez	64.50			21.89		116.06	202.45	548.11
Kittrell								209.61
Littleton	51.60	36.05		53.80		60.77	202.22	2,584.31
Louisburg	1,468.98	275.86			31.93	155.50	1,932.27	5,305.85

Macon	181.05	221.75		204.36	142.62	749.78	1,472.82
Maple Springs	5.75	13.25		68.83	103.00	37.50	228.33	816.57
Middleburg	185.00	441.00		35.86	25.60		687.46	1,413.99
Mountain Grove	25.00						25.00	388.00
Mount Hebron	16.00	11.01					27.01	162.76
Mount Olive		11.67		1.70			13.37	131.43
Mount Zion	154.47	57.65		20.35	47.75		280.22	2,656.36
New Bethel	10.45	76.00		23.08		89.00	198.53	4,424.53
New Sandy Creek	28.82	15.33		5.11	25.12	13.64	88.02	809.51
Norlina				185.02	42.50		227.52	964.41
North Henderson		10.00		10.00			20.00	963.00
North Warrenton	5.00			35.55			40.55	417.10
Peach Tree	1.45	14.10					15.55	803.09
Pearce	11.30			11.20			22.50	622.50
Philadelphia	5.00			7.81			12.81	373.81
Pilot		44.66					44.66	1,449.66
Pine Ridge	22.00	51.95			5.00	15.00	93.95	408.95
Poplar Spring		16.50		10.50		39.99	66.99	386.99
*Quankie								
*Randalls Chapel								
Red Bud	10.13	13.25		17.73		6.50	47.61	761.94
Reedy Creek	12.40			30.50			42.90	473.50
Rock Spring		57.93		10.00			67.93	295.18
Rocky Cross	33.50			6.56			40.06	683.31
Samaria				20.00			20.00	577.50
Sandy Creek		48.67		67.76	9.25	3.25	128.83	651.33
Social Plains								161.00
South Henderson	15.00			10.00		8.90	33.90	759.49
Sulphur Spring	12.93	105.00		95.30	26.67		239.90	771.37
Turkey Branch	3.50						3.50	181.50
Vaughan	66.95			74.50	20.00	63.80	225.25	729.70
Warren Plains	250.00	78.52		235.65			564.17	1,236.55
Warrenton	1,065.80	1,563.14		689.20		262.36	3,580.50	6,386.95
West End	15.06	26.10		44.39	25.37		110.92	797.03
White Level	20.00	77.56		15.56			113.12	618.72
Wise	25.00			86.30	66.00	66.10	243.40	1,292.40
Wood	8.80						8.80	185.80
Total	4,106.49	5,680.45	9.00	3,623.84	673.98	3,243.71	17,337.47	74,565.67

* Statistics of 1928

TABLE VII. WOMAN'S WORK OF TAR RIVER ASSOCIATION, 1929

CHURCHES	No. W. M. S.	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Enrolled	Total in Mission Study	Gifts--Local Work	Gifts--Missions	Total Gifts
Advance	1	...	...	...	1	2	13	...	...	...	8	21	...	$ 1.50	$ 1.50	$ 3.00
Bear Swamp	1	...	1	1	1	4	22	...	12	9	17	60	22	246.80	122.58	369.38
Bethesda	1	...	...	...	...	1	17	...	...	...	...	17	8	.....	52.30	52.30
Browns	1	...	...	...	1	2	25	...	...	...	23	48	...	19.20	70.03	89.23
Bunn	1	...	1	...	...	2	15	...	20	...	...	35	...	.....	6.50	6.50
Careys	1	...	1	1	1	4	18	...	22	20	45	105	...	31.10	4.75	35.85
Castalia	1	...	1	...	...	2	32	...	20	...	...	52	...	.....	40.00	40.00
Cedar Rock	1	1	1	1	1	5	31	10	12	9	18	80	20	60.00	85.60	145.60
Centerville	1	...	...	...	1	2	30	...	...	...	12	42	...	40.00	32.11	72.11
Cypress Chapel	1	...	1	1	1	4	7	...	10	15	15	47	...	.....	.....	6.60
Fishing Creek	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	3.50	3.50
Gardners	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	45.30	45.30
Harris Chapel	1	1	2	1	1	6	17	17	27	14	16	91	14	20.00	40.53	60.53
Henderson First	3	1	1	1	1	7	157	15	24	13	60	269	.....	.....	1,766.10	1,766.10
Hickory Rock	1	...	1	1	...	3	10	...	13	12	...	35	...	.....	.....	.....
Inez	1	...	...	...	...	1	11	...	...	...	...	11	...	50.51	65.55	116.06
Littleton	1	...	...	...	1	2	27	...	...	...	25	52	...	122.60	60.77	183.37
Louisburg	4	1	1	...	1	7	40	23	20	...	20	103	...	155.50	.....	155.50
Macon	1	...	...	...	1	2	14	...	...	...	12	26	...	.....	.....	.....
Maple Springs	1	1	1	...	1	4	18	13	12	...	12	55	5	100.00	140.50	240.50

Middleburg	1					1	12					12		25.60		25.60
Mount Hebron					1	1					16	16				
Mount Zion	1	1	1	1	1	5	38	12	11	9	10	80	20	53.00	108.80	161.80
New Bethel	1					1	27					27	27	42.45	46.55	89.00
New Sandy Creek	1		1		1	3	19		29		15	63		30.47	38.76	69.23
Norlina	1		1	1	1	4	27		5	4	35	71			42.50	42.50
Philadelphia	1				1	2	12				9	21				17.35
Pine Ridge															20.00	20.00
Poplar Spring	1		1			2	15		8			23				
Red Bud	1	1	1	1	1	5	31	15	13	10	20	89	89	100.00	16.50	116.50
Reedy Creek						1	13					13				
Sandy Creek	1			1	1	3	20			15	20	55		12.25		12.25
South Henderson	1					1	13					13		13.25	8.90	22.15
Sulphur Spring	1	1			1	3	11	12			51	74		26.67		26.67
Vaughan	1			1	1	3	17			12	18	47		20.00	63.80	83.80
Warren Plains	1	1	1	1	1	5	17	9	14	14	15	69				
Warrenton	1				1	2	47				20	67	25			1,146.01
West End	1		1		1	3	15		13		24	52		121.50	38.47	159.97
White Level		1				1		17				17				
Wise	1					1	25					25			132.10	132.10
Wood	1					1	12					12			3.00	3.00
Total	43	10	19	13	25	110	907	143	285	156	536	2027	230	1,292.40	3,057.00	5,519.36

TABLE VI. B. Y. P. U.'s OF TAR RIVER ASSOCIATION FOR 1929

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Svs. Givers	Daily Bible Readers
Bear Swamp	...	1	...	1	2	2	...	28	...	16	44	...	29
Bunn	1	1	1	1	3	...	...	21	17	21	59	...	...
Careys	...	1	...	...	1	...	...	34	...	...	34	...	...
Castalia	...	1	...	1	2	...	...	41	...	25	66	9	10
Cedar Rock	...	1	1	1	3	1	...	11	15	16	42	12	22
Corinth	...	1	...	1	2	...	...	25	...	25	50	...	...
Cypress Chapel	...	1	1	...	2	...	...	13	19	...	32	...	...
Duke Memorial	...	1	...	...	1	...	...	20	...	...	20	...	10
Gardners	...	1	...	...	1	...	...	42	...	...	42	20	25
Henderson First	...	1	1	1	3	...	...	30	38	40	108	25	...
Inez	...	...	1	...	1	...	...	...	25	...	25	...	...
Littleton	...	1	...	1	2	...	...	40	...	15	55	...	...
Louisburg	...	1	1	1	3	3	...	30	21	20	71	...	...
Macon	1	...	...	...	1	...	27	...	...	...	27	...	...
Middleburg	...	1	...	...	1	...	...	15	...	...	15	...	...
Mountain Grove	...	1	...	...	1	...	...	24	...	...	24	12	12
Mount Olive	...	...	1	...	1	...	...	...	34	...	34	...	...
Mount Zion	...	1	1	1	3	2	...	18	15	10	43	35	30
New Sandy Creek	...	1	...	...	1	...	...	33	...	...	33	29	25
Norlina	...	1	...	...	1	...	...	15	...	...	15	...	15
Peach Tree	...	1	1	...	2	...	...	34	26	...	60	...	40
Pearce	...	...	...	1	1	...	...	...	...	34	34	7	3
Pilot	...	1	1	...	2	...	...	40	28	...	68	...	...
Red Bud	...	1	...	1	2	...	...	31	...	27	58	...	48
Rock Spring	...	1	...	1	2	...	...	19	...	20	39	6	22
Sandy Creek	...	1	...	...	1	...	...	36	...	...	36	...	...
South Henderson	...	1	...	...	1	...	...	49	...	...	49	...	...
Sulphur Spring	...	1	...	...	1	...	...	41	...	...	41	41	22
Vaughan	...	1	...	...	1	...	...	33	...	...	33	25	17
Warrenton	...	...	1	1	2	...	...	...	23	12	35	24	25
West End	...	1	...	...	1	...	...	34	...	...	34	17	8
White Level	...	1	1	...	2	...	...	28	17	...	45	20	10
Wise	...	1	...	1	2	...	...	20	...	15	35	...	...
Wood	...	1	1	1	3	...	...	32	14	14	60	...	...
Total	1	29	13	15	58	8	27	837	292	310	1466	282	373

TAR RIVER BAPTIST ASSOCIATION

North Carolina

One Hundredth Annual Session

Held With

SANDY CREEK BAPTIST CHURCH

October 8-10, 1930

Franklin County, North Carolina

The next Session will be held beginning Wednesday after the First Sunday in October, 1931, at Louisburg Church Franklin County, North Carolina

1930

TAR RIVER BAPTIST ASSOCIATION

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1930

Economy Printing Co., Union, S. C.

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DIRECTORY OF THE ASSOCIATION

OFFICERS

J. T. Alderman, Moderator.....Henderson, N. C.
E. R. Nelson, Clerk and Treasurer.....Henderson, N. C.
George W. May, Auditor.....Centerville, N. C.
J. T. Alderman, Historian.....Henderson, N. C.

EXECUTIVE COMMITTEE

E. R. Nelson, Chairman.....Henderson, N. C.
W. W. Parker, Treasurer.....Henderson, N. C.
T. W. Watson.....Louisburg, N. C.
George W. May..... Centerville, N. C.
Mrs. H. Reid Miller.....Littleton, N. C.
J. Willie White.....Warrenton, N. C.
Mrs. T. M. Pittman.....Henderson, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1931

Religious Literature.....F. W. Walker, Wake Forest, N. C.
Cooperative Program.....G. W. May, Centerville, N. C.
Women's Work.....Mrs. T. M. Pittman, Henderson, N. C.
Education.....C. E. Crawford, Bunn, N. C.
Sunday Schools.....T. P. Gholson, Henderson, N. C.
B. Y. P. U.....J. F. Roach, Castalia, N. C.
Colportage.....J. J. Marshall, Macon, N. C.
Public Morals.....Jos. S. Royster, Henderson, N. C.
Stewardship and Tithing.....Mrs. J. A. White, Littleton, N. C
Missions:

State
Home
Foreign } .....Mrs. T. W. Watson, Louisburg, N. C.

Benevolences:

The Mills Home
The Baptist Hospital
Ministerial Relief } .....Miss Mildred Allen, Warrenton, N. C.

ASSOCIATIONAL B. Y. P. U.

Maurice Parrish, President.....Louisburg, N. C.
John Edwards, Vice President.....Wake Forest, N. C.

Irene P. Gupton, Secretary-Treasurer.....Wood, N. C.
Fannie Gupton, Intermeiate Leader.....Louisburg, N. C., R. F. D.
Neva Harperfi Junior Leader.....Wood, N. C.

Next meeting at Careys Chapel, Third Sunday in April, 1931.

WOMAN'S MISSIONARY SOCIETY

Superintendent.....Miss Lillie Harper, Louisburg, N C.
Asst. Superintendent.....Mrs. W. W. Parker, Henderson, N. C.
Secretary-Treasurer.....Mrs. T. B. Weldon, Norlina, N. C.
Y. W. A. and G. A. Leader.....Miss Eleanor Collie, Louisburg, N. C.
R. A. and Sunbeam Leader.....Mrs. S. M. Gardner, Macon, N. C.
Mission Study Chairman.....Mrs. J. A. White, Littleton, N. C.
Personal Service.....Miss Irene Gupton, Wood, N. C.

The next meeting will be at Carey's Chapel, Vance County, Thursday after the third Sunday in August, 1931.

ASSOCIATIONAL COLPORTEUR AND CHURCH SUPPLY

J. J. Marshall.....Macon, N. C.

REPRESENTATIVE OF MILLS HOME

Marvin Aycock.....Elberon, N. C.

TO PREACH INTRODUCTORY SERMON

W. R. Cullom, Wake Forest, N. C.; Alternate, Raymond Long, Wake Forest, N. C.

TIME AND PLACE OF NEXT MEETING

Wednesday after first Sunday in October, 1931, at Louisburg, N. C.

Note: There are no other officers in the Association, nor is there any such institution as a denominational school, orphanage, or hospital.

CHURCH DIRECTORY

PASTORS IN THE ASSOCIATION

Name	Address
C. E. Baker—Student-Pastor	Wake Forest, N. C.
L. P. Barnette—Student-Pastor	Wake Forest, N. C.
S. L. Blanton—Pastor	Louisburg, N. C.
R. E. Brickhouse—Pastor	Warrenton, N. C.
Paul Caudell—Pastor-Teacher	Raleigh, N. C. R2
A. Corey—Pastor	Jamesville, N. C.
C. E. Crawford—Pastor	Bunn, N. C.
J. D. Davis—Pastor	Wake Forest, N. C.
B. F. Edwards—Supply Pastor	Henderson, N. C., R6
H. A. Ellis—Pastor	Henderson, N. C.
J. H. Harper—Pastor	Louisburg, N. C.
C. B. Howard—Pastor	Knightdale, N. C.
I. B. Jackson—Student-Pastor	Wake Forest, N. C.
R. R. Jackson—Pastor-Teacher	Wise, N. C.
J. E. Kirk—Pastor	Rosemary, N. C.
J. T. Kirk—Pastor	Halifax, N. C.
Raymond Long—Student-Pastor	Wake Forest, N. C.
C. G. Lown—Pastor	Rocky Mount, N. C., R3
George W. May—Pastor	Centerville, N. C.
H. R. Miller—Pastor	Littleton, N. C.
J. F. Mitchiner—Pastor	Franklinton, N. C.
O. Jack Murphy—Student-Pastor	Wake-Forest, N. C.
E. R. Nelson—Pastor	Henderson, N. C.
J. W. Nobles—Pastor	Bailey, N. C.
A. A. Pippin—Pastor	Zebulon, N. C.
R. L. Randolph—Pastor	Franklinton, N. C.
J. F. Roach—Pastor-Teacher	Castalia, N. C.
E. C. Shoe—Pastor	Wake Forest, N. C.
J. H. Smith—Pastor	Robersonville, N. C.
F. G. Walker—Student-Pastor	Wake Forest, N. C.
J. O. Walton—Student-Pastor	Wake Forest, N. C.
E. G. Willis—Pastor	Momeyer, N. C.

CHURCH CLERKS AND TREASURERS

(See Statistical Tables Nos. 3 and 4)

SUNDAY SCHOOL SUPERINTENDENTS

Church	Name and Address
Advance	
Bear Swamp	J. Watson Bowers, Littleton, N. C.
Bethesda	M. J. Williams, Norlina, N. C.
Bethlehem	R. H. King, Thelma, N. C.
Bobbitts Chapel	A. G. Bobbitt, Littleton, N. C.
Browns	H. E. Edmonds, Warrenton, N. C.
Bunn	J. N. Perry, Bunn, N. C.
Careys	C. E. Hoyle, Henderson, N. C.
Castalia	Ira P. Inscoe, Castalia, N. C.
Cedar Rock	T. H. Sledge, Louisburg, N. C. R4
Centerville	N. H. Griffin, Centerville, N. C.
Corinth	H. A. Faulkner, Louisburg, N. C., R5
Cypress Chapel	Randolph McGregor, Bunn, N. C., R1
Duke Memorial	B. F. Wheless, Spring Hope, N. C.
Enterprise	E. L. Hale, Littleton, N. C.
Ephesus	W. O. Murray, Spring Hope, N. C.
Fishing Creek	J. A. Sanders, Whitakers, N. C.
Gardners	H. E. Rodwell, Macon, N. C.
Harris Chapel	E. H. Neal, Essex, N. C.
Henderson, First	W. C. Cates, Henderson, N. C.
Hickory Rock	A. B. Inscoe, Louisburg, N. C., R2
Holly Grove	C. M. Stallings, Spring Hope, N. C.
Inez	C. V. Adams, Inez, N. C.
Kittrell	C. E. Woodlief, Kittrell, N. C.
Littleton	E. C. Bobbitt, Littleton, N. C.
Louisburg	W. R. Mills, Louisburg, N. C.
Macon	J. H. Gilliland, Macon, N. C.
Maple Springs	Johnnie May, Louisburg, N. C., R4
Middleburg	George B. Blum, Middleburg, N. C.
Mountain Grove	H. R. Mosley, Alert, N. C.
Mount Hebron	Eddie Jones, Wood, N. C.
Mount Olive	R. S. Cone, Spring Hope, N. C.
Mount Zion	G. O. Kennedy, Louisburg, N.. C., R2
New Bethel	Geo. T. Ayscue, Henderson, N. C., R6
New Sandy Creek	Dorsey Faucette, Henderson, N. C., R1
Norlina	E. B. Watkins, Norlina, N. C.
North Henderson	D. T. Clayton, Henderson, N. C.
North Warrenton	J. L. Wright, Warrenton, N. C.
Peach Tree	Ed Turner, Castalia, N. C.

Pearces.....H. K. Baker, Zebulon, N. C., R3
Philadelphia.....C. L. Leonard, Nashville, N. C.
Pilot.....G. F. Pearce, Zebulon, N. C.
Pine Ridge.....J. F. Perry, Zebulon, N. C.
Poplar Springs.....
Red Bud.....C. L. Woodard, Castalia, N. C.
Reedy Creek.....A. S. Bugg, Macon, N. C.
Rocky Cross.....L. A. Hagwood, Middlesex, N. C.
Rock Spring.....J. B. Dickerson, Bunn, N. C.
Samaria.....J. T. Morgan, Middlesex, N. C.
Sandy Creek.....A. J. Joyner, Louisburg, N. C., R2
Social Plains.....
South Henderson.....P. D. Reed, Henderson, N. C.
Sulphur Springs.....M. K. Aycock, Elberon, N. C.
Turkey Branch.....J. R. Browning, Enfield, N. C.
Vaughan.....M. D. Nelson, Vaughan, N. C.
Warren Plains.....A. P. Rodell, Warren Plains, N. C.
Warrenton.....J. Willie White, Warrenton, N. C.
West End.....S. W. Oakley, Henderson, N. C., R3
White Level.....P. B. Murphy, Louisburg, N. C., R4
Wise.....R. I. Mulchi, Wise, N. C.
Wood.....Thomas Denton, Wood, N. C.

SUNDAY SCHOOL SECRETARIES

(See Statistical Table No. 2.)

W. M. U. Presidents

Church	Name and Address
Advance	Mrs. D. N. Nelms, Louisburg, N. C., R2
Bear Swamp	Mrs. D. L. Wilson, Littleton, N. C.
Bethesda	Mrs. R. S. Watkins, Manson, N. C., R1
Browns	Mrs. H. P. Reams, Warrenton, N. C.
Bunn	Mrs. C. E. Weathers, Bunn, N. C.
Careys	Mrs. N. W. Currin, Henderson, N. C., R2
Castalia	Mrs. J. E. Delbridge, Castalia, N. C.
Cedar Rock	Mrs. C. T. Dean, Louisburg, N. C., R4
Centerville	Mrs. N. H. Griffin, Centerville, N. C.
Cypress Chapel	Mrs. B. P. Henton, Bunn, N. C., R1
Duke Memorial	Mrs. R. L. Harris, Spring Hope, N. C.
Gardners	Mrs. J. W. Adcock, Jr, Macon, N. C.
Harris Chapel	Mrs. B. C. Hamlett, Hollister, N. C.

Henderson, First.....Mrs. S. E. Jenette, Henderson, N. C.
Hickory Rock.....Mrs. E. H. Gupton, Louisburg, N. C., R2
Inez.....Miss Jimmie Clark, Inez, N. C.
Littleton.....Mrs. E. C. Bobbitt, Littleton, N. C.
Louisburg.....Mrs. F. W. Wheless, Louisburg, N. C.
Macon.....Mrs. A. L. Nicholson, Macon, N. C.
Maple Spring.....Miss Anna Wheless, Louisburg, N. C., R4
Mount Zion.....Miss Fannie Gupton, Gupton, N. C
New Bethel.....Mrs. Chas. G. Stokes, Henderson, N. C., R6
New Sandy Creek.....Mrs. John Huff, Manson, N. C., R5
Norlina.....Mrs. G. N. Mumford, Norlina, N. C.
Philadelphia.....Mrs. W. T. Winstead, Nashville, N. C.
Pine Ridge.....Mrs. E. T. Griffin, Zebulon, N. C.
Red Bud.....Mrs. W. I. Parrish, Castalia, N. C., R1
Reedy Creek.....Mrs. W. F. Neal, Macon, N. C.
Sandy Creek.....Mrs. D. N. Nelms, Louisburg, N. C., R2
South Henderson.....Mrs. Pattie Shearin, Henderson, N. C.
Sulphur Springs.....Mrs. M. C. Duke, Warrenton, N. C.
Vaughan.....Mrs. J. D. Riggan, Vaughan, N. C.
Warren Plains.....Mrs. J. E. Frazier, Warren Plains, N. C.
Warrenton.....Miss Edna Allen, Warrenton, N. C.
West End.....Mrs. W. B. Stone, Henderson, N. C., R3
White Level.....Mrs. T. H. Dickens, Louisburg, N. C., R4
Wise.....Mrs. Roy Perkinson, Wise, N. C.
Wood.....Mrs. Alex Wester, Wood, N. C.

Y. W. A. Counselors

Cedar Rock.....Mrs. T. H. Sledge, Louisburg, N. C., R4
Harris Chapel.....Mrs. T. R. Wollott, Essex, N. C.
Henderson, First.....Mrs. W. K. Phillips, Henderson, N. C.
Louisburg.....Mrs. R. G. Bailey, Louisburg, N. C.
Maple Spring.....Miss Annie L. Webster, Louisburg, N. C., R4
Mount Zion.....Mrs. H. C. Burnette, Alert, N. C., R1
Red Bud.....Mrs. R. R. Boone, Castalia, N. C., R1
Sulphur Springs.....Mrs. J. L. Aycock, Elberon, N. C.
Warren Plains.....Mrs. J. H. Frazier, Warren Plains, N. C.
White Level.....Miss Annie Frewer, Louisburg, N. C., R4
Wood.....Mrs. C. E. Benton, Wood, N. C.

G. A. Leaders

Bear Swamp.....Mrs. W. R. Bowers, Littleton, N. C.

Bunn.....Mrs. C. C. Pippin, Bunn, N. C.
Cedar Rock.....Mrs. Percy Ingram, Louisburg, N. C., R4
Cypress Chapel.....Mrs. B. R. Moore, Spring Hope, N. C., R2
Harris Chapel.....Mrs. R. P. Harris, Hollister, N. C.
Henderson, First.....Mrs. R. H. Duke, Henderson, N. C.
Littleton.....Mrs. Dellie Harris, Littleton, N. C.
Louisburg.....Mrs. J. S. Howell, Louisburg, N. C.
Maple Spring.....Miss Bessie Strange, Louisburg, N. C., R2
Mount Zion.....Miss Irma Gupton, Gupton, N. C.
Norlina.....Mrs. W. G. Overby, Norlina, N. C.
Red Bud.....Mrs. Percy Smith, Castalia, N. C., R1
Sandy Creek.....Miss Lala Aycock, Louisburg, N. C., R6
Warren Plains.....Mrs. P. K. Carroll, Warren Plains, N. C.
West End.....Mrs. R. O. Pulliam, Henderson, N. C., R3
Wood.....Mrs. M. H. Gupton, Wood, N. C.

R. A. Leaders

Bear Swamp.....A. G. Willcox, Enfield, N. C.
Cedar Rock.....T. H. Sledge, Louisburg, N. C.,. R4
Cypress Chapel.....Randolph McCregor, Bunn, N. C., R1
Harris Chapel.....I. A. Crawley, Hollister, N. C.
Henderson, First.....Ruth Sherman, Henderson, N. C.
Maple Spring.....Mrs. O. W. Perry, Louisburg, N. C., R2
Mount Zion.....Miss Lillie Harper, Louisburg, N. C., R6
Red Bud.....Mrs. Iola Murphy, Castalia, N. C., R1
Sandy Creek.....J. B. Parrish, Louisburg, N. C., R2
Vaughan.....Miss Lillian Barnes, Vaughan, N. C.
Warren Plains.....Mrs. E. C. Overby, Warren Plains, N. C.

Sunbeam Leaders

Advance.....Chrystal Wynne, Kittrell, N. C., R1
Bear Swamp.....Mrs. V. I. Mohorne, Littleton, N. C.
Browns.....Mrs. W. T. Bobbitt, Henderson, N. C., R2
Cedar Rock.....Mrs. J. W. Dean, Louisburg, N. C., R4
Cypress Chapel.....Mrs. E. S. Wilder, Spring Hope, N. C.,R2
Duke Memorial.....Mrs. E. V. Stone, Spring Hope, N. C.
Harris Chapel.....Mrs. A. M. Shearin, Essex, N. C.
Henderson, First.....Miss Sue Kelly, Henderson, N. C.
Littleton.....Miss Hazel Hall, Littleton, N. C.
Louisburg.....Mrs. M. Furgerson, Louisburg, N. C.
Macon.....Mrs. J. H. Gilliland. Macon, N. C.

Maple Spring.....Mrs. H. C. Gupton, Louisburg, N. C., R4
Mount Zion.....Miss Gladys Joyner, Louisburg, N. C., R2
New Bethel.....Mrs. R. B. Tharrington, Henderson, N. C., R6
Norlina.....Miss Lucy B. Mulchi, Norlina, N. C.
Philadelphia.....Mrs. Ada Hedgepeth, Nashville, N. C.
Red Bud.....Miss Mary A. Murphy, Castalia, N. C., R1
Sulphur Spring.....Miss Margie Peoples, Elberon, N. C.
Vaughan.....Mrs. H. R. Eason, Vaughan, N. C.
Warren Plains.....Mrs. W. P. Overby, Warren Plains, N. C.
West End.....Mrs. S. W. Oakley, Henderson, N. C., R3
Wise.....Miss Elma May Mulchi, Wise, N. C.
Wood.....Doris Wester, Wood, N. C.

B. Y. P. U. Presidents

Bear Swamp.....A. G. Willcox, Enfield, N. C.
Bunn.....J. N. Perry, Bunn, N. C.
Careys.....Miss Annie L. Pucket, Henderson, N. C., 2
Castalia.....Miss Eugenia Boone, Castalia, N. C.
Cedar Rock.....Mrs. T. H. Sledge, Louisburg, N. C., R4
Cypress Chapel.....Mrs. Lee McGregor, Bunn, N. C., R1
Duke Memorial.....Mrs. M. J. Hayes, Spring Hope, N. C.
Gardners.....Revis Lynch, Macon, N. C.
Harris Chapel.....T. R. Wollette, Essex, N. C.
Henderson, First.....C. E. Greene, Henderson, N. C.
Hickory Rock.....Mrs. E. S. Tharrington, Louisburg, N. C., R2
Inez.....Mrs. George Davis, Inez, N. C.
Littleton.....Mrs. H. A. Hunt, Littleton, N. C.
Louisburg.....J. A. Medlin, Louisburg, N. C.
Macon.....David Rodwell, Macon, N. C.
Mount Olive.....Otho Strickland, Spring Hope, N. C.
Mount Zion.....Miss Lillie Harper, Louisburg, N. C., R6
New Bethel.....C. G. Murphy, Henderson, N. C., R1
New Sandy Creek.....Mrs. R. H. Pernell, Henderson, N. C., R1
Norlina.....Miss Lucy Kawthorne, Norlina, N. C.
North Henderson.....Miss Mabel Stone, Henderson, N. C.
Peach Tree.....Alvin May, Spring Hope, N. C.
Pearce.....Mrs. F. D. Gay, Zebulon, N. C., R3
Pilot.....Miss Zelma Hagwood, Zebulon, N. C.
Pine Ridge .....Ollie Wester, Zebulon, N. C.
Red Bud.....Mrs. Percy Smith, Castalia, N. C., R1
Rock Spring.....Miss Lizzie Norvell, Louisburg, N. C.

Sandy Creek.....J. S. Dickerson, Louisburg, N. C., R2
South Henderson.....Mrs. Minnie Branch, Henderson, N. C.
Sulphur Spring.....Mrs. M. C. Duke, Warrenton, N. C.
Vaughan.....Joe W. Riggan, Macon, N. C., R. F. D.
Warrenton.....Miss Elenor Stallings, Warrenton, N. C.
West End.....W. R. Fleming, Henderson, N. C.
White Level.....Miss Lessie Gupton, Louisburg, N. C., R4
Wise.....Mrs. M. H. Hayes, Wise, N. C.
Wood.....Miss Mary Dickerson, Wood, N. C.

LIST OF MESSENGERS

ADVANCE—Letter.

BEAR SWAMP—J. A. White, L. L. Bowers, W. R. Bowers.

BETHESDA—M. J. Williams, Mrs. J. H. Jeffress, Mrs. M. J. Williams.

BETHLEHEM—C. O. King.

BOBBITTS CHAPEL—J. T. Kirk, A. G. Bobbitt.

BROWNS—Boyd M. Reams, A. H. Frazier, S. E. Allen.

BUNN—J. N. Perry, W. A. Mullen, Mrs. C. C. Pippin.

CAREYS—C. E. Hoyle, D. L. Hoyle.

CASTALIA—C. L. May, W. R. Drake, W. S. Boone.

CEDAR ROCK—T. A. Collie.

CENTERVILLE—John W. Neal, G. W.May.

CORINTH—H. A. Faulkner, C. T. Hudson, Lonnie Inscoe.

CYPRESS CHAPEL—Letter.

DUKE MEMORIAL—W. H. Layton, A. B. Burnett.

EPHESUS—R. P. Abernathy, H. M. Edwards, V. W. Manning.

ENTERPRISE—R. A. King, Mrs. S. B. Bobbit, L. R. Bobbitt.

FISHING CREEK—T. M. Ward, J. R. Ward, T. T. Warren.

GARDNERS—Mrs. W. W. Haithcock, R. D. Fleming.

HARRIS CHAPEL—W. T. Robertson, D. L. Shearin, E. H. Neal.

HENDERSON, FIRST—W. W. Parker, J. S. Royster, Mrs. P. B. Kimball.

HICKORY ROCK—Letter.

HOLLY GROVE—B. F. Bowden, C. M. Stallings, Mrs. C. M. Stallings.

INEZ—S. W. Powell, O. F. Clark.

KITTRELL—Letter.

LITTLETON—E. C. Bobbitt, H. Reid Miller.

LOUISBURG—S. L. Blanton.

MACON—A. L. Nicholson, V. G. Shearin.

MAPLE SPRING—W. R. Perry.

MIDDLEBURG—W. H. Kimball, I. J. Jackson, P. P. Jackson.

MOUNTAIN GROVE—H. R. Mosley, J. J. Faulkner, W. J. Pernell.

MOUNT HEBRON—Bertie Pearce, Mrs. Annie Bartholomew.

MOUNT OLIVE—P. R. Strickland, R. S. Cone.

MOUNT ZION—N. D. D. May, C. B. Howard.

NEW BETHEL—C. G. Stokes, H. S. Hayes.

NEW SANDY CREEK—Letter.

NORLINA—W. G. Overby, C. E. Snipes, Mrs. Smith Wyekoff.

NORTH HENDERSON—D. T. Clayton, B. F. Crocker.

NORTH WARRENTON—J. L. Wright, Mrs. C. C. Inscoe, Mrs. J. W. Liles.

PEACH TREE—B. C. Joyner, J. O. Bowden, J. P. Turner.

PEARCE—B. F. Pierce, A. N. Pearce.

PHILADELPHIA—G. W. Duke, C. L. Leonard.

PILOT—G. F. Pearce.

PINE RIDGE—T. E. Hinnant, J. F. Perry, B. S. Pace.

POPLAR SPRING—P. J. Brewer, Mrs. P. J. Brewer, Mrs. C. T. Cheves.

QUANKIE—No representation.

RANDALLS CHAPEL—No representation.

RED BUD—R. C. Gupton, Ollie Wood.

REEDY CREEK—F. A. Lancaster, A. S. Bugg, Mrs. P. R. Davis.

ROCKY CROSS—J. M. Strickland.

ROCK SPRING—M. T. Howell, John W. Wheless, Jr., J. B. Wilder.

SAMARIA—W. B. Bergeron, T. B. Cone.

SANDY CREEK—J. S. Dickerson, A. J. Joyner, D. N. Nelms.

SOCIAL PLAINS—W. E. Batchelor, J. W. Nobles.

SOUTH HENDERSON—Mrs. Rosa Stokes, Mrs. Ida Day, Mrs. Lann Clopton.

SULPHUR SPRING—M. K. Aycock, M. C. Duke, Mrs. M. C. Duke.

VAUGHAN—J. D. Riggan, M. D. Nelson.

TURKEY BRANCH—E. G. Lee, J. R. Browning.

WARREN PLAINS—N. B. Weldon, G. R. Frazier, W. E. Thompson.

WARRENTON—John W. Allen, R. E. Brickhouse.

WEST END—S. W. Oakley.

WHITE LEVEL—P. B. Murphy.

WISE—F. P. Walker.

WOOD—R. P. Jones, Mrs. W. D. Fuller.

Visitors present and recognized: H. T. Stevens, Raleigh, Representing the General Board; R. D. Covington, Treasurer The Mills Home; W. L. Poteat, W. R. Cullom, Wake Forest College; I M. Mercer, Meredith College; Moderator W. H. Upchurch and Pastors W. D. Poe, J. U. Teague and Van Stephens of Flat River Association.

ORDER OF BUSINESS 1931 SESSION

Wednesday Morning.

10:00—Introductory Sermon.
10:50—Organization and Appointment of Committees.
11:10—Missions—
State
Home
Foreign
12:40—Recess for Dinner.

Wednesday Afternoon.

2:00—Devotional.
2:10—The Cooperative Program.
3:10—Colportage.
3:30—Sunday Schools.
4:00—Miscellaneous and Adjournment.

Thursday Morning.

9:30—Devotional.
9:45—Benevolences—
The Mills Home.
The Baptist Hospital
Ministerial Relief
11:15—Education.
11:45—Religious Literature.
12:15—Women's Organizations.
12:45—Miscellaneous and Dinner.

Thursday Afternoon.

2:00—Stewardship and Tithing.
2:30—Baptist Young People's Union.
3:00—Public Morals and Law Enforcement.
3:30—Miscellaneous and Adjournment.

PROCEEDINGS

Wednesday Morning.

1. The Tar River Baptist Association met October 8, 1930, at 10 o'clock, in its one-hundredth session with Sandy Creek Church, Franklin County, N. C., the same place where its initial session was held in 1830.

2. The meeting was opened by singing "What a Friend We have in Jesus" and Amazing Grace." Prayer was led by G. W. May, and the congregation sang "I am Thine, O Lord."

3. In the absence of the preacher appointed to preach the Introductory Sermon, on motion, the Association proceeded to organize.

4. The Clerk called the roll of the churches and received responses from practically all of the 63 churches.

5. Former Moderator J. T. Alderman called the body to order and all the former officers were re-elected: J. T. Alderman, Moderator and Historian; E. R. Nelson, Clerk and Treasurer; George W. May, Auditor.

6. The congregation sang "On Jordan's Stormy Banks I Stand," and S. L. Blanton, appointed to preach the sermon, read a portion of the first chapter of The Acts and, leading in prayer, took the 8th verse for a text and preached on the theme "Witnessing for Christ."

7. The Moderator announced the following committees: Finance, S. W. Powell, A. L. Nicholson and W. T. Robertson; Time, Place and Preacher, N. B. Weldon, C. L. May and W. B. Bergeron.

8. The order was Missions—State, Home and Foreign. The report was read by R. E. Brickhouse, who spoke on Home Missions. J. O. Walton spoke on Foreign Missions, and G. W. May and H. T. Stevens on State Missions and the report was adopted.

REPORT ON MISSIONS

The Cause of Missions constitutes the very heart of our denomi-

national program. Our interest in Missions is the essential test of our loyalty and consecration to Jesus Christ. Moreover, our Missionary vision and our investment in Missions determine our progress as a distinct denomination.

State Missions

The Baptists of North Carolina are completing one-hundred years of organized activity. Our heritage is sacred and marvelous because of the vision, labors and sacrifices of the men and women who have passed this way. The job of State Missions demands continuous effort and sacrifice. We must GO ON!

From our Co-operative funds State Missions receives twenty cents out of every dollar plus the special offerings for this cause from Sunday Schools and the W. M. U.

We have eighty-four State Missionaries this year, serving one hundred and fifty churches. Our State Board is aiding in Sunday School, B. Y. P. U., W. M. U. and Student work. Moreover, it is doing work among different Indian groups.

We recommend that every pastor preach on State Missions during the month of October; that every Sunday School put on a State Mission Program; and that we do our best to lift the burden of debt from our Board.

Home Missions

The Home Mission Board is the agency through which Southern Baptists operate in the territory of the Southern Baptist Convention, in Cuba and in the Canal Zone. This Board divides its work into departments for convenience and greater efficiency.

This Board is operating on the basis of receipts for the previous year—a total of $439,754.76. Of this amount anticipated the Board is using $250,000.00 to pay on interest and principal of our debt, thus we are gradually and surely lifting the burden of debt. During the past two years this Board has paid on interest and indebtedness the sum of $713,987.57. Therefore, let us renew our faith and courage, and MOVE ON!

During our last Convention year our 168 workers baptized 2,219—an average of thirteen per worker. These results are heartening when we consider the industrialization of the South and the growing complexity of social life. It is obvious that the work of Home Missions is more urgent and commanding than ever before.

Foreign Missions

Notwithstanding the many difficulties and problems of our Foreign missionaries the work advances and there are exceedingly encouraging results. This Board applies ten per cent. of the receipts from the Co-operative Program fund, plus the special gifts, on indebtedness, which has resulted during the past Convention year in reducing our debt $187,423.00. The 1,407 churches on our Foreign fields with a total membership of 161,059 contributed to our work during the year $472,820.12. Thus the native Christians have the missionary zeal and spirit, and are setting a splendid example for us in the matter of giving. More baptisms were reported last year than during any previous year—13,250 converts being baptized and received into the fellowship of those native churches.

Our Foreign Mission Board is now operating in the following fields: Africa, Argentina, Brazil, Chile, China, Japan, Hungary, Italy, Jugo Slavia, Mexico and Spain. The activities of our missionaries on these fields read like added pages to "The Acts of the Apostles." Therefore, let Southern Baptists catch the spirit of the NAZARENE and PUSH ON, EVANGELIZING AND CHRISTIANIZING THE PEOPLES OF THE WORLD!

9. R. R. Jackson, a new pastor in the Association, and M. V. Parrish and J. O. Walton, ministerial students, were presented to the body.

10. Announcements were made by G. W. May, H. T. Stevens and R. E. Brickhouse, and the meeting recessed for dinner at 12:50.

Afternoon Session.

11. The Association reconvened at 2 p. m. and devotional exercise was conducted by C. B. Howard, who read 1. Cor. 3:9, speaking briefly from it and leading in prayer.

12. The report on the Cooperative Program was read by H. A. Ellis. H. T. Stevens presented the Program in a graphic way by using seven different persons, each one representing one object of the Program.

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program covers all the missionary and benevolent work in which Southern Baptists are engaged: State Missions. Home Missions, Foreign Missions, Christian Education, Ministerial Relief, Hospitals and Orphanages. In North Carolina, however, Baptists do not include orphanage work in the Program, but care for it with offerings from the Sunday Schools and by offerings from churches at Thanksgiving. It is difficult to see how any better plan could be devised for carrying out the work of Southern Baptists. The Program is the product of the serious, prolonged and consecrated thinking of our leaders and has been adopted by the Southern Baptist Convention after full discussion in committees and on the floor by delegates appointed by the churches to represent them.

Last year this Association gave to the Program proper only $4,780.47, while designated gifts from churches and women's missionary societies swelled this amount to $17,337.47. All but four churches made some contribution. The Raleigh office reports that the gifts so far this year to the Program have been $7,320.16.

13. The following motion, offered by G. W. May, was adopted:

Resolved, that the Association request the churches to send their delegates to the next session of the Association prepared to pledge what they will give during the following year to the Cooperative Program.

14. J. J. Marshall offered the following report on Colportage.

REPORT OF MISSIONARY COLPORTER

Since the last Association we have put in the homes of our people 7 Testaments, 34 Bibles, 143 other books pertaining to the upbuilding of the kingdom of God, total 184 volumes. I have also added a number of new names to our Recorder Family and re-enlisted many more, and given away a large quantity of Tracts that I trust may accomplish much good through the days to come.

It was discussed by himself and W. R. Cullom. E. R. Nelson called attention to a deficit of $192.09 in the Colportage Fund, and a cash collection of $42.21 was tak-

en and the following pledges, to be paid as soon as the churches could raise the amounts after the return of the delegates:

Henderson	10.00	Sandy Creek	5.00
Samaria	5.00	Bethlehem	2.00
Sulphur Springs	5.00	Poplar Springs	3.00
Peach Tree	3.00	Littleton	10.00
Wood	5.00	Enterprise	10.00
Fishing Creek	10.00		
Reedy Creek	5.00	Total	$73.00

The report was adopted.

15. R. E. Brickhouse made announcement of Fellowship Week services in the churches next week.

16. The report of the committee on Time, Place and Preacher for next session was adopted as follows: Time, Wednesday, after first Sunday in October; Place Louisburg; to preach the Introductory Sermon, W. R. Cullom; alternate, Raymond Long.

17. The following report of Finance Committee was given:

REPORT OF FINANCE COMMITTEE

We, your Finance Committee, have received from the churches and turn over to the Treasurer of the Association the following amounts:

For the Minute Fund	$ 194.15
For Colportage	65.00
For Centennial Fund	100.00
Total	$ 359.15

S. W. POWELL,
A. L. NICHOLSON,
W. T. ROBERTSON.

18. The Association adjourned at 4 p. m. with prayer.

Evening Session

19. The Association met at 7:30 in the evening session. "All Hail the Power of Jesus Name" and "Higher Ground" were sung. Devotional exercises were conducted by J. E. Kirk, reading from Mark 6. After a brief talk he led in prayer and the congregation sang "Marching to Zion."

20. Moderator Alderman introduced the speaker of the evening, W. R. Cullom, who delivered an address of great merit which, on invitation of the Committee on Arrangements, he had prepared for this occasion: "The Tar River Association, An Important Chapter in the Spirit and Life of Organized Baptist Work in North Carolina." A rising vote of thanks was extended to the speaker for his paper.

21. Adjourned at 9:05 with prayer by J. H. Harper.

Thursday Morning Session

22. The Association met this morning at 9:30 according to schedule. Several hymns were sung and devotional service was conducted by J. F. Roach, pastor of the local church.

23. The journal of the first day's sessions was read and approved.

24. Education being the order and no report being present Religious Literature was substituted, and E. C. Shoe read a report prepared by C. B. Howard, who was absent. The subject was discussed briefly by E. C. Shoe, J. J. Marshall, W. H. Kimball, G. B. West, G. H. Cooper, J. U. Teague, Ed Aycock and A. J. Joyner, and the report was adopted.

REPORT OF RELIGIOUS LITERATURE

We guard with zealous care the orthodoxy of our pulpits, Sunday School class rooms, B. Y. P. U. services, and our teaching in our Christian schools. But is it not tragically true that we have given practically no attention to the matter of seeing that our people are reading safe literature? Here is one of the most subtle forces

of evil at work among us. Clothing itself in harmless or even in saintly appearances, literature that is not Scriptural, and sometimes not even decent, is flowing into our homes and reading rooms in veritable streams. While we are fighting the devil on many sides more or less effectively, it seems that he is having holiday with our reading and many of our amusements. Even the most casual glance at the type of books and magazines being read by the majority of our good Baptist folk will give us pause, and cause for real alarm. We cannot hope to have a generation of Baptists tomorrow who are pure-minded and simple-faithed, unless we somehow stop the influx of this salacious and atheistic reading matter. Let us determine to make war upon it as upon a hostle foe, for such it is, and a most fatally dangerous one.

The one best way to overcome the tide of foul literature that so darkly threatens us in our day, is the circulation and reading of a literature that is truly Christian. In this task we have many strong and willing allies—the Colportage work in our Association, The Biblical Recorder, our Baptist Book Shop in Raleigh, and the Sunday School Board, which publishers our Sunday School and B. Y. P. U. literature. Besides the Recorder, I would mention several other Southern Baptist periodicals published by various agencies: The Home and Foreign Fields, Royal Service, World Comrades, The B. Y. P. U. Magazine, The Baptist Student, and the various Sunday School Department and Class Magazines, led by the Sunday School Builder. Hundreds of Study Course Books in Sunday School, B. Y. P. U., W. M. U., and other departments of church work, are published by our Sunday School Board. There is also an abundance of good fiction, biography, Christian Philosophy, and books of great sermons and essays. We would spend many dollars to overcome a poison in one child's body; why not two dollars for the Biblical Recorder in your home to replace the poisonous literature that curses immortal souls? And at Christmas time, why not give good books and subscriptions to our Baptist periodicals as gifts? Here is one practical thing we may do.

25. Pastor W. O. Rosser of the Roanoke Association, Pastors Vann Stephens, R. R. McCullough and J. U. Teague, and Moderator W. H. Upchurch, of the Flat River Association, were all recognized by the Chair.

26. Education was now taken up and the report read by M. Stamps for S. L. Blanton who was absent on ac-

count of sickness. It was discussed by J. T. Alderman, J. U. Teague, F. P. Walker and E. C. Shoe, and the time was extended to hear G. W. May, and it was adopted.

CHRISTIAN EDUCATION

The last decade has seen the popularization and secularization of education in North Carolina. The public schools, from grammar schools to the State University, have been enormously developed in size and efficiency. This has had a far reaching effect on denominational schools of all kinds. Many of them have gone out of existence, being unable to hold their own in competition with the State.

We might as well recognize the fact that the denomination cannot compete with the State. We must offer all the State can offer in the field in which we operate and more, but we cannot undertake to rival the State in the matter of diseminating mere technical information. We must train men and women for Christian leadership in order that they may be able to grapple with the complex problems of our civilization. These problems demand men and women on whose minds has been breathed the breath of the living God.

In order to train these men and women for Christian leadership we must provide physical equipment and faculties adequate to the need. We can expect boys and girls to seek training in our colleges only if the quality of work done there is of the very best to be had. In the days that are gone Wake Forest has set the pace for our educational life. It is our duty to see to it that in the days to come the influence of Wake Forest shall not wane. The same might be said of our other institutions. Let us not forget that we contribute to Christian Education when we contribute to the Cooperative Program.

27. The report on Sunday Schools was read by H. A. Ellis in the absence of W. C. Cates, the writer. H. A. Ellis, E. R. Nelson and W. H. Upchurch spoke, the time being extended ten minutes. W. D. Poe also made remarks and the report was adopted.

REPORT ON SUNDAY SCHOOLS

It has been truly said that the Sunday School is of the greatest and most vital importance in developing the future spiritual, as

well as the numerical, growth of the Church of Christ. If the church continues to forge ahead in the work of the Kingdom during the present day of pleasure-seeking and worldly amusement, we should strive that much harder to enlist and interest our youth in the work of the Master through our Sunday Schools.

By referring to last year's minutes of the Tar River Association you will see that we have 62 Sunday Schools listed. Of these only 17 are reported as graded, and only three of these 17 have attained the Standard of Excellence. Out of the 309 Baptisms reported from the Schools 124 are reported from graded schools. From this comparison it will be seen that about 27 per cent. of our schools are graded while the number of baptisms in the graded schools amounts to 40 per cent. of the total number received by baptism from all of the schools. By also comparing the average attendance on enrollment of all of the schools in our Association it will be noted that the graded schools have a better average attendance. Therefore, it is felt that if our schools are to further accomplish the great task of soul winning we should "take stock" of our situation, and the schools not graded should strive to organize into graded schools and the schools already graded should further strive to attain the "Standard of Excellence" as provided by our Sunday School Board.

Of the 202 teachers holding diplomas 165 of these are in the graded schools. 82 per cent. of the teachers holding diplomas are in the graded schools when only about 27 per cent. of our schools are classed as graded schools in our Association.

If we will make an earnest effort to get all of our schools graded and enlist into the ranks of this great work the services of the valuable workers who are now doing nothing to further our Master's Cause, a great step forward will be accomplished in this great task. To this end may I suggest that the pastors and superintendents urge the study of the Sunday School Teachers' Manual by the teachers with a view of better equipping themselves for the work of training the pupils.

28. E. R. Nelson, Treasurer, offered the following report:

TREASURER'S REPORT

E. R. Nelson in account with Tar River Association:

1929—Receipts

10- 9 Received from Finance Committee for Minutes $197.35

	Received from Finance Committee for Colportage	83.36
10-10	Cash collection for Minutes.....	28.50
	From Cypress Chapel for Minutes	4.00
	From Mount Olive for Minutes	1.50
	From P. T. Sykes for Minutes	5.00
10-21	From Bethesda for Minutes	4.00
10-22	From Middleburg for Minutes	3.00
10-22	From Middleburg for Colportage.....	5.00
10-24	From Randalls Chapel for Minutes	2.00
11-18	Collection at Louisburg for Minutes	1.67
11-27	From Cypress Chapel for Minutes	1.10
	Total	$ 336.48

1929—Disbursements

10- 9	By amount due Treasurer.....	33.95
10- 15	By Check to W. W. Parker (Colportage).....	83.36
11-20	By Check to W. W. Parker (Colportage).....	5.00
27	By Freight on Minutes.....	5.07
5	By Check to Economy Printing Co.....	100.00
23	By Check to Economy Printing Co.....	104.00
12-16	By Mailing out Minutes.....	3.18
1930—		
1-21	By Postage for Eexcutive Committee.....	66
8-15	By postage mailing blank letters.....	1.80
9-25	By Printing Programs.....	4.00
10- 8	By Clerk's Salary for 1929.....	50.00
	Total	$ 391.02
10- 8	Balance due Treasurer.....	54.54

Audited and found correct.

G. W. MAY.

Upon learning that there was a deficit of $54.54 in the Minute Fund a cash collection of 37.04 was taken for this purpose, and on motion of E. C. Shoe the Clerk was instructed to abridge the reports adopted, using his own discretion in the matter, in order that the size of the Minutes may be reduced. It was also voted not to publish any of the set addresses of the several invited speakers,

and on motion of E. C. Shoe the Clerk was instructed to send statement to and if possible collect from those churches sending nothing or insufficient funds for this cause. The report was adopted.

29. H. A. Ellis read the report of the Treasurer of the Executive Committee and it was adopted.

REPORT OF TREASURER OF EXECUTIVE COMMITTEE

Tar River Association in account with W. W. Parker.

1929—		Dr.	Cr.
10- 9	To amount due W. W. Parker	$ 38.36	
15	To Check to J. J. Marshall	62.50	
15	Cr. by Check from E. R. Nelson		$ 83.36
31	Cr. by Check from Henderson Church		43.45
11-19	Cr. by Check from Middleburg Church		5.00
1930—			
1- 2	To Check to J. J. Marshall	75.00	
29	Cr. by Check from Louisburg Church		10.00
2-25	Cr. by Check from Rock Spring Church		5.00
26	Cr. by Check from Louisburg Church		7.00
3 -3	Cr. by Check from Sandy Creek Church		2.36
3	Cr. by Check from White Level Church		7.50
3	Cr. by Check from Enterprise Church		10.00
17	Cr. by Check from Bethesda Church		4.00
4 -8	Cr. by Check from New Bethel Church		8.00
16	Cr. by Check from Fishing Creek Church		10.00
18	To Check to J. J. Marshall	19.81	
5 -2	Cr. by Check from Peach Tree Church		6.50
6 -6	Cr. by Check		5.50
20	To Check to J. J. Marshall	55.19	
9 -3	Cr. by Check from Warrenton Church		10.00
17	Cr. by Check from Macon Church		7.50
10 -7	Cr. by Check from Warren Plains Church		7.00
7	Cr. by Amount due W. W. Parker to Bal		18.69
	Total	$ 250.86	$ 250.86
10- 7	To Amount due W. W. Parker	$ 18.69	

30. On motion C. B. Howard was requested to write a

brief report on B. Y. P. U. and send to the Clerk.

31. The session adjourned at 1:00 p. m. for dinner with prayer by R. R. McCullough.

Afternoon Session.

32. At 2:00 o'clock several hymns were used and G. W. May led in Prayer.

33. Women's Organizations was the order and Miss Lillie Harper read the report and spoke to it. H. A. Ellis, Mrs. H. A. Ellis, J. T. Alderman and H. R. Miller also talked briefly, and the report was adopted.

REPORT OF W. M. U. ORGANIZATIONS

As we come to the close of another year's work, we rejoice because from the bounds of our Association, we find groups of women who are "laborers together with Him" in helping to send the light to those who sit in darkness.

Our reports show that in the 63 churches of our Association we have 6,943 women members of churches. Of this number 1,745 are members of one of our W. M. U. organizations.

We have 107 societies: 43 W. M. S., 14 Y. W. A., 17 G. A., 12 R. A. 24 Sunbeam Bands.

Our women and young people are folowing the example of our Master in going about and doing good through personal service. Forty organizations planned some organized personal service last year.

Thirty organizations saw through mission study the millions of lost souls Jesus came to save.

There were also thirty organizations that observed the three special seasons of prayer. Thirty-eight observed the special season of prayer and offering for State Missions, twenty-eight for Foreign Missions and Christmas Offering, and thirty-six for Home Missions.

The number of subscriptions to our periodicals is as follows:

Home and Foreign Fields	55
Biblical Recorder	204
Royal Service	304
World Comrades	71
The Window	43

We have 62 tithers, and to all objects we gave $5,262.10.

With grateful hearts for the work of the past, we enter into another year with hearts stirred to action, being "steadfast, immovable, always abounding in the work of the Lord."

34. Stewardship and Tithing was reported on by Mrs. W. H. Kimball as follows:

REPORT ON STEWARDSHIP AND TITHING

Giving will be easy if we will **first** give ourselves.

Gladly we report some encouraging notes:

1. The number of tithers is gradually increasing.

2. Stewardship is gripping the minds of the people more and more; and is rapidly being recognized as an essential element of Christian religion.

3. The term "Stewardship," with the thinking of the people, has grown more inclusive, it applies not only to the giving of our substance, but of our **service** and **ourselves**, for our talents, our time, our **all** are His.

4. The press has sent out more stewardship literature in the last ten years than had been hitherto published since printing was invented.

So let us take heart and with renewed zeal attempt great things for God.

Let us **all** with a cooperative spirit get in tune with God's plan: "Upon the first day of the week let everyone of you lay by him in store as the Lord has prospered him." Then the coming years will show a phenomenal growth, the boards all out of debt for **once** will join in a great hallelujah chorus.

Would you find the golden key to all stewardship problems then Oh! son, Oh! daughter give him your heart—God wants YOU.

35. In the absence of a report on Public Morals and Law Enforcement G. W. May, W. W. Parker, W. S. Dozier and H. A. Ellis discussed the subject.

36. E. R. Nelson called attention to the fact that no provision had been made for employing a colporteur, and on motion the Association resolved to employ one for the ensuing year at a salary of $300.00. Pledges for the work in the amount of $183.00 were made as follows:

E. R. Nelson's Churches	$ 40.00	Gardners	10.00
Sandy Creek	5.00	Harris Chapel	5.00
Bethesda	5.00	Warrenton	12.00
Warren Plains	8.00	Macon	8.00
Littleton	10.00	Bethlehem	5.00
Centerville	5.00	Peach Tree	5.00
Cedar Rock	5.00	Poplar Springs	5.00
Norlina	5.00	White Level	5.00
New Sandy Creek	5.00	Wise	5.00
Red Bud	5.00	Reedy Creek	5.00
Fishing Creek	5.00	Careys	5.00
Bethesda Miss. Soc.	5.00	Cypress Cpl.	5.00
Bear Swamp Miss. Soc.	5.00		
		Total	$ 183.00

37. On motion the meeting adjourned at 4:15 with prayer by W. W. Parker.

Evening Session

38. The evening session began at 7:30. Devotional service was conducted by J. J. Marshall, who read Duet. 6:1-10 and Gen. 18:19 and after a brief talk led in prayer. The Sandy Creek quartet sang "I Want My Life to Tell for Jesus."

39. The Moderator introduced the speaker of the evening, Dr. I. M. Mercer, teacher of Bible in Meredith College, who delivered a doctrinal address of rare value. At its conclusion a rising vote of thanks was tendered Dr. Mercer.

40. On motion adjourned at 9:00 o'clock until morning with prayer by I. M. Mercer.

Friday Morning Session.

41. The session began at 9:45 with singing. C. E. Crawford read a portion of Hebrews 12 and led in prayer.

42. The journal of the preceding day was read and approved.

43. On motion, instead of the regular order, miscellaneous business was taken up while the people were gathering.

44. The Clerk called attention to the fact that the Association had instructed the Executive Committee to employ a colporteur but had pledged only $183.00 on a colporteur's salary. On motion J. Willie White was requested to take this matter up with the churches that have made no pledges and endeavor to raise the balance of $117.00.

45. On motion the Executive Committee was requested to make some disposition of the abandoned church house of the former Thelma Church and was given authority to act, reporting to the Association next year.

46. It was suggested that 1,800 copies of the Minutes are more than are necessary, and on motion the number to be published this year was left in the discretion of the Clerk, who stated that he would print only 1,200.

47. On motion the same Executive Committee serving last year was re-elected. (See page 4.)

48. On motion J. F. Roach, H. R. Miller and C. E. Crawford were elected messengers to the Baptist State Convention meeting in Raleigh, in November, and E. R. Nelson was chosen messenger to the Southern Baptist Convention in Birmingham next May. H. Reid Miller was named as fraternal messenger to the Roanoke Association.

49. H. R. Miller read his report on Benevolences including The Mills Home, The Baptist Hospital and Ministerial Relief. He spoke briefly to all three of these and R. D. Covington, Treasurer of The Mills Home, spoke at length on that institution, and the report was adopted.

REPORT ON BAPTIST BENEVOLENCES

I. The Mills Home.

We bring good tidings from the Mills Home. Notwithstanding the fact that the institution has been overburdened in every way

most gratifying results have been achieved. Yet it has, with all other interests, suffered on account of the severity of the depression. In spite of the present debt of $35,000 the collections have been remarkably good, the exceptions being where the leaders have shown marked indifference in every cause supported by our people.

In brief we state the salient features of the year: there are in the Home at Thomasville 504 children, in the Kennedy Home 135, and 269 in homes with their mothers, cared for by Mother's Aid. The farm has never been in better condition. The school work, tho hampered by limited resources,shows a decided progress. Those in charge of this work deserve a clear note of praise for their skillful and masterful management.

II. The Baptist Hospital.

The seventh annual report of the Baptist Hospital shows 2,725 patients treated, 591 of whom were full charity and 1,009 part pay. Hundreds of these would have died if the Baptist Hospital had not provided hospital treatment for them. Only eternity can tell the number of lives saved, homes preserved from the ravages of death and dissolution and children from the tragedy of an orphan's life. Among these were many of our ministers or members of their families, missionaries, students from our schools and scores of children, who came to us bound by deformities and crippled with disease. All of these except a few have been sent back home happy and well. Last year charity work was done to the amount of $50,000. Of this amount $15,000 was received from Mother's Day offering and $8,750.-00 from the Duke Foundation and the balance had to be taken out of the operating account. The Hospital paid its bills but suffered for the need of equipment and resources to do work effectively. Last year 46 per cent. of the patient days were absolute charity and next year $60,000 will be needed for Charity work.

The Hospital asks and we urge that a charity patient's church or his friends will pay $1.50 per day for such patient.

We also beg that the Hospital may be the recipient of a generous gift by every church on Mother's Day. This is the only offering it receives for charity work. Again, we would remind friends of the Hospital that this institution is a most worthy and needy object to be remembered in their wills, $15,000 left as an endowment will care for a bed for all time, and that will provide for at least 24 patients each year until Jesus comes again.

III. The Relief and Annuity Board.

This is really not a charity but a ministry, for it ministers to the

needs of our aged ministers, missionaries and their widows. Our Sunday School Board at Nashville gave this agency its first $100,000 some years since and Mr. Rockefellow has added $1,000,000 to its endowment. From 1919 to 1930 its assets have grown from $106,428.00 to $3,698,554.00. The Board provides two forms of help or relief: annuities somewhat on the order of insurance to those who pay premiums, and absolute gifts to aged and dependent preachers who have been pastors. But the resources of the Board are so inadequate that beneficiaries are not paid more than $10.00 per month. There are some thirteen or fourteen hundred beneficiaries receiving help in this way. Three and one-half cents of every dollar given to the Cooperative Program goes to ministerial relief and after the current year the gifts of the churches for this cause will be used exclusively for relief benefits, the annuity claimants being provided for by a fund contributed by pastors, the churches which they serve and the earnings of the fund thus established.

50. E. R. Nelson offered the following motion, which was unanimously adopted by a rising vote:

Resolved, That this Association express its most hearty thanks and appreciation for the bountiful hospitality received at the hands of the good people of Sandy Creek Church and her friends.

51. A. J. Joyner, a member of Sandy Creek, requested the members of Sandy Creek Church to express by rising vote their thanks to neighboring churches for their cooperation in the matter of hospitality, which was done.

52. The meeting adjourned for dinner at 12:15 with prayer by H. R. Miller.

Afternoon Session.

53. This session began at 1:40 with singing by the congregation. J. S. Royster led in prayer. The Misses Aycock sang a duet, "In My Father's House."

54. Moderator Alderman introduced the last invited speaker on the program, Dr. W. L. Poteat, president emeritus of Wake Forest College, who made a great inspirational address. On motion the Association extended a rising vote of thanks to the speaker.

55. The Moderator appointed the following standing committees to prepare reports for the next session in 1931 (See page 4)

56. To prepare an order of business for the one-hundred-first session a committee was appointed consisting of E. R. Nelson, H. A. Ellis and R. E. Brickhouse.

57. The business of the Association being finished the body on motion adjourned to meet at Louisburg, N. C., Wednesday after first Sunday in October, 1931, at 10:00 o'clock.

J. T. ALDERMAN, Moderator.

E. R. NELSON, Clerk.

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

BETHLEHEM:
Mrs. R. M. Morris

CAREYS:
Miss India Hicks

CASTALIA:
Mr. Mark Griffin

CEDAR ROCK:
Mrs. C. E. Marshall

CYPRESS CHAPEL:
Mr. J. A. Creekmore

ENTERPRISE:
Mrs. W. H. Myrick

EPHESUS:
Mrs. Sallie Batchelor

FISHING CREEK:
Mr. John Alford

GARDNERS:
Mr. Phillip Lynch

HENDERSON, FIRST:
Mrs. John Reed
Mr. Clifton Wright
Miss Josephine Falkner
Deacon W. B. Daniel, Sr.
Mr. C. R. Hester
Mrs. R. Sherman Jones
Mr. James Basket
Mr. W. W. Dunn

HICKORY ROCK:
Mr. J. R. Inscoe, Sr.

HOLLY GROVE:
Mr. J. H. Strickland

LITTLETON:
Mr. J. R. Harris

LOUISBURG:
Mr. George W. Cyrus

MACON:
Deacon, J. S. Howell

MOUNTAIN GROVE:
Mrs. P. C. Carroll
Mr. W. S. Pernell
Mr. J. R. Mosley

MOUNT HEBRON:
Deacon, G. D. Griffin
Mrs. Ed Denton

MOUNT ZION:
Mrs. Lucy Foster
Mrs. Alla Kennedy
Mrs. Lola Allen
Mrs. Sallie B. Robinson
Mrs. Peter C. Carroll
Mr. Roger Harris
Mr. W. F. Lenoard

NEW BETHEL:
Mrs. B. F. Edwards

IN MEMORY OF OUR COMRADES WHO, DURING THE YEAR, HAVE ANSWERED THE SUMMONS TO THE OTHER WORLD.

NEW SANDY CREEK:
Mrs. Ed Faulkner

NORTH HENDERSON:
Mrs. Bettie Davis
Mrs. Sallie Crocker
Mrs. K. P. Davis

PEARCE:
Mrs. Ora Upchurch

PHILADELPHIA:
Miss Susan Goodrich

PILOT:
Mr. W. J. Stallings
Mr. Haywood Batchelor

ROCKY CROSS:
Mrs. Mary Morgan

SAMARIA:
Mr. J. R. Weathersby
Mr. A. R. Griffin
Mr. S. C. Hopkins
Mr. J. L. Bryant
Mrs. A. J. Cone

SANDY CREEK:
Mr. J. K. Gilliam
Mr. J. S. Dickerson
Mrs. J. K. Gilliam
Miss Tabitha Gupton

SULPHUR SPRING:
Deacon R. E. Aycock
Mrs. D. P. Ayscue
Mrs. H. W. Jones
Mrs. W. G. Wilson

TURKEY BRANCH:
Mr. B. F. Wynn

VAUGHAN:
Mr. Plummer Shearin

WARREN PLAINS:
Mrs. S. B. Robertson
Mr. Macon Capps
Mr. A. C. Jones

WARRENTON:
Mrs. Sallie Miles
Mrs. Mattie J. Miles
Mr. Lourie P. Miles

WHITE LEVEL:
Mr. W. I. Williams
Mr. G. B. Collins

WISE:
Mrs. Pattie H. Perkinson
Mrs. Martha Hawks
Mr. W. R. Coleman

WOOD:
Mrs. Mattie Gupton

CONSTITUTION.

The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions by letter or delegate, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

RULES OF DECORUM

Believing it is the best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9 The Moderator may give his idea on any subject before putting it to the vote, but he is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

MINUTES OF THE ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of Tar River Association met with Bear Swamp Church, Halifax County, August 21st and 22nd, 1930.

Thursday, 5 *P. M.*

Song: Come Women, Wide Proclaim.

W. M. U. Watchword: "Be Ye Steadfast," 1 Cor. 15:58

Song: "Faith of our Fathers."

Devotional: Mrs. W. H. Kimball, Henderson.

Scripture: Matt. 20:29-34.

Subject: "Eyes, ability to see."

Prayer: Rev. H. R. Miller, Littleton.

Words of welcome: Mrs. J. A. White, Littleton.

Response: Miss Lillie Harper, Louisburg.

Roll Call of Societies:

W. M. S. 16, Y. W. A. 5, G. A. 9, R. A. 5, Sunbeams 11.

Special Music: Duet—"Ivory Palaces," Mrs. H. R. Miller and Miss Elizabeth Miller, Littleton.

Talk—"Periodicals"—Miss Lillie Harper, Louisburg.

Talk—"Margaret Fund and Training School," Miss Eleanor Collie, Louisburg.

Short talks by Revs. E. R. Nelson, Henderson; and H. R. Miller, Littleton.

Song: "Open My Eyes."

Prayer: Miss Neva Harper.

Lunch on grounds.

Thursday 8 *P. M.*

Song: "I am Thine O Lord."

Song: "O Zion Haste."

Prayer: Rev. H. R. Miller, Littleton.

Special Music: "Blessed Surrender," Mrs. H. R. Miller and Miss Elizabeth Miller, Littleton.

Sermon: Rev. J. F. Roach, Castalia, Isaiah 21:12—"The Morning Cometh."

Song: "Have Thine Own Way."

Dismissal: Rev. J. F. Roach, Castalia.

Friday, 10 *A. M.*

Song: "My Faith Looks up to Thee."
Song: "Jesus Calls Us."
Devotional: "Parable of Sower. Be ye hearers and doers." Mrs. Ray Bowers, Littleton.
Prayer: Rev. H. T. Stevens, Raleigh.
Superintendent's Report: Miss Lillie Harper, Louisburg; Secretary-Treasurer's Report: Read by Miss Eleanor Collie, Louisburg; Mission Study Chairman: Mrs. J. A. White, Littleton.
Address: "The Joy of Lifting," Mrs. Edna R. Harris, Raleigh.
Special Music: Miss Garnette Myeres, Henderson.
Report of Warren-Halifax Presidents—Read by Secretary.
Report of Vance County President—Mrs. W. H. Kimball, Henderson.
Address, our Centennial Year, Rev. H. T. Stevens, Raleigh.
Committees on Nomination Officers named: Time and Place, Obituaries, and Resolutions.
Prayer: Mrs. Edna R. Harris, Raleigh.
Dinner served on ground.

Friday, 2 *P. M.*

Song: "The Kings Business."
Devotional: Edward Hamlet, Hollister.
Prayer: Master Shearin, Hollister.
Reports of Young People's Leaders:
Y. W. A. and G. A.: Miss Eleanor Collie, Louisburg.
R. A. and Sunbeam: Miss Neva Harper, Rocky Mount.
Special Music: Frances Harrison, Henderson.
Talk: Mrs. J. M. Whitted, Greensboro Divisional Supt., Durham.
Banners were awarded by Mrs. Edna Harris to: W. M. S., Louisburg; Y. W. A., Louisburg; G. A., Louisburg; R. A., Harris Chapel; Sunbeams, Harris Chapel.
Report of Committees:

Officers For 1930-31

Superintendent.....Miss Lillie Harper, Louisburg
Assistant Superintendent.....Mrs. W. W. Parker, Henderson

Secretary-Treasurer.....Mrs. T. B. Weldon, Norlina
Y. W. A. and G. A. Leader.....Miss Eleanor Collie, Louisburg
R. A. and Sunbeam Leader.....Mrs. S. M. Gardner, Macon
Mission Study Chairman.....Mrs. J. A. White, Littleton
Personal Service.....Miss Irene Gupton, Wood

Time and Place Reports as follows:

We, the Committee on Time and Place, submit the following report

Time, Thursday afternoon and Friday after the Third Sunday in August, 1931; Place, Careys Chapel Baptist Church, Vance County.

Respectfully submitted,

Mrs. D. L. WILSON Littleton, Chairman,
MISS IRENE GUPTON, WOOD,
MRS. D. R. MOORE, NORLINA.

RESOLUTIONS

We, the Committee on Resolutions, desire on behalf of the W. M. U. of the Tar River Association, to express to the people of Bear Swamp Church warm appreciation for their hospitality.

We wish to thank the ladies for the beautiful flowers that remind us of God's hand in beautifying the earth:

For the gracious hospitality of the local women opening their hearts and homes to us we shall ever be grateful.

The cooperation of the local women in music and talks has made us glad that we could meet with them.

We also desire to show our gratitude and appreciation to the following, who have brought us such soul inspiring and uplifting messages: Rev. J. F. Roach; Mrs. Edna R. Harris and Rev. H. T. Stevens.

Respectfully submitted,

MISS FANNIE GUPTON, Chairman,
MISS ELEANOR COLLIE,
MRS. E. C. BOBBITT.

OBITUARIES

Whereas, God in His infinite wisdom and tender love has called from our Union the following:

Mrs. M. J. Miles, Warrenton, N. C.; Mrs. Sallie Miles, Warrenton, N. C.; Miss Florence La Coste, Warrenton, N. C.; Mrs. W. S. Strange, Maple Springs, N. C.; Mrs. Lucy Foster, Mt. Zion; Mrs. J. E. Jones, Henderson, First.

We bow in humble submission to His will.

In behalf of the W. M. U. of the Tar River Association we extend our heartfelt sympathy to the bereaved families.

Respectfully submitted,

MRS. R. I. MULCHI, Chairman,

MRS. A. M. SHEARIN,

MRS. T. B. WELDON.

MINUTES OF THE TAR RIVER ASSOCIATIONAL B. Y. P. U.

The annual meeting of the Tar River Associational B. Y. P. U. was held at Mount Zion church on the third Sunday in April, 1930. The largest attendance in the history of this institution was present. Members of the beautiful new Mount Zion church welcomed the workers from every section of the territory covered by the Association.

The meeting was opened at 10:30 by Rev. O. J. Murphy, Vice President, acting in the absence of President, J. S. Hopkins. From the singing of the first song Mr. Murphy permeated the whole meeting with the spirit of youthfulness and Christ-likeness. Those taking part made talks of an unusually high type.

The sermon at 11:30 was by Rev. Maurice Parrish. In the afternoon talks were made by Messrs. Lawn, Linwood Murphy and John Edwards. The Association was fortunate in having present Rev. Charles Howard, who gave helpful points in regard to B. Y. P. U. work.

The following officers were elected for the next year: President, Maurice Parrish; Vice-President, John Edwards; Secretary, Irene Pernelle Gupton; Intermediate B. Y. P. U. Leader, Fannie Gupton; Junior Leader, Neva Harper. (For addresses of these see page 3.)

The next annual meeting will be held with the Careys Chapel church, the third Sunday in April, 1931.

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION

DATE	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1830 Oct.	Sandy Creek	James Southland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	ones Cooke	homas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willongby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thos. Wilcox
1843 Oct.	Poplar Springs	Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thos. Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	Jas. J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywood's (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedy Creek	T. J. Pitchford	P. H. Smith	N. A. Pureboy
1855 Aug.	Perry's Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Pureboy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Pureboy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purefoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley

HISTORICAL TABLE OF THE TAR RIVER ASSOCIATION

DATE	PLACE OF MEETING	MODERATOR	CLERK-TREASURER	PREACHER
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct. 4-6	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct.6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann
1881 Oct.6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884 Oct.9 12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct.4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct.9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thomas M. Arrington	A. G. Wilcox	.....
1901 Oct. 8-10	Corinth	Thomas M. Arrington	A. G. Wilcox	M. L. Kesler

1902	Oct. 6	Washington	Thomas M. Arrington	A. G. Wilcox	G. W. Rose
1903	Oct. 6-8	Rocky Mount	Thomas M. Arrington	A. G. Wilcox	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	Thomas M. Arrington	A. G. Wilcox	T. J. Taylor
1905	Oct. 3-5	Tarboro	Thomas M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	Thomas M. Arrington	A. G. Wilcox	S. L. Morgan
1907	Oct. 7-9	Henderson	Thomas M. Arrington	A. G. Wilcox	G. W. May
1908	Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909	Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	J. R. Doan
1910	Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Tc. Stamps
1911	Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912	Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913	Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914	Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915	Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916	Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917	Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918	Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919	Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921	Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923	Oct. 10-11	Pierce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924	Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925	Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926	Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927	Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brckhouse
1928	Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929	Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	J. S. Hopkins
1930	Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton

TABLE I. CHURCH MEMBERSHIP OF TAR RIVER ASSOCIATION FOR 1930

CHURCHES	Location	When Organized	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	Gains.				Losses.				Total Present Members	Weekly Prayer Meetings	Revivals Held.	Lord's Supper Obs.	Families Receiving State Baptist Paper
						Baptisms.	Letters.	Statements	Restorations.	Letters	Exclusions.	Erasures	Deaths					
Advance	O	1910	I. B. Jackson, Wake Forest	4	39	1	...	...	...	...	...	...	...	40	No	1	...	...
Bear Swamp	O	1839	E. R. Nelson, Henderson	4	248	10	1	...	...	4	...	...	...	255	No	1	4	...
Bethesda	O	1893	No pastor	3	69	...	...	...	...	...	...	...	...	69	No	1	4	4
Bethlehem	O	1890	J. E. Kirk, Rosemary	1-3	54	...	...	...	...	...	...	...	1	53	No	1	2	2
Bobbitt Chapel	O	1912	J. T. Kirk, Halifax	2	50	10	1	...	...	1	...	...	...	60	No	1	...	...
Browns	O	1800	E. R. Nelson, Henderson	2	151	...	...	1	...	2	...	...	...	150	No	1	4	4
Bunn	V	1911	C. E. Crawford, Bunn	2-4	175	9	6	...	...	11	...	...	...	179	No	1	4	...
Careys	O	1896	J. F. Mitchiner, Franklinton	1-3	278	...	...	...	...	3	1	...	1	273	No	...	...	...
Castalia	V	1892	J. H. Smith, Robersonville	1-3	316	4	13	...	...	10	...	...	1	395	Yes	1	4	12
Cedar Rock	O	1877	Raymond Long, Wake Forest	2-4	403	3	3	...	...	13	...	...	1	322	No	1	4	10
Centerville	V	1913	G. W. May, Centerville	1	102	7	...	...	...	1	1	...	...	107	No	...	...	...
Corinth	O	1786	Paul Caudell, Raleigh, R2	1	311	...	...	...	...	...	...	...	...	311	No	1	4	6
Cypress Chapel	O	1855	G. W. May, Centerville	2	191	20	...	...	...	12	6	...	1	192	No	1	4	...
Duke Memorial	O	1924	A. Corev Jamesville	1	242	8	4	...	...	2	...	...	...	252	No	1	4	...
Enterprise	O	1887	H. Reid Miller, Littleton	1-3	236	11	...	...	...	3	...	...	1	243	Yes	1	4	2
Ephesus	O	1880	A. A. Pippin, Zebulon	2-4	120	5	...	...	...	1	...	...	1	123	No	...	...	...
Fishing Creek	O	1755	H. Reid Miller, Littleton	3	110	7	4	...	...	1	...	...	1	119	No	1	4	10
Gardners	O	1844	E. C. Shoe, Wake Forest	2-4	230	11	2	...	2	10	...	1	...	234	No	1	4	10
Harris Chapel	O	1874	E. C. Shoe, Wake Forest	1-3	177	20	...	1	...	3	...	...	...	195	No	1	4	2
Henderson, First	C	1856	H. A. Ellis, Henderson	1-2-3-4	735	18	20	...	...	12	...	2	8	751	Yes	...	12	43
Hickory Rock	O	1915	O. Jack Murphy, Wake Forest	2-4	82	5	3	...	...	...	...	...	1	89	No	1	2	2
Holly Grove	O	1916	J. W. Nobles, Bailey	3	116	2	3	1	...	...	2	...	1	119	No	1	3	...
Inez	O	1914	E. R. Nelson, Henderson	3	87	3	...	...	3	...	...	...	...	93	No	1	4	...
Kittrell	V	1908	R. L. Randolph, Franklinton	3	25	...	...	...	...	...	...	...	...	25	No	...	4	3
Littleton	T	1873	H. R. Miller, Littleton	1-2-3-4	223	6	...	...	...	4	...	...	1	224	Yes	1	12	...
Louisburg	T	1836	S. L. Blanton, Louisburg	1-2-3-4	302	9	9	...	...	12	...	...	1	307	No	...	...	...

Macon	V	1891	R. E. Brickhouse, Warrenton	2-4	173			8			5			1	175	No		4	11
Maple Spring	O	1793	C. E. Baker, Wake Forest	2-4	169	10					3				176	No	1	2	8
Middleburg	V	1881	E. R. Nelson, Henderson	1	92	2	1				5				90	No	1	4	6
Mountain Grove	O	1904	L. P. Barnett, Wake Forest	3	211	6					2			3	212	No	1	4	
Mount Hebron	O	1885	J. H. Harper, Louisburg, R6	1-3	133	3					2			2	132	No	1	2	
Mount Olive	O	1912	E. G. Willis, Momever	3	41	4									45	Yes	1		1
Mount Zion	O	1863	C. B. Howard, Knightdale	1	247	5	6			4		1	7		246	Yes	1	4	5
New Bethel	O	1872	J. F. Mitchiner, Franklinton	1	300	10	5	1		1			1		314	No	1	2	6
New Sandy Creek	O	1900	F. G. Walker, Wake Forest	2-4	313	21				2			1		331	No	1	4	
Norlina	T	1911	J. F. Roach, Castalia	2-4	145	6	4	2		6		25			126	Yes	1	3	15
North Henderson	T	1903	R. R. Jackson, Wise	2-4	264	3	2			1	50	1	3		214	Yes	1	3	
North Warrenton	V	1916	J. D. Davis, Wake Forest	2-4	112	13		13		2					136	No		4	
Peach Tree	O	1809	J. F. Roach, Castalia	1-3	275	10	4			1					288	No	1	4	2
Pearce	O	1914	C. B. Howard, Youngsville	2	367	37	4			2			1		405	No			
Philadelphia	O	1859	A. Corey, Jamesville	2	166	2	2	1		3			1		167	No	1	3	
Pilot	V	1904	A. A. Poppin, Zebulon	4	318	21	4			2					341	No	1	1	5
Pine Ridge		1924	C. B. Howard, Youngsville	1	149	18		12		9	1				169	Yes		4	
Poplar Spring	O	1793	J. F. Roach, Castalia	2-4	117										117	No			
*Quankie	O	1799	No pastor		81										81	No			
*Randalls Chapel	O	1910			77										77	No			
Red Bud	O	1823	J. O. Walton, Wake Forest	2	182	10		3	1	1	1				194	Yes	1	2	
Reedy Creek	O	1746	J. F. Mitchiner, Franklinton	3	216	10	2	7		1		3	3		228	No	1	4	
Rocky Cross		1924	A. A. Poppin, Zebulon	2	135	6			2	1	5		1		136	No	1	4	1
Rock Spring	O	1874	C. E. Crawford, Bunn	2	142	3				2			1		142	No	1	3	
Samaria	O	1856	J. W. Nobles, Bailey	1	384	2	4			2			4		384	No			
Sandy Creek	O	1770	J. F. Roach, Castalia	2-4	258	1	3	1	1		2	1	4		257	Yes	1	4	9
Social Plains	O	1882	J. W. Nobles, Bailey	2	120										120	No	1		
South Henderson	T	1902	L. B. Reavis, Wake Forest	1-3	200		6			2		7			197	Yes	1	3	2
Sulphur Spring	O	1885	R. R. Jackson, Wise	3	167	3				5			4		161	No	1	4	2
Turkey Branch	O	1879	E. R. Nelson, Henderson	4	43	10							1		52	No	1	4	
Vaughan	V	1897	J. O. Walton, Wake Forese	3	175	9				3			1		180	No	1	1	3
Warren Plains	V	1785	R. E. Brickhouse, Warrenton	1-4	216	8	3	1		3		1	3		221	No			
Warrenton	T	1849	R. E. Brickhouse, Warrenton	1-2-3	234		5			2			3		234	Yes	1	11	29
West End	V	1923	E. R. Nelson, Henderson	1-2-3	84	3	1	3		1					90	Yes	1	4	3
White Level	O	1906	F. G. Walker, Wake Forest	1	253	2	1		1	2	14	37	2		202	Yes	1	4	2
Wise	V	1858	F. G. Walker, Wake Forest	1-3	234	15	4			4			3		246	No	1	4	10
Wood	V	1915	C. G. Lown, Rocky Mount, R3	3	193	15	2			5			1		204	No			
			Total		12058	437	140	47	10	189	33	79	71		12270		47	191	230

TABLE II. SUNDAY SCHOOLS OF THE TAR RIVER ASSOCIATION FOR 1930

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young Peoule 17-24 Years.	Adults	Cradle Roll	Home Department.	Total Enrollment.	What is Your Average Attendance	Is the School Graded?	Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
Advance													No	No				
Bear Swamp	J. W. Bowers, Littleton	7		24	16		30	50			127	65	No	No	1	4	23.00	32.28
Bethesda	M. J. Williams, Norlina	9	10		15	15		30			79	40	No	No			20.00	50.91
Bethlehem	R. H. King, Thelma	5	2	3	3		6	11			30	17	No	No			12.00	5.00
Bobbitt Chapel	A. G. Bobbitt, Littleton	6	4	6	8	6	10	10			50	25	Yes	No		8	10.00	
Browns	H. E. Edmonds, Warrenton	7		10	13	17		11			58	30	No	No	3		19.05	15.71
Bunn	J. N. Perry, Bunn	16	21	37	20	25	52	47			218	97	No	No	6	9	9.00	
Careys	C. E. Hoyle, Henderson	13	45	20	10	40	33	40	45		246	110	No	No			97.00	30.00
Castalia	Ira P. Inscoe, Castalia	18	13	13	36	31	32	17	3		163	91	No	No	10	9		1.19
Cedar Rock	T. H. Sledge, Louisburg, R4	13	12	12	20	22	20	30	8	6	143	70	Yes	No	8	4	80.00	
Centerville	N. H. Griffin, Centerville	9	25	16		12		32			94	50	No	No		7		
Corinth	H. A. Faulkner, Louisburg, R5	8	15	15	20	15	25	25			123	80	Yes	No				
Cypress Chapel	Randolph McGregar, Bunn, R1	31	10	20	23	22	24	33			163	60	Yes	No	25	18	42.29	
Duke Memorial	B. F. Wheless, Spring Hope	8	24	16	28			46	14		136	70	Yes	No	1	8		5.00
Enterprise	E. L. Hale, Littleton	10									125	67	No	No		7		64.00
Ephesus	W. O. Murray, Spring Hope	5									45	30	No	No		20		
Fishing Creek	J. A. Saunders, Whitakers	6		7	8	10		12			43	30	No	No	1			
Gardners	H. E. Rodwell, Macon	19		23	19	13	28	35			137	81	No	No	2	10		251.00
Harris Chapel	E. H. Neal, Essex	18	10	6	13	16	15	35			113	95	No	No	3	20		65.00
Henderson, First	W. C. Cates, Henderson	8	67	87	121	85		236	37	39	680	396	Yes	No		18	1,222.25	868.75
Hickory Rock	A. B. Inscoe, Louisburg, R2	7	8	7	10	10		5			47	25	No	No	2	4		
Holly Grove	C. M. Stallings Spring Hope	6				4		4			14		No	No				
Inez	C. V. Adams, Inez	8		15	17		18	19			77	25	No	No		2	25.04	29.50
Kittrell	C. E. Woodlief, Kittrell	5	9			10		22			46	25	No	No				
Littleton	E. C. Bobbitt, Littleton	13	14	14	16	6	24	35			122	60	Yes	No		6	225.95	41.00
Louisburg	W. R. Mills, Louisburg	18	30	38	42	41	32	57	14		272	152	Yes	No			199.77	328.12

Macon	J. H. Gilliland, Macon	10	...	16	15	15	28	10	...	...	94	62	No	No	5	...	.....		320.70
Maple Spring	Johnnie May, Louisburg, R4	13	12	18	17	14	...	56	...	...	130	65	No	No	...	10	16.00		17.43
Middleburg	Geo. B. Blum Middleburg	7	...	7	6	7	10	16	...	...	53	40	No	No	...	...	.....		44.15
Mountain Grove	H. R. Mosley, Alert	9	19	15	10	12	12	17	...	...	94	58	No	No	...	6	.....		3.25
Mount Hebron	Eddie Jones, Wood	...	6	...	17	...	20	12	...	...	55	50	No	No	...	4	.....		.....
Mount Olive	R. S. Cone, Spring Hope	6	10	...	7	...	11	17	...	...	51	45	No	No	1	4	.....		.....
Mount Zion	G. O. Kennedy Louisburg, R2	18	14	10	12	20	27	22	...	...	123	60	Yes	No	10	4	.....		.....
New Bethel	George T. Asque, Henderson, R6	11	...	18	23	29	37	35	...	...	153	118	No	No	...	8	.....		.....
New Sandy Creek	Dorsey Faucette, Henderson, R1	12	29	23	28	21	24	42	...	...	179	100	No	No	...	19	.....		13.06
Norlina	E. B. Watkins, Norlina	13	16	12	14	24	20	38	12	...	149	81	Yes	No	5	6	5.00		169.01
North Henderson	D. T. Clayton Henderson	11	40	30	60	55	...	54	...	...	250	140	No	No	2	2	10.00		10.00
North Warrenton	J. L. Wright, Warrenton	9	32	16	...	...	35	25	...	6	123	85	No	No	2	13	.....		29.16
Peach Tree	Ed Turner, Castalia	11	7	18	18	14	45	20	...	...	133	50	No	No	1	10	.....		.....
Pearce	H. K. Baker, Zebulon, R3	15	...	...	...	...	...	...	...	...	210	150	No	No	...	35	.....		.....
Philadelphia	C. L. Leonard, Nashville	11	15	15	29	30	56	...	...	...	156	75	No	No	...	2	.....		25.00
Pilot	G. F. Pearce, Zebulon	15	33	75	34	48	88	30	...	...	323	250	Yes	No	...	20	.....		.....
Pine Ridge	J. F. Perry, Zebulon	10	30	...	14	18	45	26	...	...	143	90	No	No	1	18	.....		22.00
Poplar Spring	C. T. Cheves, Zebulon, R2	9	4	4	12	8	23	15	...	4	79	50	No	No	...	6	.....		.....
*Quankie	T. A. Lancaster, Littleton	3	...	...	...	...	...	...	...	...	35	...	No	No	...	...	.....		.....
*Randalls Chapel	J. H. Ferguson, Louisburg, R3	5	...	...	...	...	...	...	...	...	40	...	No	No	...	...	.....		.....
Red Bud	C. L. Wood, Castalia	15	11	8	19	10	37	52	12	11	175	85	Yes	Yes	14	10	.....		3.55
Reedy Creek	A. S. Bugg, Macon, R2	8	11	14	14	22	...	16	...	...	85	50	No	No	...	5	.....		.....
Rocky Cross	L. A. Haywood, Middlesex	10	18	22	24	10	30	30	...	...	144	85	No	No	1	5	.....		.....
Rock Spring	J. B. Dickerson, Bunn	11	...	...	...	...	...	...	...	...	109	60	No	No	...	3	.....		.....
Samaria	J. F. Morgan, Middlesex	6	15	16	...	10	...	10	...	...	57	40	No	No	...	...	.....		12.00
Sandy Creek	A. J. Joyner, Louisburg, R2	14	25	23	...	54	40	69	...	...	225	148	No	No	...	1	.....		.....
Social Plains		...	...	...	...	...	...	...	...	...	...	...	No	No	...	...	.....		.....
South Henderson	P. D. Reed, Henderson	32	18	28	17	14	17	22	...	...	148	125	No	No	...	...	75.00		20.00
Sulphur Spring	M. K. Aycock, Elberon	11	37	11	9	15	42	20	10	...	155	85	No	No	...	1	26.36		63.79
Turkey Branch	J. R. Browning, Enfield	5	4	8	6	...	25	...	...	...	48	...	No	No	...	...	.....		.....
Vaughan	M. D. Nelson, Vaughan	10	28	14	18	35	13	16	...	...	134	67	No	No	...	7	54.99		60.78
Warren Plains	A. P. Rodwell, Warren Plains	14	18	11	10	14	18	45	...	25	155	80	No	No	1	3	.....		133.11
Warrenton	J. Willie White, Warrenton	14	21	30	25	41	14	42	18	26	231	182	Yes	No	11	...	439.52		730.39
West End	S. W. Oakley, Henderson	11	30	30	20	10	17	34	6	...	158	83	Yes	No	...	3	286.44		43.23
White Level	P. B. Murphy, Louisburg, R4	14	15	15	30	44	50	24	6	...	198	110	Yes	No	12	2	.....		1.81
Wise	R. O. Mulchi, Wise	14	...	...	...	...	...	...	...	...	120	73	Yes	No	10	10	.....		133.81
Wood	Thomas Denton, Wood	18	17	18	27	...	38	35	...	...	153	60	No	No	3	15	.....		
	Total	678	854	914	993	994	1171	1692	185	117	8219	4693	No	No	141	386	$ 2,898.66		$ 3,643.69

TABLE III. CHURCH PROPERTY OF THE TAR RIVER ASSOCIATION FOR 1930

CHURCHES	CLERKS AND POST OFFICES	Own Building?	When was it Built?	Materials	Persons Seated.	Number of Rooms.	Assembly Rooms	Class Rooms?	Value ChurchBldg. and Grounds	Value Pastor's Home	Total Value All Church Property.	Indebtedness on all Church Property	Insurance Carried.
Advance	Mrs. Oscar Hedgepeth, Kittrell, R1.	Yes	1912	Wood	250	1	...	3	1,000.00	.....	1,000.00	.....	.....
Bear Swamp	L. L. Bowers, Littleton, R1	Yes	1926	Brick	300	1	...	6	11,500.00	.....	11,500.00	.....	.....
Bethesda	T. J. Watkins, Norlina, R1	Yes	1895	Wood	250	1	...	...	1,000.00	.....	1,000.00	.....	.....
Bethlehem	C. O. King, Thelma	Yes	1897	Wood	400	1	...	...	2,000.00	.....	2,000.00	.....	.....
Bobbitt Chapel	J. L. Bobbitt, Littleton	Yes	1912	Wood	300	1	...	...	2,300.00	.....	2,300.00	.....	.....
Browns	W. T. Bobbitt, Henderson, R2	Yes	1885	Wood	300	1	...	5	3,500.00	.....	3,500.00	.....	2,000.00
Bunn	S. L. Bowen, Bunn	Yes	1916	Wood	500	1	...	7	5,000.00	.....	5,000.00	.....	3,000.00
Careys	C. E. Hoyle, Henderson, R1	Yes	1913	Wood	300	1	...	10	6,000.00	.....	6,000.00	1,000.00	2,500.00
Castalia	J. H. Dickens, Castalia	Yes	1927	Wood	500	1	...	14	7,000.00	.....	7,000.00	475.00	.....
Cedar Rock	J. T. Inscoe, Castalia, R4	Yes	1915	Wood	500	1	...	5	6,000.00	.....	6,000.00	.....	3,000.00
Centerville	John W. Neal, Centerville	Yes	1924	Wood	250	1	...	3	2,600.00	.....	2,600.00	70.00	.....
Corinth	H. A. Faulkner, Louisburg, R5	Yes	1926	Brick	300	1	...	6	8,000.00	.....	8,000.00	.....	.....
Cypress Chapel	E. R. Moore, Spring Hope, R2	Yes	1896	Wood	300	1	...	16	10,000.00	.....	10,000.00	.....	.....
Duke Memorial	G. H. Harris, Spring Hope	Yes	1922	Wood	400	1	...	7	7,500.00	.....	7,500.00	100.00	.....
Enterprise	R. A. King, Littleton	Yes	1892	Wood	300	1	...	...	2,300.00	.....	2,300.00	.....	.....
Ephesus	W. P. Warren, Spring Hope	Yes	1881	Wood	300	1	...	...	2,000.00	.....	2,000.00	.....	.....
Fishing Creek	T. M. Ward, Whitakers	Yes	1881	Wood	300	1	...	...	1,200.00	.....	1,200.00	.....	.....
Gardners	J. W. Shearin, Macon	Yes	1911	Wood	300	1	...	6	4,000.00	.....	4,000.00	.....	.....
Harris Chapel	Ralph Mabry, Essex	Yes	1915	Wood	300	1	...	7	3,500.00	.....	3,500.00	.....	3,000.00
Henderson, First	H. W. Anderson, Henderson	Yes	1920	Stone	600	1	6	20	200,000.00	8,000	208,000.00	18,000	100,000.00
Hickory Rock	A. B. Inscoe, Louisburg, R2	Yes	1917	Wood	250	1	...	...	2,000.00	.....	2,000.00	.....	.....
Holly Grove	A. H. Stallings, Spring Hope	Yes	1918	Wood	300	1	...	3	1,600.00	.....	1,600.00	.....	.....
Inez	S. W. Powell, Inez	Yes	1915	Wood	200	1	...	...	1,000.00	.....	1,000.00	.....	.....
Kittrell	Mrs. J. M. Barnes, Henderson, R4.	Yes	1911	Wood	200	1	...	...	2,000.00	.....	2,000.00	.....	.....
Littleton	E. C. Bobbitt, Littleton	Yes	1920	Brick	396	1	...	14	30,000.00	.....	30,000.00	3,750	5,000.00
Louisburg	R. A. Bobbitt, Louisburg	Yes	1902	Brick	800	1	2	12	40,000.00	6,000	46,000.00	.....	27,200.00

Macon	H. A. Nicholson, Macon	Yes	1893	Brick	300	1		6	5,000.00		5,000.00		3,000.00
Maple Spring	J. W. Wheless, Louisburg R4	Yes	1783	Wood	500	1			2,500.00		2,500.00		
Middleburg	G. B. Blum, Middleburg	Yes	1885	Wood	300	1		2	2,500.00		2,500.00		
Mountain Grove	H. R. Mosley, Alert	Yes	1925	Wood	400	1			6,500.00		6,500.00		
Mount Hebron	S. T. Leonard, Wood	Yes	1885	Wood	200	1			400.00		400.00		
Mount Olive	R. S. Cone, Spring Hope	Yes	1914	Wood	300	1			1,800.00		1,800.00		
Mount Zion	G. O. Kennedy, Louisburg, R2	Yes	1929	Wood	500	1		12	5,000.00		5,000.00	750.00	
New Bethel	D. H. Dickie, Henderson	Yes	1898	Wood	400	1		8	9,257.00		9,257.00	1700	2,000.00
New Sandy Creek	Green Faulkner, Henderson, R1	Yes	1924	Wood	365	1			3,000.00	1200	4,200.00		1,500.00
Norlina	E. B. Watkins, Norlina	Yes	1911	Wood	300	1		7	7,000.00		7,000.00		5,000.00
North Henderson	S. B. Rogers, Henderson	Yes	1919	Wood	300	1		6	5,000.00		5,000.00		2,000.00
North Warrenton	R. N. Lovell, Warrenton	No		Wood	200	1		5					
Peach Tree	Milton Wood, Spring Hope	Yes	1920	Wood	300	1		4	5,000.00		5,000.00		
Pearce	B. F. Pearce, Zebulon, R3	Yes	1919	Wood	500	1			4,500.00		4,500.00		
Philadelphia	C. L. Leonard, Nashville	Yes	1889	Wodd	350	1			2,000.00		2,000.00		
Pilot	W. C. Green, Zebulon, R2	Yes	1918	Wood	400	1		9	6,000.00		6,000.00		
Pine Ridge	C. J. Tant, Spring Hope	No		Wood									
Poplar Spring	W. T. Williams, Zebulon, R2	Yes	1879	Wood	400	1			2,000.00		2,000.00		
*Quankie	M. W. Harrison, Rosemary	Yes	1881	Wood	80	1			850.00		850.00	200.00	
*Randalls Chapel	H. K. Perry, Louisburg, R1	Yes		Wood	400	1							
Red Bud	C. L. Gupton, Castalia, R1	Yes	1927	Wood	500	1		5	6,000.00		6,000.00	140.00	
Reedy Creek	R. I. Harris, Arcola	Yes		Wood	500	1			1,400.00		1,400.00		
Rocky Cross	L. A. Hagwood, Middlesex	Yes	1924	Wood	450	1			6,000.00		6,000.00		
Rock Spring	M. C. Wilder, Louisburg	Yes	1898	Wood	300	1		3	1,500.00		1,500.00		
Samaria	T. B. Cone, Spring Hope	Yes	1880	Wood	300	1			1,000.00		1,000.00		
Sandy Creek	J. B. Parrish, Louisburg, R2	Yes	1896	Wood	700	1		7	6,000.00		6,000.00		
Social Plains	G. O. Alford, Middlesex, R2	Yes	1883	Wood	250	1			1,500.00		1,500.00		
South Henderson	Rosa Day, Henderson	Yes	1902	Wood	450	1		7	3,000.00		3,000.00		
Sulphur Spring	S. W. Oneal, Elberon	Yes	1925	Wood	300	1		5	3,000.00		3,000.00		
Turkey Branch	W. P. Thrower, Enfield	Yes	1879	Wood	300	1			1,500.00		1,500.00		
Vaughan	J. W. Riggan, Macon, R. F. D.	Yes	1897	Wood	400	1		3	5,000.00		5,000.00		1,500.00
Warren Plains	E. C. Overby, Warren Plains	Yes		Wood	300	1		3	3,000.00		3,000.00		1,800.00
Warrenton	E. S. Allen, Warrenton	Yes	1901	Brick	350	1		5	10,000.00	6,000	16,000.00		8,500.00
West End	W. R. Fleming, Henderson	Yes	1925	Wood	300	1		9	3,500.00		3,500.00		2,000.00
White Level	E. G. Brewer, Louisburg, R4	Yes	1908	Wood	600	1		3	5,000.00		5,000.00		
Wise	Mrs. C. Michael, Wise	Yes	1908	Stone	300	1		7	10,000.00		10,000.00		
Wood	M. H. Gupton, Wood	Yes	1915	Wood	300	1		6	2,500.00		2,500.00		
	Total				22,191	62	8	266	501,207.00	$ 21,200	522,407.00	$ 26,185	173,000.00

TABLE IV. GIFTS FOR ALL LOCAL CHURCH WORK, TAR RIVER ASSOCIATION FOR 1930

CHURCHES	TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Bldg and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. S.	Help Given Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Support
Advance	R. O. Woodlief, Kittrell	$ 48.88		$ 11.83							$ 60.71
Bear Swamp	A. G. Willcox, Enfield	300.00		50.00	143.00	79.50	35.00		7.00	1.00	615.50
Bethesda	Mrs. J. H. Jeffress, Norlina	200.00					20.00		2.00		222.00
Bethlehem	C. O. King, Thelma	200.00		21.00	12.00				2.00		235.00
Bobbitt Chapel	C. T. Bobbitt, Littleton	100.00		10.00	12.00		10.00		1.00		133.00
Browns	S. E. Allen, Henderson, R2	350.00		50.00		92.38	19.05		6.00		517.43
Bunn	Robert White, Bunn	560.00		50.00	109.59	90.63	78.78	75.00	3.00	15.50	982.50
Careys	L. H. Evans, Henderson	500.00			500.00	60.00	97.00		3.00		1,160.00
Castalia	M. L. Edwards, Castalia	500.00		29.25	625.00	65.93	64.96	3.00	2.00		1,290.14
Cedar Rock	J. W. Dean, Louisburg, R4	480.00				135.00	75.00	15.00	5.00		710.00
Centerville	J. W. Neal, Centerville	250.00		16.00		5.00	25.00	5.00	1.00	12.00	314.00
Corinth	J. S. Wilson, Louisburg, R5	300.00					60.00		2.00	5.00	367.00
Cypress Chapel	Randolph McGregor, Bunn	300.00		22.17		20.00	51.59		4.31		398.07
Duke Memorial	C. H. Stallings, Spring Hope	215.00			10.80	4.00	26.00	10.00	4.00		269.80
Enterprise	E. L. Hale, Littleton	200.00		52.00		10.00	28.00		4.15	3.00	297.15
Ephesus	H. P. Warren, Spring Hope	300.00		31.00		10.55	14.56	15.75	4.00		375.86
Fishing Creek	R. L. Avent, Whitaker	350.00		30.00		6.00	10.00		3.50		399.50
Gardners	J. J. Nicholson, Macon	500.00	20.00	65.00		102.55	78.23	38.11	5.00		808.89
Harris Chapel	E. H. Neal, Essex	600.00		93.35		56.00	50.00	10.00	3.00		812.35
Henderson, First	Dr. H. A. Newell Henderson	3,600.00	660.00	60.00	4,984.81		453.48		15.00	798.77	10,572.06
Hickory Rock	A. B. Inscoe, Louisburg, R2	150.00		15.00		5.00	15.00				185.00
Holly Grove	A. H. Stallings, Spring Hope	125.00		9.65	.70			2.50	1.10		138.95
Inez	S. W. Powell, Inez	200.00		46.13			25.04		3.50		274.67
Kittrell	C. E. Woodlief, Kittrell	100.00				18.00	13.49		1.75		133.24
Littleton	J. R. Wollett, Littleton	1,440.00		50.00	275.00	260.76	73.79	11.25	5.00	22.80	2,138.60
Louisburg	G. M. Beam, Louisburg	2,400.00			153.18	1,040.00	199.77		10.00	76.50	3,879.45

Macon	A. L. Nicholson, Macon	467.30				70.00	34.98	7.50	2.00	122.00	703.78
Maple Spring	W. E. Strange, Louisburg, R4	400.00		24.50		13.00	24.96		3.00		465.46
Middleburg	R. L. Bennett, Middleburg	300.00		30.00	1.60		35.00		5.00		371.60
Mountain Grove	W. J. Pernell, Alert	200.00					35.00		4.25		239.25
Mount Hebron	S. T. Leonard, Wood	100.00		16.07					1.75		117.82
Mount Olive	P. R. Strickland, Spring Hope	96.00				10.00	16.00	6.00	2.00	4.00	134.00
Mount Zion	G. O. Kennedy, Louisburg, R2	300.00		35.00	300.00	10.00	75.00		3.00		723.00
New Bethel	C. G. Stokes, Henderson, R6	500.00	10.00	50.23	1,856.00	81.57	70.40		2.00	8.00	2,578.20
New Sandy Creek	Myrtle Hoyle, Henderson, R1	400.00		32.41	56.45	29.00	72.97		5.00	9.65	605.48
Norlina	W. J. Conwell, Norlina	469.00		160.00	70.00	115.67	99.49		5.00	5.00	924.16
North Henderson	S. B. Rogers, Henderson	480.00		48.10		135.00	65.00	10.00	3.00	5.00	746.10
North Warrenton	Ethel Wright, Warrenton	300.00		10.00	26.89	36.00	35.02		2.00		409.91
Peach Tree	C. R. Edwards, Spring Hope	300.00	25.00			56.05	40.82	7.79	2.30		431.96
Pearce	H. K. Baker, Zebulon, R3	400.00		30.00	4.20	50.00	60.00	3.00	2.50		549.70
Philadelphia	Mrs. G. W. Wheless, Tarboro	300.00		24.00		25.00	42.60		5.00		396.60
Pilot	J. B. Alford, Zebulon	420.00		60.00	12.00	75.00	85.00	10.06	5.40		667.46
Pine Ridge	T. C. Poole, Spring Hope	240.00		36.00		40.00			3.00		319.00
Poplar Spring	C. T. Cheves, Zebulon	300.00			72.00	18.00			2.00	44.00	436.00
*Quankie	G. B. Smith, Castalia	300.00	44.81				40.63	4.10	1.50		391.04
*Randalls Chapel	C. E. Harris, Grove Hill	350.00		16.00	15.00		24.00	3.00	3.00		411.00
Red Bud	M. W. Harrison, Rosemary										
Reedy Creek	H. K. Perry, Louisburg, R1										
Rocky Cross	J. M. Strickland, Spring Hope	180.00	10.00	37.71	2.00		24.00	10.00	1.00	5.00	269.71
Rock Spring	J. W. Wheless, Jr., Louisburg	132.00		20.61	4.50	1.81	32.57	2.65	2.00	5.00	201.14
Samaria	J. T. Morgan, Middlesex	300.00		41.00		5.00	25.00		2.50	5.00	378.50
Sandy Creek	W. H. Gupton, Louisburg, R2	300.00		40.25	600.00	25.00		2.50	1.25	52.25	1,021.25
Social Plains	G. O. Alford, Middlesex	150.00									150.00
South Henderson	Mrs. Alice Thompson, Henderso	432.00		31.00	28.25	35.86	202.00				729.11
Sulphur Spring	M. K. Aycock, Elberon	350.00		42.18		53.00	65.18		5.00	6.94	522.30
Turkey Branch	W. P. Thrower, Enfield	150.00		52.82		13.50			3.50		219.82
Vaughan	H. R. Eason, Vaughan	360.00	26.65	56.50		48.00	54.99	5.00	5.00	10.00	566.14
Warren Plains	A. P. Rodwell, Warren Plains	400.00			24.75	119.50			5.00	35.50	584.75
Warrenton	J. M. Gardner, Warrenton	1,400.00	150.00		426.14	370.24	453.05	35.00	10.00	30.80	2,877.23
West End	Geo. A. Aycock, Henderson	200.00		40.60	156.82	90.74	151.12		4.00	104.82	748.10
White Level	Mrs. T. H. Dickens, Louisburg	300.00		45.50		36.00	42.50		5.10	11.54	440.64
Wise	C. C. Perkinson, Wise	800.00		75.00	66.00		45.37	30.00	2.50	50.00	1,068.37
Wood	A. S. J. Hamlett, Wood	150.00		32.75					1.50		184.25
	Total	$26,495.18	$ 946.46	$ 1,800.61	$10,550.68	$ 3,624.24	$ 3,476.39	$ 322.21	$ 209.36	1,449.07	48,874.20

Printer's Note: In the above table the two blank lines should be for Quankie and Randalls Chapel. Statistics after Quankie are intended for Bud and that following Randalls Chapel are for Reedy Creek.

TABLE V. GIFTS FOR MISSIONS, TAR RIVER ASSOCIATION, FOR 1930

CHURCHES	Cooperative Program Gifts	Church Gifts to Special Objects.	Colportage	S. S. Gifts to all Special Objects	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to Special Objects	Total Gifts for all Missions, Education, etc.	**Total Gifts for all Objects from all Departments.**	Pledged to the Program
Advance		$ 5.55					$ 5.55	$ 66.26	
Bear Swamp	21.24	45.65	8.00	32.28		24.95	132.12	747.62	
Bethesda	114.37		12.00	50.91	15.00		192.28	414.28	
Bethlehem		20.00		5.00			25.00	260.00	25.00
Bobbitt Chapel		3.75					3.75	136.75	
Browns	50.00	40.16	6.00	15.71	22.68	46.00	180.55	697.98	
Bunn	12.55	15.41					27.96	1,010.46	
Careys		30.00		30.00	8.90	22.00	90.90	1,250.90	
Castalia				1.19	33.50		34.69	1,324.83	
Cedar Rock	57.00	60.00			45.35	8.15	170.50	880.50	
Centerville					19.35		19.35	333.35	
Corinth		15.00					15.00	382.00	
Cypress Chapel	25.91	12.90					38.81	436.88	
Duke Memorial								269.80	
Enterprise	12.00	19.50		52.00			83.50	380.65	
Ephesus	21.45	23.70					45.15	421.01	
Fishing Creek	9.00	72.96					81.96	481.46	
Gardners	200.00	127.00		251.00	24.00	6.55	608.55	1,417.44	300.00
Harris Chapel	51.60	3.00		65.00	11.18	38.30	169.08	981.43	
Henderson, First	915.44	679.75		868.75	901.43	548.48	3,913.85	14,485.91	
Hickory Rock								185.00	20.00
Holly Grove	25.00	29.50					54.50	193.45	25.00
Inez	14.50	5.43	5.00	29.50	50.00	55.43	159.86	434.53	
Kittrell		11.43					11.43	144.67	
Littleton	39.97	73.00		41.00	30.40	9.47	193.84	2,332.44	
Louisburg	732.47		5.00	328.12		128.58	1,194.17	5,073.62	

Macon	90.30	4.00		250.70	92.25	49.70	486.95	1,190.73	
Maple Spring		8.50	8.50	17.43	60.03	27.14	121.60	587.06	
Middleburg	105.00	164.00	10.00	44.15			323.15	694.75	
Mountain Grove	3.25						3.25	242.50	25.00
Mount Hebron	1.61	1.29					2.90	120.72	
Mount Olive	12.90	9.37					22.27	156.27	10.00
Mount Zion	78.22	16.10					94.32	817.32	
New Bethel	16.37	75.07			85.28		176.72	2,754.92	
New Sandy Creek	47.34			13.06	10.98	10.94	82.32	687.80	
Norlina	42.00	50.20		169.01	85.75		346.96	1,271.12	
North Henderson								746.10	
North Warrenton			2.50	29.16			31.66	441.57	
Peach Tree				7.50			7.50	439.46	
Pearce	25.00	34.30					59.30	609.00	
Philadelphia		37.76		25.00			62.76	459.36	
Pilot	25.97	39.15					65.12	732.58	
Pine Ridge		38.24		22.00		24.54	84.78	403.78	
Poplar Spring				21.20			21.20	457.20	
*Quankie									
*Randalls Chapel									
Red Bud		4.65		3.55			8.20	399.24	
Reedy Creek		100.00	4.00		20.65	49.50	174.15	585.15	
Rocky Cross	8.20	38.13					46.33	316.04	
Rock Spring	18.92	44.39					63.31	264.45	
Samaria		77.17					77.17	455.67	
Sandy Creek	42.98						42.98	1,064.23	
Social Plains								150.00	
South Henderson				20.00	6.05	4.20	30.25	759.36	
Sulphur Spring	8.07	80.00		63.79	32.43	2.00	186.29	708.59	
Turkey Branch	12.05						12.05	231.87	
Vaughan	10.05		5.00	60.78	39.17	63.10	178.10	744.24	
Warren Plains	200.17	58.80		133.11	104.83		496.91	1,081.66	
Warrenton	596.53	898.75		730.39	449.85	581.15	3,256.67	6,133.90	
West End	28.58		4.00	43.23		26.64	102.45	850.55	
White Level		15.75		1.81			17.56	458.20	50.00
Wise		120.23		133.81	39.60	48.00	341.64	1,410.51	
Wood								184.25	
Totals	$ 3,676.01	$ 3,209.54	$ 70.00	$ 3,560.14	$ 2,188.66	$ 1,774.82	$14,479.17	$63,353.37	455.00

TABLE VII. WOMAN'S WORK OF TAR RIVER ASSOCIATION, FOR 1930

CHURCHES	No. W. M. S's.	No. Y. W. A's.	Number of G. A.'s	Number of R. A.'s	No. Sunbeams.	Total W. M. U. Organizations.	W. M. S. Enrolled.	Y. W. A. Enrolled.	G. A. Enrolled.	R. A. Enrolled.	Sunbeams Enrolled.	Total Members Enrolled.	Total Enrolled in Mission Study	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Advance	1	...	...	...	1	2	...	...	...	...	...	...	...	.....	.....	.....
Bear Swamp	1	...	1	1	1	4	21	...	9	8	17	55	21	88.00	24.95	112.95
Bethesda	1	...	...	...	...	1	...	...	...	...	...	...	6	.....	15.00	15.00
Browns	1	...	...	...	1	2	14	...	...	...	15	29	8	.....	61.68	61.68
Bunn	1	...	1	...	...	2	21	...	23	...	...	44	16	49.50	12.55	62.05
Careys	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	30.90	30.90
Castalia	1	...	...	...	...	1	32	...	...	...	...	32	...	.....	33.50	33.50
Cedar Rock	1	1	1	1	1	5	36	8	12	8	12	76	20	15.00	53.50	68.50
Centerville	1	...	...	...	...	1	29	...	...	...	...	29	...	.....	19.35	19.35
Cypress Chapel	1	...	1	1	1	4	12	...	10	18	12	52	...	.....	7.30	7.30
Gardners	1	...	...	...	...	1	15	...	...	...	...	15	15	.....	30.55	30.55
Harris Chapel	1	1	1	1	1	5	17	11	20	20	14	82	...	.....	49.48	49.48
Henderson, First	3	1	1	1	1	7	170	12	14	14	20	230	104	.....	1,499.91	1,499.91
Hickory Rock	1	...	...	...	...	1	9	...	...	...	...	9	9	.....	.....	.....
Inez	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	105.43	105.43
Littleton	1	...	1	...	1	3	45	...	12	...	25	82	45	146.50	39.87	186.37
Louisburg	1	1	1	...	1	4	50	25	20	...	8	103	40	.....	128.50	128.50
Macon	1	...	...	...	1	2	...	...	...	...	11	11	...	.....	141.95	141.95
Maple Spring	1	1	1	1	1	5	15	10	10	14	12	61	...	.....	87.17	87.17
Mount Zion	1	1	1	1	1	5	35	15	10	10	17	87	...	.....	.....	.....
New Bethel	1	...	...	...	1	2	20	...	...	...	28	48	...	.....	85.28	85.23
New Sandy Creek	1	...	...	...	...	1	17	...	...	...	...	17	...	.....	21.92	21.92
Norlina	1	...	1	...	1	3	26	...	11	...	20	57	20	44.65	85.75	130.40
Philadelphia	1	...	...	...	1	2	...	...	...	...	...	...	...	.....	.....	.....
Pine Ridge	1	...	...	...	...	1	...	...	...	...	...	...	...	.....	24.54	24.54

Red Bud	1	1	1	1	1	5	...	...	...	...	...	...	...	...	...	...	...
Reedy Creek	1	...	...	...	...	1	18	...	...	...	...	18	...	...	...	170.15	170.15
Sandy Creek	1	...	1	1	...	3	16	...	8	15	...	39	12	...	...	...	...
South Henderson	1	...	...	...	...	1	13	...	...	...	...	13	...	...	...	10.25	10.25
Sulphur Spring	1	1	...	...	1	3	...	...	...	...	...	...	...	38.82	34.43	73.25	
Vaughan	1	...	...	1	1	3	15	...	...	12	20	47	...	10.00	102.27	112.27	
Warren Plains	1	1	1	1	1	5	...	...	...	...	...	...	...	...	...	104.83	104.83
Warrenton	1	...	...	...	1	2	50	...	...	...	20	70	30	30.80	831.00	861.80	
West End	1	...	1	...	1	3	14	...	14	...	18	46	...	37.85	26.64	64.49	
White Level	1	1	...	...	...	2	12	15	...	...	...	27	...	...	...	...	
Wise	1	...	...	...	1	2	...	...	...	...	...	25	...	...	87.60	87.60	
Wood	1	1	1	...	1	4	17	...	...	...	22	39	...	...	...	...	
Total	39	11	16	11	23	100	739	96	173	119	291	1443	346	$ 461.12	$ 3,926.25	$ 4,387.37	

TABLE VI. B. Y. P. U.'s OF TAR RIVER ASSOCIATION, FOR 1930

CHURCHES	Gen. Organization?	Adult Unions.	Senior Unions.	Int. Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates	Juniors Enrolled.	Total Enrolled.	Systematic Givers	No. D. B. Readers.
Bear Swamp	Yes		1	1	1	3			23	12	11	46		12
Bunn	Yes		1	1	1	3			14	12	14	40	14	30
Careys	Yes		1		1	2			30		30	60	40	25
Castalia	Yes		1	1	1	3			16	20	22	58		37
Cedar Rock	Yes		1	1	1	3			12	16	12	40	19	18
Corinth	No		1	1	1	3						80		50
Cypress Chapel	No		1	1		2			8	20		28		
Gardners	No		1			1			44			44	20	15
Harris Chapel	Yes		1	1	1	3			19	10	10	39	31	5
Henderson, First	Yes		1	1	2	4			25	40	60	125	55	51
Hickory Rock	No		1			1			26			26	26	5
Inez	Yes		1			1			23			23	9	8
Littleton	No		1		1	2			35		15	50		
Louisburg	Yes		1	1	1	3			30	29	20	79		
Macon	Yes			1		1				18		18		
Middleburg	No													
Mount Olive	Yes		1			1			40			40		
Mount Zion	Yes		1	1	1	3			27	15	10	52	30	23
New Bethel	Yes		1			1			18			18	7	9
New Sandy Creek	Yes		1		1	2			28		26	54	49	46
Norlina	Yes	1	1	1	1	4		18	9	19	29	75		30
North Henderson	Na			1		1				30		30	20	19
Peach Tree	No		1			1			21			21		4
Pearce	Yes		1		1	2	2		27		29	56	41	42
Pilot	No		1	1		2						69		
Pine Ridge	No		1			1								
Red Bud	Yes		1		1	2								
Rock Spring	No		1		1	2			17		17	34	11	9
Sandy Creek	Yes	1	1	1		3		11	36	21		68	16	36
South Henderson	No		1			1			44			44		
Sulphur Spring	Yes		1	1	1	3			22	13	19	54	32	15
Vaughan	No		1	1		2			25	28		53	25	8
Warrenton	Yes			1	1	2				21	12	33	26	23
West End	Yes		1		1	2			17		24	41	29	20
White Level	Yes		1	1		2	1		22	24		46	24	20
Wise	Yes		1		1	2						35		10
Wood	Yes		1	1	1	3						45		6
Totals	24	2	33	20	22	77	3	29	658	348	360	1624	524	581

Donated by E. R. Nelson
Henderson, N.C.

TAR RIVER BAPTIST ASSOCIATION

North Carolina

Held with

LOUISBURG BAPTIST CHURCH

October 7-8

Franklin County, North Carolina

1931

The next Session will be held beginning Wednesday after the First Sunday in October, 1932, at Ephesus Church Nash County, North Carolina.

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ORDER OF BUSINESS FOR SESSION OF 1932

Wednesday Morning

10:00—Introductory Sermon.
10:50—Organization and Appointment of Committees.
11:10—Missions—
State
Home
Foreign
12:40—Recess for Dinner.

Wednesday Afternoon

2:00—Devotional.
2:10—The Co-operative Program.
3:10—Colportage.
3:30—Sunday Schools.
4:00—Miscellaneous and Adjournment.

Thursday Morning

9:30—Devotional.
9:45—Benevolences—
The Mills Home
The Baptist Hospital
Ministerial Relief
11:15—Education.
11:45—Religious Literature.
12:15—Woman's Organization.
12:45—Miscellaneous and Dinner.

Thursday Afternoon

2:00—Stewardship and Tithing.
2:30—Baptist Young Peoples Union.
3:00—Public Morals and Law Enforcement.
3:30—Miscellaneous and Adjournment.

DIRECTORY OF THE ASSOCIATION

OFFICERS

J. Edward Allen, Moderator.....Warrenton, N. C.
E. R. Nelson, Clerk and Treasurer.....Henderson, N. C.
George W. May, Auditor.....Centerville, N. C.
J. T. Alderman, Historian.....Henderson, N. C.

EXECUTIVE COMMITTEE

E. R. Nelson, Chairman.....Henderson, N. C.
J. S. Royster.....Henderson, N. C.
J. Edward Allen.....Warrenton, N. C.
R. E. Brickhouse.....Warrenton, N. C.
G. W. May.....Centerville, N. C.
Mrs. H. Reid Miller.....Littleton, N. C.
Mrs. F. W. Wheless.....Louisburg, N. C.

ASSOCIATIONAL COLPORTEUR

J. J. Marshall.....Macon, N. C.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY

Miss Lillie Harper, Superintendent.....Louisburg, N. C.
Mrs. W. W. Parker, Assistant Superintendent.....Henderson, N. C.
Mrs. M. C. Miles, Secretary-Treasurer.....Henderson, N. C.
Miss Eleanor Collie, Y. W. A. and G. A. Leader.....Louisburg, N.C.
Mrs. W. R. Bowers, R. A. and Sunbeam Leader.....Littleton, N. C.
Mrs. J. A. White, Mission Study Chairman.....Littleton, N. C.
Mrs. T. M. Pittman, Personal Service Chairman....Henderson, N. C.

The next meeting will be at Harris Chapel Thursday after the third Sunday in June, 1932.

ASSOCIATIONAL B. Y. P. U.

I. B. Jackson, President.....Wake Forest, N. C.
Mabel Stone, Vice-President.....Henderson, N. C.
Miss Ida Fuller, Secretary.....Louisburg, N. C.
Miss Minnie Branch, Junior Leader.....Henderson, N. C.
Miss Lillie Harper, Intermediate Leader.....Louisburg, N. C.

Note: There is no Associational Sunday School organization, nor any representative of Laymen's Movement, nor Baptist school or any other institution in the Association.

CHAIRMEN OF COMITTEES TO REPORT IN 1932

Religious Literature.....Mrs. Robert Shearin, Bunn, N. C.

Cooperative Program.....E. C. Bobbitt, Littleton, N. C.

Women's Work.....Mrs. W. C. Parker, Henderson, N. S.

Education.....R. G. Bailey, Louisburg, N. C.

Sunday Schools.....J. Willie, White, Warrento, N. C.

B. Y. P. U.....C. E. Greene, Henderson, N. C.

Colportage.....J. W. Riggan, R. 2, Macon, N. C.

Stewardship and Tithing.....Miss Mamie Gardner, Warrenton, N. C.

Missions:

State
Home
Foreign } .....E. S. Shoe, Essex, N. C.

Benevolences:

The Baptist Hospital
Ministerial Relief
The Mills Home. } .....S. G. Chappell, Norlina, N. C.

TO PREACH INTRODUCTORY SERMON

Introductory Sermon.....Charles B. Howard, Wake Forest, N. C.

Alternate.....E. C. Shoe, Essex, N. C.

MESSENGERS ENROLLED

ADVANCE—Letter.

BEAR SWAMP—W. H. Wilcox, L. L. Bowers, D. L.Wilson.

BETHESDA—Mrs. J. H. Jeffress.

BETHLEHEM—T. L. King, C. O. King.

BOBBITTS CHAPEL—No representation.

BROWNS—C. W. Keel, A. H. Frazier, Mrs. Russell King.

BUNN—Mrs. Mack Mullen, R. N. Shearin, J. N. Perry.

CAREYS—B. D. Adcock, A. H. Hoyle, C. E. Hoyle.

CASTALIA—Wm. S. Boone, Horace Griffin, C. L. May.

CEDAR ROCK—A. L. Daniel, W. R. Fulghum.

CENTERVILLE—John W. Neal, G. W. May, Mrs. J. D. Gupton.

CORINTH—C. T. Hudson, Lonnie Inscoe, J. S. Wilson.

CYPRESS CHAPEL—E. R. Moore, E. B. Moore, Randolph McGregor.

DUKE MEMORIAL—B. D. Stone, W. H. Layton, C. W. Matthews.

ENTERPRISE—E. L. Hale, H. Reid Miller.

EPHESUS—R. P. Abernathy, N. N. Baines, H. M. Edwards.

FISHING CREEK—Mrs. F. W. Wheless.

GARDNERS—H. V. Scarborough, C. M. Haithcock, J. W. Shearin.

HARRIS CHAPEL—Mrs. B. C. Hamlet, Mrs. A. M. Shearin, Miss M. Gupton.

HENDERSON FIRST—J. T. Alderman, W. W. Parker, Joe S. Royster.

HICKORY ROCK—Mrs. O. B. Ball.

HOLLY GROVE—Jim Harris, Luther Green.

INEZ—Romeo Powell, C. A. Haithcock, S. W. Powell.

KITTRELL—Letter.

LITTLETON—J. W. Harvey, Mrs. H. A. Hunt, Mrs. W. J. Benton.

LOUISBURG—G. H. Cooper, D. P. Harris.

MACON—A. L. Nicholson, Mrs. A. L. Nicholson, Charlotte Nicholson.

MAPLE SPRINGS—Anna Wheless, J. A. Wheless, Bessie Strange.

MIDDLEBURG—R. R. Jackson, E. L. Fleming, Mrs. J. A. Fleming.

MOUNTAIN GROVE—Joe Burnette.

MOUNT HEBRON—Bertie Pearce.

MOUNT OLIVE—Mrs. R. S. Cone, Mrs. Paul R. Strickland.

MOUNT ZION—M. V. Parrish, J. H. Harper, Mrs. S. M. Parrish.

NEW BETHEL—G. T. Ayscue, Mrs. W. C. Roberts.

NEW SANDY CREEK—Letter.

NORLINA—Georgie Hicks, C. E. Snipes, Imogen Overby.

NORTH HENDERSON—Mrs. P. L. Hagwood.

NORTH WARRENTON—Mr. and Mrs. J. W. Liles, Mrs. J. J. Harrison.

PEACH TREE—Mrs. E. D. May, Mr. and Mrs. J. O. Bowden.

PEARCE—H. K. Privett, J. S. Gay, Mrs. Frank Gay.

PHILADELPHIA—K. P. Leonard.

PILOT—L. B. Williams, J. B. Alford, A. A. Pippin.

PINE RIDGE—J. F. Perry, W. M. Pearce, J. T. Avent.

POPLAR SPRINGS—C. E. Crawford .

QUANKIE—J. J. Marshall.

RANDALLS CHAPEL—No representation.

RED BUD—No representation.

REEDY CREEK—F. L. Robertson, Mrs. P. R. Davis.

ROCKY CROSS—J. H. Massey, W. S. Strickland, J. M. Strickland.

ROCK SPRING—E. H. Wheless, Mrs. M. B. Jeffreys.

SAMARIA—W. B. Bergeron, L. C. Strickland, B. A. Brantley.

SANDY CREEK—Bryant Leonard.

SOCIAL PLAINS—N. H. Bachelor.

SOUTH HENDERSON—J. D. Moore, Mrs. Ida Day, Mrs. F. C. Gupton.

SULPHUR SPRING—B. T. Clark, J. R. Abbott.

TURKEY BRANCH—Thos. Sexton, J. W. Browning, Sidney Whitley.

VAUGHAN—J. W. Riggan, W. H. Harris, R. G. Moseley.

WARREN PLAINS—T. B. Weldon.

WARRENTON—J. W. Allen, J. W. White, E. C. Robertson.

WEST END—Mrs. W. B. Stone, Mrs. W. R. Fleming, Mrs. Robt. Leneave.

WHITE LEVEL—J. C. Davis, P. B. Murphy, Miss N. B. Gupton.

WISE—R. I. Mulchi.

WOOD—R. P. Jones, Mrs. R. P. Jones.

VISITORS

Visitors present and recognized: C. E. Maddry, General Secretary; M. L. Kesler, Supt. Mills Home; G. T. Lumpkin, Supt. Baptist Hospital; J. S. Farmer, Editor Recorder; C. E. Brewer, Pres. Meredith; W. R. Cullom, Prof. Wake Forest; J. U. Teague, W. F. West, J. C. McGregor, Pastors in Flat River Association; J. G. Blalock, of Wake Forest, and A. P. Mustian, Pastor in Roanoke Association.

PROCEEDINGS

of the

ONE HUNDRED-FIRST ANNUAL SESSION

of the

TAR RIVER BAPTIST ASSOCIATION

Held with

LOUISBURG BAPTIST CHURCH

October 7-8, 1931

Wednesday Morning

1. The Tar River Baptist Association met October 7, 1931, at 10:00 o'clock, in its One-hundred-first Session with the Louisburg Church, Louisburg, N. C.

2. The congregation sang "Come, Thou Almighty King" and "Welcome, Delightful Morn," and H. A. Ellis led in prayer.

3. W. R. Cullom, who had been appointed to preach the introductory Sermon, read Romans 8:18 to the close of the chapter and, taking the 22nd verse as a text, preached from the theme Four Major Revolutions.

4. A roll call showed that 57 of the 63 churches were represented, and organization proceeded. Former Moderator, J. T. Alderman, declined re-election, and J. Edward Allen was chosen Moderator; E. K. Nelson was re-elected Clerk and Treasurer; J. T. Alderman, Historian; and G. W. May, Auditor.

5. Committees were appointed as follows: On Finance, J. Willie White, C. M. Haithcock and J. R. Teague; on Time, Place and Preacher, O. F. Clark, A. H. Hoyle and L. L. Bowers.

6. D. P. Harris, pastor of the entertaining church, was recognized by the Moderator and spoke words of welcome to the body.

7. The Order of Business previously prepared was, with minor alterations, adopted.

8. The first order was Missions—State, Home and Foreign, and in the absence of a written report, J. T. Alderman made a brief oral statement and Secretary C. E. Maddry spoke on Missions and the Co-operative Program.

9. Visitors were introduced and recognized by the Chairman. (See page 6).

10. Announcements were made and the meeting adjourned for dinner at 12:55 with benediction by C. E. Maddry.

Wednesday Afternoon Session

11. Reassembling at 2:10 the congregation sang "Coronation" and was led in worship by J. T. Alderman.

12. Education was the order and a report was read by C. E. Crawford and, after discussion by C. E. Brewer and C. E. Maddry, was adopted.

REPORT ON CHRISTIAN EDUCATION

What is education? The word in its derivation means "the act of leading out." Education is the process and the result of the leading out, the development, of the whole man. We usually think of the word "education" as applying only to intellectual development. Hence, when we wish to include the whole being we must say Christian education. Tennyson recognizes the necessity of the harmonious development of the whole being in a stanza of "In Memoriam":

"Let knowledge grow from more to more,
But more of reverence in us dwell;
That mind and soul, according well,
May make one music as before,
But vaster."

There is more in Christian education than in mere knowledge. Knowledge is power. But power wrongly used is dangerous. There must be in education the content that will give the proper direction to the power. Hence the necessity of education dominated by the ideals of Jesus. Germany, for example, had no system of Christian education to give soul to the education under State control. All

education, primary, general, technical, even theological, was controlled and directed by the State. The world war resulted, and all of Germany's intellectual development was used for destruction.

Christianity has ever been the nursing-mother of education. The State entered the field of education under the tutelage of the church. The leaders of the State schools were Christian men, in many cases Christian ministers. The State system has been supported by our Baptist people. There has never been any antipathy and is not now. We are proud of the expanding State system of education. But we must insist that education be not completely secularized. If the church vacates the field of education and leaves it altogether to the State, we shall see the story of education during the 19th century in Germany repeated. We must complement the State system by the denominational system. The Christian content in education must be upheld and only the presence of the Christian school can do it.

Let us rally to the support of our schools.

13. Joe W. Riggan presented the report on Benevolence. It was discussed by himself, G. T. Lumpkin and M. L. Kesler, the time being extended 20 minutes, and adopted.

REPORT ON BAPTIST BENEVOLENCES

I. The Mills Home

During the 46 years of its existence, more than 3,000 children have received blessings in a way that has contributed to their greatest happiness and usefulness. With this aim and desire in mind, these chiudren's health is looked after, they are fed, clothed and educated into well-rounded Christian men and women.

There are present in the Home 635 children, 135 of whom are at the Kennedy Home, 286 with their mothers in their own homes. In round numbers, 900 are being cared for by the denomination.

At a time when it is needed most gifts are falling off and debts are piling up. Due to the lack of room and money deaf ears must be turned to the cries of many orphans and of many widows and their children.

To relieve this cry for help we urge that every Sunday School shall take a once-a-month offering, also read Charity and Children, and that every church make a special Thanksgiving offering equal to one day's income for each person.

II. The Baptist Hospital

During the year our Hospital has cared for 2,750 patients, more

than half of whom were charity or part-pay patients. The service it is rendering can never be estimated in dollars and cents. As much charity work is done every month as was done the entire first year of its existence. It amounts to $5,000 per month and the income is less than $3,000 per month. It is impossible to continue the charity work at this rate unless we rally to the cause.

May we next May make Mother's Day offering the largest we have ever given, because this is the only offering for this purpose from the denomination. Let us also remember that the Hospital asks that the patient's church, or himself, pay $1.50 per day, or about one-third of the cost. Then let us send our pay patients as well as the charity patients.

III. The Relief and Annuity Board

Since 1918 the aged and disabled ministers and their widows of our State have been helped by the Relief and Annuity Board of the Southern Baptist Convention. It aids in two ways: (1) Relief is given to those needy ones out of funds contributed by the churches. How important it is for the churches to give freely for this purpose! (2) Annuities are paid out of funds which are contributed jointly by pastors and their churches.

During the past year the Board paid relief benefits to 1493 preachers, missionaries, widows and orphans, and annuities to 174 holders of annuity policies. The total amount paid out was the largest in the history of the Board, and was distributed as follows: Relief benefits, $129,026; annuities, $69,266.

14. E. C. Shoe presented new pastors in the Association as follows: L. P. Barnett, pastor Mountain Grove; F. R. Poplin, Hickory Rock; Raymond Long, Cedar Rock; D. P. Harris, Louisburg.

15. The Committee on Time, Place and Preacher reported as follows and their report was adopted: Place, Ephesus Church; Time, Wednesday and Thursday after the first Sunday in October; Preacher, C. B. Howard, with E. C. Shoe as alternate.

16. The Committee on Finance reported as received from the churches and deposited with the Treasurer:

For the Minute Fund	$174.22
For Colporteur's Salary	115.27
Total	$289.49

This was audited by G. W. May and found correct.

17. E. R. Nelson, Treasurer of the Association, offered his report, which was audited by G. W. May, found correct, and adopted as follows:

TREASURER'S REPORT, CONDENSED

The Tar River Association in account with E. R. Nelson

1930—		Dr.	Cr.
Oct. 8	To amount due E. R. Nelson	$ 54.54	
	Cr. Cash from Finance Cm		$359.15
	Cr. By Cash collectin		47.21
Oct. 9	Cr. By Cash collection		37.04
Oct. 9	and later Cr. by Cash from Churches		20.56
Oct. 17	To Check to W. W. Parker	119.21	
	To Check to Walters Durham	100.00	
Nov. 15	To Check to Economy Printing Co	165.00	
Nov. 21	To Freight and Postage	7.49	
Nov. 21	To Clerk's Salary	50.00	
Nov. 21	Cr. By amount due E. R. Nelson		32.28
	Total	$496.24	$496.24

18. The Chair appointed a special committee, consisting of G. W. May, E. R. Nelson and W. W. Parker, to look into the financial situation of the Association and report tomorrow.

19. The session adjourned at 4:45 with prayer by D. P. Harris.

Thursday Morning Session

20. The Association met at 9:30. After singing A. A. Pippin read Rom. 6:1-14 and led in prayer.

21. The Clerk read the journal of the sessions of the previous day.

22. G. W. May read his report on the Co-operative Program. It was discussed by H. A. Ellis, J. S. Royster, R. E. Brickhouse, and adopted.

REPORT ON CO-OPERATIVE PROGRAM

Co-operation is necessary in all undertakings that have to deal with public interest, whether civic, moral or spiritual.

Christian work, whether local, State, or for reaching the world, must, if it would be most efficient, co-operate in local, State, and south-wide effort; if it would carry to happy consummation the work our Lord set for his followers.

Our program includes all our benevolent work at home, State, south-wide, and world conquest for Christ.

We co-operate through our Sunday Schools, and Thanksgiving offering for the support of the Mills Home.

Through the Every Member Canvass we are making an effort to get each member to co-operate through the home church, with all other Baptist churches, for home, State and world-wide missions, that the world may be redeemed.

Our hospitals and schools are strategic centers in our benevolent work.

Each church is an independent corporation, and must work its own plan, but if it would be true to its profession of faith, it must have a plan, for world-wide redemption, and must work it in harmony with its Lord and brethren.

1. We suggest that our churches use the plan of our Southern Baptist Convention as far as practicable.
2. That we pray for Divine guidance in our efforts.
3. That we put time and energy into the effort.
4. That we plead with our brethren to make the tithe the rule of their benevolence.
5. That they give regularly week by week, or monthly, as their service comes, as the Lord has prospered them.

23. The Chair appointed A. A. Pippin, E. R. Nelson and Mrs. W. W. Parker a committee to prepare an Order of Business for the 1932 annual meeting. For report. (See page 2).

24. A report on Sunday Schools, prepared by T. P. Gholson, and read by H. A. Ellis, was spoken to by J. E. Allen. Remarks were made by J. S. Royster, A. A. Pippin, C. E. Crawford and H. A. Ellis. W. F. West and J. C. McGregor, pastors of the Beulah Association, were recognized and spoke briefly. The report was adopted.

REPORT ON SUNDAY SCHOOLS

This Association meets in its 101st annual session facing one of the most unusual world-wide periods of economic depression, and a time that doubtless tries entire humanity. In unusual times of stress

this Association should closely watch the effect on its Sunday Schools. The boys and girls of the Sunday Schools of 1931 are the leaders of the world in the future, and in such periods as these, the youth of the Sunday Schools should be banded even closer together, and the workers, who have the spiritual welfare of these children and their keeping have a charge upon them to use their utmost efforts to see that the members of the Sunday Schools of 1931 should face the ordeals of the future with the true work of the Kingdom safely and securely embedded in their every walk of life, from their infancy onward. The world upheavel is faced with more pleasure seeking and more worldly amusement than there has been since the great World War and the Sunday Schools have the clearest call in their history to rally to the cause of the teachings of Christ, to the molding of the characters of its pupils and toward the eventual shaping of the affairs of the entire nation in such a manner that the nation can be builded with its foundation that is of Christianity, firm belief in Christ and, most of all, the complete giving of the hearts of its pupils toward Christian living.

A reference to the report of 1930 shows an increase of one Sunday School of 1929 or a total of 63 Sunday Schools listed as members of the Tar River Association. It should be noted that with the increase of one Sunday School over the previous year that this is offset by the fact that there is a loss of one Graded School, as the report only shows 16 Graded Schools. From the report of 1929 3 have attained the Standard of Excellence while a reference to the report of 1930 shows that there is only one school listed as having attained the Standard of Excellence. The report of 1929 shows 309 baptisms while the report of 1930 shows a pleasing increase or a total number of 386 baptized. It is noted that the largest percentage of baptisms is reported from the Graded Schools. This report wishes to call attention to the personnels of the Sunday Schools as listed in the report of 1930. The superintendents in charge are men of foresight and the Association should feel indebted to these men for their efforts.

The survey of report of 1930 indicates approximately a 59 per cent total attendance in the entire Association in the Sunday Schools. There is an average of one out of each four teachers in the Association holding diplomas. This is a revelation of close application in a step forward toward higher rating . The report of 1930 shows only 141 teachers holding diplomas in the Association as compared with 202 in the year 1929.

25. Mrs. W. W. Parker read a report prepared by Mrs. T. M. Pittman on the W. M. U. Organizations, and

spoke to it. Brief remarks were made also by J. E. Allen, C. E. Crawford and H. A. Ellis and the report was adopted.

REPORT OF THE W. M. U. ORGANIZATIONS

The Tar River Woman's Missionary Union has received help and encouragement from the pastors and churches in a far larger measure than that accorded in many of the Associations. It is due to this and to the devoted leadership of the fine women who have acted as W. M. U. Superintendents that there has been a steady growth to the present strong organization.

The Associational Union is carefully organized. The Superintendent, Miss Lillie Harper, keeps in touch with the societies through quarterly letters, and visits them whenever possible. She arranges and conducts the Annual Meeting of the Union—Minutes and table of statistics of which will be found printed in the Associational Minutes. The W. M. U. is also divided into County Unions, each having its own leader. These leaders hold quarterly meetings where reports are received from the societies and inspirational sermons and addresses delivered.

Other officers of the Associational Union assist in encouraging the societies in special lines of work. A Chairman of Mission Study helps in planning and carrying out classes in Mission Study. A leader is elected to work with the young women's and girls' societies. Another leader assists in the organizations for boys and children. There is a Chairman of Personal Service to help in this work. These women receive reports from the societies and tabulate them.

This year of depression has had its effect on the contributions from the women, their total report being $4,197.63. There has been a slight loss also in the number of societies, the total now being 100. These are in 40 churches, leaving 24 churches in the Tar River Association with no missionary organization for the women or children. Our earnest plea is that every possible effort be made to effect and maintain societies in every church of the Association.

We are repeating what has been stressed many times when we state again that the Missionary Societies are organizations within the church, working through the church and for the church. Their gifts are made through the church and are counted in its total. Tables in the Minutes of this Association show this clearly. But because there have been in some cases delays in sending mission money the following resolution was adopted by the North Carolina Woman's Missionary Union at its last meeting: "Each society treasurer

is asked, when money is paid to the treasurer of the church, that he sign the blank presented to him and either forward at once, or have the W. M. U. treasurer forward, all amounts given by the women without delay. We want each church to receive credit on its books for all gifts of its women, but existing conditions demand that money be sent to the Convention treasurer with as little delay as possible."

Another resolution was adopted reading as follows: "Convention Debt. Because of the fact that the debt is largely a result of the falling off in the gifts of our churches to our denominational work—the percentage being nearly that given by Dr. McGlothlin in a statement to the denominational press in regard to South-wide work, 80 per cent local and 20 per cent to all denominational causes—we would ask our women to bring this matter directly to the local church and endeavor to secure at least 33 1-3 per cent of all gifts to missions and benevolences, the ultimate aim being 50 per cent at home and 50 per cent for missions and benevolences. Total gifts reported to the Baptist State Convention for 1930 were:

For local church operations	$2,739,157.09
For denominational enterprises	709,487.38
Total	$3,448,644.47

Thirty-three and one-third per cent of this total given to missions and benevolences would be $1,149,546.12. This would be sufficient to meet all debts as they become due."

We take this opportuntty to present these figures and recommendations for your consideration.

26. F. W. Walker read a report on Religious Literature and discussed it. Brief statements were added by J. E. Allen and W. H. Kimball and it was adopted.

RELIGIOUS LITERATURE

This is a reading age. The young and old alike are reading, but the question is, What are they reading? A certain college professor some time ago examined the periodicals on a news stand in Raleigh and out of 76 he found only one that was desirable, six that might be permissible and 69 that were absolutely poisonous.

The Baptists of the South are making a desperate effort to furnish our people with reading material that is both inspirational and informing, but Baptists have not as yet been sold on their own per-

iodicals. They will subscribe for a daily paper, a county paper, a farm paper, and various other periodicals while they continue to leave out of their list such periodicals as might feed their souls. They say, "I'm taking more papers now than I read." "I am not able to pay for the Biblical Recorder, Home and Foreign Fields, Royal Service, The Baptist Student, B. Y. P. U. magazines, and the various Sunday School department and class magazines published by Southern Baptists." This is an alibi. They have money to purchase other things they want. The truth of the matter is they are neither interested nor want to be informed. As a result the Baptist denomination in the South is suffering a great loss both in soul power and in financial support so necessary to the carrying on of our work effectively.

The Biblical Recorder has been for ninety-six years the main organ of the North Carolina Baptists. It contains the best thoughts of the best thinkers and is calculated to be the pastor's best assistant. It has, for the last eight years, been a liability rather than an asset, since it is published at the expense of the stockholders. It is to the pastor's interest as well as to the interest of the denomination that its subscription list be increased from 12,000 to 20,000 or more.

Therefore, permit your humble servant to recommend to this body that we pastors appoint committees in our several churches whose duty it shall be to try to enlist every family as a subscriber to our denominational paper.

27. J. J. Marshall made his report on Colportage, and, after discussion by himself and H. F. Scarborough, it was adopted.

REPORT OF COLPORTEUR

It has been well said, "Books are windows through which one sees the souls of others and lands afar." Sometimes the trashy variety is the entire mental bill of fare; when that is true, there is no proper vision, and ruin results. You can tell much about any home from the books that lie on the table; they reveal the type of culture that prevails within. Books are a real health food. Good books—good health; trash—sickly days.

On account of the vast amount of corrupt literature scattered throughout our country and the non-attendance of church on the part of a number of our people, the need for the work of a Colporter is greater than ever before and should receive the sympathy and support of everyone who is interested in our great denominational work.

Let us work together as an Association and see to it that good

literature, as tracts, Bibles, Bible stories, denominational books and papers go into every home.

Your Colporter has this year placed with our people 16 Bibles, 7 Testaments, 71 other books for the edification of our people, given away 2,300 tracts published by our Sunday School Board. We have added a number of new subscribers to the Biblical Recorder and secured a large number of renewals.

We have also visited 16 churches, preached 28 sermons, opened the doors of a closed church, held one meeting, baptized four, received one by letter and organized a Sunday School.

28. Miscellaneous Business was taken up and W. W. Parker made his report as Treasurer of the Executive Committee and it was adopted as follows:

CONDENSED REPORT OF TREASURER OF EXECUTIVE COMMITTEE

Tar River Association in account with W. W. Parker.

Oct. 8, 1930	To Balance due W. W. Parker.....	$ 18.69	
Oct. 17 and later	Cr. by amounts received from Treasurer of Association and several churches		$187.61
Oct. 17 and later	To checks to J. J. Marshall.....	168.92	
	Total	$187.61	187.61

29. The special committee to report on the deficits in our Colportage and Minute Funds reported that there were unpaid pledges on 1931 salary of the Colporteur in the amount of $61.50, as follows: Sandy Creek $5.00, Henderson $4.00, Wood $5.00, Fishing Creek $10.00, Reedy Creek $5.00, Enterprise $2.50, Littleton $10.00, Cedar Rock $5.00, New Sandy Creek $5.00, Red Bud $5.00, Cypress Chapel $5.00, leaving a balance of approximately $31.00 due the Colporteur in excess of these pledges and cash in hand. They also reported that the deficit in the Minute Fund would be approximately $75.00.

Remarks followed rapidly from numerous pastors and laymen. On motion of C. B. Howard pledges were taken as follows to cover this deficit in the salary of the Colporteur for 1931 to be paid as quickly as possible:

Mount Zion $5.00, Pearce $3.00, A. A. Pippin $5.00, Samaria $5.00, R. E. Brickhouse $5.00, Louisburg $5.00, South Henderson $3.00, Pine Ridge $3.00, Cash $4.00; total $38.00.

On motion, Moderator Allen was requested to take the matter up with the churches and raise as much as possible of the $75.00 deficit in the Minute Fund. To this he assented.

30. On motion of C. B. Howard, the Clerk was authorized to abridge, or to exclude from the minutes if necessary, all reports, with the exception of statistical matter, in order to lessen the cost of the minutes.

31. The Chair recognized Rev. C. L. Dowell, of Central Association, and L. B. Reaves, pastor of South Henderson and New Sandy Creek.

32. Adjourned for dinner at 1:15 with prayer.

Thursday Afternoon Session

33. The afternoon session began at 2:10. Worship was led by E. C. Shoe.

34. On motion, the Order was changed and J. S. Royster offered his report on Temperance and Public Morals. It was spoken to by C. A. Upchurch, Superintendent of Anti-Saloon League, time being extended five minutes, and was adopted.

TEMPERANCE AND PUBLIC MORALS

In the midst of vigorous and heated debates as to the wisdom and enforcement of laws prohibiting traffic in intoxicating liquor, we are apt to lose sight of the high duty resting upon Christians both as individuals and churches, to promote, inculcate and practice temperance.

We, as Baptists, hold to the great principle of the separation of Church and State, and yet we believe that our churches should seek to create such feeling and sentiment in favor of temperance and public morals that each individual Christian will feel his or her responsibility when he goes to vote, and will let the influence of his ballot be in obedience to the higher law promulgated by the great Captain of our hosts.

The Bible teaches us that observance of all laws is a Christian duty, but above and beyond that it is the duty to cultivate the Christian grace of temperance along with the brotherly love. Temperance is a virtue that should be preached and taught in our churches and Sunday Schools as well as in the homes.

The use of intoxicating liquor, which puts men under the power and influence of sensuality is one, if not the greatest, of all evils confronting us today, and must be combatted with the entire strength of all our organizations and by each individual . Strong drink is the one prolific source of crime. A great portion of the culprits who stand at the bar of justice are brought there directly or indirectly by liquor.

National morality is the sum total of individual morality, and public morals are to be promoted by strengthening the individual and lifting up his moral ideals. A sober, temperate people are in condition to listen to the appeals of the Gospel. According to the observation of some of our leading judges today, liquor is more responsible for the growing decline in the morals among our people than possibly any other one thing.

Character building in the lives of our boys and girls, and the inculcating of more noble purposes to aid their coming into manhood and womanhood is the inescapable obligation placed upon us all as men and women who love their Lord and His cause.

The report of the increasing number of youthful criminals is appalling. The remedy is in Christian homes and in the influence of Sunday Schools and churches organized to do their full duty.

35. A report on B. Y. P. U., prepared by J. F. Roach, was read by the Clerk. Remarks were made by several and the report was adopted.

REPORT OF B. Y. P. U.

It was thought that B. Y. P. U. was for young people only, but recently it has been discovered that the training it provides is needed by older people as well. The efficiency of our church members depends largely upon their training. This organization discovers, trains and develops leaders. Young people need to be in service for the Master, to attend church, to read the Bible daily, to study and train themselves so that they may be able to express their thoughts, and to gain a knowledge of the history, teachings and activities of the church. These needs are met by this organization, for it trains them to worship God, to attend church, to pray, to do good, and to live abundantly in the present. It teaches them to use their influence in forming right habits; by living a quiet, peaceful and Godly

life in the home, while at work, and by helping to save the world from darkness, the drink evil, divorce, profanity, rebellion against authority and other evils. The B. Y. P. U. also trains its members to use their money to express their love to God by following the example of His gift of His Son.

36. A report on Stewardship and Tithing was made by Mrs. J. A. White. Remarks were made by R. E. Brickhouse, J. E. Allen and H. A. Ellis and it was adopted.

STEWARDSHIP AND TITHING

To be a faithful Christian steward means much. Our very lives, including every minute, are only loaned to us and must be accounted for. Likewise our talents, our influence, our power, our opportunity, our money, yes, our all, is allotted to us by the Creator, and it is up to us to be steadfast. Christ died for us; what are we doing for Him? His words: "If ye love me, ye will keep my commandments," are so well known to every Christian. How utterly miserable and ashamed we must feel when we dwell upon them and realize how faithless we are in rendering our lives. "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In tithes and offerings." (Mal. 3:8.) A special effort is being made at this particular time to put the question of stewardship of our substance personally before each Baptist in North Carolina and the whole South, with Mr. Perry Morgan as Promotion Chairman for the State, under Dr. Fred Brown, who is the Executive Secretary of the Promotion Committee of Southern Baptists.

The Lord has told us that the way of the transgressor is hard. He has given us every good thing that we have and only commands of us the tenth. We find His law plainly stated, and how can we hope for salvation save through Jesus Christ, as loving obedient children of God?

There are numbers of references to which we could turn, but shouldn't one be sufficient? Read the third chapter of Malachi. In the tenth verse we find a command and a promise: "Bring ye the whole tithe into the storehouse . . . . . and prove me now herewith . . . . . if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Truly, if we have given our hearts to God, we have given Him our love. And if we love Him, we will keep His commandments.

"The Master has come and called for thee." (John 11:28.)

How do YOU, His child, answer?

37. The Chair appointed a Committee on Resolutions, consisting of E. C. Shoe, Mrs. E. R. Nelson and J. R. Teague, who afterward offered the following resolution, which was unanimously adopted by a rising vote:

Resolved, That this Association express its most hearty thanks and appreciation for the bountiful hospitality received at the hands of the Louisburg Church and her friends.

38. On motion, fifteen minutes were devoted to securing pledges for the support of the colportage work during 1932, and the following were made: Gardners $10.00, Harris Chapel $10.00, R. E. Brickhouse $28.00, E. R. Nelson $30.00, Bethlehem $5.00, Quankie $5.00, Fishing Creek $10.00, Mrs. W. W. Parker $5.00, Enterprise $10.00, Littleton $10.00, Maple Spring $10.00, Peach Tree $5.00, Reedy Creek $5.00, Wise $5.00, A. A. Pippin $5.00, Louisburg $10.00, Bear Swamp W. M. S. $5.00; total $168.00.

39. On motion of M. Stamps, the Association voted to employ J. J. Marshall as colporter for six months and to elect a committee of two laymen to raise the balance of $132.00 applying on the year's salary. J. Willie White and H. F. Scarborough were elected as that committee.

40. On motion of J. J. Marshall, the following were elected as the Executive Committee to serve until the next annual session: E. R. Nelson, J. S. Royster, J. Edward Allen, R. E. Brickhouse, G. W. May, Mrs. H. Reid Miller and Mrs. F. W. Wheless.

41. On motion, W. W. Parker, D. P. Harris and G. W. May were elected messengers to the Baptist State Convention at Wirston-Salem.

42. With prayer by D. P. Harris, the Association adjourned at 4:20 to meet at Ephesus Church, Nash County, at 10 A. M., Wednesday after the first Sunday in October, 1932.

J. EDWARD ALLEN, Moderator.

E. R. NELSON, Clerk.

IN MEMORY OF OUR COMRADES WHO, HAVE DURING THE YEAR ANSWERED THE SUMMONS TO THE OTHER WORLD

NEW SANDY CREEK:
Mrs. Jack Matthews
Mrs. Worta Matthews
Mr. John O'Neil
Mr. John Hamm

NORLINA:
Mr. George N. Mumpherd

NORTH WARRENTON:
Miss Ruth Parrott

PEACH TREE:
Mr. Dick Lamm

PEARCE:
Master Clyde Arnold
Mr. J. B. Privett
Mrs. Fannie Tant

PHILADELPHIA:
Mrs. W. W. Boseman

PILOT:
Miss Lecie Jeans

QUANKIE:
Mrs. Maniza Butts
Mr. M. W. Harrison
Mr. D. T. Cook
Mrs. Rachel Butts

RED BUD:
Deaconess, Ella Parrish
Mrs. Ella Collins
Miss Minnie Gupton
Deacon, J. H. Wood
Mr. D. A. Gupton

REEDY CREEK:
Mrs. Fannie Robertson
Mr. Joe Stallings

ROCKY CROSS:
Mrs. H. G. Strickland
Mr. J. W. Strickland

ROCK SPRINGS:
Mr. Henry Tant

SAMARIA:
Mrs. George Taylor
Mr. W. O. Williams

SANDY CREEK:
Mrs. Mary Brewer

SOCIAL PLAINS:
Mrs. Gillie Alford

SOUTH HENDERSON:
Mrs. Cora Debnam
Mrs. J. D. Thompson
Mrs. Ida Hinton
Mrs. Sudie Wilburn
Mr. Cecil Baily

SULPHUR SPRING:
Deacon S. W. O'Neal
Mrs. J. A. Shepherd

WARREN PLAINS:
Deacon N. B. Weldon

WARRENTON:
Mrs. V. L. Pendleton

WEST END:
Mrs. Rosa Rodgers Fleming

WHITE LEVEL:
Mrs. Mary Nelms
Mrs. Sallie House

WISE:
Mr. W. H. S. White

IN MEMORY OF OUR COMRADES WHO, HAVE DURING THE YEAR ANSWERED THE SUMMONS TO THE OTHER WORLD

BROWNS:
Mrs. Annie Weaver

BUNN:
Deacon C. C. Montgomery
Mrs. Berline Mullen

CAREYS:
Mrs. J. T. Robertson

CASTALIA:
Mrs. S. E. Lancaster

CEDAR ROCK:
Mr. H. W. Wood
Miss Evelyn Gardner

CENTERVILLE:
Mrs. Westley Radford
Mr. J. D. Gupton

CYPRESS CHAPEL:
Mr. Alton Wilder

DUKE MEMORIAL:
Mr. Garland Bowden

ENTERPRISE:
Mrs. Lulu Salmon

FISHING CREEK:
Mr. I. C. Sledge

GARDNERS:
Mr. H. B. Harris
Mr. H. C. Saddler
Mr. W. W. Floyd
Mr. J. W. Conner
Mr. H. C. Haithcock

HARRIS CHAPEL:
Mr. A. L. Capps
Master R. P. Harris

HENDERSON FIRST:
Mr. S. S. Walters
Mrs. W. D. Horner
Mr. J. M. Neathery
Mr. Joe P. Elmore

LITTLETON:
Mrs. John R. Shearin
Mr. W. D. Whiteside
Mr. J. R. Twisdale

LOUISBURG:
Mr. J. H. Bobbitt
Mr. T. W. Watson

MACON:
Mrs. Joe Roberson
Mrs. Sam Neel

MAPLE SPRINGS:
Mr. J. F. Wheeler
Mr. W. J. Woodlief

MOUNTAIN GROVE:
Mr. Hugh Pernell
Mrs. Nettie Faulkner

MOUNT ZION:
Deacon W. D. Cooper
Mr. Jesse Gupton
Mrs. Judie Leonard
Mrs. Rhoda Harris

NEW BETHEL:
Mrs. Lucy D. Ayscue
Mrs. Bettie Ayscue
Deacon R. I. Frazier

CONSTITUTION

1. The Association shall be composed of the pastors and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed ,excluded and died since the last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions by letter or delegate, shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any church which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Baptist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

RULES OF DECORUM

Believing it is the best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to a vote, but he is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

MINUTES OF THE ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of Tar River Association met with Carey's Chapel Church, Vance County, August 20th and 21st, 1931.

Thursday, 5 *P. M.*

Song: "Joy to the World."
Song: "All Hail the Power of Jesus' Name."
Devotional: Mrs. D. B. Bartholomew, Henderson.
Subject: "God's Call to the Disobedient Servant."
Hymn: "A Charge to Keep I Have."
Prayer: Mrs. J. F. Mills, Henderson.
Address of Welcome: Miss Annie Leigh Puckett, Henderson.
Response: Mrs. W. R. Bowers, Littleton.
Roll Call of Societies:
W. M. S. 16; Y. W. A. 5; G. A. 3; R. A. 1, Sunbeams 3.
Special Music: Misses Currin, Carey's Chapel.
Reports of County Presidents.
Mission Study: Mrs. W. W. Parker, Henderson.
Dismissal: Rev. L. B. Reavis, Wake Forest.

Thursday, 8 *P. M.*

Song: "I Am Thine, O Lord."
Pageant: "America's Call to Service."
Prayer: Miss Sue Kelly, Henderson.
Special Music: Mrs. M. C. Miles, Henderson.
Sermon: Rev. Lucius Evans, Wake Forest.
Song: "Ready."
Dismissal: Miss Lillie Harper.

Friday, 10:30 *A. M.*

Song: "Joy to the World."
Devotional: Mrs. C. R. Rodwell, Warrenton.
Prayer: Miss Edna Allen, Warrenton.
Song: "Savior, Like a Shepherd, Lead Us."
Reports: Pesonal Service, Miss Irene Gupton and Secretary and Treasurer, Mrs. T. B. Weldon, read by

Secretary; Work in Tampa, Miss Sallie Allen; Superintendent's report, Miss Lillie Harper.

Special Music: Mrs. E. G. Shaw.

Address: Mrs. J. M. Whitted, Durham.

Song: "The Woman's Hymn."

Address: "Go Forward," Mrs. Edna R. Harris, Raleigh.

Committees appointed.

Prayer: Rev. J. F. Mitchiner.

Friday, 2 P. M.

Song: "O Zion, Haste."

Devotional: Miss Irma Gupton.

Report of Y. W. A. and G. A. Leader: Miss Eleanor Collie, Louisburg, N. C.

Special Music: Quartet, Misses Currin, Carey's Chapel.

The Missionary Education of Our Young People: Miss Mary Currin, Carey's Chapel.

Tithing Story: Mr. Hayward Becomes More Christlike: Jack Crawley, Harris Chapel.

Reading of Temperance Resolutions: Miss Edna Allen, Warrenton.

Playlet: "Love Provides," Mt. Zion Y. W. A.

Banners were awarded by Miss Lillie Harper to: W. M. S., Louisburg; Y. W. A., Louisburg; G. A., Louisburg; R. A., Harris Chapel; Sunbeams, Harris Chapel.

Report of Committees.

OFFICERS FOR 1931-32

(See page 4)

TIME AND PLACE REPORTS AS FOLLOWS

We, the Committee on Time and Place, submit the following report:

Time, Thursday afternoon and Friday after the third Sunday in June, 1932;Place, Harris Chapel Baptist Church, Halifax County.

Respectfully submitted,

MRS. R. A. BOBBITT, Louisburg, Chairman,

MRS. J. C. WHALEY, Henderson,

MRS. JESSIE GARDNER, Gardners.

RESOLUTIONS

We, the Committee on Resolutions, desire on behalf of the W. M. U. of the Tar River Association to express to the people of Carey's Chapel our warmest appreciation for their hospitality.

For the lovely hospitality of the local women who have shown us every consideration and kindness we are most grateful. We thank you also for the lovely music.

We are especially grateful for the beautifully arranged pageant put on by Miss Mary Currin; for the inspiring message of Rev. Lucius Evans; and the wonderful message of Mrs. Edna R. Harris.

Last, but by no means least, we wish to thank Miss Harper as Superintendent of this Association for her loyalty, Christian fellowship, and her co-operation with its various activities.

Respectfully submitted,
MRS. FRANKLIN MILLS, Henderson, Chairman,
MISS MAMIE BURROUGHS, Browns,
MRS. G. O. STULTZ, Norlina.

OBITUARIES

Whereas, God in His infinite wisdom and tender love has called from our Union the following:

Mrs. V. L. Pendleton, Warrenton; Mrs. W. D. Horner, Henderson First; Mrs. W. S. Robertson, Reedy Creek; Mrs. Frank Edwards, New Bethel; Mrs. B. P. Harris, Mt. Zion.

"Blessed are the dead who die in the Lord from henceforth saith the Spirit; they rest from their labors and their work do follow them."

Respectfully submitted,
MRS. P. R. DAVIS, Chairman,
MRS, J. E. FRAZIER,
MRS. H. T. FULLER.

MINUTES OF THE TAR RIVER ASSOCIATIONAL B. Y. P. U.

The fifth annual meeting of the Tar River Associational B. Y. P. U. was held at Carey's Chapel the third Sunday in April, 1931.

President M. V. Parrish presided. Devotion was led by Hubert May. The audience sang "'Tis So Sweet to Trust in Jesus."

"Motives of Christian Living"' was discussed by Lessie Gupton.

"Value of a B. Y. P. U. Study Course," by Mary Currin.

"Christ Our Coach," by I. B. Jackson.

A quartet of girls of Carey's Chapel sang "The Captain Calls for You."

Pastor John Mitchiner preached.

President Parrish appointed Committees to name Time and Place for next meeting and officers.

After the Wake Forest quartet sang, adjournment was had for lunch.

The afternoon session was begun with a hymn, followed by worship, led by Elizabeth Powell.

The Wake Forest quartet sang "Speak to My Heart."

Reports from churches were made and they were encouraging. Eighteen churches reported and there were one hundred persons representing the Unions in these churches. The largest delegation of fifty was from the four unions of South Henderson Church. They reported an increase of 86 members in eight months. The banner "Christian Living" was arwarded that church.

Lonnie Reavis talked on "Making a Name in B. Y P. U."

A playlet, "Choosing for Jesus," was presented by Sandy Creek Church, Miss Fannie Gupton directing.

Miss Jackson sang "I Choose Jesus," and calls from the audience occasioned the singing of both quartets again.

The following new officers were announced for the year 1931-32: President, I. B. Jackson; Vice-President, Mabel Stone; Secretary, Ida Fuller; Junior Leader, Minnie Branch; Intermediate Leader, Lillie Harper; District Presidents, Vernie Hoyle, John Edwards, Pattie Lawn, Elizabeth Powell; Chorister, L. B. Reavis; Pianist, Frances McGhee.

The next meeting is to be held with the Sandy Creek Church the third Sunday in April, 1932.

CHURCH DIRECTORY

PASTORS IN THE ASSOCIATION

Name	Address
C. E. Baker—Student-Pastor	Wake Forest, N. C.
L. P. Barnette—Student-Pastor	Wake Forest, N. C.
R. E. Brickhouse—Pastor	Warrenton, N. C.
A. Corey—Pastor	Jamesville, N. C.
C. E. Crawford—Pastor	Bunn, N. C.
W. J. Davis—Student-Pastor	Wake Forest, N. C.
B. F. Edwards—Supply Pastor	Henderson, N. C., R. 6
H. A. Ellis—Pastor	Henderson, N. C.
J. H. Harper—Pastor	Louisburg, N. C.
D. P. Harris—Pastor	Louisburg, N. C.
C. B. Howard—Pastor	Wake Forest, N. C.
I. B. Jackson—Student-Pastor	Wake Forest, N. C.
R. R. Jackson—Pastor-Teacher	Woodland, N. C.
J. E. Kirk—Pastor	Rosemary, N. C.
J. T. Kirk—Pastor	Halifax, N. C.
Raymond Long—Student-Pastor	Wake Forest, N. C.
C. G. Lown—Pastor	Rocky Mount, N. C., R. 3
Geo. W. May,—Pastor	Centerville, N. C.
J. J. Marshall—Pastor-Colporteur	Macon, N. C.
H. Reid Miller—Pastor	Littleton, N. C.
J. F. Mitchiner—Pastor	Franklinton, N. C.
E. R. Nelson—Pastor	Henderson, N. C.
J. W. Nobles—Pastor	Bailey, N. C.
A. A. Pippin—Pastor	Zebulon, N. C.
Fred R. Poplin—Student-Pastor	Wake Forest, N. C.
R. L. Randolph—Pastor	Franklinton, N. C.
L. B. Reaves—Student-Pastor	Wake Forest, N. C.
J. F. Roach—Pastor	Norlina, N. C.
E. C. Shoe—Pastor	Essex, N. C.
J. E. Taylor—Pastor	Hillsboro, N. C.
F. G. Walker—Pastor-Teacher	Castalia, N. C.
E. G. Willis—Pastor	Momeyer, N. C.

Note: No church in the Association has an assistant pastor or educational director.

SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES

(See page 38)

CHURCH CLERKS AND ADDRESSES

(See page 39)

CHURCH TREASURERS AND ADDRESSES

(See page 39)

W. M. U. PRESIDENTS

Church	Name and Address
Bear Swamp	Mrs. D. L. Wilson, Littleton, N. C.
Bethesda	Mrs. R. S. Watkins, Manson, N. C., R.1
Browns	Miss Mammie Burroughs, Warrenton, N. C.
Bunn	Mrs. J. W. Cheeves, Bunn, N. C.
Careys	Mrs. J. G. Puckett, Henderson, N. C., R. 2
Castalia	Mrs. R. D. Bowden, Castalia, N. C.
Cedar Rock	Mrs. T. A. Collie, Castalia, N. C., R. 1
Centerville	Mrs. N. H. Griffin, Centerville, N. C.
Cypress Chapel	Mrs. B. P. Hinton, Bunn, N. C., R. 1
Fishing Creek	Mrs. W. W. Ricks, Whitakers, N. C.
Gardners	Mrs. James Gardner, Macon, N. C.
Harris Chapel	Mrs. Alva Shearin, Essex, N. C.
Henderson First	Mrs. J. R. Singleton, Henderson, N. C.
Hickory Rock	Mrs. E. H. Gupton, Louisburg, N. C., R. 2
Inez	Mrs. George Davis, Inez, N. C.
Littleton	Mrs. E. C. Bobbitt, Littleton, N. C.
Louisburg	Mrs. F. W. Wheless, Louisburg, N. C.
Macon	Mrs. A. L. Nicholson, Macon, N. C.
Maple Springs	Miss Anna Wheless, Louisburg, N. C.,, R. 4
Middleburg	Mrs. C. M. Watkins, Middleburg, N. C.
Mount Zion	Miss Fannie Gupton, Gupton, N. C.
New Bethel	Mrs. S. C. Murphy, Henderson, N. C., R. 1
New Sandy Creek	Mrs. F. O. Robertson, Henderson, N. C., R. 1
Norlina	Mrs. R. R. Rodwell, Norlina, N. C.
North Warrenton	Mrs. T. V. Allen, Warrenton, N. C.
Philadelphia	Mrs. W. T. Winstead, Nashville, N. C.
Pine Ridge	Mrs. E. T. Griffin, Zebulon, N. C.
South Henderson	Mrs. Lewis Vick, Henderson, N. C., R. 1
Sulphur Spring	Mrs. M. C. Duke, Warrenton, N. C.
Vaughan	Mrs. J. D. Riggan, Vaughan, N. C.
Warren Plains	Mrs. J. E. Frazier, Warren Plains, N. C.
Warrenton	Miss Edna E. Allen, Warrenton, N. C.
West End	Mrs. E. M. Nelson, Henderson, N. C.
White Level	Mrs. T. H. Dickens, Louisburg, N. C., R. 1
Wood	Mrs. C. E. Denton, Wood, N. C.

Y. W. A. COUNSELLORS

Bunn .....Mrs. B. C. Johnson, Bunn, N. C.
Cedar Rock .....Mrs. T. H. Sledge, Castalia, N. C.,, R. 1
Centerville .....Mrs. P. M. Sykes, Centerville, N. C.
Harris Chapel .....Mrs. T. R. Wollett, Essex, N. C.
Henderson First .....Mrs. E. A. Latta, Henderson, N. C.
Littleton .....Miss Nettie Cassada, Littleton, N. C.
Louisburg .....Mrs. H. H. Hilton, Louisburg, N. C.
Mount Zion .....Mrs. H. G. Burnette, Alert, N. C., R. 1
Warren Plains .....Mrs. W. M. Strickland, Warren Plains, N. C.
Warrenton .....Mrs. C. R. Rodwell, Warrenton, N. C.
White Level .....Miss Annie Brewer, Louisburg, N. C., R. 4
Wood .....Mrs. C. E. Denton, Wood, N. C.

G. A. LEADERS

Bear Swamp .....Mrs. W. R. Bowers, Littleton, N. C.
Bunn .....Mrs. C. C. Pippin, Bunn, N. C.
Cedar Rock .....Mrs. P. E. Dean, Louisburg, N. C., R. 4
Cypress Chapel .....Mrs. B. R. Moore, Spring Hope, N. C., R. 2
Harris Chapel .....Mrs. R. P. Harris, Essex, N. C.
Henderson First.....Mrs. W. K. Phelps, Henderson, N. C.
Littleton .....Mrs. Delle Harris, Littleton, N. C.
Louisburg .....Mrs. J. S. Howell, Louisburg, N. C.
Mount Zion.....Miss Irma Gupton, Gupton, N. C.
New Bethel .....Miss Doris Pearl Ayscue, Henderson, N. C., R. 6
Norlina .....Mrs. J. F. Bobbitt, Norlina, N. C.
Sandy Creek .....Miss Lola Aycock, Louisburg, N. C., R. 2
Warren Plains .....Mrs. R. K. Carroll, Warren Plains, N. C.

R. A. LEADERS

Bear Swamp.....Miss Maudgenia Shearin, Littleton, N. C.
Cedar Rock .....T. H. Sledge, Castalia, N. C., R. 1
Cypress Chapel .....C. E. Debnam, Spring Hope, N. C., R. 2
Harris Chapel .....Mrs. I. A. Crawley, Hollister, N. C.
Henderson First .....Mrs. N. B. Garrett, Henderson, N. C.
Warren Plains .....Mrs. E. C. Overby, Warren Plains, N. C.

SUNBEAM LEADERS

Bear Swamp .....Mrs. Dick Collins, Littleton, N. C.
Browns .....Mrs.C. W. Keel, Henderson, N. C., R. 2
Cedar Rock .....Mrs. R. O. Mitchell, Castalia, N. C., R. 1
Cypress Chapel .....Mrs. E. S. Wilder, Spring Hope, N. C., R. 2

Harris Chapel .....Mrs. A. M. Shearin, Essex, N. C.
Henderson First .....Miss Sue Kelly, Henderson, N. C.
Littleton .....Miss Lucretia Jones, Littleton, N. C.
Louisburg .....Mrs. Forest Joyner, Louisburg, N. C.
Macon .....Mrs. J. H. Gilliland, Macon, N. C.
Mount Zion .....Miss Lillie Harper, Louisburg, N. C., R. 6
New Bethel .....Mrs. Robert Tharrington, Henderson, N. C., R.6
Norlina.....Mrs. L. L. Hayes, Norlina, N. C.
Philadelphia .....Mrs. Bud Hedgepeth, Nashville, N. C.
Sulphur Spring .....Mrs. W. W. Oneal, Elberon, N. C.
Vaughan .....Miss Ruby Phelps, Vaughan, N. C.
Warren Plains .....Mrs. Henry Shearin, Warren Plains, N. C.
Warrenton .....Miss Elizabeth Rooker, Warrenton, N. C.

B. Y. P. U. PRESIDENTS AND LEADERS

Bear Swamp .....A. G. Willcox (S), Enfield, N. C.
Bear Swamp.....Miss Lora Wood (I), Littleton, N. C.
Bear Swamp.....Miss Maudine Chichester (J), Littleton, N. C.
Bunn .....Brooks Beddingfield (S), Bunn, N. C.
Careys .....Miss Vernie Hoyle (S), Henderson, N. C., R. 1
Careys .....Mrs. N. W. Currin (I), Henderson, N. C., R. 2
Careys .....A. H. Hoyle (J), Henderson, N. C., R. 2
Castalia .....Miss Martha Coppedge (S), Castalia, N. C.
Castalia.....Mrs. G. W. Blackwell (I and J), Castalia, N. C.
Cedar Rock .....Miss Christine Sledge (S), Castalia, N. C., R. 1
Cedar Rock .....Mrs. R. O. Mitchell (I), Castalia, N. C., R. 1
Cedar Rock .....Mrs. Eugene Sykes (J), Castalia, N. C., R. 1
Centerville .....Mrs. J. W. Neal(S), Centerville, N. C.
Corinth .....George Fuller (S), Louisburg, N. C., R 5
Corinth.....Mrs. Tom Edwards (I), Louisburg, N. C.
Corinth.....Mrs. Sid Dickerson (J), Louisburg, N. C.
Duke Memorial .....J. C. Bunn (S), Spring Hope, N. C., R 2
Gardners .....Miss Lena R. Haithcock (S), Macon, N. C.
Harris Chapel .....Walter Parker (S), Hollister, N. C.
Harris Chapel.....Mrs. Gaston Powell (I), Essex, N. C.
Harris Chapel .....Mrs. I. A. Crawley (J), Hollister, N. C.
Henderson .....J. M. Gardner (S), Henderson, N. C.
Henderson.....E. C. Morris (I), Henderson, N. C.
Henderson.....Mrs. J. C. Whaley (J), Henderson, N. C.
Hickory Rock .....A. B. Inscoe (S), Louisburg, N. C., R. 2
Inez .....Miss Gladys Dillard (S), Inez, N. C.
Kittrell .....Miss Olive Perkinson (I), Kittrell, N. C.

Louisburg .....Miss Eleanor Collie (I), Louisburg, N. C.
Louisburg .....Mrs. D. P. Harris (J), Louisburg, N. C.
Middleburg .....Miss May Flemming (J), Middleburg, N. C.
Mount Zion .....Ruffin Harper (S), Louisburg, N. C.
Mount Zion .....Miss Lillie Harper (I), Louisburg, N. C.
Mount Zion .....Miss Fannie Gupton (J), Gupton, N. C.
New Sandy Creek .....Miss Ruth Pernell (S), Henderson, N. C.
New Sandy Creek .....Clifton Faulkner (J), Henderson, N. C.
Norlina .....Mrs. J. V. Cawthorne (A), Norlina, N. C.
Norlina .....Miss Louise Cole (S), Norlina, N. C.
Norlina.....E. B. Watkins (I), Norlina, N. C.
Norlina .....Mrs. G. O. Stulz (J), Norlina, N. C.
Pine Ridge .....Ollie Wester (S), Zebulon, N. C.
Pearce .....Lebron Pearce (A), Zebulon, N. C., R. 3
Pine Ridge .....Florine Hayman (J), Zebulon, N. C.
Rock Springs .....Miss Ruth Strickland (S), Louisburg, N. C.
Rock Springs .....Miss Myrtle Strickland (J), Louisburg, N. C.
Sandy Creek .....Miss Nell Joyner (S), Louisburg, N. C., R. 2
South Henderson ....Mrs. G. B. Gupton (A), Henderson, N. C., R. 1
South Henderson.....Owen Gupton (S), Henderson, N. C., R. 1
South Henderson.....V. H. Roberson (I), Henderson, N. C., R. 1
South Henderson .....Flora Roberson (J), Henderson, N. C., R. 1
Vaughan .....Dennis Harris (S), Macon, N. C., R. 2
Vaughan .....Miss Ruby Phelps (I), Vaughan, N. C.
Warrenton .....Mrs. C. E. Rodwell (I), Warrenton, N. C.
Warrenton .....Mary F. Rodwell (J), Warrenton, N. C.
West End .....Mrs. H. M. Grider (S), Henderson, N. C.
West End .....Mrs. N. M. Jones (I and J), Henderson, N. C.
Wise .....Miss Elizabeth Powell (A), Wise, N. C.
Wise.....Miss S. F. Perkinson, Wise, N. C.
White Level.....Miss Hettie Davis (S), Castalia, N. C., R. 1
White Level.....Miss Juanite Sturdivant (I), Castalia, N. C., R. 1
Wood .....Miss Mary Sturgis (A), Wood, N. C.
Wood .....Miss Dorris Wester (I), Wood, N. C.
Wood .....Mrs. R. P. Jones (J), Wood, N. C.

HISTORICAL TABLE

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Ooct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willonghby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thos Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thos Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	Jas. J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corintn)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	W lson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford

1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	J. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Fippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	J. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom

CHURCH DIRECTORY

CHURCHES	PASTORS	SUPERINTENDENTS
Advance	J. B. Jackson, Wake Forest	E. O. Young, R. 1, Kittrell
Bear Swamp	E. R. Nelson, Henderson	J. W. Bowers, Littleton
Bethesda	J. F. Roach, Norlina	M. J. Williams, Norlina
Bethlehem	J. E. Kirk, Rosemary	R. H. King, Thelma
Bobbitts Chapel	J. T. Kirk, Halifax	A. G. Bobbitt, Littleton
Browns	E. R. Nelson, Henderson	C. W. Keel, Henderson
Bunn	C. E. Crawford, Bunn	J. N. Perry, Bunn
Careys	J. F. Mitchiner, Franklinton	B. D. Adcock, R. 2, Henderson
Castalia	F. G. Walker, Castalia	G. M. Strickland, Castalia
Cedar Rock	Raymond, Long, Wake Forest	T. H. Sledge, R. 1, Castalia
Centerville	G. W. May, Centerville	N. H. Griffin, Centerville
Corinth	R. P. Caudell, Wake Forest	H. A. Faulkner, R. 5, Louisburg
Cypress Chapel	G. W. May, Centerville	Randolph McGregor, R. 1, Bunn
Luke Memorial	A. Corey, Jamesville	B. F. Wheless, R. 2, Spring Hope
Enterprise	H. R. Miller, Littleton	E. L. Hale, Littleton
Ephesus	A. A. Pippin, Wakefield	W. H. Crim, Spring Hope
Fishing Creek	H .R. Miller, Littleton	H. J. Shearin, Whitakers
Gardners	E. C. Shoe, Essex	H. L. Pope, Macon
Harris Chapel	E. C. Shoe, Essex	B. C. Nicholson, Essex
Henderson, First	H. A. Ellis, Henderson	C. E. Greene, Henderson
Hickory Rock	F. R. Poplin, Wake Forest	A. B Inscoe, R. 2, Louisburg
Holly Grove	J. W. Nobles, Bailey	Onie Green, Spring Hope
Inez	E. R. Nelson, Henderson	O. F. Clark, Inez
Kittrell	R. L. Randolph, Franklinton	C. E. Woodlief, R. 2, Kittrell
Littleton	H. R. Miller, Littleton	E. C. Bobbitt, Littleton
Louisburg	D. P. Harris, Louisburg	W. R. Mills, Louisburg
Macon	R. E. Brickhouse, Warrenton	A. L. Nicholson, Macon
Maple Springs	C. E. Baker, Wake Forest	A. R. Strange, R. 4, Louisburg
Middleburg	E. R. Nelson, Henderson	G. B. Blum, Middleburg
Mountain Grove	L. P. Barnette, Wake Forest	H. R. Mosley, Alert
Mount Hebron	J. H. Harper, R. 2, Louisburg	J. M. Wilder, Castalia
Mount Olive	E. G. Willis, Momeyer	R. S. Cone, Spring Hope
Mount Zion	C. B. Howard, Wake Forest	G. O. Kennedy, R. 2, Louisburg
New Bethel	J. F. Mitchner, Franklinton	G. T. Ascue, R. 6, Henderson
New Sandy Creek	L. B. Reavis, Wake Forest	M. D. Faucette, R. 1, Henderson
Norlina	J. F. Roach, Norlina	E. B. Watkins, Norlina
North Henderson	W. J. Davis, Wake Forest	D. T. Clayton, Henderson
North Warrenton	J. E. Taylor, Hillsboro	J. W. Liles, Warrenton
Peach Tree	J. F. Roach, Norlina	J. E. Wilder, Spring Hope
Pearces	C. B. Howard, Wake Forest	H. K. Baker, R. 3, Zebzulon
Philadelphia	A. Corey, Jamesville	W. W. Bass, Nashville
Pilot	A. A. Pippin, Zebulon	G. F. Pearce, Zebulon
Pine Ridge	C. B. Howard, Wake Forest	J. F. Perry, Zebulon
Poplar Springs	J .F. Roach, Norlina	C. T. Cheves, R. 3, Zebulon
Quankie	J. J. Marshall, Macon	Mrs. Christine Pair, Thelma
Randals Chapel	J. F. Roach, Norlina	J. H. Ferguson, R. 3, Louisburg
Red Bud	J. O. Walton, Wake Forest	C. L. Wood, Castalia
Reedy Creek	J. F. Mitchner, Franklin	A. S. Bugg, Macon
Rocky Cross	A. A. Pippin, Wakefield	L. A. Hagwood, R. 2, Middlesex
Rock Springs	C. E. Crawford, Bunn	J. W. Wheless, Jr., Louisburg
Samaria	J. W. Nobles, Bailey	J. T. Morgan, R. 2, Middlesex
Sandy Creek	J. F. Roach, Norlina	H. A. Joyner, R. 2, Louisburg
Social Plains	J. W. Nobles, Bailey	
South Henderson	L. B. Reavis, Wake Forest	V. H. Robertson, Henderson
Sulphur Spring	R. R. Jackson, Woodland	M. K. Aycock, Elberon
Turkey Branch	E. R. Nelson, Henderson	J. R. Browning, Enfield
Vaughan	J. F. Roach, Norlina	J. W. Riggan, R. 2, Macon
Warren Plains	R. E. Brickhouse, Warrenton	A. P. Rodwell, Warren Plains
Warrenton	R. E. Brickhouse, Warrenton	J. W. White, Warrenton
West End	E. R. Nelson, Henderson	S. W. Oakley, Henderson
White Level	F. G. Walker, Castalia	P. B. Murphy, R. 4, Louisburg
Wise	F. G. Walker, Castalia	R. I. Mulchi, Wise
Wood	C. G. Lown, R. 3, Rocky Mt.	R. P. Jones, Wood

CHURCH DIRECTORY

CHURCHES	CLERKS	TREASURERS
Advance	Miss Crystal Wynne, R. 1, Kittrell	R. O. Woodlief, R. 1, Kittrell
Bear Swamp	L. L. Bowers, Littleton	A. G. Wilcox, Enfield
Bethesda	T. J. Watkins, Norlina	Mrs. J. H. Jeffress, Norlina
Bethlehem	C. O. King, Thelma	C. O. King, Thelma
Bobbitts Chapel	J. L. Bobbitt, Littleton	C. T. Bobbitt, Littleton
Browns	W. T. Bobbitt, R. 2, Henderson	S. E. Allen, R. 2, Henderson
Bunn	S. L. Bowen, Bunn	Robt. White, Bunn
Careys	E. C. Hoyle, R. 1, Henderson	L. H. Evans, Henderson
Castalia	J. H. Dickens, Castalia	M. L. Edwards, Castalia
Cedar Rock	Jos. T. Inscoe, R. 1, Castalia	J. W. Dean, R. 4, Louisburg
Centerville	Mrs. J. W. Neal, Centerville	Mrs. J. W. Neal, Centerville
Corinth	H. A. Faulkner, R. 5, Louisburg	J. W. Wilson, R. 5, Louisburg
Cypress Chapel	E. R. Moore, R. 2, Spring Hope	Randolph McGregor, R. 1, Bunn
Duke Memorial	G. H. Harris, R. 2, Spring Hope	W. G. Bowden, Spring Hope
Enterprise	R. A. King, Littleton	E. L. Hale, Littleton
Ephesus	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek	T. M. Ward, Whitakers	J. A. Saunders, Whitakers
Gardners	J. W. Shearin, R. 3, Macon	J. J. Nicholson, Macon
Harris Chapel	Ralph Mabry, Essex	T. R. Wollett, Essex
Henderson, First	H. W. Anderson, Henderson	Dr. H. A. Newell Henderson
Hickory Rock	A. B. Inscoe, R. 2, Louisburg	A. B. Inscoe, R. 2, Louisburg
Holly Grove	A. H. Stallings, Spring Hope	A. H. Stallings, Spring Hope
Inez	S. W. Powell, Inez	S. W. Powell, Inez
Kittrell	Mrs. J. M. Barnes R. 4, Henderson	C. E. Woodlief, R. 2, Kittrell
Littleton	E. C. Bobbitt, Littleton	J. R. Wollett, Littleton
Louisburg	R. A. Bobbitt, Louisburg	S. L. Roberson, Louisburg
Macon	H. A. Nicholson, Macon	A. L. Nicholson, Macon
Maple Springs	W. J. Wheless, R. 4, Louisburg	W. E. Strange, R. 4, Louisburg
Middleburg	G. B. Blum, Middleburg	R. L. Bennett, Middleburg
Mountain Grove	H. R. Mosely, Alert	Miss Lillie Pernell, Alert
Mount Hebron	S. T. Lenoard, Wood	S. T. Leonard, Wood
Mount Olive	R. S. Cone, Spring Hope	Paul R. Strickland, Spring Hope
Mount Zion	G. O. Kennedy, R. 2, Louisburg	G. O. Kennedy, R. 2, Louisburg
New Bethel	D. H. Dickie, R. 1, Henderson	C. G. Stokes, R. 6, Henderson
New Sandy Creek	Green Faulkner, R. 1, Henderson	Myrtle Hoyle, Henderson
Norlina	E. B. Watkins, Norlina	M. J. Conwell, Norlina
North Henderson	S. B. Rogers, Henderson	T. D. Clayton, Henderson
North Warrenton	R. N. Lovell, Warrenton	Mrs. John Parrott, Warrenton
Peach Tree	Milton Wood, Spring Hope	C. R. Edwards, Spring Hope
Pearces	B. F. Pierce, R. 3, Zebulon	H. K. Baker, R. 3, Zebulon
Philadelphia	C. L. Leonard, Nashville	Mrs. W. T. Winstead, Nashville
Pilot	W. C. Green, R. 2, Zebulon	J. B. Alford, Zebulon
Pine Ridge	C. J. Tant, Spring Hope	F. C. Poole, Spring Hope
Poplar Springs	W. T. Williams, R. 2, Zebulon	C. T. Cheves, Zebulon
Quankie	Mrs. Christine Pair, Thelma	J. B. Boseman, Rosemary
Randals Chapel	H. K. Perry, R. 1, Louisburg	H. K. Perry, R. 1, Louisburg
Red Bud	C. L. Gupton, R. 1, Castalia	G. B. Smith, Castalia
Reedy Creek	R. I. Harris, Arcola	C. E. Harris, Grove Hill
Rocky Cross	L. A. Hagwood, Middlesex	J. M. Strickland, Spring Hope
Rock Springs	M. C. Wilder, Louisburg	J. W. Wheless, R. 1, Louisburg
Samaria	T. B. Cone, Spring Hope	J. T. Morgan, R. 2, Middlesex
Sandy Creek	J. B. Parrish, R. 2, Louisburg	W. H. Gupton, R. 2, Louisburg
Social Plains	C. O. Alford, R. 2, Middlesex	G. O. Alford, Middlesex
South Henderson	Mrs. Minie Branch, Henderson	Mrs. Alice Thompson, Henderson
Sulphur Spring	F. W. Aycock, Elberon	M. K. Aycock, Elberon
Turkey Branch	W. P. Thrower, Enfield	W. P. Thrower, Enfield
Vaughan	J. W. Riggan, R. 2, Macon	H. R. Eason, Vaughan
Warren Plains	E. C. Overby, Warren Plains	A. P. Rodwell, Warren Plains
Warrenton	E. S. Allen, Warrenton	J. M. Gardner, Warrenton
West End	W. R. Fleming, Henderson	G. A. Aycock, Henderson
White Level	E. G. Brewer, R. 4, Louisburg	Mrs. T. H. Dickens, R. 4, Louisburg
Wise	Mrs. Cameron Michael, Wise	C. C. Perkinson, Wise
Wood	M. H. Gupton, Wood	A. S. J. Hamlett, Wood

TABLE I. CHURCH MEMBERSHIP OF TAR RIVER ASSOCIATION FOR 1931.

CHURCHES	Location	When Constituted	Sundays of Preaching	Members Reported Last Year	MEMBERSHIP Additions: Baptisms	Additions: Letter	Additions: Statement	Additions: Restoration	Losses: Letter	Losses: Exclusion	Losses: Erasures	Losses: Death	Total Present Membership	Revivals Held	Obs. of Supper	Subs. to State Paper
Advance	O	1910	4	40	2	...	...	...	2	...	...	...	40	1	...	1
Bear Swamp	O	1839	4	255	13	...	...	...	2	...	11	...	255	1	4	...
Bethesda	O	1893	4	69	1	...	...	...	1	...	1	1	67	1	4	3
Bethlehem	O	1890	1 3	53	...	...	...	...	...	...	...	...	53	1	1	2
*Bobbitts Chapel	O	1912	2	60	...	...	...	...	...	...	...	...	60	...	...	...
Browns	O	1800	2	150	...	...	...	...	1	...	...	1	148	1	4	2
Bunn	V	1911	2 4	179	7	1	...	...	6	...	...	2	179	1	6	6
Careys	O	1896	1 3	273	25	4	...	...	5	...	...	1	296	1	...	...
Castalia	V	1892	1 3	395	22	12	1	...	2	...	...	1	427	1	4	8
Cedar Rock	O	1877	2 4	322	9	2	...	...	5	...	...	2	326	...	...	...
Centerville	V	1913	1	107	11	1	...	...	1	...	...	2	116	1	3	...
Corinth	O	1786	1	311	9	1	...	...	...	...	...	...	321	1	3	3
Cypress Chapel	O	1855	2	192	8	...	...	2	3	...	30	1	168	1	4	...
Duke Memorial	O	1924	1	252	...	...	...	...	...	...	...	...	252	...	...	...
Enterprise	O	1887	1 3	243	4	1	...	...	1	...	...	1	246	1	4	1
Ephesus	O	1880	2 4	123	...	2	...	...	1	...	...	...	124	...	...	...
Fishing Creek	O	1755	2	119	3	...	...	...	...	...	...	1	121	1	4	10
Gardners	O	1844	2 4	234	...	8	...	...	2	2	...	5	233	1	4	5
Harris Chapel	O	1874	1 3	195	1	...	...	...	...	...	...	2	194	1	4	4
Henderson, First	C	1856	*	751	40	19	...	...	23	...	8	4	775	1	12	40
Hickory Rock	O	1915	2 4	89	2	3	3	...	...	...	4	...	93	1	2	...
Holly Grove	O	1916	3	119	4	4	1	...	1	...	...	...	127	1	4	...
Inez	O	1914	3	93	4	2	2	...	...	...	1	...	100	1	2	5
Kittrell	V	1908	3	25	...	...	...	...	...	...	...	...	25	1	...	1
Littleton	T	1873	1 3 4	224	...	...	...	...	5	...	...	3	216	1	12	...
Louisburg	T	1836	*	307	11	8	...	...	7	...	...	2	317	1	4	30
Macon	V	1891	2 4	175	3	1	...	...	6	3	...	2	168	1	4	12

Maple Springs	O	1783	2	176	2	2			4			2	174	1		
Middleburg	V	1881	1	90	9	7			2				104	1	4	8
Mountain Grove	O	1904	3	212	2							2	212	1	3	
Mount Hebron	O	1885	1 3	132									132	1	1	
Mount Olive	O	1912	3	45					4				41		1	
Mount Zion	O	1863	1	246	5	1	1		2			4	247	1	4	4
New Bethel	O	1872	1	314	11	2		1	1			1	326	1	2	6
New Sandy Creek	O	1900	2 4	331	31	1			3			4	356	1	3	
Norlina	T	1911	2 4	126	7	1			4			1	129	1	4	15
North Henderson	T	1903	2 4	214	11	1							226	1	4	
North Warrenton	V	1916	1 4	136	6		10				15	1	136	3	4	
Peach Tree	O	1809	1 3	288	12		1		1		58	1	241		4	
Pearces	O	1914	2	405	34	6	1		6			3	437			
Philadelphia	O	1859	2	167	3	2			2			1	169	1	3	2
Pilot	V	1904	4	341	6	4			1	1		1	348	1	1	4
Pine Ridge	O	1924	1	169	4	11			6				178	1	4	
*Poplar Spring	O	1793	2 4	117									117			
Quankie	O	1799	1	81	4	1			1	1	4	4	76	1	1	
**Randals Chapel	O	1910		77									77			
*Red Bud	O	1823	2	194									194			
Reedy Creek	O	1746	1 3	228	7		1		3			2	231	1		
Rocky Cross	O	1924	2	136				3		3		2	134	1	4	1
Rock Springs	O	1874	2 4	142	12		1					1	154	1	3	
Samaria	O	1856	1	384	4	3		1	2	1		2	387	1	4	5
Sandy Creek	O	1770	2	257	13		1		1	1			269	1	4	8
Social Plains	O	1882	2	120	1			1	6			1	115	1		
South Henderson	V	1902	1 3	197	66	4	7	6	4	2		5	269	1	3	1
Sulphur Spring	O	1885	3	161	18	1						2	178	1	4	
Turkey Branch	O	1879	4	52	1								53	1	4	
Vaughan	V	1897	3	180	5				1				184	1	1	3
Warren Plains	V	1785	1 4	221	7	1			3			1	225	1	4	
Warrenton	T	1849	1 2 3	234					3			1	230		11	27
West End	V	1923	1 2 3	90	4	5					1	1	97	1	4	3
White Level	O	1906	1	202	9	1			2			2	208	1	4	8
Wise	V	1858	2 4	246	6	1			2			1	250	1	4	10
Wood	V	1915	4	204	2								206	1	4	2
Totals				12270	481	124	30	14	138	14	133	77	12557	54	190	240

*Before churches, Statistics of 1930. **Before churches, Statistics of 1929. *In third column, full time preaching.

The following churches have weekly prayer meetings: Cypress Chapel, Enterprise, Harris Chapel, Henderson, First, Littleton, Louisburg, Norlina, North Henderson, North Warrenton, Pilot, Sandy Creek, South Henderson, Warrenton, West End, and White Level.

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE II. SUNDAY SCHOOLS OF THE TAR RIVER ASSOCIATION FOR 1931.

CHURCHES	Location	Officers & Teachers	Beginners, 3—5 Yrs.	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Average Attendance	Teachers Holding Normal Diplomas	Baptisms from School
Advance	O	6	5	1	6	2	5	14	2	....	41	20	....	2
Bear Swamp	O	7	....	21	18	30	....	37	....	....	113	65	....	11
Bethesda	O	8	....	12	14	19	....	25	....	....	78	58	....	1
Bethlehem	O	5	2	2	5	....	....	10	....	....	24	20	1	....
•Bobbitts Chapel	O	6	4	6	8	6	10	10	....	....	50	25	....	8
Browns	O	7	11	....	20	18	....	11	....	....	67	37	3	....
Bunn	V	16	25	26	13	16	42	60	....	....	198	97	8	7
Careys	O	13	33	15	18	25	45	30	52	....	231	90	....	23
Castalia	V	13	15	8	31	19	33	15	....	....	134	72	5	22
Cedar Rock	O	13	14	16	23	19	24	28	7	6	150	79	7	9
Centerville	V	8	18	16	21	7	24	3	....	....	97	60	....	11
Corinth	O	7	10	15	20	20	20	24	....	....	116	75	....	9
Cypress Chapel	O	8	15	21	38	....	35	17	....	....	134	70	....	3
Duke Memorial	O	31	6	10	24	16	31	23	....	....	141	61	25	....
Enterprise	O	10	....	....	....	....	....	....	....	....	122	65	....	4
Ephesus	O	....	....	....	....	....	....	....	....	....	....	45	....	....
Fishing Creek	O	6	25	....	14	21	....	28	....	....	94	50	....	3
Gardners	O	20	....	23	12	7	28	25	....	....	115	78	2	....
Harris Chapel	O	18	11	5	28	21	22	9	....	....	114	90	....	7
Henderson, First	C	89	69	74	130	65	....	159	29	39	654	395	50	35
Hickory Rock	O	9	13	....	....	12	22	27	....	....	83	50	3	2
Holly Grove	O	6	4	4	14	8	8	8	....	....	52	20	....	2
Inez	O	8	....	15	13	20	....	25	....	....	81	29	....	....
Kittrell	V	6	....	....	10	12	....	20	....	....	48	....	....	....
Littleton	T	12	14	14	....	18	19	40	....	....	117	70	....	....
Louisburg	T	25	24	23	42	27	27	55	....	....	223	131	....	11
Macon	V	10	....	15	12	13	26	10	....	....	86	58	5	2

Maple Springs	O	13	12	12	12	12	....	36	....	....	97	39	....	2
Middleburg	V	8	13	....	....	21	14	14	....	....	70	39	....	8
Mountain Grove	O	9	14	16	13	13	12	9	....	....	86	53	....	2
Mount Hebron	O	5	9	....	13	....	19	....	....	....	46	....	....	6
Mount Olive	O	6	6	3	7	2	8	14	....	....	46	30	1	....
Mount Zion	O	18	4	6	24	20	20	20	....	....	112	50	5	4
New Bethel	O	11	....	20	25	30	35	30	....	....	151	96	....	11
New Sandy Creek	O	12	31	20	34	18	32	28	....	....	175	87	....	21
Norlina	T	13	19	15	20	17	13	44	9	....	150	91	5	7
North Henderson	T	12	25	20	42	35	35	30	....	....	199	120	4	9
North Warrenton	V	9	29	18	37	10	9	....	....	6	118	99	2	6
Peach Tree	O	10	6	10	12	18	50	33	....	....	139	52	....	11
Pearces	O	16	....	....	....	....	....	....	....	....	200	150	....	34
Philadelphia	O	12	9	16	25	27	39	....	....	....	128	65	....	3
Pilot	V	15	23	27	33	59	84	30	....	....	271	150	....	6
Pine Ridge	O	10	30	10	24	....	30	30	....	....	134	95	2	3
***Poplar Spring**	O	9	4	4	12	8	23	15	....	4	79	50	....	6
Quankie	O	6	....	7	5	....	12	15	....	....	45	25	....	....
****Randals Chapel**	O	5	....	....	....	....	....	....	....	....	40	....	....	....
***Red Bud**	O	15	11	8	19	10	37	52	12	11	175	85	14	10
Reedy Creek	O	8	....	16	17	23	23	9	....	....	96	50	....	5
Rocky Cross	O	10	15	18	25	17	14	31	....	....	130	55	1	....
Rock Springs	O	10	....	....	....	....	....	....	....	....	112	65	....	12
Samaria	O	8	....	....	....	....	25	10	....	....	43	....	....	....
Sandy Creek	O	11	35	21	22	24	69	55	....	....	237	138	1	12
Social Plains	O	....	....	....	....	....	....	....	....	....	....	....	....	....
South Henderson	V	19	30	20	39	15	64	80	....	....	267	200	....	66
Sulphur Spring	O	10	41	9	11	18	38	20	....	....	147	83	1	15
Turkey Branch	O	5	4	8	6	....	25	....	....	....	48	....	....	....
Vaughan	V	10	32	7	16	38	16	11	....	....	130	62	....	4
Warren Plains	V	13	10	4	12	28	10	34	....	20	131	78	1	6
Warrenton	T	16	21	32	28	43	16	41	10	25	232	172	8	....
West End	V	13	24	26	17	11	24	37	15	....	167	99	....	4
White Level	O	12	12	6	24	25	27	26	....	....	132	90	8	....
Wise	V	14	....	....	....	....	....	....	....	....	124	80	10	6
Wood	V	18	19	21	15	14	32	38	....	....	157	60	3	2
Totals		758	806	742	1123	977	1276	1505	136	111	7977	4518	175	453

*Statistics of 1930 **Statistics of 1929.

The following churches have Graded Schools: Bobbitts Chapel, Castalia, Cedar Rock, Cypress Chapel, Duke Memorial, Harris Chapel, Henderson First, Littleton, Louisburg, Pilot, Red Bud, South Henderson, Warrenton, West End, White Level, and Wise.

Red Bud and North Henderson report Standard A-1 schools. There are no Missions schools or D. V. B. S. reported.

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. K. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE III. CHURCH PROPERTY OF THE TAR RIVER ASSOCIATION FOR 1931

CHURCHES	When built	Materials Used	Persons Seated	Number of Rooms			Value of Church House and Grounds	Value of Pastorium	Value of Church Property	Indebtedness on all Church Property	Insurance Carried
				Department Assembly Rooms		No. Separate Class Rooms					
Advance	1912	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Bear Swamp	1926	Brick	300	4	...	4	11,500	.....	11,500	.....	.....
Bethesda	1895	Wood	250	1	...	1	1,000	.....	1,000	.....	.....
Bethlehem	1893	Wood	300	1	...	1	1,000	.....	1,000	.....	.....
*Bobbitts Chapel	1912	Wood	300	1	...	1	2,300	.....	2,300	.....	.....
Browns	1855	Wood	300	5	...	4	3,500	.....	3,500	.....	.....
Bunn	1916	Wood	500	7	...	7	5,000	.....	5,000	.....	3,000
Careys	1929	Wood	300	1	...	9	6,000	.....	6,000	860	2,500
Castalia	1927	Wood	500	14	...	6	7,000	.....	7,000	490	.....
Cedar Rock	1915	Wood	500	5	...	5	6,000	.....	6,000	.....	.....
Centerville	1924	Wood	250	3	...	3	1,000	.....	1,200	25	.....
Corinth	1926	Brick	300	7	...	7	8,000	.....	8,000	.....	.....
Cypress Chapel	1896	Wood	300	1	...	16	6,000	.....	6,000	.....	.....
Duke Memorial	1922	Wood	400	1	...	7	7,500	.....	7,500	.....	.....
Enterprise	1890	Wood	500	3	...	3	2,500	.....	2,500	.....	.....
Ephesus	1881	Wood	300	1	...	1	2,000	.....	2,000	.....	.....
Fishing Creek	1881	Wood	300	1	...	1	1,150	.....	1,150	.....	.....
Gardners	1911	Wood	300	7	...	7	3,000	.....	3,000	.....	.....
Harris Chapel	1915	Wood	300	5	...	5	3,000	.....	3,000	.....	3,000
Henderson, First	1920	Stone	600	20	6	...	200.000	8,000	208,000	15,000	86,000
Hickory Rock	1917	Wood	250	1	...	...	2,000	.....	2,000	.....	.....
Holly Grove	1917	Wood	250	1	...	...	1,600	.....	1,600	.....	.....
Inez	1915	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Kiterell	1911	Wood	200	1	...	...	2,000	.....	2,000	.....	.....
Littleton	1920	Brick	396	12	1	12	30,000	.....	30,000	3,250	5,000
Louisburg	1902	Brick	800	13	2	13	40,000	6,000	46,000	.....	27,200
Macon	1893	Brick	300	7	...	6	5,000	.....	5,000	.....	1,000

Maple Springs	1873	Wood	500	1		1	2,000		2,000		
Middleburg	1885	Wood	250	1		2	2,500		2,500		
Mountain Grove	1926	Wood	400	1			6,500		6,500		
Mount Hebron	1885	Wood	200	1			400		400		
Mount Olive	1914	Wood	300	1			1,000		1,000		
Mount Zion	1929	Wood	500	1		12	5,000		5,000	500	
New Bethel	1898	Wood	400	1		8	9,250		9,250	1,800	2,000
New Sandy Creek	1924	Wood	365	1			3,000	1,200	4,200		
Norlina	1911	Wood	300	1		7	7,000		7,000		5,000
North Henderson	1921	Wood	200	1		6	5,000		5,000		
North Warrenton		Wood	200	1							
Peach Tree	1920	Wood	300	1		4	5,000		5,000		
Pearces	1919	Wood	500	1			4,500		4,500		
Philadelphia	1884	Wood	350	1			2,000		2,000		
Pilot	1918	Wood	400	1		12	5,000		5,000		
Pine Ridge		Brick									
*Poplar Spring	1879	Wood	400	1			2,000		2,000		
	1882	Wood	200	1			625		625		
**Randals Chapel		Wood	400	1			500		500		
*Red Bud	1927	Wood	500	1		5	6,000		6,000		
Reedy Creek		Wood	500	1			1,400		1,400		
Rocky Cross	1924	Wood	450	1			5,000		5,000		
Rock Springs	1895	Wood	300	3		4	3,000		3,000		
Samaria	1880	Wood	400	1			1,000		1,000		
Sandy Creek	1896	Wood	600	1		6	6,000		6,000		
Social Plains	1883	Wood	250	1			1,250		1,250		
South Henderson	1902	Wood	450	1		7	3,000		3,000		
Sulphur Spring	1925	Wood	300	1		3	3,000		3,000		
Turkey Branch	1879	Wood	250	1			1,000		1,000		
Vaughan	1898	Wood	400	1		3	5,000		5,000		1,500
Warren Plains		Wood	300	1		3	3,000		3,000		1,800
Warrenton	1901	Brick	350	1		3	10,000	6,000	16,000		9,500
West End	1925	Wood	300	1		9	3,500		3,500		2,000
White Level	1908	Wood	600	1		3	5,000		5,000	95	
Wise	1908	Stone	350	1		6	8,000		8,000		
Wood	1915	Wood	300	1			2,500		2,500		
Totals			22,211	162	9	223	488,975	21,200	510,375	22,020	145,000

All Churches own their houses of worship except North Warrenton and Pine Ridge. No mission chapels in Association.

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE IV. GIFTS FOR ALL LOCAL CHURCH WORK. TAR RIVER ASSOCIATION FOR 1931

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., and W. M. S.	Help Given to Local Poor	Printing Minutes	All Other Objects	Total for Local Work Given by W. M. U.	Total for Local Work Given by S. S.	Total fof Local Work Given by Church and All its Organizations.
Advance	27.64		18.46			3.52			1.00			50.62
Bear Swamp	300.00		46.50	75.25	50.00	57.09	15.00	7.00	3.35	27.10	39.00	554.19
Bethesda	240.00		15.00		19.50	27.00		4.00				305.50
Bethlehem	200.00							2.00				202.00
*Bobbitts Chapel												
Browns	350.00				22.64	20.96		4.25			20.96	397.85
Bunn	500.00			60.00	88.68	77.14		3.00			59.54	728.82
Careys	400.00		56.80	860.00	71.45	72.00		1.00		5.00		1,461.25
Castalia	141.00		80.41	303.02	53.67	81.90		5.00			60.69	665.00
Cedar Rock	450.00		30.00		50.00	50.00		3.00				583.00
Centerville	250.00		40.00	25.00	40.00		2.00	2.00				359.00
Corinth	300.00	45.00			10.00	50.00	4.00	2.00				411.00
Cypress Chapel	250.00					60.00		4.00	24.57			338.57
Duke Memorial	300.00		21.00	4.50	1.50	30.19	15.00	2.00				374.19
Enterprise	200.00		41.59	250.00	5.00	25.00		2.50				524.09
Ephesus	240.00				11.70	15.00		2.50				269.20
Fishing Creek	350.00		10.00	9.00	6.00	18.50		5.00				398.50
Gardners	500.00		35.85		97.19	58.01	2.00	5.00	13.00	2.00	49.01	711.05
Harris Chapel	600.00		66.00	200.00	50.00		10.00	3.10		75.37	49.00	929.10
Henderson, First	3,600.00	670.00	170.00	4,376.35	1,070 53	656.36	61.00	10.00			858.93	10,614.24
Hickory Rock	150.00		15.00			20.00					10.00	185.00
Holly Grove	125.00		13.30	20.00				1.00				159.30
Inez	200.00		32.56		6.17	24.12		3.00	14.15		12.44	280.00
Kittrell	60.00		10.00		20.00	20.00		2.00				112.00
Littleton	1,356.90		50.06	339.85	81.05	68.89		5.00	40.77	46.25	104.09	1,942.52
Louisburg	310.00		640.00	127.97	467.53	217.58		10.00	164.99	162.09	267.17	1,938.07
Macon	450.00		35.00	13.00	55.00	60.69		3.20	8.00		73.69	624.89

Maple Springs	250.00		27.00		13.00	27.00		3.00		115.00	40.00	320.00
Middleburg	300.00		36.24		5.00	26.93		5.00			31.93	373.17
Mountain Grove	200.00	19.00				40.00		2.00			40.00	261.00
Mount Hebron	50.00		6.06				1.80	.72				58.58
Mount Olive	96.00					8.00		1.00	14.37			119.37
Mount Zion	300.00		25.00	750.00		40.00		5.00				1,120.00
New Bethel	400.00		69.27		30.50	70.00	37.00	2.00	7.00	30.25	76.25	615.77
New Sandy Creek	300.00		36.39		61.09	52.54	5.00	3.00	2.19			460.21
Norlina	370.00		44.20	90.00	144.97	91.42		5.00	181.45		235.12	927.04
North Henderson	480.00		5.00		100.00	10.00	10.00	3.00				608.00
North Warrenton	300.00				36.00			2.00			36.00	338.00
Peach Tree	350.00			74.65	25.00	28.00		2.53	21.79			501.97
Pearces	500.00		51.00		50.00	60.00		1.70				662.70
Philadelphia	300.00		20.00	30.00	27.00	31.10		2.00	3.51			415.61
Pilot	350.00		57.70		100.00	75.00		5.00				587.70
Pine Ridge	240.00		30.20			35.00		3.00				308.20
*Poplar Spring												
Quankie	18.89		7.87					1.50				28.26
**Randals Chapel												
*Red Bud	300.00		15.45		10.00	32.27	3.00					360.82
Reedy Creek	350.00	50.00			15.00	21.00		2.50	23.30			461.80
Rocky Cross	350.00		25.60	15.00		23.45		3.00	3.59			250.64
Rock Springs	150.00				7.15	29.27						186.42
Samaria	300.00		36.33			15.00		2.50				353.83
Sandy Creek	300.00		27.42		20.00	81.22	9.95	1.00			65.92	439.59
Social Plains	150.00		20.00									170.00
South Henderson	334.45			3.75	48.22	103.60	21.25	3.00	26.78			541.05
Sulphur Spring	350.00		36.64		44.00	38.83		2.20	6.94		35.83	475.61
Turkey Branch	150.00		46.50					3.02				199.52
Vaughan	300.00		30.01		51.75	28.62		3.00	4.00		36.37	477.38
Warren Plains	400.00		47.50	10.75	121.90	75.24		5.00				660.39
Warrenton	1,400.00	165.00		369.27	507.80	279.27	27.87	10.00	1,360.00	62.27	287.98	4,119.21
West End	200.00		37.20	20.65	81.60	154.68		4.00	66.44	10.00	242.92	564.57
White Level	300.00		31.47	162.36	26.50	52.11	2.69	5.00	20.60	15.36		600.64
Wise	600.00		55.00		75.00	48.00	10.09	3.00	20.00	46.00	135.13	811.00
Wood	150.00		11.00	30.00		33.00		1.00				225.00
Totals	22,629.88	949.00	2,263.58	8,220.37	3,879.09	3,323.60	237.47	187.22	2,031.79	596.69	2,867.97	43,722.00

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE V. GIFTS FOR MISSIONS. TAR RIVER ASSOCIATION, FOR 1931

CHURCHES	Co-operative Program	Colportage	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Total For Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to all Missions Education, Benevolence, Church and all Organizations	Grand Total All Gifts for All Purposes
Advance	2.75									2.75			2.75	53.37
Bear Swamp	24.55	10.10	5.55	2.95	21.97		65.86	9.54	28.10	168.62	57.72	47.58	168.62	722.81
Bethesda	15.00						59.92	15.50	7.17	97.59		50.25	97.59	403.09
Bethlehem	14.00	5.00	6.00	4.00	4.00		11.50	3.00		47.50			47.50	249.50
*Bobbitts Chapel														
Browns	86.16	5.00		2.85	12.52	7.20	35.02	3.60		152.35	77.01	20.29	152.35	550.20
Bunn	14.30	1.65		2.90			88.03		18.82	125.70	24.97	61.28	125.70	854.52
Careys	7.00	5.00		6.25	5.00		24.32			47.57	18.25		47.57	1,508.82
Castalia	22.00									22.00	22.00		22.00	687.00
Cedar Rock	53.70						30.00			83.70			83.70	666.70
Centerville	17.55									17.55	17.55		17.55	376.55
Corinth							18.45			18.45			18.45	429.45
Cypress Chapel	31.89						25.27			57.16			57.16	395.73
Duke Memorial							3.35	3.15		8.50			8.50	382.69
Enterprise	14.10	7.50					25.85			47.45		39.95	47.45	571.54
Ephesus	17.33		2.20			20.00	14.00			53.53			53.53	322.73
Fishing Creek	10.00							9.34	38.51	57.85			57.85	456.35
Gardners	121.50				14.45		125.85	11.87	49.25	349.92	40.20	158.47	349.92	1,060.97
Harris Chapel	27.06	5.00	8.00	5.57		100.00	76.00	5.00	60.00	286.63	75.37		286.63	1,215.73
Henderson, First	1,828.55		106.46	64.03	330.36	219.11	699.23	56.97	114.78	3,419.49	1,177.11	826.19	3,419.49	14,033.73
Hickory Rock			.80		1.70	6.00	3.00			11.50	2.50	3.00	11.50	196.50
Holly Grove							29.00		4.30	33.30			33.30	192.60
Imez	86.50	7.00	1.00	9.00	10.00		28.00			141.50	99.75	28.50	141.50	421.50
Kittrell							7.52			7.52			7.52	119.52
Littleton	54.00	10.00	31.62	2.85			44.82			143.29	37.50	50.89	143.29	2,085.81
Louisburg	343.22		130.04	19.82	42.73		182.02	2.50	24.25	744.58	537.84	206.74	744.58	2,682.65
Macon	90.20		13.00	9.00	20.60	50.00	227.87	30.47	12.40	453.54	110.45	270.74	453.54	1,078.43

Maple Springs ..	46.22	.....	.....	.....	2.00	10.50	25.52	7.13	4.60	95.97	34.56	34.65	95.97	415.97
Middleburg	135.60	10.00	3.00	1.50	40.00	11.00	68.35	56.97	40.00	386.42	28.10	33.32	386.42	759.59
Mountain Grove .	.....	.....	.....	.....	.....	.....	8.00	.....	.....	8.00	.....	.....	8.00	269.00
Mount Hebron ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	58.58
Mount Olive	6.87	.....	.....	.....	.....	.....	3.00	.....	.....	9.87	.....	.....	9.87	129.24
Mount Zion	12.00	.....	.....	.50	1.00	.....	15.00	.....	.....	28.50	.....	15.00	28.50	1,148.50
New Bethel	46.90	3.00	.....	.....	.....	.....	50.11	.....	.....	100.01	46.90	29.86	100.01	715.78
New Sandy Creek	13.80	.....	2.80	.....	5.25	6.77	23.05	1.30	1.00	53.97	27.15	2.58	53.97	514.18
Norlina	173.15	5.00	10.71	.....	.....	.....	116.09	42.52	6.00	353.47	71.75	137.57	353.47	1,280.51
North Henderson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	608.00
North Warrenton	.....	4.50	.....	.....	.....	.....	.....	.....	.....	4.50	.....	.....	4.50	342.50
Peach Tree	26.12	5.00	.....	.....	.....	.....	14.58	.....	.....	45.70	.....	.....	45.70	547.67
Pearces	82.92	3.00	.....	.....	.....	.....	.....	.....	.....	85.92	.....	.....	85.92	748.62
Philadelphia	17.39	.....	.....	.....	.....	.....	11.14	8.75	.....	37.28	17.39	8.75	37.28	452.89
Pilot	30.16	.....	.....	.....	.....	.....	48.85	.....	.....	79.01	.....	.....	79.01	666.71
Pine Ridge	24.59	2.00	.....	.....	.....	.....	35.26	.....	13.77	75.62	8.00	.....	75.62	383.82
*Poplar Spring ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Quankie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28.26
**Randals Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
*Red Bud	.....	.....	.....	3.10	1.75	.....	7.30	.....	.....	12.15	.....	.....	12.15	372.97
Reedy Creek	.....	5.00	.....	.....	2.25	.....	32.25	2.00	10.10	51.60	.....	.....	51.60	513.40
Rocky Cross	5.65	.....	.....	1.50	1.13	.....	13.65	2.00	4.35	28.28	.....	.....	28.28	278.92
Rock Springs	15.61	1.97	.....	.....	.....	.....	19.00	.....	4.25	40.83	.....	.....	40.83	227.25
Samaria	.....	.....	.....	.....	.....	.....	58.00	.....	.....	58.00	.....	.....	58.00	411.83
Sandy Creek	30.59	.....	.....	.....	.....	.....	33.10	4.60	9.77	78.06	8.00	20.55	78.06	517.65
Social Plains ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	170.00
South Henderson	6.25	.....	1.55	3.00	.....	.....	.....	.....	3.25	14.05	.....	.....	14.05	555.10
Sulphur Spring ..	32.39	18.05	13.80	.....	.....	.....	70.24	7.00	13.50	154.98	46.94	37.54	154.98	630.59
Turkey Branch ..	10.55	3.50	.....	.....	.....	5.00	10.00	2.00	.....	31.05	.....	.....	31.05	230.57
Vaughan	38.42	.....	.....	.....	.....	2.50	22.76	6.78	.....	70.46	26.60	16.54	70.46	547.84
Warren Plains ..	60.00	8.00	.....	.....	.....	.....	127.46	9.64	.....	205.10	.....	.....	205.10	865.49
Warrenton	923.49	.....	59.10	81.62	105.25	.....	876.33	34.42	428.57	2,508.78	318.35	670.61	2,508.78	6,627.99
West End	43.90	4.00	.....	.....	6.00	.....	37.22	4.70	5.03	100.85	17.85	40.22	100.85	665.42
White Level	46.00	5.00	3.18	.....	.....	.....	49.41	4.00	11.75	119.34	12.30	3.18	119.34	719.98
Wise	.....	5.00	35.81	20.00	6.00	.....	64.75	18.00	5.00	155.56	46.00	80.56	155.56	966.56
Wood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225.00
Totals.....	4,709.93	139.27	437.72	239.09	632.21	438.08	3,714.30	363.75	918.52	11,592.87	3,008.11	2,894.81	11,592.87	55,314.87

No Special Gifts to Associational Missions, or Old Ministers Relief.

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE VI. B. Y. P. U.'s OF TAR RIVER ASSOCIATION. FOR 1931

CHURCHES	General Org.	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates	Juniors Enrolled	Total Enrollment	Total Number Daily Bible Readers	No. in Study Course	Total Systematic Givers in all Unions	Students in College
Bear Swamp	Yes	...	1	1	1	3	...	...	15	15	13	43	40	17	...	...
Bunn	Yes	...	1	1	1	3	...	...	19	10	17	46	31	25	28	...
Careys	Yes	...	1	1	1	3	...	...	22	18	22	62	32	23	45	2
Castalia	Yes	...	1	1	1	3	...	...	14	14	16	44	32	17	15	2
Cedar Rock	Yes	...	1	1	1	3	...	...	18	20	12	50	50	23	19	...
Corinth	Yes	...	1	1	1	3	...	...	25	30	20	75	...	...	...	...
Gardners	No	...	1	...	...	1	...	...	35	...	...	35	...	15	15	1
Harris Chapel	Yes	...	1	1	1	3	...	...	12	6	11	29	...	12	12	2
Henderson, First	Yes	...	1	1	2	4	...	...	26	38	83	147	78	67	72	...
Hickory Rock	No	...	1	...	...	1	...	...	30	...	...	30	25	15	15	...
Inez	No	...	1	...	...	1	...	...	28	...	...	28	6	9	15	1
Kittrell	No	...	...	1	...	1	...	...	...	...	...	...	...	...	...	...
Louisburg	No	...	...	1	1	2	...	...	...	17	16	33	9	14	19	...
Middleburg	No	...	...	...	1	1	...	...	...	...	12	12	...	...	...	2
Mount Zion	Yes	...	1	1	1	3	...	...	21	13	12	46	27	18	24	1
New Sandy Creek	Yes	...	1	...	1	2	...	...	40	...	23	63	37	30	46	...
Norlina	Yes	1	1	1	1	4	...	15	9	12	20	56	...	42	...	...
Pearces	No	1	...	...	1	2	...	...	...	...	...	51	...	25	25	...
Pine Ridge	Yes	...	1	...	1	2	...	...	19	...	20	39	39	23	...	...
Rock Springs	Yes	...	1	...	1	2	...	...	33	...	22	55	...	...	...	...
Sandy Creek	Yes	...	1	...	1	2	...	...	20	...	14	34	15	21	32	...
South Henderson	Yes	1	1	1	2	5	...	28	32	19	58	137	...	...	...	...
Vaughan	No	...	1	1	...	2	...	...	20	26	...	46	...	6	10	...
Warrenton	No	...	...	1	1	2	...	...	...	17	10	27	...	16	21	3
West End	Yes	...	1	1	1	3	...	...	17	7	15	39	20	21	20	...
White Level	Yes	...	1	1	...	2	...	...	21	8	...	29	28	10	19	...
Wise	Yes	...	1	...	1	2	...	...	25	...	10	35	15	...	...	...
Wood	Yes	1	...	1	1	3	...	12	...	15	12	39	...	2	...	...
Totals		4	22	18	24	68		55	501	285	438	1330	484	451	462	14

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

TABLE VII. WOMAN'S WORK OF TAR RIVER ASSOCIATION. FOR 1931

CHURCHES	No. W. M. S's.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members	Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
Bear Swamp	1	...	1	1	1	4	21	...	8	10	28	67	49	32.10	52.72	84.82
Browns	1	...	...	...	1	2	13	...	...	...	7	20	...	.....	77.01	77.01
Bunn	...	1	1	...	...	2	...	12	10	...	...	22	4	.....	24.97	24.97
Careys	1	...	...	...	...	1	15	...	...	...	...	15	...	5.00	42.57	47.57
Castalia	1	...	...	...	...	1	34	...	...	...	...	34	...	.....	22.00	22.00
Cedar Rock	1	1	1	1	1	5	38	9	10	8	10	75	36	.....	.....	.....
Centerville	2	1	...	...	...	3	25	...	...	...	...	25	...	.....	17.55	17.55
Cypress Chapel	1	...	1	1	...	3	13	...	13	...	...	26	18	.....	.....	.....
Fishing Creek	1	...	...	...	...	1	20	...	...	...	...	20	...	.....	.....	.....
Gardners	1	...	...	...	...	1	14	...	...	...	...	14	...	2.00	40.20	42.20
Harris Chapel	1	1	1	1	1	5	13	6	16	18	17	70	36	.....	75.37	75.37
Henderson, First	3	1	1	1	1	7	170	25	19	6	20	240	50	.....	1,177.11	1,177.11
Hickory Rock	1	...	...	...	...	1	14	...	...	...	...	14	...	.....	2.50	2.50
Inez	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	99.75	99.75
Littleton	1	1	1	...	1	4	45	20	10	...	33	108	...	46.25	37.50	83.75
Louisburg	1	...	1	...	...	2	40	...	20	...	...	60	46	162.09	537.84	699.93
Macon	1	...	...	...	1	2	16	...	...	...	21	37	...	.....	110.45	110.45
Maple Springs	1	...	...	...	...	1	10	...	...	...	...	10	...	115.00	34.56	149.56
Middleburg	1	...	...	...	...	1	10	...	...	...	...	10	...	.....	.....	.....
Mount Zion	1	1	1	1	1	5	30	14	10	...	12	66	...	.....	.....	.....
New Bethel	1	...	1	...	1	3	18	...	15	...	25	58	...	30.25	46.90	77.15
New Sandy Creek	1	...	...	...	...	1	35	...	...	...	...	35	...	1.00	27.15	28.15
Norlina	1	...	1	...	1	3	20	...	20	...	12	52	...	.....	173.15	173.15
North Warrenton	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	.....	.....
Philadelphia	1	...	...	...	1	2	17	...	...	...	15	32	...	.....	17.39	17.39
Pine Ridge	1	...	...	...	...	1	16	...	...	...	...	16	...	.....	8.00	8.00
Reedy Creek	1	...	...	...	...	1	13	...	...	...	...	13	12	.....	4.25	4.25
Sandy Creek	1	...	1	...	...	2	16	...	10	...	...	26	...	.....	8.00	8.00
South Henderson	1	...	...	...	...	1	23	...	...	...	...	23	...	.....	.....	.....
Sulphur Spring	1	...	...	...	1	2	12	...	...	...	42	54	...	.....	46.94	46.94
Vaughan	1	...	...	...	1	2	13	...	...	...	32	45	5	.....	26.60	26.60
Warren Plains	1	1	1	1	1	5	17	10	8	11	6	52	...	.....	.....	.....
Warrenton	1	1	...	...	1	3	38	13	...	...	5	56	51	62.27	318.35	380.62
West End	1	...	...	...	...	1	15	...	...	...	...	15	...	10.00	17.85	27.85
White Level	1	1	...	...	...	2	6	12	...	...	...	18	6	15.36	12.30	27.66
Wise	1	...	...	...	1	2	...	...	...	...	...	...	...	46.00	46.00	92.00
Wood	1	1	...	...	...	2	20	12	...	...	...	32	...	.....	.....	.....
Totals	39	11	13	7	16	86	847	133	169	53	285	1487	313	527.32	3,104.98	3,632.30

J. Edward Allen, Moderator, Tar River Association, Warrenton, N. C.
E. R. Nelson, Clerk, Tar River Association, Henderson, N. C.

ECONOMY PRINTING CO., UNION, S. C.

TAR RIVER BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED-SECOND ANNUAL SESSION

Held with

EPHESUS BAPTIST CHURCH

October 5-6

Nash County, North Carolina

1932

The next Session will be held beginning Wednesday after the First Sunday in October, 1933, at Gardners Church, Warren County, North Carolina

TAR RIVER BAPTIST ASSOCIATION

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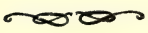

The next Session will be held beginning Wednesday after the First Sunday in October, 1933, at Gardners Church, Warren County, North Carolina

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SUGGESTED ORDER OF BUSINESS FOR SESSION OF 1933

Wednesday Morning

10:00—Introductory Sermon.

10:50—Organization and Appointment of Committees.

11:00—Missions.

State.

Home

Foreign.

12:20—Religious Literature.

12:40—Recess for Dinner.

Wednesday Afternoon

2:00—Devotional.

2:10—The Cooperative Program.

3:00—Women's Organizations.

3:30—Sunday Schools.

4:00—Miscellaneous and Adjournment.

Thursday Morning

9:30—Devotional.

9:45—Benevolences.

The Mills Home.

The Baptist Hospital

Ministerial Relief.

11:05—Christian Education.

11:40—Stewardship and Tithing.

12:10—Baptist Young People's Union.

12:40—Miscellaneous and Adjournment.

Thursday Afternoon

2:00—Public Morals and Law Enforcement.

3:00—Miscellaneous and Adjournment.

DIRECTORY OF THE ASSOCIATION

OFFICERS

J. Edward Allen, Moderator ..... Warrenton, N. C.

E. R. Nelson, Clerk and Treasurer ..... Henderson, N. C.

George W. May, Auditor ..... Centerville, N. C.

Mrs. J. T. Alderman, Historian ..... Henderson, N. C.

EXECUTIVE COMMITTEE

E. R. Nelson, Chairman ..... Henderson, N. C.

W. B. Daniel ..... Henderson, N. C.

J. Edward Allen ..... Warrenton, N. C.

R. E. Brickhouse ..... Warrenton, N. C.

J. Willie White ..... Warrenton, N. C.

George W. May, ... Centerville, N. C.

Mrs. R. A. Bobbitt ..... Louisburg, N. C.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY

Miss Lillie Harper, Superintendent ..... Louisburg, N. C.

Mrs. W. W. Parker, Asst. Supt ..... Henderson, N. C.

Mrs. M. C. Miles, Sec'y-Treasr. ..... Henderson, N C.

Mrs. W. B. Garrett, Y. W. A. and G. A. ..... Henderson, N. C.

Mrs. I. A. Crawley, R. A. & Sunbeam Leader ..... Hollister, N. C.

Mrs. J. A. White, Miss. Study Chairman, ... Littleton, N. C.

Miss Edna Allen, Personal Service Chairman ..... Warrenton, N. C.

The next meeting will be with Henderson First Church, Thursday after third Sunday in June, 1933.

ASSOCIATIONAL B. Y. P. U.

John Edwards, President ..... Wake Forest, N. C.

Linwood Murphy, Vice-President ..... Wake Forest, N. C.

Miss Pattie Lamb, Secretary ..... Henderson, N. C.

Miss Elizabeth Powell, Junior Leader ..... Wise, N. C.

Miss Lillie Harper, Intermediate Leader ..... Louisburg, N. C.

Note: There is no Associational Sunday School organization nor any representative of Laymen's Movement, nor Baptist school, nor any other institution in the Association.

CHAIRMEN OF COMMITTEES TO REPORT IN 1933

Religious Literature—J. Watson Bowers, Littleton, N. C.

Organization of Women—Mrs. D. P. Harris, Louisburg, N. C.

Cooperative Program—Mrs. Jesse Gardner, Macon, N. C.

Sunday Schools—T. H. Sledge, Louisburg, N. C.

Christian Education—Raleigh Alford, Zebulon, N. C., Rt. 1

Stewardship and Tithing—Miss Edna Allen, Warrenton, N. C.

B. Y. P. U.—Miss Elizabeth Powell, Wise, N. C.

Public Morals & Law Enforcement—R. R. Jackson, Woodland, N. C.

Missions—State, Home, Foreign—W. W. Parker, Henderson, N. C.

Benevolences—The Mills Home, The Baptist Hospital
Ministerial Relief—W. Owen Reed, Gupton, N. C.

PROMOTION COMMITTEE OF THE ASSOCIATION

H. A. Ellis, Chairman—Henderson, N. C.

J. E. Allen—Warrenton, N. C.

R. E. Brickhouse—Warrenton, N. C.

D. P. Harris—Louisburg, N. C.

Miss Lillie Harper—Louisburg, N. C.

Talmadge Hoyle—Henderson, N. C.

Mrs. W. W. Parker—Henderson, N. C.

C. E. Greene—Henderson, N. C.

TO PREACH INTRODUCTORY SERMON

Introductory Sermon—J. E. Kirk, Roanoke Rapids, N. C.

Alternate—J. W. Davis, Henderson, N. C.

MESSENGERS ENROLLED

ADVANCE—Letter.
BEAR SWAMP—W. R. Bowers, D. L. Wilson, Linzey Wood.
BETHLEHEM—C. O. King, Allen West, J. E. Kirk.
BOBBITT'S CHAPEL—Letter.
BROWNS—Letter.
BUNN—J. R. White, M. C. Mullen, Mrs. R. N. Shearon.
CAREYS—O. B. Eleanor, C. E Hoyle, J. J. Edwards.
CASTALIA—O. P. May, S. G. Williams, Horace Griffin.
CEDAR ROCK—W. S. Boone, Mrs. W. S Boone.
CENTERVILLE—J. L. Williams, Mrs. J. W. Neal, Mrs. N. H. Griffin.
CORINTH—Letter.
CYPRESS CHAPEL—S. R. McGregor, Raymond Moore, E. B. Moore.
DUKE MEMORIAL—Joseph Perry, W. H. Layton.
ENTERPRISE—Doris Bobbitt, Willis Little, Frances Little.
EPHESUS—W. N. Baines, Rotha Murray, Moses Lamm.
FISHING CREEK—Mrs. W. W. Rosser, J. R. Ward, T. M. Ward.
GARDNERS—C. M. Haithcock, Mrs. C. M. Haithcock.
HARRIS CHAPEL—E. H. Neal, A. M. Shearin, Mrs. S. A. Crawley.
HENDERSON FIRST—W. W. Parker, Mrs. W. B. Daniel, Sr., H. A. Ellis.
HICKORY ROCK—Mrs. Eugene Bobbitt.
HOLLY GROVE—C. M. Stallings, L. E. Green, J. A. Caison.
INEZ—S. H. Dilliard, O. F. Clark.
KITTRELL—Letter.
LITTLETON—Letter.
LOUISBURG—Mrs. W. N. Fuller, Mrs. F. J. Beasley, D. P. Harris.
MACON—J. M. Coleman, Mrs. A. L. Nicholson.
MAPLE SPRINGS—Miss Anna Wheless.
MIDDLEBURG—W. H. Kimball, Mrs. E. R. Nelson.
MOUNTAIN GROVE—Letter.
MOUNT HEBRON—No representation.
MOUNT OLIVE—Mrs. J. J. Strickland, Mrs. J. W. Acree.
MOUNT ZION—M. E. Watkins, Irma Gupton.
NEW BETHEL—D. H. Dickie, B. F. Edwards.
NEW SANDY CREEK—D. T. Ayscue, Myrtle Hoyle, Pattie L. Faulkner.
NORLINA—C. E. Snipes, Mrs. G. N. Mumphord, S. G. Chappell.
NORTH HENDERSON—J. W. Davis.
NORTH WARRENTON—No representation.
PEACH TREE—Walter Bowden, J. C. Bowden.
PEARCE—B. F. Pierce, Mrs. J. W. Perry, Mrs. L. F. Perry.
PHILADELPHIA—W. B Bunting
PILOT—Wilma Phillips, Darnel Phillips.
PINE RIDGE—J. T. Avent, J. F. Perry, C. T. Moody.
POPLAR SPRINGS—Mrs. G. O. Bulluck.
QUANKIE—Letter.
RANDALLS CHAPEL—C. E. Crawford.
RED BUD—R. C. Gupton, Ollie Wood.
REEDY CREEK—Mrs. P. R. Davis, F. A. Lancaster.
ROCKY CROSS—C. M. Strickland, Mr. and Mrs. J. M. Strickland.
ROCK SPRING—Letter.
SAMARIA—B. A. Brantley, L. C. Strickland, W. B. Bergeron.

SANDY CREEK—J. B. Parrish.
SOCIAL PLAINS—Ali Bachelor.
SOUTH HENDERSON—Mrs. Minnie Branch, Misses Ruby Day and Helen Duke.
SULPHUR SPRING—G. L. Aycock, H. L. Limer.
VAUGHAN—J. W. Riggan.
TURKEY BRANCH—B. O. Bobbitt, J. R. Browning, N. C. Alford.
WARREN PLAINS—E. C. Overby, J. E. Frazier.
WARRENTON—J. W. Allen, J. W. White, J. E. Allen.
WEST END—Mrs. E. M. Nelson, Mrs. W. B. Stone, Miss C. Oakley
WHITE LEVEL—J. L. Dorsey, Miss Wilma Murphy.
WISE—Elizabeth Powell, C. H. Thompson, Mrs. S. SaintSing.
WOOD—Mrs. C. E. Denton, Mrs. Ruth Parker.

PROCEEDINGS

Wednesday Morning

1. The Tar River Baptist Association met in its One-Hundred Second Annual Session with the Ephesus Church, Nash county, October 5, at 10 o'clock.

2. After singing prayer was led by J. S. Farmer, and C. B. Howard, appointed to preach the Annual Sermon, read the second chapter of Haggai, and, taking as a text 1 Cor. 3:9, preached on the topic, Our Partnership with God.

3. A roll call of the churches showing a quorum present organization proceeded by the re-election of Moderator J. Edward Allen, and E. R. Nelson, Clerk and Treasurer. Mrs. J. T. Alderman was elected Historian to succeed her late husband.

4. A word of welcome was spoken by A. A. Pippin, pastor of the entertaining church.

5. Moderator Allen appointed a Finance Committee consisting of J. W. White, C. M. Haithcock and J. W. Neal, and a committee on Time, Place and Preacher consisting of W. B. Bergeron, H. V. Scarboro and H. A. Ellis.

6. On motion, the Order of Business prepared by a committee of 1931 was adopted.

7. E. C. Shoe by request presented visitors as follows: M. A. Huggins, Acting General Secretary; J. S. Farmer, Editor Recorder; L. E. M. Freeman, of Meredith College; W. R. Cullom of Wake Forest; J. A. Campbell, President Campbell College; R. H. Herring, of Raleigh Association; W. R. Beach, of Recorder; J. A. Easley Wake Forest pastor; J. W. Davis, new pastor in the Association.

8. The order was Missions. The report was presented by A. A. Pippin. It was spoken to M. A. Huggins and adopted.

REPORT ON MISSIONS

"Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."—Act 1:8.

These last words of Jesus to his desciples constitute our authority for Missions. Some one has said: "Judea represents State Missions; Samaria, Home Missions, and the uttermost parts of the earth, Foreign Missions.

1. FOREIGN MISSIONS. Our Foreign Mission Board entered these fields in the following order: South China, 1845; Central China, 1847; Africa, 1850; North China, 1860; Italy, 1870; Mexico, 1880; Interior China, 1905; and six other fields from 1905 to 1921. The Board has sent out during its career 971 missionaries. It now has 415. There is a debt of over one million dollars on the Board, the annual interest on which is $65,000. Work in these fields requires a minimum expenditure of $1,500,000 per year.

2. HOME MISSIONS. Our Home Mission work is among Indians, Negroes, Foreigners and Jews in the South, and among the peoples of Cuba and the Panama Canal Zone. There are 50,000 new settlers in the Canal Zone and 1000 belong to our Baptist churches. In Cuba we have 52 missionaries and 63 churches and stations. The greatest need there, as in so many other fields, is more trained workers. We have only one missionary to 500,000 Jews scattered all over the South. The Home Board schools are annually turning out a great stream of Christian young men and women prepared to fill the best stations in life. All the present judges in North Carolina graduated from our Baptist schools, as well as hundreds of our lawyers, doctors and preachers. We, nearly four million Southern Baptists, ought to be ashamed of ourselves here and hereafter if we fail to take care of our Lord's kingdom.

3. STATE MISSIONS. Great as our gain has been, the task is but scarcely begun. At least one-half the people of our State are unchurched and, presumably, unsaved. Baptist have the largest share of responsibility for them. Last year the Board employed only 47 missionary pastors, who served 104 churches. The appropriation for missionary work was only $33,000, $2,500 of which was spent for work among the Indians in our bounds. Each year of late the appropriation for this work is of necessity less and less. One of the greatest tasks we have is to enlist all our 400,000 North Carolina Baptists in all our work.

9. E. R. Nelson, Chairman of Executive Committee, read report of that committee, and it was adopted without discussion.

REPORT OF EXECUTIVE COMMITTEE

Your Executive Committee on the advice and request of Secretary C. E. Maddry called an extraordinary session of the Association to meet with the

First Church Henderson April 6, 1932. This call was responded to by forty of our churches, and an inspiring meeting was held.

The Committee was instructed by the Association at its last annual session to employ a colporteur for work in its bounds for six months of the year 1932, at a salary of $150.00 for the period. The Committee employed Rev. J. J. Marshall, and his salary is now due. There is also an unpaid balance of $47.13 on his 1931 salary, making a total of $197.13 due him at this date.

We recommend that a committee of three be appointed by the Moderator to revise the Constitution and By-laws of this body. This committee to report at the next annual session.

10. The Clerk read the Minutes of the Extraordinary Session of the Association held in the spring and they were ordered printed.

11. The treasurer read his report, which was referred to the Auditor and afterward adopted as correct.

TREASURER'S REPORT—CONDENSED

Tar River Association in Account with E. R. Nelson, Treas.

1931—	Dr.	Cr.
Oct. 7—To Amount Clerk	$ 32.28	
By Cash from Finance Com. (Min. Fund)		$174.22
By Cash from Finance Com. (Colportage)		115.27
Oct. 8—By Cash collection for Colportage		4.00
Oct. 9—To Check to J. J. Marshall	140.87	
Nov. 3—To Check to J. J. Marshall	19.00	
Nov. 9—To Check to Economy Printing Co.	154.00	
Nov. 18—To Freight, Drayage and Postage	10.12	
Nov. 18—To Salary of Clerk	50.00	
Dec. 18 & later To Checks to J. J. Marshall	23.00	
Oct. 7 & later By Cash from Churches (Min. Fund)—Reedy Creek $2.50, Kittrell 1.00, Middleburg 5.00, Cedar Rock 3.00, Pearce $1.50, New Sandy Creek $3.00, W. Plains $2.30, Sul. Spg. $1.65, Ephesus $1.00, Phila. $1.00, N. Warrenton $1.00, Hen. First $2.00, Peach Tree $2.00, Vaughan $1.00, Gardners $2.00, Bethesda $2.00, Advance $1.00, New Bethel $1.00, Rock Spg. $1.00, South Henderson $2.00		35.95
Oct. 7 & later By Cash from Churches (Colportage Fund)—Reedy Creek $5.00, Centerville $1.60, Fishing Creek $5.00, Middleburg $10.00, R. E. Brickhouse $5.00, Macon $8.00, Pearce $3.00, Pine Ridge $3.00, Samaria $5.00, A. A. Pippin $5.00, Bethlehem $5.00, Littleton $3.00 Quankie $5.00		63.60
Dec. 18 By Balance due Treasurer		36.23
Total	$429.27	$429.27

Audited and found Correct.

G. W. MAY.

12. Adjourned for lunch at 12:40 with prayer by J. A. Campbell.

Afternoon Session

13. The body met again at 1:35 and after singing was led in prayer by W. R. Cullom.

14. Greetings were brought from Meredith College by L. E. M. Freeman; W. R. Cullom spoke briefly on Recruits for the Ministry, and J. A. Campbell had some remarks on Christian Education.

15. Time having arrived for the regular order H. A. Ellis read his report on the Co-operative Program. After discussion by himself he called upon other pastors to give testimony to the effectiveness of the Program and the Every Member Canvass. This was responded to by J. F. Roach, J. W. Davis, G. W. May, D. P. Harris, C. B. Howard, R. R. Jackson, E. R. Nelson, H. V. Scarboro and M. A. Huggins, and the report was adopted.

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program is the comprehensive program of work undertaken by the churches of the Southern Baptist Convention, and is the result of many years of thinking and planning. It embraces seven objects or departments: Foreign Missions, Home Missions, State Missions, Christian Education, Hospitals, Relief and Annuity Fund, and Orphanages. If the Program is supported as generously as it ought to be, it will provide adequate support for every phase of Southern Baptist work.

There are nineteen churches in this Association that did not contribute to the Program last year, and the 12,270 Baptists constituting this body gave last year to it an average of 94 cents per member. That is, the members of the Tar River Association, in a whole year, gave upon an average each, for Christian Education 25 cents; for Seminaries 8 cents; for State Missions 19 cents; for Hospitals 4 cents; for Home Missions 12 cents; for Foreign Missions 24 cents; for Relief and Annuity 3 cents—a total of 95 cents. The average of each member for the support of the local home church was $3.56. These figures are entirely out of proportion. We ought to give far more than we do to the s upport of the whole work away from home. Christ lovedthe church and gave HIMSELF for it: we love the church and give eight and three-quarters cents each week for it.

We must work harder at this Program. It cannot be supported by the gifts of the great and wealthy, but by the insignificant gifts of the poor. We must aim to get every member enlisted in giving according to the Scriptural plan each week. If all Southern Baptists would only tithe their increase there would never be any more anxiety, and it would not be long before the kingdoms of this world would become the kingdom of our God and of his Christ.

16. The report on Colportage was read and discussed by J. W. Riggan and, with the exception of its recommendation to employ a colporteur for the ensuing year was adopted. On motion the recommendation was made a special order for Thursday.

REPORT ON COLPORTAGE

Our Colporteur during the year has visited 22 churches, conducted 2 revival meetings, preached 38 sermons, received 5 new members into the Quankie Church, distributed 4 Bibles, 1 Testament and 28 other books of meritorious value, secured 33 new subscribers to the Biblical Recorder and 104 renewals. He has given away 1200 tracts published by the Baptist Sunday School Board.

We wish to recommend that the Colporteur be reappointed for the coming year, with instructions to enlist the unenlisted churches in the Association so that they will contribute to the Cooperative Program and to the Orphanage, as we find that there are 19 churches in our Association that gave nothing last year to these objects.

17. The Committee of Finance made the following report, which was pronounced correct by Auditor G. W. May and adopted.

REPORT OF FINANCE COMMITTEE

Fifty-five churches reporting, send for Minutes	$171.28
For Colportage Fund	78.40
Total	$249.68

18. J. Willie White read his report on Sunday Schools and after brief discussion by himself and G. W. May it was adopted.

REPORT ON SUNDAY SCHOOLS

Everywhere men are searching wistfully for a remedy to end the present economic depression, which has left the world dazed and discouraged. Here and there an occasional cry has been raised by men of God, which in recent weeks has swelled to a mighty chorus, heard on every hand, declaring that the cause of the present state of affairs is unrighteousness, and that the only way to restore normal conditions is to return to God and simple, honest, Christ-like living. It is in such times as this that the Sunday-school is to play a valiant part.

It has been the purpose of the Sunday-schools thru the years to instill into the minds and hearts of our people the teachings of the Bible. We are all aware of the great force it has been for education and training in Christian living, so that our communities, our nation, and the world have been raised to a higher plane of moral and spiritual living as a result of it. But tho that is true, it is also a fact that the Sunday-school has scarcely more than begun to tap its potential resources. There is no other institution on earth of such pos-

sibilities for reaching the vast neglected multitudes and bringing to them the transforming Gospel of our Lord. There are millions yet to be reached.

Our great need for the future is to make the Sunday-school a truly high grade educational institution. To do this, I name three objectives that must be reached:

1. High quality teaching, made possible by graded departments and classes, thru teacher-training, proper equipment, and lesson materials.
2. Reaching every one for whom the school is responsible, thru systematic census, enlistment, and follow up.
3. Widening the scope of work by correlating all the educational work of the churches, and by fostering the daily vocational and week-day religious education.

19. The Moderator named R. E. Brickhouse, C. E. Crawford and Mrs. W. W. Parker a committee to prepare an Order of Business for the session of 1933. (See page 4.)

20. H. V. Scarboro by unanimous consent spoke on Colportage.

21. On motion adjournment was had until 9:30 Thursday.

Thursday Morning Session

22. The Association convened at 9:40. After singing devotion was led by A. A. Pippin, who read the Fourth Psalm and called on E. G. Willis to pray.

23. The regular order was changed on account of absence of reports, and B. Y. P. U. was made the order. J. F. Roach read the report. He and Miss Elizabeth Powell discussed it. Remarks were made by R. E. Brickhouse, J. E. Allen, A. A. Pippin, C. E. Crawford and C. B. Howard and the report was adopted.

REPORT ON B. Y. P. U.

The first State B. Y. P. U. Convention was organized in Durham in 1910, with 10 unions and 250 members. To day in our State there are above 2,000 unions, including Adults, Seniors, Intermediates, Juniors, with a total membership of above 60,000. In spite of the splendid progress made in this work there are still in North Carolina 40 percent of our churches without unions, and approximately 100,000 boys and girls of eligible age to be reached. Our Association has 63 churches, but only 33 of them have unions.

We are indeed glad for the Master's blessings upon this work. Thru the unions many boys and girls are being brought to Jesus, while some have heard the call to become preachers, missionaries, or teachers. Practically all our preachers and active workers are now coming out of the B. Y. P. U. But what a challenge to us to reach our 30 churches that have no unions, and the 100,000 unenlisted young persons of our State!

The Adult union is new among us. It has come about as a necessary

addition because there are many adults who did not in youth have access to a B. Y. P. U. and who need the training it can give. We have 4 such unions in the Association. May their number increase!

24. The report on Benevolences was read and spoken to by S. G. Chappell. R. D. Covington, Treasurer of Mills Home, was introduced. He presented four of the young ladies of the Home, Misses Mary Black, Flossie Stencil, Grace Bennett and Essie Mae Jarrell, who sang quartets and two of whom spoke briefly. Mr. Covington also addressed the body on the Mills Home. An exhortation was offered by W. W. Parker and remarks were made by the Moderator and the report was adopted.

REPORT ON BENEVOLENCES

I. THE MILLS HOME

The whole history of the development of civilization is tied up with the paternal instinct, and with civilization has come the care of the unfortunate children or groups of children by society. Probably the finest and most Christian piece of work being done by the Baptist denomination is being done in the Mills Home. 696 children were cared for in the two branches at Kinston and Thomasville during the year 1931. Besides this number 338 children were provided for through our Mothers' Aid, making a total of 1034 being cared for by the denomination.

II. BAPTIST HOSPITAL

The number of patients cared for by our hospital has increased from year to year, and, as in the case of the Mills Home, the economic conditions of the State have brought new and added burdens upon it. In 1930 2,750 patients were treated. The number has increased in 1931, but the ratio of paid patients has not kept pace with the total.

The endowments of the Baptist Hospital and the Mills Home have not provided incomes commensurate with the past, they have had some falling off. At the same time collections in the various churches have not been as large for benevolence as in the past. Bearing in mind the enlarged load and the decreased revenue we can easily visualize the problem facing us in trying to meet the demands. But they must be met. Sunday Schools and churches throughout the state must put increased emphasis on the importance of these fields of Christian work. And individuals with means should be told of the need. Many of them will and should be glad to contribute. Our monthly collections in the Sunday Schools should be enlarged, and our churches should put on a campaign to educate their entire membership to the work and its needs.

III. THE RELIEF AND ANNUITY BOARD

Since 1918 the aged and disabled ministers and their widows of our State have been helped by the Relief and Annuity Board of the Southern Baptist Convention. It aids in two ways: Relief is given to needy out of funds provided by the denomination, and annuities are paid out of funds which are contributed jointly by the pastors and their churches.

This phase of our church work needs to be given new emphasis. We have

many ministers who have spent lives of sacrifice for the Church and Christianity who are now unable to provide for themselves. Through the Relief and Annuity many are being helped. But the help is not sufficient to take care of the needs.

25. The report on Christian Education was read and discussed by D. P. Harris. Remarks were made by J. E. Allen and it was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education in its simpliest definition consists in helping one to find his true relation to God, and a resultant true life here and hereafter. It presuppose certain supreme values in life and in the individual. In the assurance that God has so made us that we may and do enter into a blessed relation and co-craftsmanship with him, we strive to furnish that type of education that will bring these possibilities to the front.

Our Christian schools and colleges are passing thru great trials, not only financially, but because there is a sentiment abroad that it is unimportant whether or not our sons and daughters are taught in a Christian atmosphere. But it does make a vast difference, because the one to be educated is a real person, not the unsentient stone nor the unreasoning, unethical brute. Education that is not sanctified is an instrument of evil in their hands. Our hope for the morrow lies in the old Biblical Christianity plus the newer understanding of how best to apply it to the task of the church. Our Christian schools, Wake Forest, Meredith, Chowan, and several junior colleges over the State, are giving this kind of education. We are proud of them, and we owe our denominational schools a peculiar loyalty and support. Much of what we are offered elsewhere today for education is an impossible tapestry of various threads of wild, clashing colors that can never become garments. Our very natures cry out against it, and beg to be instructed in the things that look to the preservation, uplifting and broadening of those inner values with which an infinite God has blest us.

26. Religious Literature being the order and the report not being present, on motion it was ordered that the report be mailed to the Clerk and included in the records.

REPORT ON RELIGIOUS LITERATURE

Dr. W. J. McGlothlin, President of Furman University, says: "It would be difficult to exaggerate the importance of our religious papers in the life and work of the Baptist denomination during the last one hundred years. . . . We must have them in some way, we must support them."

Every trade, every profession, every business now has its house-organ; and this house-organ is supported well, too, for it is known that it is important. How much more important is it that the denominational organ of 400,000 Baptists in this State should be supported? Is Christ's Kingdom less important than the wholesale grocery business, or the automotive trades, or the dry goods trade? These interests all have their organs. Modern

business could not be carried on without such medium of information. How can we be devoted and efficient workers in our churches without the invaluable aid of religious literature?

In North Carolina we have the BIBLICAL RECORDER and CHARITY AND CHILDREN. These are excellent assistant pastors and teachers. Our Sunday schools cannot do better than to use well, freely and exclusively the publications of the Baptist Sunday School Board. These are among the very best in the country, and fill every need. The publications of the Missionary and other societies are unusually excellent periodicals.

27. On motion Public Morals and Law Enforcement was made the order, and R. E. Brickhouse read the report. It was spoken to by G. W. May and, on extension of time five minutes, by W. H. Kimball, and adopted.

REPORT ON PUBLIC MORALS AND LAW ENFORCEMENT

By request of the author the report is omitted.

28. Adjourned for lunch at 12:50 with prayer by D. P. Harris.

Thursday Afternoon Session.

29. The Association reassembled at 1:45. Hymns were sung and prayer was led by J. J. Marshall. The Mills Home quartet sang again.

30. The report of the W. M. U., prepared by Mrs. W. W. Parker was read by Mrs. D. P. Harris. Remarks were made by herself, Mrs. J. A. White, G. W. May and E. R. Nelson and it was adopted.

REPORT ON W. M. U.

The W. M. U. is one of the most wide awake and progressive organizations in the Tar River Association. It includes every member of the church except the men, for we have the W. M. S., the Y. W. A's the intermediate G. A's. the Junior G. A's. the intermediate R. A's. the Junior R .A's. and the Sunbeams. These organizations include all ages of women and children, even boys until they want to call themselves men. But the sad feature is that we do not have missionary societies for men. Therefore it is very difficult to get men to lead boys in missionary work. The women hesitate to lead them because they realize that boys prefer men

for teachers. I believe this is the principal reason for the small number of boys' organizations.

The Tar River W. M. U. is divided into county unions: the Warren-Halifax-Nash Union, the Vance Union and the Franklin. These unions meet usually every quarter, separate from the annual meeting of the whole W. M. U., which is held in June. Much good has been accomplished in the county meetings by having inspirational addresses from returned missionaries, sermons by different pastors, special music and reports from all societies represented. This year we have had a contest on Stewardship and Tithing by the young people's organizations.

In our Association under the very efficient leadership of our Superintendent, Miss Lillie Harper, we boast of 86 societies out of 63 churches, and 1173 members. These churches have 39 W. M. S's, 10 Y. W. A's, 12 G. A's 17 Sunbeams, and 8 R. A's. But only 39 out of the 63 churches are organized in W. M. U. work, leaving 24 churches without any society. There are 7 churches having 5 organizations: Warren Plains, Henderson First, Mount Zion, Bear Swamp, Centerville and Cedar Rock.

In our Standard of Excellence to be an A1 society we have to reach ten points:—12 regular meetings, subscriptions to periodicals, organized personal service, observe three seasons of prayer for Home, Foreign and State Missions with special offering, report on time, reach apportionment, foster some society, reach certain per cent in attendance, and increase 10 percent in membership. Last year only three societies attained all points and were A1. These were the W. M. S's of Warrenton, Norlina and Louisburg. Those that missed by one point were Henderson First, Bear swamp, Cedar Rock, Harris Chapel, New Bethel and White Level.

Among our 86 societies, 40 have done some form of organized personal services; 43 mission study classes were held; we have 91 tithers reported, and 31 societies held the three seasons of prayer. The following is a report on periodicals from practically every home in the Association: subscriptions to the Recorder 161; Home and Foreign Fields 42; Royal Service 216; World Comrades 64, making a total of 483. Sixteen new societies were organized last year. Our apportionment of $6,000 was not paid: we gave to all objects only $3,648.

If we had more organizations in the churches our gifts would be larger. We have the material: the women are there; the boys and girls are ready to be organized, but we are lacking in leaders. Very few are willing to make the sacrifice and offer themselves as leaders. The thing we most need is the love of Christ in our hearts and a willingness to give time, talent and money, thereby accepting and obeying the last command of Jesus when He said: "Go into all the world and preach the gospel to the whole creation."

31. No report on Stewardship and Tithing being present, it was ordered that the report be mailed to the Clerk for the records.

REPORT ON STEWARDSHIP AND TITHING

Christians cannot avoid being stewards: whether they wish to or not they must be stewards. They may be unfaithful ones, or they may be worthy ones, but they must be stewards. Stewardship means the dedication and right use of the steward's complete resources—time, talent, personality, property and

money. But we are speaking now with special reference to the Christian use of property and money. God has not left his people without a plan to finance the work of his Kingdom, and any recognition of stewardship which does not teach the giving of the tithe as the *minimum* of the Christian steward's gifts is not Biblical.

If every one who names the Name of Christ *gave every week*, on the *First Day*, at least a *tenth*, bringing it into God's *store house*, he would fullfill God's plan for financing the Kingdom: every feature of the work would be adequately supported, and the steward himself would be prosperous and happy. Wherever thru the ages God's people have followed his plan and have proved him they have always been prosperous and happy; but when they have robbed him by withholding the tithes and offerings they have witnessed depression and lethargy, such as we are now passing thru.

32. Under miscellaneous business the Committee on Time, Place and Preacher made the following reports and it was adopted: Time; Wednesday and Thursday after the first Sunday in October, 1933; Place; Gardners Church, Warren county; Preacher; J. E. Kirk; Alternate: J. W. Davis.

33. The Committee on Order of Business reported. (See page 4.)

34. The matter of employing a colporteur during the next year was made the special order. On motion, after due discussion, the Executive Committee was instructed to endeavor to collect from the churches the deficit of $118.73 now due the colporteur, and to employ a colporteur again after this debt is paid and sufficient money is on hand to cover the salary for a new term.

35.. J. Edward Allen is made a committee of one to prepare for the Minutes a brief memorial of former Moderator, the late Dr. J. T. Alderman.

36. The Moderator was instructed to call an extraordinary session of the Association if and when our General Secretary suggests it.

37. An Executive Committee was elected as follows: E. R. Nelson, W. B. Daniel, J. Edward Allen, R. E. Brickhouse, G. W. May, J. W. White, Mrs. R. A. Bobbitt.

38. C. E. Crawford, D. P. Harris and G. W. May were elected delegates to the Baptist State Convention, and G. W. May fraternal messenger to the Roanoke Association.

39. On motion of W. W. Parker the following Resolution of Thanks was passed by a rising vote; Resolved, That this Association

expresses its most hearty thanks for the bountiful hospitality received at the hand of the Ephesus Church and her friends.

40. The Moderator appointed R. E. Brickhouse, G. W. May and E. R. Nelson a Committee on Constitution to report at the next Annual Session.

41. On motion the Clerk was instructed to edit and abridge reports so as to lessen the cost of printing.

42. Business having been finished the congregation sang God Be with You till We Meet Again and the 102 Session was adjourned at 3:05 o'clock with prayer by P. D. Harris to meet Wednesday after first Sunday in October, 1933, at 10 a. m., with the Gardners Church in Warren county.

J. EDWARD ALLEN *Moderator.*

E. R. NELSON, *Clerk.*

MINUTES OF

EXTRAORDINARY SESSION

TAR RIVER ASSOCIATION 1933

The Tar River Association met in extraordinary session at the call of the Executive Committee, April 6, 1932, in the First Baptist Church Henderson. The meeting was opened by singing "Revive Us Again," and prayer was led by J. F. Roach.

A previously prepared program was adopted, and D. P. Harris, appointed to lead devotional exercises, read a portion of Romans 13, and after prayer by C. M. Billings, discussed it briefly.

Upon roll call forty churches responded.

Ira D. Knight, of Durham, spoke on "A Closer Walk with God."

A Committee on Resolutions was appointed by Moderator Allen consisting of R. E. Brickhouse, E. R. Nelson and G. W. May. They later recommended that the program be so amended as to follow Mrs. A. V. Washburn an opportunity to present the Daily Vacation Bible School. It was so voted.

The Moderator appointed a committee consisting of W. W. Parker, J. E. Rooker, Jr., and C. M. Haithcock to visit former Moderator J. T. Alderman, who was ill at his home. The chairman of this committee later reported that his committee was unable to see the patient on account of his extreme illness.

Reports of the churches were made and a conference on "Life of the Churches" led by Eugene I.Olive, of Chapel Hill.

At the recess hour the whole body was invited into the basement and partook of a lunch prepared and served by the entertaining church.

Afternoon Session

An afternoon session was begun at 1:35 with singing "What a

Friend we Have in Jesus," and C. B. Howard read from 1 Cor. 3 and spoke briefly.

Mrs. A. V. Washburn spoke for fifteen minutes on the D. V. B. School.

L. E. Barton, of Alabama, read from the Book of Job and spoke on "Job's Test of Faith." He was followed by Secretary C. E. Maddry, who spoke on "The Changeless Christ in a Changing World."

On motion of C. E. Brickhouse rising votes of thanks were extended to the visiting speakers for their excellent addresses, and to the First Baptist Church for their hospitality.

On motion J. F. Roach was elected Director of Mission Study in this association.

Adjournment was held at 3:50 with benediction by C. E. Maddry.

J. EDWARD ALLEN *Moderator.*

E. R. NELSON, *Clerk.*

MINUTES OF

ANNUAL MEETING OF THE W. M. U.

The annual meeting of the W. M. U. of Tar River Association met with Harris Chapel Church June 23 and 24, 1932.

Thursday, 5 *P. M.*

Devotional was led by Mrs. B. C. Hamlett.

An address of Welcome was delivered by Mrs. A. M. Shearin and Response was made by Miss Annie Leigh Puckett.

Roll call of societies showed W. M. S's 18; Y. W. A's 6; G. A.'s 5; R. A's 2; Sunbeams 5.

Special music by Mrs. T. C. Qualls.

Reports were made by county presidents.

Personal Service: Mrs. W. H. Kimball.

Thursday 8 *P. M.*

After devotion a pageant was presented: "Why We Know What We Know," and was followed by special music by Mr. Crowell Shearin, and a duet by Mrs. Capps and Mrs. Conn.

Sermon by Rev. D. P. Harris, and the meeting closed with singing.

Friday Morning—10:30

Devotional was conducted by Rev. E. C. Shoe.

Reports: Personal Service, Mrs. T. M. Pittman; Secretary and Treasurer, Mrs. M. C. Miles; Mission Study, Mrs. J. A. White; Superintendent, Miss Lillie Harper.

There was special music by Mrs. M. C. Miles.

Mrs. D. P. Harris spoke on Mission Study.

Mrs. W. N. Jones,of Raleigh, addressed the body.

The Chair appointed committees and visitors and pastors were recognized.

Friday Afternoon—Young People's Session

Devotion was led by Edward Hamlett.

Reports were made on Y. W. A. and G. A. by Miss Eleanor Collie, leader; on R. A. and Sunbeams by Mrs. I. A. Crawley, leader.

Special music by little Miss Peggy Parker, of Henderson.

Talks were made as follows: Scripture on Tithing, by Sarah Harris; Are you a Tither? by Sidney Williams, Jr.; Ye have Robbed Me, by Plummer Shearin; Tithing a Basic Principle, by Maudine Chichester.

Banners were awarded by Miss Eleanor Collie.

Rewards in the Declamation Contest were delivered by Mrs. D. P. Harris.

Reports of committees. (See Directory of Association for officers). Henderson First Church was named as place of next meeting, and Thursday and Friday after the third Sunday in June, 1933, as the time.

RESOLUTION ADOPTED

The Committee on Resolutions, in behalf of the W. M. U., wish to thank the W. M. S. of Harris Chapel for the cordial welcome and hospitality shown in the church and homes; for the special music; the well rendered pageant, and the inspiring addresses. Also we wish to thank our Superintendent, Miss Harper, for her untiring devotion to the work of the Association.

OUR DEAD

Mrs. Thomas Horner, Henderson First; Mrs. W. R. Fulghum, Cedar Rock; Mrs. T. A. Harris, Reedy Creek; Mrs. Belle Tunstall, Warrenton.

MINUTES OF

TAR RIVER ASSOCIATIONAL B. Y. P. U.

The Tar River Associational B. Y. P. U. was held on the third Sunday in April, 1932, at Sandy Creek Church. The meeting was called to order by President I. B. Jackson. Song service was directed by L. B. Reavis.

"Be Ye Transformed" was discussed by the following young people: I. B. Jackson, Linwood Murphy, Kermit Combes, Hubert May, and Misses Marjorie Huff, Elizabeth Powell and Vernie Hoyle.

Dinner was served at 12:30.

The devotional exercise for the afternoon was conducted by Miss Maywood Modlin, of Chowan College. L. B. Reavis and R. R. Jackson each delivered an inspirational address.

The following officers were elected for the ensuing year (See Association Directory.)

The next meeting will be held with the Wise Church on the third Sunday in April, 1933.

CHURCH DIRECTORY

PASTORS IN THE ASSOCIATION

NAME	ADDRESS
H. L. Arnold—Student-Pastor	Middlesex, N. C.
R. E. Brickhouse—Pastor	Warrenton, N. C.
A. Corey—Pastor	Jamesville, N. C.
C. E. Crawford—Pastor	Bunn, N. C.
J. W. Davis—Pastor	Henderson, N. C.
B. F. Edwards—Supply Pastor	Henderson, N. C., R 6
H. A. Ellis—Pastor	Henderson, N. C.
C. L. Gillespie—Pastor	Oxford, N. C.
D. P. Harris—Pastor	Louisburg, N. C.
C. B. Howard—Pastor	Cary, N. C.
I. B. Jackson—Student-Pastor	Wake Forest, N. C.
R. R. Jackson—Pastor-Teacher	Woodland, N. C.
J. E. Kirk—Pastor	Roanoke Rapids, N. C.
J. T. Kirk—Pastor	Halifax, N. C.
C. G. Lowe—Pastor	Rocky Mount, N. C. R 3
George W. May—Pastor	Centerville, N. C.
J. J. Marshall—Pastor	Macon, N. C.
H. Reid Miller—Pastor	Littleton, N. C.
J. F. Mitchiner—Pastor	Franklinton, N. C.
Guy Moore—Student-Pastor	Nashville, N. C., R 2
E. R. Nelson—Pastor	Henderson, N. C.
J. W. Nobles—Pastor	Bailey, N. C.
Carl Ousley—Student-Pastor	Fuquay Springs, N. C.
C. H. Patrick—Student-Pastor	Durham, N. C.
Winston Pearce—Student-Pastor	Wake Forest, N. C.
A. A. Pippin—Pastor	Zebulon, N. C.
R. L. Randolph—Pastor	Franklinton, N. C.
L. B. Reavis—Student-Pastor	Wake Forest, N. C.
J. F. Roach—Pastor	Norlina, N. C.
E. C. Shoe—Pastor	Robinsonville, N. C.
F. G. Walker—Pastor-Teacher	Castalia, N. C.
E. G. Willis—Pastor	Momyer, N. C.

NOTE: No church in the Association has an assistant pastor or educational director.

W. M. U. PRESIDENTS

CHURCH	NAME AND ADDRESS
Bear Swamp	Mrs. V. I. Mohorn, Littleton, N. C.
Bethesda	Mrs. R. S. Watkins, Manson, N. C.
Browns	Miss Mamie Burroughs, Warrenton, N. C.
Bunn	Mrs. J. W. Cheves, Bunn, N. C.
Careys	Mrs. J. G. Puckett, Henderson, N. C. R 2
Castalia	Mrs. R. D. Bowden, Castalia, N. C.
Cedar Rock	Mrs. T. H. Sledge, Louisburg, N. C. R 4
Centerville	Mrs. N. H. Griffin, Centerville, N. C

Cypress Chapel	Mrs. Gladys Collie, Louisburg, N. C. R 1
Fishing Creek	Mrs. W. W. Ricks, Whitakers, N. C
Gardners	Mrs. Jesse Gardner, Macon, N. C.
Harris Chapel	Mrs. A. M. Shearin, Essex, N. C.
Henderson First	Mrs. J. R. Singleton, Henderson, N. C.
Hickory Rock	Mrs. E. S. Tharrington, Louisburg, N. C. R 2
Littleton	Mrs. H. Reid Miller, Littleton, N. C.
Louisburg	Mrs. F. W. Wheless, Louisburg, N. C.
Macon	Mrs. A. L. Nicholson, Macon, N. C.
Maple Springs	Mrs. W. R. Perry, Louisburg, N. C. R 2
Middelburg	Mrs. C. M. Watkins, Middleburg, N. C.
Mount Zion	Mrs. Owen Tharrington, Alert, N. C. R 1
New Bethel	Mrs. S. C. Murphy, Henderson, N. C., R 1
New Sandy Creek	Mrs. Jas. H. Hoyle, Henderson, N. C.
Norlina	Mrs. R. R. Rodwell, Norlina, N. C.
Philadelphia	Mrs W. T. Winstead, Nashville, N. C.
Pine Ridge	Mrs. E. T. Griffin, Zebulon, N. C. R 2
Poplar Springs	Mrs. E. R. Richardson, Zebulon, N. C. R 2
Red Bud	Mrs. W. B. Culbert, Castalia, N. C.
Reedy Creek	Mrs. P. R. Davis, Macon, N. C.
Sandy Creek	Mrs. D. N. Nelms, Louisburg, N. C. R 2
South Henderson	Mrs. Louis Vick, Henderson, N. C.
Sulphur Spring	Mrs. M. C. Duke, Warrenton, N. C.
Vaughan	Miss Lillian Barnes, Vaughan, N. C.
Warren Plains	Mrs. J. E. Frazier, Warren Plains, N. C.
Warrenton	Miss Edna Allen, Warrenton, N. C.
West End	Mrs. W. R. Fleming, Henderson, N. C.
White Level	Mrs. T. H. Dickens, Louisburg, N. C. R 4
Wise	Mrs. Russell King, Wise, N. C.
Wood	Mrs. C. E. Denton, Jr., Wood, N. C.

Y. W. A. COUNSELLORS

Bear Swamp	Mrs. J. A. White, Littleton, N. C.
Bunn	Mrs. S. D. O'Quinn, Bunn, N. C.
Cedar Rock	Mrs. F. E. Dean, Louisburg, N. C., R 4
Centerville	Mrs. P. M. Sykes, Gupton, N. C.
Harris Chapel	Mrs. Theodore Wollett, Essex, N. C.
Henderson First	Mrs. E. A. Latta, Henderson, N. C.
Littleton	Mrs. S. B. Fishel, Vaughan, N. C.
Louisburg	Mrs. C. R. Sykes, Louisburg, N. C.
Mount Zion	Miss Irma Gupton, Gupton, N. C.
Red Bud	Mrs. J. W. Pearce, Castalia, N. C.
Warren Plains	Mrs. J. H. Frazier, Warren Plains, N. C.
Warrenton	Mrs. C. R. Rodwell, Warrenton, N. C.

G. A. LEADERS

Bear Swamp	Mrs. D. L. Wilson, Littleton, N. C.
Bunn	Mrs. C. C. Pippin, Bunn, N. C.
Cedar Rock	Miss Christine Sledge, Louisburg, N. C., R 4

Centerville—Mrs. N. H. Griffin, Centerville, N. C.
Cypress Chapel—Mrs. B. R. Moore, Spring Hope, N. C., R 2
Fishing Creek—Mrs. C. T. Shearin, Whitakers, N. C.
Harris Chapel—Mrs. R. P. Harris, Essex, N. C.
Henderson First—Mrs. R. H. Duke, Henderson, N. C.
Hickory Rock—Mrs. E. S. Tharrington, Louisburg, N. C. R 2
Littleton—Miss Elizabeth Miller, Littleton, N. C.
Louisburg—Mrs. J. S. Howell, Louisburg, N. C.
Macon—Mrs. Harvey Haithcock, Macon, N. C.
Mount Zion—Miss Annie B. Murphy, Alert, N. C., R 1
New Bethel—Miss Doris Ayscue, Henderson, N. C., R 6
Norlina—Mrs. Fred Bobbitt, Norlina, N. C.
Red Bud—Mrs. Iola Murphy, Castalia, N. C.
South Henderson—Mrs. Minnie Branch, Henderson, N. C.
Vaughan—Mrs. H. R. Eason, Vaughan, N. C.
Warren Plains—Mrs. R. K. Carroll, Warren Plains, N. C.

R. A. LEADERS

Bear Swamp—Miss Helen Shearin, Littleton, N. C. R 1
Browns—S. E. Allen, Henderson, N. C. R 2
Cedar Rock—J. H. Smith, Castalia, N. C. R 1
Centerville—Mr. J. W. Neal, Centerville, N. C.
Fishing Creek—Mrs. J. A. Saunders, Whitakers, N. C.
Harris Chapel—Mrs. I. A. Crawley, Hollister, N. C.
Henderson First—Mrs. N. B. Garrett, Henderson, N. C.
Littleton—Mrs. R. H. Ward, Littleton, N. C.
Mount Zion—Miss Lillie Harper, Louisburg, N. C., R 6
Warren Plains—Mrs. E. C. Overby, Warren Plains, N. C.

SUNBEAM LEADERS

Bear Swamp—Mrs. Dick Collins, Littleton, N. C.
Bobbitts Chapel—Mrs. T. T. Riggan, Littleton, N. C.
Browns—Mrs. C. W. Keel, Henderson, N. C., R 2
Careys—Mrs. F. H. Ellington, Henderson, N. C. R. 2
Cedar Rock—Mrs. R. O. Mitchell, Castalia, N. C., R 1
Centerville—Mrs. J. W. Neal, Centerville, N. C.
Fishing Creek—Mrs. H. J. Shearin, Whitakers
Harris Chapel—Mrs. A. M. Shearin, Essex, N. C.
Henderson First—Miss Sue Kelly, Henderson, N. C.
Hickory Rock—Miss May Johnson, Louisburg, N. C. R 2
Littleton—Miss Hazel Hall, Littleton, N. C.
Louisburg—Mrs. J. H. Boone, Louisburg, N. C.
Macon—Mrs. Edward Burrows, Macon, N. C.
Maple Springs—Mrs. H. C. Gupton, Louisburg, N. C. R 4
Mount Zion—Miss Lucy S. Parrish, Gupton, N. C.
New Bethel—Robert Tharrington, Henderson, N. C., R 6
Norlina—Mrs. L. L. Hayes, Norlina, N. C.
Philadelphia—Mrs. W. T. Winstead, Nashville, N. C.
Red Bud—Miss Mary A. Murphy, Castalia, N. C.

Sulphur Springs—Mrs. W. W. O'Neal, Elberon, N. C.
Vaughan—Miss Ruby Phelps, Vaughan, N. C.
Warren Plains—Mrs. Henry Shearin, Warren Plains, N. C.
Warrenton—Mrs. R. E. Brickhouse, Warrenton, N. C.
West End—Mrs. N. M. Jones, Henderson, N C.
Wise—Miss Elma Mulchi, Wise, N. C.

B. Y. P. U. PRESIDENTS AND LEADERS

Bear Swamp—Henry Cook (S), Littleton, N. C.
Bear Swamp—L. L. Bowers (I), Littleton, N. C.
Bear Swamp—Mrs. D. L. Wilson (J), Littleton, N. C.
Bobbitts Chapel—A. G. Bobbitt (A), Littleton, N. C.
Bobbitts Chapel—Mrs. A. G. Bobbitt (S), Littleton, N. C.
Bobbitts Chapel—Viola Bobbitt (I), Littleton, N. C.
Bobbitts Chapel—Cora L. Bobbitt (J), Littleton, N. C.
Bunn—Brooks Beddingfield (S), Bunn, N. C.
Bunn—Mrs. B. B. Sykes (I), Bunn, N. C.
Bunn—Lucile Shearon (J), Bunn, N. C.
Careys—Morris Newton (S), Henderson, N. C., R 2
Careys—Mrs. B. D. Adcock (I), Henderson, N. C., R 2
Careys—Mrs. N. W. Currin (J), Henderson, N. C. R 2
Castalia—Miss Eugenia Boone (S), Castalia, N. C.
Castalia—Mrs. J .W. Blackwell (I), Castalia, N. C.
Castalia—Mrs. W. H. Blackwell (J), Castalia, N. C.
Cedar Rock—Marvin Boone (S), Castalia, N. C., R 2
Cedar Rock—Rix Boone (I), Castalia, N. C., R 1
Cedar Rock—Mrs. R. O. Mitchell (J), Castalia, N. C., R 1
Centerville—Mrs. J. W. Neal (S), Centerville, N. C.
Centerville—Mrs. P. M. Sykes (J), Gupton, N. C.
Corinth—George Fuller (S), Louisburg, N. C.
Corinth—Grace Edwards (J), Louisburg, N. C.
Cypress Chapel—Curtis Kearney (S), Louisburg, N. C., R 1
Cypress Chapel—Mrs. C. M. Moore (J), Louisburg, N. C., R 1
Ephesus—Mrs. Vessie Lamm (A), Spring Hope, N. C.
Gardners—Hartwell Scarboro (S), Macon, N. C.
Harris Chapel—Mrs. Mabel Wollett (S), Essex, N. C.
Harris Chapel—Mrs. Ethel Shearin (I), Essex, N. C.
Harris Chapel—Mrs. Theora Hamlett (J), Hollister, N. C.
Henderson First—Miss Mary Hughes (S), Henderson, N. C.
Henderson First—E. C. Morris (I), Henderson, N. C.
Henderson First—Mrs. S. P. Patterson (J), Henderson, N. C.
Hickory Rock—Mrs. K. S. Parrish, (S), Louisburg, N. C. R 2
Holly Grove—Glenn Stallings (S), Spring Hope, N. C.
Inez—Miss Anna Clarke (S), Inez, N. C.
Louisburg—Mrs. D. L. Walls (I), Louisburg, N. C.
Louisburg—Mrs. D. P. Harris (J), Louisburg, N. C.
Macon—Mrs. Harvey Haithcock (S), Macon, N. C.
Mount Zion—Lucy S. Parrish (S), Gupton, N. C.
Mount Zion—Mrs. M. E. Watkins (I), Alert, N. C.
Mount Zion—Miss Fannie Gupton (J), Gupton, N. C.
New Sandy Creek—Miss Rowena West (S), Henderson,, N. C., R 6

New Sandy Creek—Mrs. H. O. Hoyle (J), Henderson, N. C. R 1
Norlina—Mrs. T. J. Elliott (A), Norlina, N. C.
Norlina—Miss Edith Taylor (S), Norlina, N. C.
Norlina—E. B. Watkins (I), Norlina, N. C.
Norlina—Mrs. G. O. Stultz (J), Norlina, N. C.
North Henderson—Miss Lenora Jenks (S), Henderson, N. C.
North Henderson—Mrs. K. P. Davis (J), Henderson, N. C.
Pearce—H. H. Amos (S), Zebulon, N. C. R 3
Pine Ridge—Curtis Moody (S), Spring Hope, N. C., R 1
Pine Ridge—Florine Hayman (J), Zebulon, N. C.
Poplar Springs—Leslie Cook (S), Zebulon, N. C.
Red Bud—C. L. Gupton (S), Castalia, N. C.
Sandy Creek—Bryant Leonard (S), Louisburg, N. C.
Sandy Creek—Miss Lola Leonard (J), Louisburg, N. C.
South Henderson—J. A. Blake (A), Henderson, N. C.
South Henderson—Miss Onnie Duke (S), Henderson, N. C.
South Henderson—Mrs. Minnie Branch (I), Henderson, N. C.
South Henderson—Mrs. J. L. Honeycutt (J), Henderson, N. C.
Vaughan—Dennis Harris (S), Macon, N. C., R 2
Vaughan—Miss Ruby Phelps (I), Vaughan, N. C.
Warrenton—Mrs. C. E. Rodwell (I), Warrenton, N. C.
Warrenton—Miss A. A. Drake (J), Warrenton, N. C.
West End—N. M. Jones (J), Henderson, N. C.
White Level—G. A. Nelms (S), Louisburg, N. C., R 4
Wise—Miss Elizabeth Powell (S), Wise, N. C.
Wise—Miss Florrie Perkinson (J), Wise, N. C.

CONSTITUTION

1. The Association shall be composed of the pastor and of the members chosen by the churches who shall produce letters certifying their appointment. Members thus chosen and convened together with the pastors shall be denominated the Tar River Baptist Association, which shall have no power over the churches, nor shall it infringe on any of their rights.

2. The letters from the churches shall contain the number then in fellowship and those baptized, received by letter, dismissed, excluded and died since the last Association.

3. The officers of the Association shall be a Moderator, Clerk, Treasurer, and Historian, who shall be chosen by suffrage of the members present.

4. Other churches, upon petition by letter and by delegates, and after a satisfactory examination of their Articles of Faith, may be admitted to the body by a unanimous vote, when the Moderator shall give to the delegates the right hand of fellowship.

5. Every church in the Association is entitled to one representative, but no church to more than three.

6. Every motion made and seconded shall be left to the discretion of the Association whether it shall be debated or not.

7. The Association shall endeavor to furnish the churches with its Minutes, by sending copies to the Clerks of the churches, pastors and officers of the Association.

8. The Minutes of the Association shall be read and approved, and should be signed by the Moderator and Clerk before the Association adjourns.

9. Any church not representing itself in this body for three successive sessions by letter or delegates shall be stricken from the roll of the churches, unless satisfactory reasons are assigned.

10. The Association shall withdraw fellowship from any cuhrch which shall be found disorderly in faith or practice.

11. Visiting brethren from sister churches or similar bodies may be invited to participate in our deliberations.

12. At each session of the Association delegates to the Baptist State Convention and to the Southern Bapist Convention shall be chosen by vote.

13. This Constitution is subject to alteration by a majority vote of the delegates enrolled at any session.

14. The business of the Association shall be conducted according to Mell's Parliamentary Practice.

RULES OF DECORUM

Believing it is the best to be governed by certain rules and regulations in conducting the business of the Association, we adopt the following:

1. The Association shall be opened and closed with prayer.

2. Not more than one person can speak at a time, who shall rise from his seat and address the Moderator.

3. The person thus speaking shall not be interrupted unless he violates some rule of decorum.

4. The person speaking shall adhere directly to the subject, and in no wise reflect on any other brother.

5. No brother shall absent himself from the Association without obtaining permission from the body.

6. No brother shall speak more than twice on the same subject without unanimous consent.

7. No brother shall whisper while a brother is speaking.

8. The names of the delegates shall be enrolled by the Clerk and called as often as the Association requires.

9. The Moderator may give his idea on any subject before putting it to a vote, but he is entitled to vote only in case of a tie.

10. An order of business shall be made at the beginning of each session and shall be changed only by a vote of the body.

JOHN THOMAS ALDERMAN

In the death of Brother John Thomas Alderman, a great loss has been sustained by the Tar River Association, whose Moderator he was for four terms. Devoted to his Saviour's cause, early a member of a Baptist Church, he resolved as a cardinal principle of his life that his influence should be for God and godly living: for things that go to make the community, the state and the nation better; for a better opportunity for the children of this generation, who shall be the men and women of the next generation. His passions were for better education, better government, God in the community, and the spirit of Jesus Christ in the life of every man who knew his influence.

Brother Alderman was a school man through the active years of his life. He realized that intellectual education is incomplete, and throughout the years of his active school work, and afterward, he did everything in his power to advance the cause of his church, and the cause of his Sunday School; for from the church and the Sunday School come those influences which supplement and complete the education of the public schools.

As Historian of the Tar River Association, and a member of the Historical Commission of the Baptist State Convention, he rendered a signal service to the denomination. Historical documents have been preserved, which are priceless in value and were destined to destruction had they not fallen under the discerning eye of a trained historian in the person of John Thomas Alderman. We owe to him a great debt for his great service in this particular.

As Moderator of the Tar River Association, Brother Alderman was always patient, courteous and a superior presiding officer. No session over which he presided, was characterized by sterility or lack of inspiraton. Nor was any of its annual meetings for which he was responsible, lacking in preliminary preparation. Ever alert to avoid asperities, he always presided in such a manner that the Christian atmosphere pervaded all of the sessions.

And as a statesman, citizen and legislator, he always stood for that which was right and righteous—against the crooked, the mean and the disintegrating. Ever regardful of the separation of church and state, he sought to keep each on a lofty plane of usefulness in its sphere.

We regret his going, and remember with joy his usefulness and his distinct service to the Tar River Association.

J. EDWARD ALLEN, *Committee.*

IN MEMORY OF OUR COMRADES WHO, HAVE DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

ADVANCE:
Mr. W. H. Hedgepeth
BEAR SWAMP
Mr. S. F. King
Mr. Herbert Sledge
BETHLEHEM:
Mrs. Lula Vincent
Mr. S. S. Shaw
BOBBITTS CHAPEL:
Mrs. N. W. Bobbitt
CAREYS:
Mrs. W. T. Pardue
Mrs. Lula Daniel Kimball
CASTALIA:
Deacon S. J. Bartholomew
Mrs. Susie Matthews
CEDAR ROCK:
Mr. J. B. Glasgow
Mr. A. L. Daniels
Mrs. Annie Collins
Mrs. W. R. Fulghum
Mrs. Buck Collins
CENTERVILLE:
Mrs. Martha Crowder
CORINTH:
Mrs. J. B. Smith
CYPRESS CHAPEL:
Mrs. V. F. Cone
Mrs. Fannie Harris
DUKE MEMORIAL:
Mr. Joseph Medellen
Mr. Norman Brown
Mr. Tom Bunn
ENTERPRISE:
Mr. Romney Heway
EPHESUS
Mr. Abram Lamm
FISHING CREEK:
Mr. R. L. Avent
GARDNERS:
Mr. R. L. Bell
Mrs. H. C. Sadler
Mrs. Martha J. Lynch
HENDERSON FIRST:
Miss Maude Shanks
Mr. M. E. Vann
Deacon T. M. Pittman
Deacon J. S. Royster
Deacon J. T. Alderman
Mrs. T. G. Horner
Mrs. B. F. Ellington
Dr. L. C. McIntosh
HOLLY GROVE:
Mr. W. N. Creekmore
Mrs. J. H. Strickland
INEZ:
Mrs. Stanley W. Powell
KITTRELL:
Mrs. James Goodson
LITTLETON:
Mr. George W. Pegram
LOUISBURG:
Mr. O. B. Wilder
Mr. J. C. Tucker
Mr. G. H. Cooper
Mr. R G Bailey
MACON:
Mr. H. B. Daniel.
MAPLE SPRINGS:
Mrs. Martha Perry
Mr. Walter Long

IN MEMORY OF OUR COMRADES WHO, HAVE DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

MIDDLEBURG:
Mrs. John A. Fleming
Mr. A. C. Perry
Mr. George Wortham
Mr. John Jones
MOUNTAIN GROVE:
Mrs. W. S. Pernell
NEW SANDY CREEK:
Deacon G. W. Finch
Mrs. J. J. Gardner.
Mr. H. W. Bowen
Mrs. Jimmie Faucett
NORTH HENDERSON:
Mr. Elbert Rheams
PEACH TREE:
Deacon W. C. Vick
Mr. S. J. Coppedge
Mr. Rudolph Wilder
PEARCE:
Mrs. Carrie Carter
Mrs. T. E. Privett
Mr. T. E. Privett
PHILADELPHIA:
Mrs. Cooper Leonard
PILOT:
Mr. Lee Mullins
PINE RIDGE:
Mr. J. T. Mullen
POPLAR SPRINGS:
Mrs. S. J. Williams
Mrs. G. A. Alford
RANDALLS CHAPEL:
Mrs. T. T. Young
RED BUD:
Mrs. Lucy Tharrington
Mrs. Cora Andrews.
Mr. A. T. Griffin.
Mr. Z. B. Davis
REEDY CREEK:
Mrs. Pattie Harris
Mrs. Emma Pitchford
Mr. John Wemyss
ROCKY CROSS:
Mrs. Nancy Strickland
Mr. G. W. Pace
ROCK SPRING:
Mr. Oliver Strickland
Mrs. J. N. Harris.
Mr. M. T. Howell
SAMARIA:
Mr. Curtis Bryant
SANDY CREEK:
Mr. Thos. Murphy
SOUTH HENDERSON:
Mrs. Lucy Wilson
SULPHUR SPRING:
Mr. A. G. Hunt
VAUGHAN:
Mr. W. W. Pegram, Jr.
WARREN PLAINS:
Mr. Fuller Crutchfield
Mr. I. A. Wood
Mrs. Walter King
WARRENTON:
Deacon Eugene S. Allen
Dr. T. A. Shearin
Mrs. Belle Tunstall
WHITE LEVEL:
Mr. W. S. Brewer
WISE:
Mrs. Lucy King
Mrs. J. R. Paschall

HISTORICAL TABLE

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thos Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thos Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	Jas J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	I. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	T. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	I. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford

1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann
1881 Oct. 6-8	Antioch	J. T. Webb	A. G. Wilcox	W. F. Blake
1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	[illegible] W. Hopkins
1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	F. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	G. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1905 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	J. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8.	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	I. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932 Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard

CHURCH DIRECTORY

CHURCHES	PASTORS	SUPERINTENDENTS
Advance	I. B. Jackson, Wake Forest	
Bear Swamp	E. R. Nelson, Henderson	J. W. Bowers, Littleton
Bethesda	I. F. Roach, Norlina	Jasper Satterwhite, Norlina
Bethlehem	J. E. Kirk, Roanoke Rapids	R. H. King, Thelma
Bobbitts Chapel	J. T. Kirk, Halifax	A. G. Bobbitt, Littleton
Browns	E. R. Nelson, Henderson	W. T. Bobbitt, Rt. 2, Henderson
Bunn	C. E. Crawford, Bunn	J. M. Perry, Rt. 2, Zebulon
Careys	L. B. Reavis, Henderson	B. D. Adcock, Rt. 2, Henderson
Castalia	F. G. Walker, Castalia	G. M. Strickland, Castalia
Cedar Rock	Winstead Pearce, Wake Forest	T. H Sledge, Rt. 4, Louisburg
Centerville	Geo. W. May, Centerville	W. H. Griffin, Centerville
Corinth	I. B. Jackson, Wake Forest	H. A. Faulkner, Louisburg
Cypress Chapel	H. L. Arnold, Middlesex	R. McGregor, Louisburg
Duke Memorial	A Corey, Jamesville	B. F. Wheless, Spring Hope
Enterprise	H. R. Miller, Littleton	R. A. King, Littleton
Ephesus	A. A. Pippin, Zebulon	C. J. Matthews, Spring Hope
Fishing Creek	H. R. Miller, Littleton	H. J. Shearin, Whitakers
Gardners	E. C. Shoe, Robinsonville	H. L. Pope, Rt. 3, Macon
Harris Chapel	E. C. Shoe, Robinsonville	B. C. Nicholson, Essex
Henderson First	H. A. Ellis, Henderson	C. E. Greene, Henderson
Hickory Rock	C. H. Patrick, Durham	K. S. Parrish, Louisburg
Holly Grove	J. W. Nobles, Bailey	Glenn Stallings, Spring Hope
Inez	E. R. Nelson, Henderson	O. F. Clark, Inez
Kittrell	R. L. Randolph, Franklinton	C. E. Woodlief, Kittrell
Littleton	H. R. Miller, Littleton	E. C. Bobbitt, Littleton
Louisburg	D. P. Harris, Louisburg	W. R. Mills, Louisburg
Macon	R. E. Brickhouse, Warrenton	A. L. Nicholson, Macon
Maple Spring	C. L. Gillespie, Oxford	A. R. Strange, Louisburg, Rt. 4
Middleburg	E. R. Nelson, Henderson	Geo. B. Blum, Middleburg
Mountain Grove	Carl Ousley, Fuquay Springs	H. R. Mosley, Alert
Mount Hebron		J. M. Wilder, Castalia
Mount Olive	E. G. Willis, Momeyer	R. S. Cone, Spring Hope
Mount Zion	C. B. Howard, Cary	Ruffin, Harper, Rt. 6, Louisburg
New Bethel	J. F. Mitchiner, Franklinton	D. T. Dickie, Henderson
New Sandy Creek	L. B. Reavis	O. D. Hoyle. Henderson, Rt. 1
Norlina	J. F. Roach, Norlina	E. B. Watkins, Norlina
North Henderson	J. W. Davis, Henderson	D. H. Carter, Henderson
North Warrenton	J. J. Marshall, Macon	J. W. Liles, Warrenton
Peach Tree	I. F. Roach, Norlina	J. E. Wilder, Spring Hope
Pearce	C. B. Howard, Cary	H. K. Baker, Zebulon, Rt. 3
Philadelphia	A. Corey, Jamesville	A. W. Jenkins, Nashville
Pilot	A. A. Pippin, Zebulon	G. F. Pearce, Zebulon
Pine Ridge	Guy Moore, Nashville, Rt. 2	J. F. Perry, Zebulon, Rt. 2
Poplar Springs	C. E. Crawford, Bunn	Leslie Cooke, Zebulon
Quankie	J. J. Marshall, Macon	Mrs. Christine Pair, Halifax
Randals Chapel	C. E. Crawford, Bunn	Ray Strickland, Louisburg, Rt. 1
Red Bud	F. G. Walker, Castalia, Rt. 1	Ollie Wood, Castalia, Rt. 1
Reedy Creek	J. F. Mitchiner, Franklinton	Richard Davis, Macon
Rocky Cross	A. A. Pippin, Zebulon	L. A. Hagwood, Middlesex
Rock Spring	C. E. Crawford, Bunn	I. W. Wheless, Jr., Louisburg
Samaria	J. W. Nobles, Bailey	J. F. Morgan, Middlesex, Rt. 2
Sandy Creek	I. F. Roach, Norlina	A. J. Joyner, Louisburg, Rt. 2
Social Plain	J. W. Nobles, Bailey	
South Henderson	L. B. Reavis, Henderson	V. H. Roberson, Henderson
Sulphur Spring	R. R. Jackson, Woodland	M. K. Aycock, Elberon
Turkey Branch	E. R. Nelson, Henderson	J. R. Browning, Enfield, Rt. 2
Vaughan	J. F. Roach, Norlina	I. W. Riggan, Macon, Rt. 2
Warren Plains	R. E. Brickhouse, Warrenton	A. P. Rodwell, Warren Plains
Warrenton	R. E. Brickhouse, Warrenton	J. Willie White, Warrenton
West End	E. R. Nelson, Henderson	S. W. Oakley, Henderson
White Level	F. G. Walker, Castalia	P. D. Murphy, Louisburg, Rt. 4
Wise	F. G. Walker, Castalia	R. I. Mulchi, Wise
Wood	C. G. Lowe, Rocky Mount,, Rt. 3	Alex Wester, Wood

CHURCH DIRECTORY

CHURCHES	CLERKS	TREASURERS
Advance	Chrystal Wynne, Kittrell, Rt. 1	R. O. Woodlief, Kittrell, Rt. 1
Bear Swamp	L. L. Bowers, Littleton	A. G. Wilcox, Enfield
Bethesda	T. J. Watkins, Norlina	Mrs. J. H. Jeffreys, Norlina
Bethlehem	C. O. King, Thelma	C. O. King, Thelma
Bobbitts Chapel	P. L. Bobbitt, Littleton	C. T. Bobbitt, Littleton
Browns	W. T. Bobbitt, Rt. 2, Henderson	S. E. Allen, Rt. 2, Henderson
Bunn	S. L. Bowen, Bunn	Robt. White, Bunn
Careys	C. E. Hoyle, Rt. 1, Henderson	L. H. Evans, Henderson
Castalia	S. W. Williams, Castalia	Miss Eugenia Boone, Castalia
Cedar Rock	Jos. T. Inscoe, Rt. 1, Castalia	J. W. Dean, Rt. 4, Louisburg
Centerville	Mrs. J. W. Neal, Centerville	Mrs. J. W. Neal, Centerville
Corinth	H. A. Faulkner, Louisburg	J. S. Wilson, Louisburg
Cypress Chapel	E. R. Moore, Spring Hope	R. McGregor, Louisburg
Duke Memorial	G. H. Harris, Spring Hope	W. G. Bowden, Spring Hope
Enterprise	R. A. King, Littleton	E. L. Hale, Littleton
Ephesus	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek		J. A. Saunders, Whitakers
Gardners	J. W. Shearin, Rt. 3, Macon	J. J. Nicholson, Macon
Harris Chapel	Ralph Mabry, Essex	T. R. Wollett, Essex
Henderson First	H. W. Anderson, Henderson	Dr. H. A. Newell,, Henderson
Hickory Rock	A. B. Inscoe, Louisburg, Rt. 2	A. B. Inscoe, Louisburg, Rt. 2
Holly Grove	A. H. Stallings, Spring Hope	A. H. Stallings, Spring Hope
Inez	S. W. Powell, Inez	S. W. Powell, Inez
Kittrell	Mrs. J. M. Barnes, Rt. 4, Henderson	C. E. Woodlief, Kittrell
Littleton	E. C. Bobbitt, Littleton	J. R. Wollett, Littleton
Louisburg	R. A. Bobbitt, Louisburg	H. C. Taylor, Louisburg
Macon	H. R. Nicholson, Macon	A. L. Nicholson, Macon
Maple Spring	J. W. Wheless, Louisburg, Rt. 4	W. E. Strange, Louisburg, Rt. 4
Middleburg	Geo. B. Blum, Middleburg	R. L. Bennett, Middleburg
Mountain Grove	H. R. Mosley, Alert	Miss Lillie Pernell, Alert
Mount Hebron	S. T. Leonard, Wood	S. T. Leonard, Wood
Mount Olive	R. S. Cone, Spring Hope	P. R. Strickland, Spring Hope
Mount Zion	G. O. Kennedy, Rt. 2, Louisburg	G. O. Kennedy, Rt. 2, Louisburg
New Bethel	D. T. Dickie, Henderson, Rt. 6	C. G. Stokes, Rt. 6, Henderson
New Sandy Creek	O. D. Hoyle, Henderson, Rt. 1	Miss Myrtle Hoyle, Henderson
Norlina	E. B. Watkins, Norlina	M. J. Conwell, Norlina
North Henderson	Geo. H. Parrish, Henderson	S. B. Rogers, Henderson
North Warrenton	J. F. Harp, Warrenton	Mrs. E. H. Roberts, Warrenton
Peach Tree	Milton Wood, Spring Hope	C. R. Edwards, Spring Hope
Pearce	F. D. Gay, Zebulon, Rt. 3	A. D. Mills, Zebulon, Rt. 3.
Philadelphia	C. L. Leonard, Nashville	Mrs. W. T. Winstead, Nashville
Pilot	W. C. Green, Zebulon, Rt. 2	J. B. Alford, Zebulon
Pine Ridge	C. J. Tant. Spring Hope	
Poplar Springs	W. T. Williams, Zebulon, Rt. 2	
Quankie	Mrs. Christine Pair, Halifax	J. B. Boseman, Roanoke Rapids
Randals Chapel	L. T. Young, Louisburg	B. Perry, Louisburg, Rt. 1
Red Bud	N. C. Gupton, Castalia, Rt. 1	G. B. Smith. Castalia, Rt. 1
Reedy Creek	R. I. Harris, Arcola	C. E. Harris, Grove Hill
Rocky Cross	L. A. Hagwood, Middlesex	J. M. Strickland, Spring Hope
Rock Spring	M. C. Wilder, Louisburg, Rt. 1	J. W. Wheless, Jr., Louisburg
Samaria	T. B. Cone, Spring Hope, Rt. 1	J. F. Morgan, Middlesex, Rt. 2
Sandy Creek	J. B. Parrish, Louisburg, Rt. 2	W. H. Gupton, Louisburg
Social Plain	G. O. Alford, Middlesex, Rt. 2	G. O. Alford, Middlesex, Rt. 2
South Henderson	Miss Minnie Branch, Henderson	Miss Helen Duke, Henderson
Sulphur Spring	F. W. Aycock, Elberon	T. M. Aycock, Elberon
Turkey Branch	W. P. Thrower, Enfield, Rt. 2	W. P. Thrower, Enfield, Rt. 2
Vaughan	J. W. Riggan, Macon, Rt. 2	H. R. Eason, Vaughan
Warren Plains	E. C. Overby, Warren Plains	
Warrenton	T. B. Gardner, Warrenton	J. M. Gardner, Warrenton
West End	W. R. Fleming, Henderson	G. A. Aycock, Henderson
White Level	E. G. Brewer, Louisburg, Rt. 4	Mrs. T. H. Dickens, Louisburg, Rt. 4
Wise	Miss Emma Dunn, Wise	C. C. Perkinson, Wise
Wood	Mrs. C. E. Denton, Jr., Wood	A. S. J. Hamlett, Wood

E. R. Nelson, Clerk of Tar River Baptist Association, Henderson, N. C.

J. Edward Allen, Moderator of Tar River Baptist Association, Warrenton, N. C.

TABLE I: CHURCH MEMBERSHIP OF TAR RIVER ASSOCIATION FOR 1932.

CHURCHES	Location	When Constituted	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP Gains				Losses				Total Present Members	Weekly Prayer Meetings	Revivals Held	Observances of Lord's Supper	Families Receiving State Bap. Paper
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Advance	C	1910	4	40	---	---	---	---	3	---	---	1	36	---	1	---	---
Bear Swamp	C	1859	4	255	2	---	---	---	3	---	---	2	252	---	1	4	---
Bethesda	C	1893	4	67	---	---	---	---	---	---	---	---	67	---	1	4	1
Bethlehem	C	1890	1-3	53	4	---	---	---	---	5	---	2	50	---	1	1	2
Bobbitts Chapel	C	1912	2	60	---	---	---	---	4	---	---	1	55	---	---	1	2
Browns	C	1800	2	148	6	1	---	---	7	---	---	---	148	---	1	4	---
Bunn	V	1911	2-4	179	---	8	3	---	1	---	---	---	189	---	1	4	6
Careys	C	1896	1-3	296	18	4	---	---	4	---	---	2	312	---	1	3	10
Castalia	V	1892	1-3	427	9	6	2	---	8	---	5	1	430	Yes	1	1	8
Cedar Rock	C	1877	1-3	326	7	9	---	---	15	---	---	5	322	Yes	1	4	12
Centerville	V	1913	1	116	4	7	---	2	---	---	---	1	128	---	1	3	1
Corinth	C	1786	1	321	5	5	---	---	4	---	1	1	325	---	1	3	2
Cypress Chapel	C	1855	2	168	14	6	1	---	10	49	---	2	128	Yes	1	4	---
Duke Memorial	C	1924	1	252	8	13	---	---	3	---	---	3	267	---	1	4	---
Enterprise	C	1887	4	246	---	---	---	---	1	---	---	1	244	Yes	---	4	---
Ephesus	C	1880	4	124	29	---	---	---	---	---	---	1	152	---	1	2	---
Fishing Creek	C	1755	2	121	7	1	---	---	3	---	---	1	125	---	1	4	6
Gardners	C	1844	4	233	16	1	---	1	---	---	2	3	246	---	1	4	7
Harris Chapel	C	1874	1-3	197	6	1	---	---	1	---	---	---	203	---	1	4	4
Henderson, First	CY	1856	Every	775	8	30	1	2	23	---	---	8	785	Yes	---	12	30
Hickory Rock	C	1915	3	93	6	3	---	---	2	---	---	---	100	---	1	4	---
Holly Grove	C	1916	3	127	9	3	---	1	1	---	---	2	137	---	---	---	---
Inez	C	1914	3	100	1	---	---	---	---	---	---	1	100	---	1	1	3
Kittrell	V	1908	3	25	---	---	---	---	---	---	---	1	24	---	1	4	---
Littleton	T	1873	1-3	216	2	6	1	---	4	---	1	1	219	Yes	---	4	---

Louisburg	T	1836	Every	317								317	Yes	1	4	30
Macon	V	1891	2-4	168	7	2			5		1	1	170			
Maple Springs	C	1783	4	174	3	3			2			2	176			
Middleburg	V	1881	1	104	3						4	4	99		1	4	4
Mountain Grove	C	1904	2	212	8			2	7			1	214		1		
*Mount Hebron	C	1885	1-3	132									132				
Mount Olive	C	1912	3	41	4				1				44		1	1	1
Mount Zion	C	1863	1	247	22	16			2				283	Yes	1	4	4
New Bethel	C	1872	1	326	6		1		1	2			330		1	2	5
New Sandy Creek	C	1900	2-4	356	8	3			3	4		6	354		1	4	
Norlina	T	1911	2-4	129	3	3			1				134	Yes	1	4	
North Henderson	V	1903	2-4	226	15	1	4		1			1	244	Yes	1	2	
North Warrenton	V	1916	2	136					5		4		127		1		
Peach Tree	C	1809	1-3	241	14	3		1	6			3	250		1	3	
Pearce	C	1914	2	437	15	4	1		4			3	450		2	4	2
Philadelphia	C	1859	2	169	17	6		3	3			1	191	Yes	1	3	1
Pilot	V	1904	4	348	12	4			1			1	362	Yes	1	3	1
Pine Ridge	C	1924	1	178								1	177	Yes	1	4	
Poplar Springs	C	1793	2-4	117	1	2			2		1	1	116		1	4	
Quankie	C	1799	1	76		3	2		1		1		79		1	4	1
Randalls Chapel	C	1910	1	77	6	2					3	1	81		1		
Red Bud	C	1823	2	194	4	3			1			4	196		1	2	
Reedy Creek	C	1746	3	231	9	7	1		1		3	3	241		1		
Rocky Cross	C	1924	2	134	8	1			2			2	139		1	4	
Rock Spring	C	1874	1-3	154	5		2					3	158		1	3	
Samaria	C	1856	1	387	27	2		1	2	1		1	413	Yes	1	4	
Sandy Creek	C	1770	2	269	5	1		1	7			1	268	Yes	1	4	1
Social Plains	C	1882	2	115									115		1		
South Henderson	V	1902	1-3	269	3		4		4	17		1	254	Yes	1	3	1
Sulphur Spring	C	1885	3	178	8		2					1	187		1	4	
Turkey Branch	C	1879	4	53									53			4	
Vaughan	V	1897	1-3	184	15	2			2			1	198		1	3	2
Warren Plains	V	1785	1-4	225	6	3			4			3	227		1	4	
Warrenton	T	1849	1-2-3	230	6	15	1		4	1		3	244	Yes	1	12	23
West End	V	1923	1-2-3	97	2	2			2		11		88	Yes	1	4	2
White Level	C	1906	1	208	16	1		5	1	5		1	223		1	4	2
Wise	V	1858	2-4	250	9	1			2			2	256		1	4	10
Wood	V	1915	4	206	6	1			1		26		186		1	4	1
Totals				12560	434	195	26	19	175	84	63	92	12820	18	55	98	185

*Statistics of 1931

J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.
E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.

TABLE II: SUNDAY SCHOOLS OF TAR RIVER BAPTIST ASSOCIATION, N. C., 1932

CHURCHES	Location	S. S. ENROLLMENT: Officers & Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years.	Adults, 25 Yrs. Up.	Cradle Roll Under 3 Years	Home Department	Total Enrollment	Special Information: Avg. Attendance	Is School Graded	Standard A-1	Teachers Holding Normal Diplomas	Baptisms from School
*Advance	C	6	5	1	6	2	5	14	2	---	41	20	---	---	---	---
Bear Swamp	C	7	---	15	12	26	---	30	---	---	90	50	---	---	---	1
Bethesda	C	7	12	---	12	21	---	25	---	---	77	35	---	---	---	---
Bethlehem	C	5	2	3	4	4	2	15	---	---	35	20	---	---	1	1
Bobbitts Chapel	C	---	3	3	6	6	---	7	---	---	25	20	Yes	---	5	6
Browns	C	7	12	---	17	17	---	12	---	---	65	28	---	---	3	4
Bunn	V	16	20	20	12	14	38	---	---	---	120	95	---	---	8	---
Careys	C	13	43	16	34	14	37	25	22	---	204	97	---	---	1	10
Castalia	V	23	12	25	37	35	38	36	---	---	206	122	Yes	---	6	7
Cedar Rock	C	13	13	16	20	16	26	30	6	5	145	75	Yes	---	7	6
Centerville	V	10	19	20	---	---	37	27	---	---	113	65	---	---	---	4
Corinth	C	8	15	15	25	30	35	25	---	---	153	90	---	---	1	5
Cypress Chapel	C	28	10	13	23	16	31	23	---	---	144	79	Yes	---	24	12
Duke Memorial	C	8	8	10	10	41	27	20	---	---	124	70	---	---	2	3
Enterprise	C	10	7	22	32	16	17	19	---	---	123	65	---	---	---	---
Ephesus	C	10	20	25	18	---	40	30	---	---	143	90	---	---	---	12
Fishing Creek	C	6	13	---	8	12	---	15	---	---	54	35	---	---	1	7
Gardners	C	18	---	32	17	45	---	28	---	---	140	79	---	---	2	14
Harris Chapel	C	18	10	8	25	24	21	12	---	---	118	90	---	---	2	6
Henderson, First	Cy	9	53	72	128	73	---	221	49	35	640	392	Yes	---	50	8
Hickory Rock	C	9	9	12	---	21	9	15	---	---	75	40	---	---	3	5
Holly Grove	C	7	---	6	5	---	8	10	---	---	36	15	Yes	---	1	8
Inez	C	8	8	---	11	18	---	23	---	---	68	36	Yes	---	---	1
Kittrell	V	6	---	---	12	---	---	27	---	---	45	20	---	---	---	---
Littleton	T	13	9	11	16	15	25	41	---	---	130	75	Yes	---	---	2
Louisburg	T	23	---	---	---	---	---	---	---	---	246	140	---	---	---	5
Macon	V	9	---	19	17	18	30	9	---	---	102	63	---	---	5	6

Maple Springs	C	11	9	11	11	6	11	30	---	---	89	65	---	---	---	3
Middleburg	V	7	14	---	---	14	20	17	---	---	72	31	---	---	---	2
Mountain Grove	C	12	12	21	22	29	14	42	---	---	152	61	Yes	---	2	8
*Mount Hebron	C	5	9	---	13	---	19	---	---	---	46	---	---	---	---	---
Mount Olive	C	6	4	10	7	5	9	15	---	---	56	40	---	---	1	3
Mount Zion	C	18	8	8	24	16	38	28	---	---	140	85	Yes	---	8	15
New Bethel	C	11	5	18	25	30	25	30	---	---	144	72	---	---	---	5
New Sandy Creek	C	9	23	34	31	20	35	29	---	---	181	150	Yes	---	---	6
Norlina	T	13	15	26	23	14	18	50	9	---	168	105	Yes	---	5	3
North Henderson	V	11	75	50	30	30	---	75	---	---	271	---	---	---	---	---
North Warrenton	V	8	30	16	14	27	---	17	---	8	120	80	---	---	---	---
Peach Tree	C	11	13	15	13	10	50	18	28	---	158	88	---	---	---	14
Pearce	C	16	---	---	---	---	---	---	---	---	150	125	---	---	---	15
Philadelphia	C	12	14	10	32	31	22	40	---	---	161	100	---	---	---	16
Pilot	V	18	27	31	43	58	---	127	---	---	304	177	---	---	---	12
Pine Ridge	C	10	18	10	12	25	40	22	---	---	137	---	---	---	---	---
Poplar Springs	C	9	---	11	---	13	27	14	---	---	74	40	Yes	---	---	---
Quankie	C	4	---	8	5	---	12	14	---	---	43	27	---	---	---	---
Randalls Chapel	C	5	---	6	5	4	8	28	---	---	56	---	---	---	1	---
Red Bud	C	18	5	5	11	10	24	33	10	18	134	60	Yes	Yes	14	4
Reedy Creek	C	8	12	---	12	25	24	11	---	---	92	40	---	---	---	7
Rocky Cross	C	9	15	8	25	20	20	34	---	---	131	62	---	---	1	5
Rock Spring	C	11	---	---	---	---	---	---	---	---	123	71	---	---	---	---
Samaria	C	8	---	30	18	---	30	18	---	---	104	70	---	---	---	18
Sandy Creek	C	10	22	10	12	20	86	45	---	---	205	115	---	---	---	5
Social Plains	C	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
South Henderson	V	---	30	20	39	20	63	53	---	---	225	162	Yes	---	---	3
Sulphur Spring	C	12	33	11	11	19	43	15	---	---	144	72	---	---	2	5
Turkey Branch	C	5	4	8	6	---	25	---	---	---	48	---	---	---	---	---
Vaughan	V	10	31	7	13	36	12	15	---	---	124	70	---	---	---	11
Warren Plains	V	13	27	6	10	27	16	34	---	---	133	83	---	---	---	4
Warrenton	T	16	23	28	20	33	18	50	14	25	227	165	Yes	---	8	6
West End	V	13	25	22	19	10	20	33	18	---	160	100	Yes	---	---	1
White Level	C	12	11	12	23	33	45	35	---	---	171	95	Yes	---	8	10
Wise	V	14	11	11	20	21	25	33	---	---	135	90	Yes	---	10	6
Wood	V	14	5	17	22	38	32	17	---	---	145	70	---	---	4	6
Totals		666	833	844	1078	1128	1257	1761	158	91	8285	2067	19	1	186	326

NOTE: No church in the Association has mission school, nor did any church hold a D. V. B. School.
*Statistics of 1931.

J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.
E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.

TABLE III: CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION FOR 1932.

CHURCHES	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	No. Separate Class Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value of Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Advance	1912	Wood	250	1	---	---	$ 1,000	$ ------	$ 1,000	$ ------	$ ------
Bear Swamp	1926	Brick	300	5	---	4	11,500	------	11,500	------	------
Bethesda	1895	Wood	250	1	---	---	1,000	------	1,000	------	------
Bethlehem	1893	Wood	250	1	---	---	1,000	------	1,000	------	------
Bobbitts Chapel	1912	Wood	300	1	---	---	2,500	------	2,500	------	------
Browns	1855	Wood	300	5	---	4	3,000	------	3,000	------	------
Bunn	1916	Wood	500	7	---	7	4,000	------	4,000	------	3,000
Careys	1929	Wood	300	1	---	9	6,000	------	6,000	800.00	3,500
Castalia	1927	Wood	500	15	1	14	5,000	------	5,000	365.00	------
Cedar Rock	1915	Wood	500	3	1	5	3,000	------	3,000	------	------
Centerville	1924	Wood	250	3	1	3	2,000	------	2,000	------	------
Corinth	1926	Brick	300	5	1	5	8,000	------	8,200	------	------
Cypress Chapel	1896	Wood	300	1	---	16	6,000	------	6,000	------	------
Duke Memorial	1922	Wood	400	7	1	6	5,000	------	5,000	------	------
Enterprise	1890	Wood	300	3	---	2	200	------	200	------	------
Ephesus	1881	Wood	300	1	---	---	1,000	------	1,000	------	------
Fishing Creek	1881	Wood	300	1	---	---	900	------	900	------	------
Gardners	1911	Wood	300	7	1	7	3,000	------	3,000	------	------
Harris Chapel	1915	Wood	300	5	1	5	3,000	------	3,000	------	3,000
Henderson, First	1920	Stone	600	20	6	---	200,000	8,000	208,000	15,000	86,000
Hickory Rock	1917	Wood	250	1	---	---	2,000	------	2,000	------	------
Holly Grove	1917	Wood	300	3	---	---	1,500	------	1,600	------	------
Inez	1915	Wood	200	1	---	---	1,000	------	1,000	------	------
Kittrell	1911	Wood	200	1	---	---	1,000	------	1,000	------	------
Littleton	1920	Brick	396	8	1	9	30,000	------	30,000	3,200	2,500

Louisburg	1902	Brick	600	15	2	13	40,000	6,000	46,000		18,000
Macon	1893	Brick	300	7	1	6	5,000		5,000		1,500
Maple Springs	1873	Wood	500	2	1	1	2,000		2,000		
Middleburg	1885	Wood	300	3	1	2	2,000		2,000		
Mountain Grove	1926	Wood	400	1			6,500		6,500		
Mount Hebron	1885	Wood	200	1			400		400		
Mount Olive	1914	Wood	300	1	1		1,000		1,000		
Mount Zion	1929	Wood	500	1	1	12	5,000		5,000		
New Bethel	1898	Wood	400	1		8	9,250		9,250	1,450	
New Sandy Creek	1924	Wood	365	1	1	4	3,000	1,200	4,200		
Norlina	1911	Wood	300	7	1	7	7,000		7,000		5,000
North Henderson	1921	Wood	250	6		6	1,500		1,500		1,000
North Warrenton		Wood	250	1							
Peach Tree	1920	Wood	400	1		4	4,000		4,300		
Pearce	1919	Wood	500	1			4,500		4,500		
Philadelphia	1884	Wood	350	1			2,000		2,000		
Pilot	1918	Wood	500	11		11	5,000		5,000		
Pine Ridge		Brick									
Poplar Springs	1879	Wood	400	1			300		300		
Quankie	1882	Wood	200	1			700		700		
Randalls Chapel		Wood	200	1			300		300		
Red Bud	1927	Wood	500	5		5	4,000		4,000	25.00	
Reedy Creek		Wood	500	1		4	1,400		1,400		
Rocky Cross	1924	Wood	300	1			5,000		5,000		
Rock Spring	1895	Wood	300	1		4	1,500		1,500		
Samaria	1880	Wood	400	1			1,000		1,200		
Sandy Creek	1896	Wood	600	7		6	6,000		6,000		
Social Plains	1883	Wood	250	1			1,200		1,200		
South Henderson	1902	Wood	450	4			3,000		3,000		
Sulphur Spring	1925	Wood	300	4		2	3,000		3,000		
Turkey Branch	1932	Brick	200	1		4	1,500		1,500		
Vaughan	1898	Wood	300	1		4	5,000		5,000		
Warren Plains	1843	Wood	300	3		2	3,000		3,000		1,800
Warrenton	1901	Brick	350	3		2	10,000	6,000	16,000		9,500
West End	1925	Wood	300	9		8	3,500		4,500		4,000
White Level	1908	Wood	600	3		3	4,000		4,000	55.27	
Wise	1908	Stone	150	7		6	6,000		6,000		
Wood	1915	Wood	300	1		6	2,500		2,500		
Totals			21,500	224	23	226	$463,650	$21,200	$486,550	$20,895.27	$138,800

All Churches own their houses of worship except North Warrenton and Pine Ridge. No mission Chapels in Association.

J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.
E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.

TABLE IV: GIFTS FOR LOCAL CHURCH WORK, TAR RIVER ASSOCIATION FOR 1932.

CHURCHES	Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for S., B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing Minutes and Clerk of Asso.	Other Objects.	Total Given by All W. M. U. Org.	Total Given by The Sunday School.	Total for Local Work Given by Church and All its Organizations.
Advance	$ 50.00	$	$	$	$	$	$	$	$	$	$	$ 50.00
Bear Swamp	300.00		25.00		6.98			5.00		28.40	71.23	436.61
Bethesda	200.00		7.50		12.00			2.00		19.90	44.90	286.30
Bethlehem	200.00		10.00			15.00		2.00	13.50		6.50	247.00
Bobbitts Chapel	100.00											100.00
Browns	250.00		20.00		5.33	3.00					20.41	298.74
Bunn	400.00		21.00		40.60	91.93		3.00	19.40			575.93
Careys	250.00				183.20			2.00			77.91	513.11
Castalia	253.96			152.00	58.50	87.50		4.07		5.00		561.03
Cedar Rock	300.00		30.00		30.00	50.00	5.00	3.00				418.00
Centerville	250.00		14.12			35.00		1.75				300.87
Corinth	125.00		25.00			28.00		1.50			25.00	204.50
Cypress Chapel	150.00		18.01			3.60		2.00		2.00	40.77	216.38
Duke Memorial	300.00					30.25		2.00			80.00	412.25
Enterprise	150.00	20.00			2.00	30.00	5.00	2.50				209.50
Ephesus	125.00		23.75	35.28		20.00		2.50			20.00	226.53
Fishing Creek	350.00		11.50					3.00		2.50		367.00
Gardners	250.00		27.68		65.42	64.92		6.35				414.37
Harris Chapel	500.00		38.20		69.00	50.00		3.00				660.20
Henderson, First	2,400.00	1,631.25	32.00	3,112.20	1,124.75			10.00	27.50		601.64	8,939.34
Hickory Rock	150.00		15.00		10.00		1.34			10.55	10.00	196.89
Holly Grove	125.00				2.00	7.00		1.00	10.00		5.00	150.00
Inez	150.00		30.12			11.02		3.75		4.35	12.00	211.24
Kittrell	50.00		10.00		20.00			1.00			20.00	101.00
Littleton	600.00			203.35	157.90			5.00		57.00	107.39	1,130.64
Louisburg	2,100.00			50.00	470.01			10.00		342.93	450.07	3,423.01
Macon	400.00				54.00			3.00	13.00		76.65	546.65

Maple Springs	150.00		22.70		12.50	30.00		3.00				218.20
Middleburg	250.00							5.00			25.27	280.27
Mountain Grove	103.50		11.75					2.00			50.00	167.25
Mount Hebron	NO LETTER											
Mount Olive	65.00		10.28			8.00		1.00				84.28
Mount Zion	300.00		25.00	150.00	10.00	50.00		3.00				538.00
New Bethel	300.00		24.96	50.00	12.00	59.11		2.07			29.75	477.89
New Sandy Creek	283.67		12.00		24.22	52.00		3.00	64.77	2.00		441.66
Norlina	333.67		30.66		107.77			5.00			125.85	602.95
North Henderson	360.00		50.00	95.00	60.00	85.32		3.00				653.32
North Warrenton	60.00		8.00		18.00	26.00		1.00			13.07	126.07
Peach Tree	300.00	14.00		325.00	10.00	22.64	12.05	3.00				686.69
Pearce	400.00				50.00	65.00	4.50	3.00	32.50			555.00
Philadelphia	250.00				51.26			3.00		2.00	39.95	346.21
Pilot	250.00			55.78	100.00	60.00		3.50				469.28
Pine Ridge	120.00		5.00			35.00		3.00				163.00
Poplar Springs	150.00				18.00			2.00				170.00
Quankie	63.69		6.45	50.00		10.34	3.00	1.50				134.98
Randalls Chapel	60.00											60.00
Red Bud	150.00		11.00	25.00	5.00	23.37		2.00				216.37
Reedy Creek	200.00		39.00		12.00			2.00			20.00	273.00
Rocky Cross	133.00		21.00		5.00		10.00	1.75			20.00	190.75
Rock Spring	150.00		8.30		3.09	20.80		1.50				183.69
Samaria	250.00		35.00	40.00		17.00		2.50				344.50
Sandy Creek	300.00		22.55		38.00			1.75	11.80	26.00	65.00	465.10
Social Plains	100.00											100.00
South Henderson	397.95			7.00	80.14	76.52		3.00		25.00		589.61
Sulphur Spring	300.00		15.75					3.00			41.04	359.79
Turkey Branch	150.00			750.00			1.50	1.00				902.50
Vaughan	250.00		11.71		18.00			3.15			58.05	340.91
Warren Plains	400.00				77.00	67.84		5.00				549.84
Warrenton	1,400.00	146.00		19.43	291.38	14.28	11.11	7.50		29.75	622.19	2,541.64
West End	200.00				55.12	22.05		3.00	14.76	119.92	305.86	720.71
White Level	300.00		19.53	130.00	23.36	68.50	15.00	3.29	3.00			562.68
Wise	500.00				70.00	55.00	10.00	2.35				637.35
Wood	150.00		7.97		4.00	24.00		1.00				186.97
Totals	$19,609.44	$1,811.25	$757.49	$5,250.04	$3,467.53	$1,419.99	$ 78.50	$170.28	$210.23	$677.30	$3,085.50	$36,537.55

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.
J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES TAR RIVER BAPTIST ASSO. 1932.

CHURCHES.	Total to Co-operative Program.	Special to Colportage.	Special to State Missions.	Special to Home Missions.	Special to Foreign Missions.	Special to Christian & Ministerial Education	Special to Orphanage.	Special Hospitals.	Other Special Gifts.	Total for All Missions Education and Benevolence by Church Only.	Total Given by W. M. U. Organizations.	Total Given by the Sunday School.	Grand Total All Gifts for All Purposes.
Advance	$	$	$	$	$	$	$	$					
Bear Swamp	46.26	3.00					11.00	5.75		66.01	46.77	63.37	176.15
Bethesda	35.62			5.00	5.00		6.00			51.62		12.80	64.42
Bethlehem	21.00		6.00				12.50		5.00	44.50		6.00	50.50
Bobbitts Chapel													
Browns	23.00						9.60	5.08	6.10	43.78	35.64	9.65	89.07
Bunn	47.49									47.49	17.10	45.72	110.31
Careys	13.00						12.20	4.47		29.67	28.10	6.58	64.35
Castalia	19.00									19.00	31.75	8.90	59.65
Cedar Rock	11.50		2.00							13.50	19.00		32.50
Centerville	3.00				1.60		14.03	2.25		20.88			20.88
Corinth							25.00			25.00			25.00
Cypress Chapel	18.28		2.00				16.90	4.33	18.01	59.52			59.52
Duke Memorial							5.00		75.00	80.00			80.00
Enterprise	4.50						23.85			28.35			28.35
Ephesus	5.80	5.00	2.30		1.00		9.50			23.60			23.60
Fishing Creek	32.80			2.75	2.80		15.34	7.83		61.52	20.65		82.17
Gardners	49.10	10.00							10.00	69.10	13.65	85.35	168.10
Harris Chapel	16.77						27.50			44.27	89.11		133.38
Henderson, First	600.56			21.50	21.50	7.00			150.00	800.56	983.95	694.29	2,478.80
Hickory Rock											2.89	7.00	9.89
Holly Grove							7.00	2.70		9.70			9.70
Inez	13.00		3.75				3.00		3.00	22.75	10.30	15.90	48.95
Kittrell							5.57		3.40	8.97			8.97
Littleton	20.06									20.06	43.64	27.00	90.70

Louisburg													
Macon	35.00			25.00	25.00		6.50		3.00	94.50	52.10	210.98	357.58
Maple Springs	1.85	10.00					14.50			26.35	38.09	3.18	67.62
Middleburg	57.60	10.00					50.00	35.00	62.80	215.40	16.20	18.40	250.00
Mountain Grove												6.60	6.60
Mount Hebron													
Mount Olive	2.45						5.13			7.58			7.58
Mount Zion	13.00	2.00	2.75		3.00					20.75		3.00	23.75
New Bethel	55.21									55.21	42.35	23.81	121.37
New Sandy Creek	1.90							1.51		3.41	8.05	3.90	15.36
Norlina	77.30	1.00								78.30	52.45	127.10	257.85
North Henderson	20.00		10.00				15.00			45.00			45.00
North Warrenton								3.80		3.80			3.80
Peach Tree												40.66	40.66
Pearce			45.40				25.00	7.40	25.21	103.01		1.77	104.78
Philadelphia												27.18	27.18
Pilot	56.37		5.56				51.07	9.27			122.01		122.01
Pine Ridge	5.14						16.56			21.70			21.70
Poplar Springs	18.42									18.42			18.42
Quankie	2.00						2.00	3.00	5.00	12.00			12.00
Randalls Chapel													
Red Bud											4.25	3.45	7.70
Reedy Creek	6.18						10.00	1.00		17.18			17.18
Rocky Cross	8.75		1.25	1.75			15.75	3.75		31.25			31.25
Rock Spring	2.66		1.40	.37	1.63	1.15	18.76			25.97			25.97
Samaria	5.00						41.69			46.69			46.69
Sandy Creek	23.91							5.11	11.80	40.82	4.30	14.17	59.29
Social Plains													
South Henderson							5.45			5.45	52.23		57.68
Sulphur Spring	6.16	2.15					26.75		5.00	40.06	22.50	26.19	88.75
Turkey Branch	14.97	2.50					5.00		11.39	33.86			33.86
Vaughan	42.71	3.00								45.71	24.74	22.66	93.11
Warren Plains	67.24	8.00					35.21			110.45	59.34	64.55	234.34
Warrenton	843.58	12.00		38.08	38.09		282.38		73.65	1,287.78	179.66		1,467.44
West End	28.57	3.00					3.05	1.00	4.00	39.62	14.95	56.13	110.70
White Level							16.62			16.62	8.02	24.04	48.68
Wise			7.00	6.50	7.50			12.00		33.00	45.00	64.69	142.69
Wood													
Totals	$2,376.71	$ 71.65	$ 89.15	$100.95	$107.12	$ 8.15	$850.41	$115.25	$472.36	$4,191.75	$1,966.78	$1,725.02	$7,883.55

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.
J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.

TABLE VI: B. Y. P. U.'S OF TAR RIVER BAPTIST ASSOCIATION 1932

CHURCHES	Does Church have Gen. B.Y.P.U. Org.	Adult Unions.	Senior Unions.	Intermediate Unions	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates	Juniors Enrolled.	Total Enrolled.	Number Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers.	Total Systematic Givers in All Unions.	Students in College from your Church.
Bear Swamp	Yes		1	1	1	3			12	13	17	42	42	27		
Bunn	Yes		1	1	1	3			13	12	28	53	34	25	22	1
Careys	Yes		1	1	1	3			15	21	20	56	48	21	48	
Castalia	Yes		1	1	1	3			10	23	12	45	30	26	22	
Cedar Rock	Yes		1	1	1	3			20	16	14	50	10	7	11	1
Centerville			1		1	2			45		15	60				
Corinth	Yes		1		1	2			35			35		20	10	
Cypress Chapel			1		1	2			18		13	31				
Duke Memorial	Yes		1			1			20			20		10		
Gardners			1			1			56			56		15		1
Harris Chapel	Yes		1	1	1	3			16	6	11	33		13		
Henderson First	Yes		1	1	2	4			25	33	63	121	90	48	52	3
Hickory Rock			1			1	1		22			22	18	13	22	2
Holly Grove	Yes		1			1			18			18		8	16	
Inez			1			1			40			40		10	5	
Macon			1			1			23			23				
Mount Zion	Yes		1	1	1	3	1		29	10	16	55	40	30	33	1
New Sandy Creek	Yes		1		1	2	1		32		15	47	25	29	34	
Norlina	Yes	1	1	1	1	4		12	26	10	22	70				
North Henderson			1		1	2			25		25	50				
Pearce	Yes		1			1			43			43				
Pine Ridge	Yes		1		1	2			29		20	49				
Poplar Spring			1			1										
Red Bud	Yes		1			1								5	20	
Sandy Creek	Yes		1		1	2			26		15	41				
South Henderson	Yes	1	1	1	1	4		8	10	12	14	44	26	23	24	
Vaughan			1	1		2			25	14		39				
Warrenton				1	1	2				16	10	26	11	10	12	
West End	Yes				1	1					13	13	9	5	4	
White Level			1			1			31			31	28	12	28	
Wise	Yes	1	1		1	3						40	20	6	6	
Totals		1	3	29	12	21	65	3	20	664	186	343	1253	431	363	369	9

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.
J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.

CHURCHES.	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s. Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study
Bear Swamp	1	1	1	1	1	5	21	6	7	11	15	60	6
Browns	1					1	15					15	
Bunn	1	1	1			3	28	14	12			54	25
Careys	1				1	2	18				33	51	10
Castalia	1					1	39					39	7
Cedar Rock	1	1	1	1	1	5	34	10	12	14	16	86	30
Centerville	2	1	1	1	1	6	24	18	10	16	10	78	
Cypress Chapel	1		1			2	13		20			33	
Fishing Creek	1		1	1	1	4	20		11	9	12	52	
Gardners	1					1	12					12	
Harris Chapel	1	1	2	1	1	6	17	10	28	18	15	88	9
Henderson First	3	1	1	1	1	7	176	18	25	12	50	281	97
Hickory Rock	1		1		1	3	12		10		15	37	
Inez	1					1							
Littleton	1	1	1	1	1	5	25	9	18	9	20	81	
Louisburg	5	1	2			8							
Macon	1		1		1	3	16		11		10	37	12
Maple Spring	1				1	2	10				12	22	
Middleburg	1					1	14					14	
Mount Zion	1	1	1	1	1	5		14				14	
New Bethel	1		1		1	3	18		10		20	48	
New Sandy Creek	1					1	16					16	
Norlina	1		1		1	3	30		20		10	60	
Pearce	1				1	2	14				20	34	
Pine Ridge	1					1							
Poplar Spring	1					1	20					20	3
Red Bud	1	1	1		1	4	21	13	5		8	47	
Sandy Creek	1					1	15					15	
South Henderson	1		1			2							
Sulphur Spring	1				1	2	15				45	60	
Vaughan	1		1		1	3	15		8		17	40	
Warren Plains	1	1	1	1	1	5	21	14	13	13	20	81	
Warrenton	1	1			1	3	42	15			25	82	39
West End	1				1	2	15				16	31	
White Level	1					1	4					4	4
Wise	1				1	2	25				15	40	
Totals	43	12	21	9	22	107	765	141	220	102	404	1632	242

E. R. NELSON, Clerk of Tar River Baptist Association, Henderson, N. C.
J. EDWARD ALLEN, Moderator of Tar River Baptist Association, Warrenton, N. C.

Tar River Baptist Association

North Carolina

ONE HUNDRED-THIRD ANNUAL SESSION

Held with

GARDNER'S BAPTIST CHURCH

Warren County, North Carolina

October 4-5,

1933

The next session will be held beginning Wednesday after the First Sunday in October, 1934, at Carey's Church, Vance County, North Carolina.

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Associational Directory

OFFICERS

J. Edward Allen, Moderator ..... Warrenton, N. C.
Jones E. Kirk, Clerk and Treasurer ..... Roanoke Rapids, N. C.
George W. May, Auditor ..... Centerville, N. C.
Mrs. J. T. Alderman, Historian ..... Henderson, N. C.

EXECUTIVE COMMITTEE

E. R. Nelson, Chairman ..... Henderson, N. C.
J. Edward Allen, Chairman Ex-Officio ..... Warrenton, N. C.
W. B. Daniel ..... Henderson, N. C.
R. E. Brickhouse ..... Warrenton, N. C.
J. Willie White ..... Warrenton, N. C.
George W. May ..... Centerville, N. C.
Mrs. R. A. Bobbitt ..... Louisburg, N. C.
D. P. Harris ..... Louisburg, N. C.
Jones E. Kirk ..... Roanoke Rapids, N. C.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY

Miss Lillian Harper, Superintendent ..... Louisburg, N. C.
Mrs. W. W. Parker, Asst. Supt. ..... Henderson, N. C.
Mrs. M. C. Miles, Sec'y-Treas. ..... Henderson, N. C.
Miss Agnes Pegram ..... Henderson, N. C.
Mrs. I. A. Crawley, R. A. & Sunbeam Leader ..... Hollister, N. C.
Mrs. J. A. White, Miss. Study Chairman ..... Littleton, N. C.
Mrs. T. H. Sledge, Personal Service Chairman ..... Louisburg, N. C.

The next meeting will be held with Norlina Baptist Church, Thursday after third Sunday in June, 1934.

TO PREACH INTRODUCTORY SERMONS

Preacher, D. P. Harris ..... Louisburg, N. C.
Alternate, J. F. Roach ..... Norlina, N. C.

PASTORS IN THE ASSOCIATION

Name	Address
H. L. Arnold—Student-Pastor	Middlesex, N. C.
H. O. Baker	Rolesville, N. C.
R. E. Brickhouse—Pastor	Warrenton, N. C.

A. Corey—Pastor ..... Jamesville, N. C.
C. E. Craword—Pastor ..... Bunn, N. C.
John Edwards ..... Louisburg, N. C.
C. L. Gillespie—Pastor ..... Oxford, N. C.
J. H. Harper ..... Louisburg, N. C.
D. P. Harris—Pastor ..... Louisburg, N. C.
C. B. Howard—Pastor ..... Enfield, N. C.
R. R. Jackson—Pastor-Teacher ..... Woodland, N. C.
J. E. Kirk—Pastor ..... Roanoke Rapids, N. C.
J. T. Kirk—Pastor ..... Halifax, N. C.
J. W. Lambert ..... Wake Forest, N. C.
George W. May—Pastor ..... Centerville, N. C.
J. J. Marshall—Pastor ..... Macon, N. C.
H. Reid Miller—Pastor ..... Littleton, N. C.
J. F. Mitchiner—Pastor ..... Franklinton, N. C.
Guy Moore—Student-Pastor ..... Nashville,, R. 2
E. R. Nelson—Pastor ..... Henderson, N. C.
J. W. Nobles—Pastor ..... Bailey, N. C.
C. H. Norris ..... Wake Forest, N. C.
Carl Ousley—Student-Pastor ..... Fuquay Springs, N. C.
Winston Pierce—Student-Pastor ..... Wake Forest, N. C.
A. A. Pippin—Pastor ..... Zebulon, N. C.
L. B. Reavis—Student-Pastor ..... Wake Forest, N. C.
J. F. Roach—Pastor ..... Norlina, N. C.
F. G. Walker—Pastor-Teacher ..... Castalia, N. C.
E. G. Willis—Pastor ..... Momyer, N. C.

NOTE: No church in the Association has an assistant pastor or educational director.

MESSENGERS ENROLLED

Bear Swamp—L. L. Bowers, J. W. Bowers.

Bethesda—J. H. Satterwhite, Mrs. J. H. Jeffres.

Bethlehem—C. O. King, Willie King, O. C. Jenkins.

Browns—S. E. Allen.

Bunn—J. N. Perry, J. A. Pippin.

Castalia—L. H. Griffin.

Cedar Rock—Mrs. P. E. Dean, Mrs. Annie Lee McGowan.

Centerville—P. M. Sykes, Mrs. P. M. Sykes, J. L. Williams, G. W. May.

Corinth—H. A. Faulkner, J. S. Wilson.

Duke Memorial—Joseph Perry, Mrs. Lawrena Miller, Peacid Hayes, J. C. Wheless.

Enterprise—Mrs. B. F. Stansbury.

Ephesus—Moses Larum, Albert Larum, H. M. Edwards.

Fishing Creek—J. R. Ward, Mrs. Geo. Ward, Mrs. T. W. Wheless.

Gardners—H. V. Scarborough, H. E. Rodwell.

Harris Chapel—W. T. Robertson , A. M. Shearin, Mrs. A. M. Shearin, D. L. Shearin.

Henderson, First—W. W. Parker, Mrs. J. T. Alderman, Mrs. A. J. Davis, Mrs. C. M. Cooper.

Holly Grove—L. E. Green, C. M. Stallings.

Inez—S. W. Powell,, O. F. Clark.

Littleton—Mrs. H. A. Hurt, Mrs. R. H. Wade, H. Reid Miller.

Louisburg—S. H. Averett, D. P. Harris, Mrs. D. L. Wells.

Macon—V. G. Shearin, Mrs. J. M. Coleman.

Maple Springs—T. M. Harris.

Middleburg—W. H. Kimball.

Mountain Grove—W. J. Pernell.

Mt. Hebron—Ruby Pearce.

Mt. Zion—G. O. Kennedy, G. D. Joyner.

New Bethel—C. G. Stokes, G. T. Ayslue, W. J. Bowen, Jr., Vernelle Frazier.

New Sandy Creek—Mrs. H. O. Hoyle, Mrs. Howard Robertson, Mrs. Marvin Howell.

Norlina—C. E. Snipes, Mrs. Joe Edgerton, Esther Lee Paschall, Mrs. A. I. Wycoff.

N. Henderson—John Edwards, Lula Faulkner, Lenora Jenks, Mrs. E. T. Pearce, Mary Parrish.

Peach Tree—John A. Delbridge, Miss Elsie May, Mrs. E. D. May.

Pilot—J. R. Alford, Wilma Philips.

Pine Ridge—J. F. Perry.

Popular Spring—Mrs. E. R. Richardson, J. O. Williams.

Quankie—W. V. Brown, Mrs. W. V. Brown, Mrs. B. C. Pair.

Red Bud—R. C. Gupton, Mrs. June Lancaster, G. B. Smith.

Reedy Creek—J. A. Harris, Mrs. P. R. Davis.

Rocky Cross—A. T. Taylor, C. M. Strickland.

Rock Spring—J. B. Wilder, Lyndelle Mullen.

Samaria—W. B. Bergeron.

Sandy Creek—D. E. Aycock.

Sulphur Spring—R. R. Jackson, M. C. Duke, M. K. Aycock, Ed Short.

Vaughan—J. D. Riggan, J. W. Riggan, John G. Wright.

Warren Plains—T. B. Weldon.

Warrenton—R. E. Brickhouse, John W. Alle, J. Willie White.

White Level—Nannie B. Gupton, B. M. Gupton.

Wise—Mrs. M. H. Hayes, Clarence H. Thompson.

Wood—W. H. Lewis, Mrs. Ruth Parker, Mrs. C. E. Denton.

CONSTITUTION OF THE TAR RIVER ASSOCIATION

I. This body shall be known as the Tar River Baptist Association of North Carolina shall consist of the pastors of the churches composing it; all ordained Baptist ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

II. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

III. Each of the churches composing this Association is entiled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

IV. The officers of this Association shall be a Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The terms of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next annual session of the Association. The Moderator and Clerk shall arrange an order of business and program for each session.

V. Every church of this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

VI. Other churches upon petition by letter and by messengers, and after a satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

VII. The Minutes of each session shall be signed by the Moderator and the Clerk.

VIII. The Clerk shall record, and have printed, the minutes of each annual session and shall supply each church with copies thereof.

IX. Any church not represented in this Body for two successive annual sessions either by letter or by messengers shall automatically

lose membership in this Association unless staisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

X. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith or Practice.

XI. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberations of this Association, but shall not have the privilege of voting.

XII. At each annual session of this Association three messengers, one of whom shall be the Moderator for the new term shall be elected to attend the Baptist State Convention of North Carolina.

XIII. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be **ex-officio** chairman of this committee. This Executive Committee shall be charged with the business of the Association **ad interim.** It shall contract no debts in the name of the Association without its specific authority.

XIV. This Constitution or the By-Laws may be ammended or altered during any regular session of the Body by a vote of two-thirds of the messengers present; provided, any proposed amendment shall have been read on the previous day, or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

XV. The Business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

BY-LAWS

1. The sessions of the Tar River Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before dicussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

Proceedings

ONE HUNDRED-THIRD ANNUAL SESSION

Held with

GARDNER'S BAPTIST CHURCH

Warren County, North Carolina

October 4-5, 1933

The Tar River Baptist Association met in its one-hundred third Annual Session, with Gardners Baptist Church, Warren County, October 4, at 10 o'clock.

After singing, prayer was led by F. G. Walker.

On motion by R. E. Brickhouse the Association came to order, and the hour for the Annual Sermon was forwarded to 11 o'clock.

Roll call of the churches showed a quorum present and organization proceeded by re-electing J. Edward Allen, Moderator; J. Willie White, Clerk and Treasurer; Protem, G. W. May, Auditor and Mrs. J. T. Alderman, Historian.

The Moderator appointed the following Finance Committee: Jesse Gardner, Bro. Davis Henderson, Bro. Bobbitt, Louisburg.

Words of welcome were spoken by the pastor E. G. Willis.

The Moderator appointed W. W. Parker, Sam Allen, and G. B. Smith, Committee on Time, Place, and Preacher.

J. E. Kirk, appointed to preach the Annual Sermon, used as his text, John 4: 34, "My Meat Is to Do the Will of Him that Sent Me, and to Finish His Work." using as his subject "Christ's Attitude Toward Missions." Prayer by R. E. Brickhouse and song "Onward Christian Soldiers."

On motion the Order of Business was adopted.

The report on missions was presented and discussed by Mrs. A. J. Davis and, after further discussion by J. U. Teague, was adopted.

REPORT ON MISSIONS

Foreign Missions

The report of the Foreign Mission Board does not make cheerful reading. It is a story of cuts and reductions and retrenchments from beginning to end. The appropriation by the Board for the year 1933 is 25 per cent lower than that of last year or less than half of the appropriation for 1930.

There have been disturbing losses in our Missionary forces for several years. Schools, seminaries, hospitals have been closed, native workers have been discharged, chapels and preaching places abandoned. During the present year we have lost seventeen missionaries by resignation and two by death. In seven years we have had a net loss of 147 missionaries and in the face of that we have had to keep at home thirty more who were home on furlough. Many of our young people who have been trained in our Colleges and Seminaries are waiting to take up the torch that has fallen from other hands, but there are no funds available to send them to the fields.

Our debt situation is serious. We are paying sixty-five thousand ($65,000.00) dollars this year for interest on borrowed money. During the past year the debt has been reduced about $30,000.00. The debt remains at this time the staggering figure of $1,085,177.00.

Unless this great debt burden is lifted from the Board, our Foriegn Mission enterprise must suffer even more.

Missionaries are reporting great spiritual awakenings in all countries. In inspired revival meetings many are being reached and turned to Christ.

During last year the largest number of Baptisms we have ever had in any one year was reported. We have 192,078 Church members in 2,698 Churches. Of these Churches nearly two thousand are self supporting.

While the number of schools has been greatly reduced, we still have 277. Of these, nine are training schools for women and fifteen are theological training schools.

More emphasis should be laid by the Churches on Missions. More Church schools of Missions should be held, thus creating and stimulating an interest and knowledge of Missions. Together with constant earnest prayer, these should light a real flame of Missionary spirit in these cold hearts of ours.

Home Missions

Although the work of the Home Mission Board is greatly reduced each year, none of the fields have been abandoned and each year the Board balances its Budget. During the last year it has lived

within its income and paid $89,357.61 on the principal of its debt. Since October, 1928, $690,378.00 has been paid on the debt reducing it to $1,674,002.00.

Among the Foreigners, Indians and Negros the Missionaries reported more Baptisms than last year. Good-will centers are doing excellent work. The work in Cuba is progressing nicely. There is no richer field in all the world for the Gospel than Cuba. In Panama we have seven Mission Churches and one self supporting Church.

There was never a greater need for enlargement on the Home Field and Southern Baptists must enlarge their gifts, if we are to do our duty to the people in spiritual destitution within our reach.

State Missions

About one half of the church members in North Carolina are Baptists. In spite of a constant gain in membership, contributions have fallen behind until it has become necessary to discontinue some of the most important phases of our State work. It has long been the policy of the State Board to aid weak and struggling churches in strategic centers. Due to a scarcity of funds, only about one third as many churches have received aid as was the case three or four years ago.

Churches in some of our industrial centers are closed—they could not go on un-aided. Communists are busy in these localities. They are happy to see Christians unable to finance a church. Their plan is to establish Anti-Christian Sunday-Schools for children and to reach the youth through Clubs and Societies.

It has been necessary to discontinue work of cooperation among the quarter of a million Negroes in the State. The Board is still helping to provide guidance to the Indians and is able to furnish some spiritual comfort to the sick at Oteen.

The bright spots in State Missions are the departments of Sunday School and B. Y. P. U. Much has been done through these departments to stimulate the growth of the Sunday Schools and bring improvement to the teaching staff.

During a recent week there were about 6,000 people in 85 churches, engaged in study, the purpose of which was to produce better and greater Sunday Schools.

Our beloved Dr. Van says, "It takes a big heart to hold Jesus Christ, but when His ideal of unselfish service is set up in a human heart, it becomes large enough to hold the world and Jesus Christ too." Let us North Carolina Baptists yearn for just such hearts, that our love may overflow to all the world and that we may say continually, "Let God be Magnified."

Respectfully submitted,

MRS. A. J. DAVIS.

The Report on Religious Literature was read and discussed by J. W. Bowers, and after further discussion by J. J. Marshall, was adopted.

REPORT ON RELIGIOUS LITERATURE

As we consider this subject the greatest is God's Word, the foundation of our spiritual life, the law that governs the physical food on which the soul grows and builds a faith that makes a bright and happy Christian and a living church. We pause to ask God to grant us at this hour the guidance of His spirit that we may worship Him with our whole being.

Every soul must be fed from the Bible; if not, that soul dies. Therefore we urge the Pastors and Deacons of the churches of this Association to endeavor to place a Bible in the hands of each of their members.

The Biblical Recorder tells us of the soul needs of the different field and instructs us how to cooperate and send the needed help. We recommend that the Pastors appoint a committee in each church that will place the Recorder in each of their homes.

Christ loves little children and blessed them. Now, as Moses lifted up the serpent in the wilderness, with it's healing, helping power so Charity and Children lifts up the cause of our motherless and fatherless children in North Carolina. And we earnestly urge that Pastors of our churches with the cooperation of the superintendents of our Sunday Schools, do all they can to put this God sent publication into every home.

Home and Foreign Fields, Royal Service and World Comrades should be read by all the missionary organizations of our churches. These magazines will give information and inspiration for our great missionary task of preaching the Gospel to every creature.

JNO. WATSON BOWERS.

Adjournment for lunch at 12:40 with prayer by Dr. Chas. E. Brewer.

Afternoon Session.

The body reassembled at 2 o'clock, and after singing, was led in prayer by E. G. Willis.

Enthusiastic, encouraging, and inspiring reports were made by messengers from the chuches, showing a determination to make their churches more useful in the Lord's work.

Bro. I. G. Greer, Superintendent of Mills Home,

brought a strong and forceful message, using as a basis, "Practical Religion."

Report of Finance Committee

Fifty Churches Reporting, send for Minutes	$144.64
For Colportage Fund	27.25
TOTAL	$171.89

Pronounced correct by G. W. May, Auditor and adopted.

TREASURER'S REPORT

Tar River Association, in account with E. R. Nelson, Treasurer.

1932	Dr.	Cr.
October 6, To balance due Treasurer	$ 36.23	
By cash from Finance Committee		$249.68
By cash from Popular Springs		2.00
By cash from Bethlehem		2.00
October 7, To J. J. Marshall	78.40	
October 24, To Cash to J. J. Marshall	5.00	
October 19, By cash from Mrs. W. W. Parker		5.00
By cash from Mt. Hebron Church		1.00
By cash Bethesda Church		2.00
Oct. 26, By ck. from Miss LaCoste (Sale of His.)		7.00
Nov. 19, To Printing Miutes	112.00	
Nov. 23, To Postage & Delivery of Minutes	2.28	
To Salary of Clerk	50.00	
Dec. 1, To Check to J. J. Marshall	7.00	
1933		
March 2, By cash from E. R. Nelson		10.00
To ck. to J. J. Marshall	10.00	
By balance due Treasurer		22.23
	$300.91	$300.91

Audited and found correct.

G. W. MAY.

E. R. Nelson's Report condensed.

The Committee on Time, Place and Peacher made the following report.

Time—Wednesday and Thursday, after the 1st Sunday in October, 1934; Place—Carey's; Preacher—D. P. Harris, and J. F. Roach, Alternate.

Motion by R. E. Brickhouse, naming H. V. Scarborough and G. W. May a Committee to receive cash from individuals and pledges from churches to be paid within 30 days, to pay balance due Bro. J. J. Marshall, adopted.

Motion carried to consider report of Committee on New Constitution and Rules of Decorum at Thursday morning session.

On motion, adjourned until 10 o'clock, Thursday, after prayer by D. P. Harris.

Thursday Morning Session

Association convened at 10 o'clock A. M. Devotion was led by W. H. Covert, reading selections from 13th Chapter of John and lead in prayer.

The first order of business was the report of W. M. U. which was presented and discussed by Mrs. D. P. Harris, and adopted.

REPORT OF WOMEN'S ORGANIZATIONS

Let us consider our work from the standpoint of the six aims of the Woman's Missionary Union of the Southern Baptist Convention.

1. Prayer. Thirty-one societies observe the special season of prayer for State Missions; 40 the week of prayer for Foreign and 34 the week of prayer for Home Missions. We have no way of tabulating the individual prayers but we feel that these as well as the united prayers of our women are the sources of the strength of our organizations.

2. Enlistment. We should have 315 societies with our 63 churches completely enlisted, whereas we now have only 93. Of the 12,820 Baptists in the Tar River Association, only 774 are members of these societies. Twenty-four of our churches do not have a single missionary organization.

3. Study. Twenty-seven Mission Study classes were held last year. In one church, Dr. Lawrence's new book "Missions in the Bible" was taught by the pastor to a class of men and women at the prayer meeting hour. Mrs. J. A. White, our able Mission Study Leader of

the association has charge of the Tar River W. M. U. library consisting of about 350 volumes, any of which may be had for use in Mission Study classes for the small cost of paying the postage.

4. Personal Service. Thirty-four societies reported that they were actively engaged in Personal Service, the first aim of which is soul winning.

5. Tithes and Offereings. Sixty-two of our women have caught the vision of true stewardship and are tithers. Special offerings were made for State, Home and Foreign Missions. The total contributions of the W. M. U. last year were $2,674.

6. Missionary Education of our Young People. Fifty-four of the 93 organizations are for our young people There are 13 Y. W. As., 14 G. As., 8 R. As. and 19 Sunbeam Bands. One W. M. U. fostered a Junior School of Missions and two churches held Daily Vacation Bible Schools this summer. Harris Chapel and Henderson, First were represented in Stewardship Declamation Contest this year. Maurice Capps, an R. A. of Henderson was the successful competitor in the Greensboro Divisional Contest. On July 25 a Royal Ambassador Conclave was held in Louisburg. The plans, aims, name and manual of this organization were presented to the south-wide W. M. U. in 1908, by Miss Fannie Knight,first W. M. U. president of North Carolina and Mrs. Pittman, formerly the Personal Service Chairman of Tar River Association. This is the 25th anniversary of Royal Ambassadors, and we are hoping that we may have many chapters formed this year.

This report would not be complete without mention of the splendid work of all the County and Associational officers, the pastors and others who have helped promote the work. Vance County, Warren-Halifax and the Franklin-Nash Unions have held quarterly meetings. Due to the large number of churches in the Franklin-Nash Union, our superintendent deemed it wise to divide this union. Mrs. W. C. Hopkins, Castalia, was elected President of Group I and Mrs. B. C. Johnson, Bunn, President of Group II.

Miss Lillie Harper, our faithful, efficient and beloved Superintendent has written 363 letters, visited 10 societies, traveled 354 miles and organized 9 new societies besides tabulating quarterly reports, arranging, planning for and presiding at the annual associational W. M. U. meeting and preparing W. M. U. statistics and other material for the Tar River Minutes.

MRS. D. P. HARPER.

The report on Public Morals and Law Enforcement, assigned to R. R. Jackson who could not be present, was

presented by D. P. Harris. After discussion by D. P. Harris and S. H. Averett it was adopted.

PUBLIC MORALS AND LAW ENFORCEMENT

The matters of public morals and law encorcement never weighed more heavily upon us than at the present time. It would appear that we stand at the cross-roads; which way shall we take? Our recent General Assembly made marriage and divorce easier, and thus struck a hard blow at the very vitals of our homes and our civilization.

Prohibition

Again the battle lines are drawn, and we must strive against the return of the liquor traffic. Prohibition was not an issue in the last presidential election. The platforms of the two great political parties were such as to leave no chance for any voter to declare himself upon the matter of prohibition. The wets have been shrewd in seizing upon the economic conditions, and the unrest of the people, and have capitalized the miseries of mankind, and are using these things in their struggle to restore the liquor traffic and fasten it upon us again. The liquor traffic belongs to the realm of the outlaw just as much as does the thief, or murderer, or kidnapper. We make bold to beclare that our president is making an egregious blunder in advocating the repeal of the 18th Amendment. Prosperity and peace and happiness have never come to any man or nation through and by means of sinful measures.

Sabbath Observance

Our Sabbath is more and more becoming a day for pleasure-seeking, and also is being commercialized to an alarming degree by those who own the base-ball and football teams; and is being desecrated by those who advocate Sunday games. The Sabbath was made for man, but not for his abuse. While there are no hard and fast rules in the New Testament governing Sabbath observance, yet this day finds its origin in the yearning to commemorate the new creation —the beginning of the spiritual instead of the natural, the eternal instead of the mortal.

It commemorates the resurrection, which is our eternal hope. We must not—at our peril—desecrate the Sabbath Day.

Respectfully submitted,

D. P. HARRIS.

The following report was presented by Mrs. Jesse Gardner and was spoken to by Dr. A. Cree.

REPORT OF COOPERATIVE PROGRAM

The Cooperative program is the plan by which Southern Baptist work together in promoting and supporting the cause of Christ.

An Englishman appointed by his superior officer to meet an important man from the United States was given only this description: "Look for a tall man, slightly gray with an American Face." Students of the world say the people of the United States have developed a type of face that is peculiarly their own. We might say Baptist have developed a face that is representative and characteristic of our faith. It is seen in the cooperative program. The features are distinct and clear-cut. Foreign Missions, Home Missions, State Missions, Christian Education, Ministerial Relief, Orphanages and Hospitals make up the features of the Baptist face.

Through these various lines of work Baptist are ministering to the Physical, Mental and Spiritual needs of mankind at home and around the world.

There are many advantages in the Cooperative Program. It makes the every member canvas easy, requiring the taking of only one canvass for denominational and local work. It enables every member of a church to have a part in supporting all the work of his denomination within the State, in the South and throughout the world. It provides a regular source of income for the various denominational causes and assures them of their just part of the funds contributed. It provides a plan by which a church may achieve the high aim of: Every member giving regularly to every cause in proportion to his ability through his church. When we come to worship in the house of God on Sunday there is a feeling of joy and satisfaction as we make our offering, though it be small, in the thought that in a small and humble way we can take our place with Jesus as a world citizen. Jesus said: "The field is the world", and He also said "Go ye into all the world." The purpose and plan and passion of Jesus takes in the whole world. So when we come to worship Him in His house on His holy day with the material substance He has enabled us to make, we too, become a world citizen with Him. Let us study the 12th chapter of Romans which is a wonderful treatise on a coopertive program. As individuals we cannot go to distant mission fields, but as cooperative individuals we can send the Gospel to millions of heathens; we can teach in our Baptist colleges and seminaries; we can preach Christ in destitute parts of the homeland; and we can minister to those who are too old, to those who are too young, to those who are too feeble to make their own way. By giving with our brethren in our own church we become a benefactor to the whole world through this program.

The Cooperative Program speaks a language all can understand. It knows no selective evangelism. It ministers to minds, bodies and souls in our own and foreign lands. It answers the questions propounded by a waiting, suffering, ignorant and dying world. Let us have abounding faith in its world-wide mission, a faith that does not stop to reason but ACTS.

Respectfully submitted,

MRS. JESSE GARDNER.

Following the discussion of the Cooperative Program, the report on Stewardship and Tithing was presented by Miss Edna Allen, and the two reports were adopted.

REPORT ON STEWARDSHIP AND TITHING

It has been said that "things" are in the saddle. We are told that in the United States alone today about 365,000 different things are sold. One hundred years ago, the average individual had seventy-two wants and sixteen needs; to-day the same individual has 484 wants and 94 needs. We live in the midst of a civilization that glorifies material prosperity with its multiplying "accessories" of life. But, what shall it profit a civilization to acquire the whole world if in developing this acquisitive desire we lose our own souls through the failure to "contribute" to the spiritual lives of ourselves and others? The church that has no message for the individual, rich or poor, harassed on every side by the insistence that material prosperity have the right of way in his life, is almost devoid of any message at all.

To such an age as this the church must bring the impact of the teaching of Jesus of simple but powerful trust in an almighty God, and freedom from preoccupation with the things "the Gentiles seek."

How Can a Church Do This?

1. By showing to men and women God's ownership. His is the power and the wealth. The power that we have to get wealth comes from Him to the individual, and we as individuals must know the joy of being "Partners with God" in making, saving, spending, giving and accounting.

2. The duty of the church surely is to protect to all the opportunity for health of body, mind and spirit. There must be self-development and self-investment of individual personality.

3. The church must teach with more zeal the law of love in the hearts of rich and poor, employer and employed, capital and labor; the duty and privilege of Christian sharing not material possessions, but the sharing of love and sympathy, vision and education, and the privlege of Christian civilization. Unless man is willing to share

with the community and with God his stored-up knowledge, ability and money, there is little hope of gaining the victory over "things" and secularism.

And so we come to think of Stewardship as the attainment of inner happiness by "contribution" instead of outward success by wrong methods of acquisition. A few of the things we as individuals may "contribute": Since our bodies are temples of the Holy Ghost and must be an active channel for the mind and spirit we should contribute strength of body by keeping our bodies clean and wholesome. Minds disciplined and taught to function at command, ready to be used by the Lord in His work, we may contribute. Using our ability to witness for Christ, contributing our time. It takes time to be holy, to make friends, to train and discipline our minds, to witness for Christ and work for His kingdom.

"The earth is the Lord's and the fullness thereof, the world and they that dwell therein" God is the owner.

"Every one shall give account of himself to God"—Man owes, he is possessor, not owner; therefore man should honor God with his substance, with the first fruits of his increase; so shall his barns be filled with plenty and he become a partnter with God in earning, saving, spending and giving.

Some Rewards of Partnership With God

It clarifies our motives, emphasizing the fact that man's chief aim is to glorify God and enjoy Him, rather than glorify God and enjoy it.

It purifies our property interests. It puts God first, others second, and the property owner third in considering the use of property.

It merges our limited resources with the infinite resources of God and together we carry out God's purpose on this earth.

By setting aside at least a tenth of the income for the cause of Christ, it is easy to systematize and budget the remainder of the income, which is God's also. It helps to apportion the right amounts to food, shelter, clothing, education and other things. Proportionate giving elevates the whole matter of my relation to money.

Jesus said, "I am come that ye might have life, and have it more abundantly." The Stewardship Life is the abundant life, and this life I commend to you.

EDNA E. ALLEN.

The report of the Committee to Revise the Constitution was presented by the Chairman, R. E. Brickhouse. It was read and approved article by article and after a final reading was dopted by unanimous vote. See the Constitution on page 7.

Rules of Decorum were read and after several minor changes, was adopted as amended. See page 8.

Adjournment for lunch at 1:15 after prayer by J. J. Marshall.

Afternoon Session

The body met at 2 o'clock and after singing was led in prayer by C. B. Howard.

The report on Benevolences was read and discussed by W. Allen Reed, also J. J. Marshall and H. V. Scarborough, and was adopted.

REPORT ON BENEVOLENCES

1. The Mills Home

The North Carolina Baptist Orphanage has cared for 3022 children during its forty-eight years existance. According to latest reports, 499 children are in the Mills Home at Thomasville.

The Kennedy Memorial Home, located at Kinston, North Carolina, has been in operation since 1914 and is under the same general management with the Mills Home. At present, 134 children are being cared for at this eastern branch.

Mothers Aid Work is a very important feature of the Baptist Orphanage. In their own homes 215 children are receiving aid with 55 mothers. When these are added to the number now present in the orphanage, we have a total of 848 in the care of North Carolina Baptists.

The children in our orphanage are receiving physical, mental and spiritual training which will enable them to make useful citizens. Their needs are being met in a wonderfully fine manner. But due to lack of funds, many destitute cases are constantly being turned away. The monthly collections and special offerings are not sufficient to meet the ever increasing demands. Is it not time for our churches to respond to the call of their dependent children? Surely the people of our denomination would give liberally and cheerfully to the support of our orphanage if they could visualize the tremendous handicap to those needy children who are being turned away because of insufficient funds.

II. Hospital

Durig the ten years of its existence our Baptist Hospital has served our denomination in a very commendable way. As a whole, the churches have been very slack in their support of this worthy institution. It is the command of our Lord that we heal the sick as well as save souls.

A tentative report on the hospital shows less than $11,000.00 from Mother's Day offerings to do charity work to the amount of $50,000.00 and save 2,000 needy sufferers.

The hospital will have not less than 2,000 charity and part charity cases this year. This call is startling when we consider the lack of funds. Even in the face of reduced salaries and conservative spending our hospital has its back to the wall and will fail in its mission unless we rally to the call.

North Carolina Baptists are being urged to give the hospital their united support. The churches may help in the following ways: 1—Pray for the institution; 2—Take Mother's Day offerings; 3—Send patients who are able to pay as well as those who cannot; 4—Make love offerings; 5—Let each church send $1.50 a day to pay on her charity patients as a supplement to the Mother's Day offerings.

III. Ministerial Relief

Like almost all Protestant denominations, North Carolina Baptists, in cooperation with Southern Baptists, are striving to care for their aged and disabled ministers. The work is conducted under two main divisions: First, Relief; and, second, Annuities.

According to the NORTH CAROLINA BAPTIST ANNUAL, a total of 124 men and women in North Carolina received aid from this Board during the year 1932. There were 111 on roll at the beginning of this fiscal year, and 159 were listed under the old Annuity Plan. For our State the Board has distributed two and one-half times as much money as it has received. This was made possible, because, when times were prosperous, the Board made wise investments. Distributions have been greatly cut due to increasing demands and smaller receipts from the churches and other sources. It is now evident that further reductions are forthcoming.

The churches of our denomination must of necessity come to the aid of our aged and dependent ministers. Also, many widows of deceased ministers must be supported. If our churches would place more emphasis upon ministerial relief, doubtless special gifts for this cause would be made by philanthropic members.

The Service Annuity is the chief plan of the Board for preventing dependency in old age. This calls for the cooperation of pastor and church by each sending the Board a percentage of the salary paid. The Board would take the amount sent up, add an equal sum and invest the totals as a pension fund. This plan—although lack of space prevents detailed discussion—seems to be workable and in the end would provide for our dependent ministers.

Respectfully submitted,

W. ALLEN REED.

The report on Christian Education was presented by J. R. Alford, and after discussion by Dr. C. E. Brewer, was adopted.

REPORT ON CHRISTIAN EDUCATION

Dr. C. E. Brewer, President of Meridith College says, "Education means development of power, winning of self-control, mellowing of heart, broadening of sympathies, and a multiplication of points of contact with life in all its phases; and a dedication of self to promotion of all that is highest and best." The acquisition of knowledge needed for christian growth and enjoyment today should be censured by men and women who are religiously inclined; because the association with christian leaders inspires man to look for, and to appreciate the higher and nobler things in life.

Our christian schools and colleges have the largest enrollment for the ensuring year in their history. Yet they have many great problems in which we must help them solve. For instance, these large enrollments requires more buildings, more instructors, more teaching equipment. Another problem is the repairing and replacing of old buildings. Think of the tremendous loss we had last spring at Wake Forest, when Waite Hall went down in ashes. Weneed to realize that the minute we fail to sustain our Christian colleges the day of disentegration has begun. Now, what are we as Baptists of North Carolina going to do toward solving these momentous problems? are we going to fold our hands and shut our eyes, or are we going to join hand in hand and do our little part in supporting this great cause which will be a blessing to the Kingdom work and praises to a living God.

Wake Forest, Meridith, Mars Hill, Campbell, Choan and Wingate have already proved their worth in helping to evangelize the world. Thousands of students have gone from the walls of these schools as Ministers teachers and missionaires to prepare man to fulfil the purposes of human existence and also to live completely. May we resolve to continue to love, cherish, and support these institutions for what they have done, and will do in the future.

Respectfully submitted,

J. R. ALFORD.

The B. Y. P. U. report was presented by Miss Elizabeth Powell and discussed by Miss Mary Wood Modlin, and adopted.

B. Y. P. U.

A study of the history of the B. Y. P. U. convinces us that it had its beginning in the mind of God. It came into being to meet

the need of the young Christian for spiritual growth, and the need of the churches for consecrated, useful leaders and members. There are four outstanding factors which have promoted the marvelous growth of the work.

First—Leadership. Outstanding leaders of the Southern Baptist Convention launched the movement. Later the Sunday School Board joined hands with the leadership of State Mission Boards through the B. Y. P. U. Secretaries.

Second—Loyalty to Sound Principles. It is and has been strictly a church and denominational organization for training young and untrained church members in the duties of church membership. It ministers to a limited constituency mainly—those who are church members.

Third—Better Methods. Southern B. Y. P. U. leaders have developed effective methods for training young Christians in church membership. These methods have been characterized by the group and committee plan of organization, which make it possible to train each individual rather than only the more gifted members. The Standard of Excellence is a program of study and activity which serves as a guide in reaching the great goal of Christian efficiency. It prevents a union from wandering into a maze of useless activities and keeps the department on the main track in training and enlisting in church service. In addition, the General Organization presents a church plan for supervision and leadership and each B. Y. P. U. Department should link its work closely with all church activities and support the local church.

Fourth—Good Literature. In our B. Y. P. U. curriculum we have thirty-two suggested course books. These books are on methods, church activities, soul winning, the Bible, doctrine, stewardship, missions and all phases of denominational life. The literature provided by the Sunday School Board is educational because the topics are written with a view of meeting the needs in the lives of young people. In addition to this a daily Bible Reader's Course is outlined to aid our young people in a fuller appreciation of the Bible.

We have looked in a general way at our work. More closely may we look into the work in our own state. The General Board of the Baptist State Convention in co-operation with the Sunday School Board at Nashville, Tennessee, fosters the training work in our State. Miss Winnie Rickett is State B. Y. P. U. Secretary, and Miss Mable Starns is Field Worker. These workers conduct training schools, attend associational conventions, district rallies, and regional conferences in city, town and rural churches.

In North Carolina we have 2,516. There are 698 Junior; 640 In-

termediate; 1,013 Senor; 154 Adult; 478 General Organizations. There are 68 Associations in which there are 64 organizations.

In this Association there are 63 churches and 33 B. Y. P. U.'s. We urgently request leaders and pastors to make every effort to organize the young people in the churches without unions and strive to reach the hundreds of unsaved church members and train them for intelligent participation in the work of the local church and the full program of the denomination.

Respectfully submitted,
ELIZABETH POWELL.

The report on Sunday Schools was prepared by T. H. Sledge and mailed to J. Edward Allen, who quoted and discussed extracts from same. A motion was made and adopted, that the report be published in the minutes.

The Clerk failed to receive the report.

On motion the body proceeded to elect officers for the ensuing year, (*see article IV of the Constitution*) and the following were duly elected:

J. Edward Allen, Moderator; J. Willie White, Clerk and Treasurer, and after his urgent request to be released, J. E. Kirk was elected; Mrs. J. T. Alderman, Historian; Geo. W. May, Auditor.

Delegates to the State Convention were elected as follows: J. Edward Allen, C. E. Crawford, and S. H. Averett.

An Executive Committee was elected, according to Article XIII of the Constitution. (See Associational Directory, page 3, for their names.

Motion, that the Executive Committee be instructed to dispose of the house at Thelma to the best advantage of the Association. Carried .

Special pledges for J. J. Marshall by the following churches:

Bethlehem	$ 2.00
Gardners, Previous Pledge	10.00
Mt. Zion	2.50
Louisburg	3.00
Centerville	5.00

R. E. Brickhouse. for Churches	10.00
TOTAL	$32.50

The following resolution, offered by E. R. Nelson was passed unanimously by a rising vote:

RESOLVED, that this association express its most hearty thanks for the bountiful hospitality received at the hands of the Gardners Church and her friends.

Business having been finished, the Association adjourned at 4:05 o'clock with prayer by G. W. May, to meet Wednesday after the first Sunday in October, 1934, Carey's Baptist Church, Vance County.

J. EDWARD ALLEN, Moderator,
JAMES E. KIRK, Clerk-Treas.

IN MEMORY OF OUR COMRADES WHO HAVE DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

LIST OF THE DEAD

BEAR SWAMP:
Mrs. Ella Matthews
R. W. Shearin
G. W. Harper

BETHLEHEM:
R. M. Morris

BOBBITT'S CHAPEL:
Mrs. Walter Cooley

BROWN'S:
Mrs. E. W. Horton
Lassiter Gill

CAREY'S:
Mrs. Virginia Allen Harris

DUKE MEMORIAL:
Mrs. R. B. Harris
Mrs. J. N. Wester
W. D. Bowden
Joseph Medlin

ENTERPRISE:
T. D. King
Mrs. J. R. Newsom

EPHESUS:
Munn Marshall
Deacon L. M. Edwards

HARRIS CHAPEL:
E. H. Neal
Joe Bellamy

FISHING CREEK:
J. L. Ousley

GARDNERS:
Deacon J. W. Adcock
Mrs. H. B. Harris
H. R. Harris

HENDERSON, FIRST:
Mrs. T. T. Hicks
Mrs. Cora Phelps
L. J. Holland

HOLLY GROVE:
Glen Stallings, S. Supt.

LITTLETON:
Mrs. Rosa Johnston

LOUISBURG:
C. T. Stokes

MACON:
W. B. Overby
B. W. Gray

MIDDLEBURG:
Miss Bettie Mills
Mrs. J. M. Short
A. P. Mustain

MT. ZION:
Reuben Delman

NEW SANDY CREEK:
Marshall Faucette

IN MEMORY OF OUR COMRADES WHO HAVE DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

LIST OF THE DEAD

N. HENDERSON:
Mrs. Strange
Mrs. Edgar Faulkner
PEACH TREE:
Mrs. Winnie Payner
J. O. Bowden
Mrs. Sallie Wren
PEARCE:
Blake Pearce
E. L. Perry
PHILADELPHIA:
Miss Maudy Brake
Geo. Faucette
Ed. Taylor, Jr.
PILOT:
H. D. Medlin
Nathan Jeans
PINE RIDGE:
Mrs. Mary Gray Smith
QUANKIE:
J. B. Boseman
Mrs. J. B. Boseman
John Branch
RED BUD:
J. J. Lancaster
Mrs. Willie Gupton
REEDY CREEK:
William Cheek
ROCKY CROSS:
Mrs. C. S. Strickland
SANDY CREEK:
J. C. Aycock
S. HENDERSON:
Mrs. Selina Roberson
SULPHUR SPRINGS:
Mrs. Fannie Short
J. L. Aycock (Deacon)
WARREN PLAINS:
Miss Nuss Thompson
Lolo Thompson
WARRENTON:
Miss Ida Allen
Mrs. S. W. Harris
Dr. H. N. Walters
Sam H. Weldon
WHITE LEVEL:
J. B. Sturdivant
Miss Beulah Dorsey
WISE:
Mrs. Jones Rivers
Thos. Young
Peter Stephenson
Mrs. Mag King
Levi Coleman
Mrs. P. R. Perkinson

Minutes

of the

ANNUAL MEETING OF THE W .M. U.

The Annual meeting of the W. M. U. of Tar River Association met with Henderson, First Church, June 23 and 24, 1933.

Thursday 5:00 *P. M.*

Devotional was led by Mrs. J. F. Mills, Henderson.
Greeting—Mrs A. J. Davis, Henderson.
Response—Mrs. B. C. Hamlet, Harris Chapel.
Reports of County Presidents.
Special Music—By the Tharrington Children.
Introducing Madam Royal Service—Mrs. C. E. Crawford, Bunn.
Hymn—"Savior, Like a Shepherd Lead Us."

Thursday P. M. 7:30 *o'clock*

Pageant—"Swapping Jobs"—Henderson.
Special Music—Anthem by Henderson Church Choir.
Sermon—Dr. H. A. Ellis.

Friday A. M. 10:30 *o'clock*

Hymn—"Come Thou Almighty King."
Devotional—Mrs. D. P. Harris, Louisburg.
History of Year's Hymn—
Hymn—"Jesus Calls Us."
Roll Call of Churches.
Reports—Personal Service—Mrs. W. H. Kimball.
Mission Study—Mrs. J. A. White.
Secretary-Treasurer—Mrs. M. C. Miles.
Superintendent—Miss Lillie Harper.
Special Music—Mrs. H. A. Dennis.
Mission Study—Mrs. T. B. White, Chapel Hill, N. C.
Address—"Christ Needs You."—Mrs. W. N. Jones. Raleigh.
Appointment of Committees.
Recognition of Pastors and Visitors .

Friday P. M. 2:00 *o'clock*

Hymn—"Higher Land".
Devotional—Miss Sallie Sue Pittman.
Report of R. A. and Sunbeam Leader—Mrs. I. A. Crawley.
Presentation of Declamation Winners.
"Begin Tithing Now"—Maurice Capps, Henderson.
"R. A. Tool Box"—Harris Chapel R. A.
Special Music—The Misses Currin, Playlet.
Awarding of Banners.
Report of Comminttees.
Prayer—Miss Sue Kelly.

The following officers were elected for 1933-34:

Superintendent, Miss Lillie Harper, Louisburg; Asst. Supt., Mrs. W. W. Parker, Henderson; Sec'y-Treas., Mrs. M. C. Miles, Henderson; Y. W. A. and G. A. Leader, Miss Anges Pegram, Henderson; R. A. and Sunbeam Leader, Mrs I. A. Crawley, Harris Chapel; Mission Study Chairman, Mrs. J. A. White, Littleton; Personal Service, Mrs. T. H. Sledge, Louisburg.

TIME AND PLACE REPORT

We, the committee on Time and Place, beg to recommend that the meeting now in session at Henderson accept the following report:

The Annual meeting of the W. M. U. of the Tar River Association meet with the Norlina Baptist Church on Thursday and Friday before the fourth Sunday in June, 1934.

MRS. A. L. NICHOLSON,
MRS. R. R. RODWELL,
MRS. T. H. SLEDGE.

RESOLUTIONS

We, the Committee on Resolutions for our W. M. U. wish to express our sincere appreciation and deepest gratitude to our friends of the First Baptist Church of Henderson for their matchless hospitality.

Our vision of the power of God has been broadened by the presence of our beloved President, Mrs. W. M. Jones, and Mrs White.

Our hearts have been lifted up by the songs and especially by

those of the dear little Tharrington Children and also the pageants which were so impressive.

Again to our friends of this church we wish to thank you for your kindness shown in every respect, for the lovely flowers so well arranged, also for the bountiful food and to Dr. Ellis, the beloved pastor for his kind message.

Respectfully submitted,
MRS. D. S. WILSON,
MRS. SIMON GARDNER,
MRS. PETER DAVIS.

OBITUARIES

WHEREAS God in His love and infinite wisdom has seen fit to take from our midst the following beloved members:

HENDERSON, FIRST:
Mrs. Cora Phelps, the oldest members of this church..
Mrs. T. T. Hicks

WARRENTON:
Miss Ida Allen

WISE:
Mrs. J. R. Paschall
Mrs. L. M. King

Respectfully submitted,
MRS. J. E. FRAZIER
MRS. A. M. SHEARIN
MRS. J. F. ROACH.

CHURCH DIRECTORY

	CHURCHES	PASTORS	SUPERINTENDENTS
1	Advance	John Edwards, R. 5, Louisburg, N. C.	
2	Bear Swamp	E. R. Nelson, Henderson, N. C.	J. W. Bowers, Littleton, N. C.
3	Bethesda	J. F. Roach, Norlina, N. C.	H. L. Bowers, Manson, N. C.
4	Bethlehem	J. E. Kirk, Roanoke Rapids, N. C.	Willie King, Thelma, N. C.
5	Bobbitts Chapel	J. T. Kirk, Halifax, N. C.	A. J. Bobbit, Littleton, N. C.
6	Browns	E. R. Nelson, Henderson, N. C., R. 2	W. T. Bobbitt, Henderson, N. C., R. 2
7	Bunn	C. E. Crawford, Bunn, N. C.	C. W. White, Zebulon, N. C., R. 2
8	Careys	L. B. Reavis, Henderson, N. C.	B. D. Adcock, Henderson, N. C., R. 2
9	Castalia	F. G. Walker, Castalia, N. C.	G. M. Strickland, Castalia, N. C.
10	Cedar Rock	J. W. Pearce, Youngsville, N. C.	John B. Litchfield, Louisburg, N. C.
11	Centerville	G. W. May, Alert, N. C., R. 1	N. H. Griffin, Gupton, N. C.
12	Corinth	John Edwards, Wake Forest, N. C.	H. A. Faulkner, Louisburg, N. C., R.
13	Cypress Chapel	H. L. Arnold, Middlesex, N. C.	Randolph McGregor, Louisburg, R. 1
14	Duke Memorial	A. Carey, Jamesville, N. C.	B. D. Stone, Louisburg, N. C., R. 1
15	Enterprise	H. R. Miller, Littleton, N. C.	R. A. King, Littleton, N. C.
16	Ephesus	A. A. Pippin, Zebulon, N. C.	A. S. Lamm, Spring Hope, N. C.
17	Fishing Creek	H. R. Miller, Littleton, N. C.	
18	Gardners	E. G. Willis, Momeyer, N. C.	Thos. B. Fleming, Littleton, N. C.
19	Harris Chapel	J. F. Roach, Norlina, N. C.	W. T. Robertson, Essex, N. C.
20	Henderson 1st		C. E. Greene, Henderson, N. C.
21	Hickory Rock	C. H. Norris, Wake Forest, N. C.	A. B. Inscoe, Louisburg, N. C., R. 2
22	Holly Grove	J. W. Nobles, Bailey, N. C.	Cleveland Stallings, Spring Hope, N.
23	Inez	J. W. Lambert, Wake Forest, N. C.	O. F. Clarke, Inez, N. C.
24	Kittrell	L. B. Reavis, Henderson, N. C.	C. E. Wordlief, Kittrell, N. C.
25	Littleton	H. R. Miller, Littleton, N. C.	E. C. Bobbitt, Littleton, N. C.
26	Louisburg	D. P. Harris, Louisburg, N. C.	W. R. Mills, Louisburg, N. C.
27	Macon	R. E. Brickhouse, Warrenton, N. C.	A. L. Nicholson, Macon, N. C.
28	Maple Spring	C. L. Gillespie, Oxford, N. C.	Royal Strange, Louisburg, N. C., R.
29	Middleburg	E. R. Nelson, Henderson, N. C.	Geo. B. Blum, Middleburg, N. C.
30	Mountain Grove	J. B. Ously, Fuquay Springs, N. C.	H. R. Moseley, Alert, N. C.
31	Mount Hebron	J. H. Harper, Louisburg, N. C., R. 6	Miss Ruby Pierce, Wood, N. C.
32	Mount Olive	E. G. Willis, Momeyer, N. C.	R. S. Cone, Spring Hope, N. C.
33	Mount Zion	C. B. Howard, Enfield, N. C.	M. E. Watkins, Alert, N. C.
34	New Bethel	J. F. Mitchiner, Franklinton, N. C.	D. H. Dickie, Henderson, N. C.
35	New Sandy Creek	L. B. Reavis, Henderson, N. C.	Oscar Hoyle, Henderson, N. C., R. 1
36	Norlina	J. F. Roach, Norlina, N. C.	E. B. Watkins, Norlina, N. C.
37	N. Henderson	John Edwards, Louisburg, N. C., R. 5	D. H. Carter, Henderson, N. C.
38	N. Warrenton	J. J. Marshall, Macon, N. C.	J. W. Liles, Warrenton, N. C.
39	Peach Tree	J. F. Roach, Norlina, N. C.	I. E. Savage, Spring Hope, N. C.
40	Pearce	H. O. Baker, Rolesville, N. C.	H. K. Baker, Zebulon, N. C., R. 3
41	Philadelphia	A. Carey, Jamesville, N. C.	A. W. Jenkins, Nashville, N. C.
42	Pilot	A. A. Pippin, Zebulon, N. C.	J. F. Pearce, Zebulon, N. C., R. 2
44	Pine Ridge	J. C. Moore, Nashville, N. C., R. 2	J. F. Perry, Zebulon, N. C.
44	Poplar Spring	C. E. Crawford, Bunn, N. C.	L. D. Mullen, Zebulon, N. C.
45	Quankie	J. J. Marshall, Macon, N. C.	L. B. Keener, Roanoke Rapids, N. C.
46	Randalls Chapel		
47	Red Bud	F. G. Walker, Castalia, N. C.	R. C. Gupton, Castalia, N. C.
48	Reedy Creek	John Lambert, Raleigh, N. C.	A. S. Bugg, Macon, N. C.
49	Rocky Cross	A. A. Pippin, Zebulon, N. C.	L. A. Hagwood, Middlesex, N. C.
50	Rock Spring	C. E. Crawford, Bunn, N. C.	J. W. Whaless, Jr., Louisburg, N. C.
51	Samaria	J. W. Nobles, Bailey, N. C.	J. T. Morgan, Middlesex, N. C.
52	Sandy Creek	G. W. May, Centerville, N. C.	A. J. Joyner, Louisburg, N. C., R. 2
53	Social Plain	J. W. Nobles, Bailey, N. C.	
54	S. Henderson	L. B. Reavis, Henderson, N. C.	E. G. Ramsey, Henderson, N. C.
55	Sulphur Springs	R. R. Jackson, Woodland, N. C.	M. K. Aycock, Elberon, N. C.
56	Turkey Branch	E. R. Nelson, Henderson, N. C.	
57	Vaughn	J. F. Roach, Norlina, N. C.	J. D. Riggan, Vaughan, N. C.
58	Warren Plains	R. E. Brickhouse, Warrenton, N. C.	A. P. Rodwell, Warren Plains, N. C.
59	Warrenton	R. E. Brickhouse, Warrenton, N. C.	J. Willie White, Warrenton, N. C.
60	West End	E. R. Nelson, Henderson, N. C.	S. W. Oakley, Henderson, N. C.
61	White Level	F. G. Walker, Castalia, N. C.	P. B. Murphy, Louisburg, N. C., R. 4
62	Wise	F. G. Walker, Castalia, N. C.	R. I. Mulchi, Wise, N. C.
63	Wood		Alex Wester, Wood, N. C.

HURCH DIRECTORY

CHURCHES	CLERKS	TREASURERS
1 Advance	Chrystal Wynne, Kitrell, N. C.	
2 Bear Swamp	L. L. Browne, Littleton, N. C.	A. G. Wilcox, Enfield, N. C.
3 Bethesda	R. S. Watkins, Manson, N. C.	Mrs. J. H. Jeffrey, Norlina, N. C.
4 Bethlehem	C. O. King, Thelma, N. C.	C. O. King, Thelma, N. C.
5 Bobbits Chapel	P. L. Bobbitts, Littleton, N. C.	C. T. Bobbit, Littleton, N. C.
6 Browns	W. T. Bobbitt, Henderson, N. C., R.	S. E. Allen, R. 2, Henderson, N. C.
7 Bunn	S. L. Bowen, Bunn, N. C.	Robert White, Bunn, N. C.
8 Careys	C. E. Hoyle, Henderson, N. C., R. 1.	L. H. Evans, Henderson, N. C.
9 Castalia	Mrs. W. H. Blackwell, Castalia, N. C.	Miss Eugenia Boone, Castalia, N. C.
0 Cedar Rock	James T. Inscoe, Castalia, N. C.	J. W. Dean, R. 4, Louisburg, N. C.
1 Centerville	Mrs. J. W. Neal, Gupton, N. C.	Mrs. J. W. Neal, Gupton, N. C.
2 Corinth	H. A. Faulkner, Louisburg, N. C.,	J. S. Wilson, R. 5, Louisburg, N. C.
3 Cypress Chapel	E. R. Moore, Louisburg, N. C.	Curtis Kerney, R. 1, Louisburg,
4 Duke Memorial	G. H. Harris, Spirng Hope, N. C.	W. G. Bowden, Spring Hope, N. C.
5 Enterprise	R. A. King, Littleton, N. C.	E. L. Hale, Littleton, N. C.
6 Ephesus	H. P. Warren, Spring Hope, N. C.	H. P. Warren, Spring Hope, N. C.
7 Fishing Creek	T. M. Ward, Whitakers, N. C.	J. A. Saunders, Whitaker, N. C.
8 Gardners	J. W. Shearin, Macon, N. C.	J. J. Nicholson, Macon, N. C.
9 Harris Chapel	Ralph Mabrey, Essex, N. C.	T. R. Wallett, Essex, N. C.
0 Henderson 1st	H. W. Anderson, Henderson, N. C.	J. C. Gardner, Hudson, N. C.
1 Hickory Rock	A. B. Inscoe, Louisburg, N. C., R. 2.	F. S. Wester, R. 4, Louisburg, N. C.
2 Holly Grove	A. H. Stallings, Spring Hope, N. C.	A. H. Stallings, Spring Hope, N. C.
3 Inez	S. W. Powell, Inez, N. C.	S. W. Powell, Inez, N. C.
4 Kittrell	Mrs. J. M. Barnes, Henderson, N. C.,	C. E. Woodley, Kittrell, N. C.
5 Littleton	E. C. Bobbitt, Littleton, N. C.	J. R. Wollett, Littleton, N. C.
6 Louisburg	R. A. Bobbitt, Louisburg, N. C.	H. C. Taylor, Louisburg, N. C.
7 Macon	H. A. Nicholson, Macon, N. C.	A. L. Nicholson, Macon, N. C.
8 Maple Spring	J. N. Wheless, Louisburg, N. C., R. 4.	N. E. Strange, R. 4, Louisburg, N. C.
9 Middleburg	Geo. B. Blum, Middleburg, N. C.	R. L. Bennett, Middleburg, N. C.
0 Mountain Grove	H. R. Mosely, Alert, N. C.	Miss Lillie Pennell, Alert, N. C.
1 Mount Hebron	S. T. Leonard, Wood, N. C.	S. T. Leonard, Wood, N. C.
2 Mount Olive	R. S. Cone, Spring Hope, N. C.	Paul R. Strickland, Spring Hope,
3 Mount Zion	G. O. Kennedy, Louisburg, N. C., R. 2.	G. O .Kennedy, R. 2, Louisburg, N. C.
4 New Bethel	D. H. Dickey, Henderson, N. C.	Chas. G. Stokes, R. 6, Henderson, N. C
5 New Sandy Creel	Oscar Hoyle, Henderson, N. C., R. 1.	Miss Myrtle Hoyle, Henderson, N. C
6 Norlina	E. B. Watkins, Norlina, N. C.	M. J. Cornwell Norlina, N. C.
7 N. Henderson	Geo. H. Parrish, Henderson, N. C.	Mrs. H. V. Hale, Henderson, N. C.
8 N. Warrenton	Mrs. E. H. Roberts, Warrenton, N. C.	Mrs. E. H. Roberts, Warrenton, N. C.
9 Peach Tree	Milton Wood, Spring Hope, N. C.	C. R. Edwards, Spring Hope, N. C.
0 Pearce	H. H. Amos, Zebulon, N. C., R. 3.	A. D. Mills, R. 3, Zebulon, N. C.
1 Philadelphia	C. L. Leonard, Nashville, N. C.	Mrs. W. T. Winstead, Nashville,
2 Pilot	W. C. Greene, Zebulon, N. C., R. 2.	J. B. Alford, R. 2, Zebulon, N. C.
3 Pine Ridge	Milton E. Pearce, Zebulon, N. C., R. 2.	I. C. Pool, R. 3, Spring Hope, N. C.
4 Poplar Spring	W. T. Williams, Zebulon, N. C.	C. T. Cheves, R. 2, Zebulon, N. C.
5 Quankie	Mrs. Christine Pair, Thelma, N. C.	J. W. Boseman, Roanoke Rapids,
6 Randalls Chapel		B. Perry, R. I, Louisburg, N. C.
7 Red Bud	R. C. Gupton, Castalia, N. C.	G. B. Smith, Castalia, N. C.
8 Reedy Creek	R. I. Harris, Arcola, N. C.	C. E. Harris, Grove Hill, N. C.
9 Rocky Cross	L. A. Hagwood, Middlesex, N. C.	J. M. Strickland, Spring Hope, N. C.
0 Rock Spring	M. C. Wilder, Louisburg, N. C., R. 1.	J. W. Wheless, Jr., Louisburg, N. C.
1 Samaria	T. B. Cone, Spring Hope, N. C.	J. T. Morgan, Middlesex, N. C.
2 Sandy Creek	J. B. Parish, Louisburg, N. C., R. 2.	W. H. Gupton, Louisburg, N. C.
3 Social Plain	G. O. Alford, Middlesex, N. C.	G. O. Alford, Middlesex, N. C.
S. Henderson	Mrs. Minnie Branch, Henderson,	Miss Helen Duke, Henderson, N. C.
5 Sulphur Springs	H. G. Limer, Warrenton, N. C.	T. M. Aycock, Elberon, N. C.
6 Turkey Branch	W. P. Thrower, Enfred, N. C., R. 2.	W. P. Thrower, Enfield, N. C.
7 Vaughn	Joseph Riggan, Macon, N. C., R. 2.	H. R. Eason, Vaughan, N. C.
8 Warren Plains	E. C. Overby, Warren Plains, N. C.	A. P. Rodwell, Warren Plains, N. C.
9 Warrenton	T. B. Gardner, Warrenton, N. C.	J. M. Gardner, Warrenton, N. C.
0 West End	W. R. Fleming, Henderson, N. C.	Geo. A. Aycock, Henderson, N. C.
1 White Level	E. B. Brewer, Louisburg,N. C., R. 4.	Mrs. T. H. Dickens, Louisburg, N. C.
2 Wise	Emma Dunn, Wise, N. C.	C. C. Perkinson, Wise, N. C.
3 Wood	Mrs. C. E. Denton, Wood, N. C.	A. S. J. Hamlett, Wood, N. C.

TABLE I. CHURCH MEMBERSHIP, ETC., TAR RIVER BAPTIST ASSOCIATION.

	CHURCHES	Village, Town, City, or Country.	When Constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Me.	Weekly Prayer Meet.	Revivals Held	Lord's Supper	State Papers
1	Advance	C	1910											40				
2	Bear Swamp	C	1889	4	254	9	1			2			3	259		1		
3	Bethesda	C	1893	4		5	1							75			4	2
4	Bethlehem	C	1890	1 3	53	4				1			1	55		1	2	2
5	Bobbits Chapel	C	1912	2	48					3			1	44				
6	Browns	C	1800	2	150					4			2	144		1	2	2
7	Bunn	V	1911	2 4	189		3		1	4				189		1	4	7
8	Careys	C	1896	1 3	296	16	7	1	1	2			1	318		1	2	12
9	Castalia	V	1892	1 3	405		1			15		28		362			1	8
10	Cedar Rock	C	1877	1 3	322	18	2			5		10		327		1		
11	Centerville	V	1913	1	131	1								132		1	3	2
12	Corinth	C	1786	1	327	31	6					147		180		1		4
13	Cypress Chapel	C	1855	2	128	5				2				131		1	4	
14	Duke Memorial	C	1924	1	252	11	5	2		4			4	262		1	4	2
15	Enterprise	C	1887	4	145								2	143		1	3	
16	Ephesus	C	1880	4	152	2	1						2	153		1	2	
17	Fishing Creek	C	1755	2	113								1	112				
18	Gardners	C	1844	4	246	6	2			1			3	250		1	4	8
19	Harris Chapel	C	1874	1 3	185	3	1			1			2	186		1	4	4
20	Henderson 1st	Cy	1856	1 2 3 4	785	17	19	2		25		2	3	793	1		12	30
21	Hickory Rock	C	1915	3	96	3	1							100		1	1	
22	Holly Grove	C	1916	3	142	5	2			2				147				
23	Inez	C	1914	3	100	3				1				102		1	1	3
24	Kittrell	V	1908	3	25	2								27		1		
25	Littleton	T	1873	1 3	219	2	3			1		2	1	220	1		4	
26	Louisburg	T	1836	1 2 3 4	295	20	12	2		6			1	320	1	1	4	15
27	Macon	V	1891	2 4	170	5						1	2	172		1	4	

28	Maple Spring	C	1873	4	174	4	...	1	...	...	1	2	...	175	...	1	4	3
29	Middleburg	V	1881	1	99	...	...	...	...	1	...	...	3	95	...	...	4	5
30	Mountain Grove	C	1904	2	215	12	...	2	...	2	...	...	...	227	...	1	2	...
31	Mount Hebron	C	1885	1 3	127	...	...	...	...	3	...	1	...	123	...	1	1	...
32	Mount Olive	C	1912	3	44	4	1	...	...	...	...	...	...	49	...	1	1	...
33	Mount Zion	C	1863	1	283	20	5	1	1	2	...	...	1	307	1	1	4	2
34	New Bethel	C	1872	1	330	8	...	...	...	7	...	1	...	330	...	1	2	3
35	New Sandy Creek	C	1900	2 4	344	16	8	...	...	1	...	...	1	366	...	1	4	...
36	Norlina	T	1911	2 4	134	9	3	3	...	4	...	...	...	145	1	1	4	9
37	N. Henderson	V	1903	2 4	244	37	...	...	...	14	32	...	1	234	1	1	2	...
38	N. Warrenton	V	1916	2	28	...	...	...	...	...	...	2	1	25	...	1	2	...
39	Peach Tree	C	1809	1 3	250	15	4	...	...	4	...	...	3	262	...	1	4	1
40	Pearce	C	1914	2	406	1	1	...	...	1	3	...	2	402	...	1	4	3
41	Philadelphia	C	1859	2	.....	26	...	1	4	6	...	...	3	213	1	1	3	...
42	Pilot	V	1904	4	.....	27	2	...	...	1	...	...	2	406	...	1	3	...
43	Pine Ridge	C	1924	1	.....	2	5	...	...	21	14	...	1	190	...	...	...	...
44	Poplar Spring	C	1793	2 4	97	1	1	...	...	2	...	1	...	96	...	1	4	1
45	Quankie	C	1799	1	78	1	...	...	...	2	...	...	3	74	...	1	3	...
46	Randalls Chapel	C	1910	1	.....	...	...	...	...	...	...	...	...	.....	...	...	...	...
47	Red Bud	C	1823	2	194	16	...	...	1	2	...	...	2	210	1	1	3	...
48	Reedy Creek	C	1746	3	241	4	...	...	...	...	...	...	1	244	...	...	...	...
49	Rocky Cross	C	1924	2	133	15	8	...	...	...	...	...	1	145	...	1	4	1
50	Rock Spring	C	1874	1 3	162	6	...	...	...	...	...	...	...	168	...	1	3	...
51	Samaria	C	1856	1	.....	15	...	...	...	...	...	...	1	427	...	1	4	3
52	Sandy Creek	C	1770	2	215	9	2	...	...	1	...	1	1	223	1	2	1	3
53	Social Plain	C	1882	2	.....	20	...	...	...	1	...	...	...	134	...	...	...	...
54	S. Henderson	V	1902	1 3	197	8	...	...	2	2	...	...	1	204	1	1	2	17
55	Sulphur Springs	C	1885	3	182	21	1	...	...	...	...	2	2	200	...	1	4	...
56	Turkey Branch	C	1879	4	.....	6	...	...	...	1	...	1	...	59	...	...	...	...
57	Vaughn	V	1897	1 3	198	3	...	...	...	...	...	...	...	201	...	1	1	...
58	Warren Plains	V	1785	1 4	216	12	...	...	...	...	...	...	2	226	...	1	4	...
59	Warrenton	T	1849	1 2 3	244	...	3	1	...	7	...	...	4	237	1	...	11	23
60	West End	V	1923	1 2 3	88	...	...	...	...	...	...	...	...	88	...	1	2	2
61	White Level	C	1906	1	223	23	1	...	1	1	7	...	2	238	...	1	4	3
62	Wise	V	1858	2 4	215	16	...	...	...	5	...	...	6	220	...	1	4	10
63	Wood	V	1915	4	186	6	...	...	...	...	...	...	...	192	...	1	1	...
	Totals	...	...	....	10,775	531	112	16	11	170	57	201	73	12,378	...	49	164	190

TABLE II. SUNDAY SCHOOLS OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Officers and Teachers	Home Department	Total Enrollment	Average Attendance	Schools Graded	Schools Standard	Normal Diplomas	Baptisms from S. S.	D. V. B. S.	Enroll. D. V. B. S.	Av. Att. D. V. B. S.
1 Advance	...	...	...	...	...	...	...	9	...	...	42	...	...	...	...	...	...	...
2 Bear Swamp	...	10	8	23	7	19	...	9	...	7	42	...	...	2	3	...	...	...
3 Bethesda	...	9	7	19	17	...	...	8	...	60	25	...	...	...	3	...	...	...
4 Bethlehem	2	...	5	3	5	12	...	5	...	52	24	...	...	1	4	...	...	...
5 Bobbits Chapel	8	8	4	6	8	18	...	6	...	58	35	...	...	...	...	...	...	...
6 Browns	6	...	12	16	...	10	...	7	...	51	28	...	...	3	...	...	...	...
7 Bunn	25	14	20	25	30	52	...	16	...	166	135	...	...	7	...	Yes	58	43
8 Careys	24	12	36	35	60	26	27	13	...	137	100	...	...	...	13	Yes	30	30
9 Castalia	18	17	24	22	21	12	...	20	...	13	81	Yes	...	8	...	...	...	...
10 Cedar Rock	12	15	20	17	26	33	5	13	5	132	75	Yes	...	7	12	...	...	...
11 Centerville	20	...	20	...	43	23	...	9	...	115	75	...	...	...	1	...	...	...
12 Corinth	15	18	34	38	31	29	...	8	...	150	75	...	...	...	...	...	...	...
13 Cypress Chapel	12	9	28	24	22	31	...	28	...	126	116	...	...	24	5	...	...	...
14 Duke Memorial	11	15	20	35	20	20	...	...	...	120	80	...	...	2	11	...	...	...
15 Enterprise	15	21	15	12	25	37	...	...	...	119	60	...	...	...	6	...	...	...
16 Ephesus	...	...	...	...	...	...	...	...	...	...	75	...	...	...	2	...	...	...
17 Fishing Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18 Gardners	...	30	17	15	42	24	...	20	...	148	68	...	...	2	6	...	...	...
19 Harris Chapel	12	12	20	31	23	11	...	18	...	127	92	...	...	2	2	...	...	...
20 Henderson 1st	39	69	104	57	...	221	35	51	35	611	378	Yes	...	36	15	...	...	...
21 Hickory Rock	15	...	10	9	...	56	...	...	...	60	40	...	...	3	6	...	...	...
22 Holly Grove	...	5	8	20	...	17	...	6	3	56	...	...	...	...	...	...	...	...
23 Inez	...	6	9	8	13	...	...	5	...	65	26	Yes	...	...	3	...	...	...
24 Kittrell	...	...	18	...	...	24	...	5	...	47	12	...	...	...	2	...	...	...
25 Littleton	11	14	25	...	15	59	...	11	...	135	75	Yes	...	...	2	...	...	...
26 Louisburg	18	22	45	20	12	51	...	11	...	179	121	...	...	...	20	...	...	...
27 Macon	6	8	25	11	21	18	...	9	...	98	59	...	...	...	5	...	...	...

28	Maple Spring	15	16	16	10	17	55	...	12	...	141	65	...	...	1	3	...	...	...					
29	Middleburg	15	...	12	....	15	11	...	6	...	56	28	...	...	...	...	...	...	...					
30	Mountain Grove	14	15	22	20	28	18	...	12	...	129	80	...	...	...	12	...	...	...					
31	Mount Hebron	6	...	8	19	....	10	...	4	...	42	....	...	...	...	...	...	...	...					
32	Mount Olive	7	10	6	7	14	15	...	6	...	65	45	...	...	1	...	...	...	...					
33	Mount Zion	9	14	23	15	27	18	...	26	...	119	92	Yes	...	8	14	...	...	...					
34	New Bethel	6	10	18	25	30	10	...	11	...	182	110	...	...	4	6	...	...	...					
35	New Sandy Creek	26	28	16	21	34	37	...	14	...	176	80	...	...	...	8	...	...	...					
36	Norlina	27	20	29	19	21	45	12	12	...	185	95	Yes	...	5	9	...	...	...					
37	N. Henderson	...	75	75	75	50	75	...	11	...	361	200	...	...	...	...	...	...	...					
38	N. Warrenton	24	21	...	....	26	13	...	7	...	91	75	...	...	...	...	...	...	...					
39	Peach Tree	7	9	23	24	46	27	...	11	25	173	85	...	...	1	13	...	...	...					
40	Pearce	...	23	23	27	55	12	...	15	...	155	125	Yes	...	...	1	...	...	...					
41	Philadelphia	...	28	32	40	....	42	...	12	...	166	78	...	...	...	15	...	...	...					
42	Pilot	21	39	35	46	48	92	...	13	...	294	170	Yes	...	...	27	...	...	...					
44	Pine Ridge	18	22	...	33	48	26	...	9	...	156	96	...	...	1	2	...	...	...					
44	Poplar Spring	...	6	1	10	25	10	3	10	...	60	30	Yes	...	...	1	...	...	...					
45	Quankie	...	6	...	....	14	20	...	6	...	46	12	...	...	...	...	...	...	...					
46	Randalls Chapel	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
47	Red Bud	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
48	Reedy Creek	6	11	14	19	38	34	14	16	...	182	85	Yes	Yes	14	4	...	...	...					
49	Rocky Cross	...	10	12	12	17	14	...	8	...	73	55	...	...	...	3	...	...	...					
50	Rock Spring	12	10	15	15	31	39	...	7	...	133	60	...	...	...	15	...	...	...					
51	Samaria	29	10	28	....	45	20	...	11	...	132	86	...	...	...	6	...	...	...					
52	Sandy Creek	6	10	10	18	15	10	...	9	...	100	69	...	...	...	8	...	...	...					
53	Social Plain	16	13	...	25	36	55	20	10	...	175	108	...	...	...	8	...	...	...					
54	S. Henderson	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
55	Sulphur Springs	30	30	25	15	64	80	...	33	...	277	200	Yes	...	1	4	...	...	...					
56	Turkey Branch	21	17	12	19	39	18	...	11	...	137	82	...	...	2	12	...	...	...					
57	Vaughn	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
58	Warren Plains	18	15	17	33	29	22	...	11	...	145	70	...	...	...	...	...	...	...					
59	Warrenton	33	6	9	10	41	33	...	12	...	144	139	...	...	1	11	...	...	...					
60	West End	28	35	30	28	17	58	16	16	25	253	173	Yes	...	8	...	Yes	102	80					
61	White Level	27	19	27	8	19	28	18	15	...	161	77	Yes	...	...	...	...	...	...					
62	Wise	11	10	18	25	38	30	...	12	...	144	110	Yes	...	8	17	...	...	...					
63	Wood	12	...	23	23	22	26	...	13	...	119	90	Yes	...	10	8	...	...	...					
	Totals	19	17	27	....	66	20	...	8	...	157	75	...	...	...	6	...	...	...					
		732	869	737	1081	1453	1818	150	668	93	8052	4842	...	...	163	333	...	190	153					

TABLE III. CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION.

	CHURCHES	Own Church Building	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assemb. Rooms	No. Class Rooms	Value of Church House and Grounds	Value Pastor's Home	Total Value of All Church Property	Amt. of Indbtedness	Insurance Carried
1	Advance	...	1912	Wood	...	...	...	...	.....	.....	.....	.....	.....
2	Bear Swamp	Yes	1926	Brick	300	5	...	4	11,500	.....	.....	.....	.....
3	Bethesda	Yes	1895	Wood	250	1	...	...	1,000	.....	.....	.....	.....
4	Bethlehem	Yes	1893	Wood	300	1	...	...	1,000	.....	.....	.....	.....
5	Bobbits Chapel	Yes	1912	Wood	...	1	...	...	2,000	.....	.....	.....	.....
6	Browns	Yes	1855	Wood	300	5	...	4	3,000	.....	.....	.....	.....
7	Bunn	Yes	1916	Wood	500	7	...	7	4,000	.....	.....	.....	3,000
8	Careys	Yes	1929	Wood	500	10	5	10	6,000	.....	.....	500	2,000
9	Castalia	Yes	1927	Wood	500	15	1	14	4,500	.....	.....	.....	.....
10	Cedar Rock	Yes	1915	Wood	500	5	5	5	2,000	.....	.....	.....	.....
11	Centerville	Yes	1924	Wood	300	3	...	2	2,500	.....	81	.....	.....
12	Corinth	Yes	1926	B.-V.	350	5	5	5	8,000	.....	.....	.....	.....
13	Cypress Chapel	Yes	1896	Wood	300	1	...	16	6,000	.....	.....	.....	.....
14	Duke Memorial	Yes	1922	Wood	400	7	1	6	5,000	.....	.....	.....	.....
15	Enterprise	Yes	1890	Wood	300	3	2	2	2,000	.....	.....	.....	.....
16	Ephesus	Yes	1881	Wood	500	1	...	...	1,000	.....	.....	.....	.....
17	Fishing Creek	Yes	1881	Wood	300	1	...	...	900	.....	.....	.....	.....
18	Gardners	Yes	1911	Wood	300	7	...	7	3,000	.....	.....	.....	.....
19	Harris Chapel	Yes	1915	Wood	300	5	4	7	4,000	.....	.....	.....	3,000
20	Henderson 1st	Yes	1920	Stone	600	24	6	6	200,000	5,000	205,000	13,500	86,000
21	Hickory Rock	Yes	1917	Wood	250	1	...	...	2,000	2,000	.....	.....	.....
22	Holly Grove	Yes	1917	Wood	300	3	...	...	1,500	.....	.....	.....	.....
23	Inez	Yes	1915	Wood	200	1	...	...	1,000	.....	.....	.....	.....
24	Kittrell	Yes	1911	Wood	200	...	...	...	1,000	.....	.....	.....	.....
25	Littleton	Yes	1920	Brick	396	8	1	9	30,000	.....	.....	3,200	2,500
26	Louisburg	Yes	1902	Brick	600	15	2	13	40,000	6,000	46,000	.....	18,000
27	Macon	Yes	1893	Brick	300	6	1	6	5,000	.....	.....	.....	1,500

28 Maple Spring	Yes	1873	Wood	500	2	1	1	1,500					
29 Middleburg	Yes	1885	Wood	300	3	1	2	2,000					
30 Mountain Grove	Yes	1926	Wood	400	1			6,500					
31 Mount Hebron	Yes	1885	Wood	200	1			400					
32 Mount Olive	Yes	1914	Wood	300	1			1,000					
33 Mount Zion	Yes	1929	Wood	500	1		12	5,000					
34 New Bethel	Yes	1898	Wood	400	1	1	8	9,250			1,200		
35 New Sandy Creek	Yes	1924	Wood	365	1	2	4	3,000					5,000
36 Norlina	Yes	1911	Wood	300	7		7	7,000					1,000
37 N. Henderson	Yes	1921	Wood	250	6		6	1,500					
38 N. Warrenton	No		Wood	150	1		6						
39 Peach Tree	Yes	1920	Wood	250	1		4	3,000					
40 Pearce	Yes	1919	Wood	500	1			2,000					
41 Philadelphia	Yes	1884	Wood	350				2,000					
42 Pilot	Yes	1918	Wood	500	11	1	10	5,000					
44 Pine Ridge													
44 Poplar Spring	Yes	1879	Wood	400	1			1,000					
45 Quankie	Yes	1882	Wood	300	1		1	700					
46 Randalls Chapel			Wood	200									
47 Red Bud	Yes	1927	Wood	500	6	1	6	4,000			16		
48 Reedy Creek	Yes		Wood	500	1		4	1,400					
49 Rocky Cross	Yes	1924	Wood	450	1			4,000					
50 Rock Spring	Yes	1875	Wood	300	3	1	4	1,500					
51 Samaria	Yes	1880	Wood	400	1			1,000					
52 Sandy Creek	Yes	1896	Wood	600	7	1	6	6,000					
53 Social Plain	Yes	1883	Wood	250	1			1,200					
54 S. Henderson	Yes	1902	Wood	450	5	1	5	3,000					
55 Sulphur Springs	Yes	1925	Wood	300	4		6	3,000					
56 Turkey Branch	Yes	1932											
57 Vaughn	Yes	1898	Wood	300	3	1	2	5,000					
58 Warren Plains	Yes	1843	Wood	300	3	1	2	3,000					1,800
59 Warrenton	Yes	1901	Brick	350	3		2	10,000	6,000	16,000			9,500
60 West End	Yes	1925	Wood	300	9		2	4,500					3,000
61 White Level	Yes	1908	Wood	600	3			4,000			3,500		
62 Wise	Yes	1908	Stone	350	7	1	6	7,000					
63 Wood	Yes	1915	Wood	300	6	1	6	2,500					
Totals								459,850	19,000	478,850	21,997		

TABLE IV. GIFTS FOR LOCAL CHURCH WORK. TAR RIVER BAPTIST ASSO.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. E. Y. P. U. and W. M. S.	Help Given to Local Poor	For Minutes and Clerk	Other Objects	Total for Local Work Given by Church and All Organizations
1 Advance	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2 Bear Swamp	300.00	.....	48.39	31.75	26.76	34.50	5.00	5.00	.90	477.30
3 Bethesda	200.00	.....	.....	.....	.....	.....	.....	3.00	.....	.....
4 Bethlehem	155.00	.....	.....	.....	14.00	15.00	.....	2.00	.....	186.00
5 Bobbits Chapel	100.00	.....	.....	.....	.....	.....	.....	.....	.....	100.00
6 Browns	200.00	.....	19.01	.....	5.14	11.36	.....	2.75	.....	238.26
7 Bunn	238.90	.....	.....	23.15	31.40	51.70	.....	3.00	.....	348.15
8 Careys	250.00	.....	7.00	400.00	53.26	55.21	.....	3.00	59.18	827.59
9 Castalia	259.75	.....	.....	151.47	64.79	58.84	10.00	3.64	8.58	553.43
10 Cedar Rock	300.00	.....	29.07	.....	50.00	60.00	25.00	2.50	.....	439.00
11 Centerville	250.00	.....	58.50	235.00	.....	25.00	15.00	1.50	.....	543.50
12 Corinth	182.00	.....	26.00	.....	.....	40.00	.....	1.50	.....	249.50
13 Cypress Chapel	150.00	.....	36.76	39.00	1.00	21.69	.....	2.00	10.43	260.76
14 Duke Memorial	300.00	25.00	100.00	24.00	.....	35.00	50.00	3.00	5.00	539.00
15 Enterprise	150.00	.....	4.00	.....	2.00	25.00	5.00	4.35	.....	160.35
16 Ephesus	125.00	.....	17.81	18.80	8.80	21.50	.....	3.00	.....	194.91
17 Fishing Creek	.....	.....	.....	34.55	.....	.....	.....	3.00	.....	.....
18 Gardners	120.00	.....	32.50	65.50	53.52	48.35	12.00	6.85	43.25	381.55
19 Harris Chapel	300.00	.....	30.00	.....	26.00	46.00	15.00	2.50	.....	419.50
20 Henderson 1st	1,941.69	477.50	63.80	1,621.47	1,673.17	398.97	31.79	15.00	85.70	6,304.09
21 Hickory Rock	125.00	.....	15.00	.....	5.00	8.46	.....	.....	.....	153.46
22 Holly Grove	125.00	.....	.....	.....	10.00	7.50	.....	1.00	.....	143.50
23 Inez	150.00	5.90	20.50	.....	.....	14.82	.....	2.00	10.50	201.72
24 Kittrell	50.00	.....	.....	25.00	20.00	.....	.....	.....	.....	95.00
25 Littleton	600.00	.....	.....	153.50	90.37	87.44	.....	2.00	8.61	944.87
26 Louisburg	1,500.00	.....	100.00	.....	397.45	128.14	16.40	6.00	5.00	2,487.10
27 Macon	400.00	.....	21.35	.....	52.00	100.00	3.00	3.00	.....	576.35

28 Maple Spring	150.00		20.65		9.00	37.05		3.00		219.70
29 Middleburg	250.00		10.00			24.62		3.00		287.62
30 Mountain Grove	75.00					65.00		2.00		142.00
31 Mount Hebron			10.70							
32 Mount Olive	65.00				1.00	7.00				73.00
33 Mount Zion	300.00		23.00	200.00	15.00	60.00		3.00	22.50	625.00
34 New Bethel	300.00		60.00	268.00	27.80	51.38	4.00	1.60	3.47	714.65
35 New Sandy Creek	300.00					38.96		3.00	24.03	365.99
36 Norlina	314.64		40.00	32.50	131.19	81.98	11.06	3.40	5.00	619.82
37 N. Henderson	360.00		25.00	100.00	75.00	60.00		3.00	30.00	650.00
38 N. Warrenton	60.00		13.05	18.00		22.50	5.00	1.00		119.55
39 Peach Tree	200.00	37.21			12.50	33.34	2.78	2.50	239.99	525.82
40 Pearce	180.00		21.00	250.00	45.00	50.00	4.05			302.55
41 Philadelphia	250.00			115.00	42.89	26.83		3.00		437.72
42 Pilot	250.00		45.50	75.00	125.00	70.00		3.00		568.50
44 Pine Ridge	120.00				27.55			2.75		147.55
44 Poplar Spring	24.16		7.00		18.00	20.00		1.00		70.16
45 Quankie	65.70		14.40					1.50		81.60
46 Randalls Chapel										
47 Red Bud	150.00		14.70	15.00			10.00	2.00		191.70
48 Reedy Creek	200.00		31.70		12.00	10.00		2.50	13.50	267.20
49 Rocky Cross	133.00		25.00	5.00		16.00		1.75		180.75
50 Rock Spring	150.00				2.86	15.37		1.50	6.95	175.18
51 Samaria	300.00		30.00	50.00		15.00		2.00		397.00
52 Sandy Creek	200.00		18.33		25.00	50.00	7.15	1.70		300.45
53 Social Plain										
54 S. Henderson	324.00		11.00		33.00	73.44	5.60	2.00	6.00	441.44
55 Sulphur Springs	200.00		22.10	1.00		36.52		2.00	8.25	259.87
56 Turkey Branch	150.00						2.00			150.00
57 Vaughn	250.00		26.08		19.27	28.05		3.50		323.40
58 Warren Plains	400.00		30.00	146.35		62.15		5.00		643.50
59 Warrenton	11,216.66			98.92	299.42	201.22	30.00	5.00	59.56	1,905.78
60 West End	200.00		35.25	25.50	64.75	103.19	24.50	2.25	32.65	487.84
61 White Level	300.00		30.81	21.80	6.13	24.87	21.00	2.50		407.91
62 Wise	400.00		48.00	82.40	72.00	48.83		2.00		651.23
63 Wood	150.00		10.30		32.82	15.48		1.00		209.60
Totals	16,460.50	545.61	1,213.19	4,327.74	3,681.78	2,623.26	313.33	156.04	689.25	29,769.00

TABLE V. GIFTS FOR MISSIONS. EDUCATION AND ALL BENEVOLENCES. TAR RIVER BAPTIST ASSO.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Chr. and Min. Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for All Missions Education and Ben. by Church Only	Total Given by the W. M. U. Org.'s	Total Given by Sunday School	Grand Total of All Gifts by All the Church and Org.'s
1 Advance													
2 Bear Swamp	18.80			.40	11.50	1.06	61.58	3.26	5.00	101.60	28.62	41.24	101.60
3 Bethesda	32.79								18.86	51.65			51.65
4 Bethlehem	20.00		3.00				15.00	2.00	5.00	45.00			45.00
5 Bobbits Chapel													
6 Browns	51.65						13.98	3.82		69.45			69.45
7 Bunn	44.12	1.00					45.20	4.40	1.00	95.72			95.72
8 Careys	6.28			5.00	7.00		36.90		4.00				59.18
9 Castalia	59.52			3.46		1.00	14.95	1.65	63.76				144.34
10 Cedar Rock	28.50		2.50	2.25	3.00		23.00						59.25
11 Centerville	14.35		5.00				20.76	7.50	32.50				80.11
12 Corinth	45.00						40.00						85.00
13 Cypress Chapel	6.15		3.99				14.62	.30		18.91	6.15		25.06
14 Duke Memorial							6.00	5.50					11.50
15 nterprise					6.50		13.50	8.50					28.50
16 Ephesus	5.50						15.53						21.03
17 Fishing Creek										56.00	7.80		63.80
18 Gardners	90.50						76.55	4.53	10.00	166.08	15.50		181.58
19 Harris Chapel	63.99		3.00	3.90	9.06	3.50	9.00	1.25	6.52	28.69	71.47		100.16
20 Henderson 1st	960.07		18.27	48.57	154.65	23.85	431.28	49.30	7.73	498.74	732.89	462.09	1,693.72
21 Hickory Rock											2.80	2.00	4.80
22 Holly Grove													
23 Inez	6.20						5.00			4.00	7.33	14.52	25.85
24 Kittrell							5.54	2.75			8.32		8.32
25 Littleton	42.52		3.00	10 50	5.75		15.70	1.50		16.62	52.65	9.70	78.97
26 Louisburg	409.00						177.23	121.53		536.93		170.83	707.76
27 Macon	35.00				80.00	56.81	50.56	3.10	8.21	115.00	53.15	56.81	224.96

28	Maple Spring	21.35				2.05		10.58	9.31			21.35	21.96	43.29
29	Middleburg	31.75	5.00					42.85	37.10		92.04	9.60	15.06	115.70
30	Mountain Grove							7.90					7.90	7.90
31	Mount Hebron													
32	Mount Olive													
33	Mount Zion	45.25			.60	.65		22.50	3.50		60.00	12.50		72.50
34	New Bethel	71.65			2.20	1.00		18.91			55.90	23.95	13.91	93.76
35	New Sandy Creek	16.47						9.12			6.00	15.97	3.62	25.59
36	Norlina	72.55		12.60	26.15	11.00		56.35	9.25	1.50	63.30	36.25	89.25	188.80
37	N. Henderson													
38	N. Warrenton	2.00		2.50	1.50	1.50		2.80	2.20		7.50		5.00	12.50
39	Peach Tree	42.43					1.17	1.21	4.10		41.36		7.55	48.91
40	Pearce	45.00				6.50		10.10			52.84		8.76	61.60
41	Philadelphia	5.00						11.51	13.20	3.02	22.42		10.31	32.73
42	Pilot	19.35							18.12		72.91			72.91
44	Pine Ridge							19.87		9.27	29.24			29.24
44	Poplar Spring	13.55							2.58		11.68	4.45		16.13
45	Quankie	2.60		2.60				2.25	2.60					9.45
46	Randalls Chapel													
47	Red Bud			2.75	1.60			1.80				6.15		6.15
48	Reedy Creek	5.20						16.10	2.26					23.56
49	Rocky Cross			1.00		1.00		15.00	2.25					19.25
50	Rock Spring			.67				11.25	5.25	1.00				16.17
51	Samaria							40.00						40.00
52	Sandy Creek	15.23						10.50	4.08	2.15	18.56	2.90	10.50	31.96
53	Social Plain													
54	S. Henderson	9.00								2.70				11.70
55	Sulphur Springs	34.71			5.00			27.12			25.30	26.46	15.17	66.93
56	Turkey Branch	12.34								36.20				48.54
57	Vaughn	38.54		2.00	4.60	3.60		28.58	47.55	3.00	38.54	15.00	31.53	85.07
58	Warren Plains	71.28						69.89	6.01		90.06		57.12	147.18
59	Warrenton	627.26		16.25	47.01	133.41		693.58	29.96	16.60	586.13	428.26	549.68	1,564.07
60	West End	24.95	2.50					39.92			19.25	10.20	37.92	67.37
61	White Level	35.30						22.27	5.37	1.82	51.67	5.90	7.19	64.76
62	Wise	29.45		10.47		9.70		61.40	7.40		13.29	25.86	79.27	118.42
63	Wood									2.50				2.50
	Totals	3,232.15	8.50	89.00	162.74	447.81	203.22	2,345.37	432.98	242.34	3,162.38	1,619.28	1,741.39	7,111.95

TABLE VI. B. Y. P. U.'S OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	General Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enroll.	Juniors Enrolled	Total Enrolled	No. D. Bible Readers.	No. Taking Study Course.	Systematic Givers	Students in College
Bear Swamp	Yes	1	1	1	1	4	...	8	12	13	10	43	27	25	34	1
Bunn	Yes	...	1	1	1	3	...	...	10	14	19	43	16	29	6	2
Careys	Yes	...	1	1	1	3	...	...	21	10	12	43	19	36	38	2
Castalia	Yes	...	1	1	1	3	1	...	11	14	12	37	24	20	22	1
Cedar Rock	Yes	...	1	1	1	3	...	...	30	45	10	85	7	85	...	4
Centerville	...	...	1	...	1	2	...	...	...	...	...	15	15	...	...	...
Corinth	Yes	...	1	1	1	3	...	...	20	15	10	45	...	...	...	...
Cypress Chapel .	...	...	1	...	...	1	...	...	...	...	...	15	...	...	...	...
Duke Memorial .	...	...	1	1	1	3	...	...	32	18	12	62	...	...	...	1
Gardners	...	...	1	...	...	1	...	...	38	...	...	...	6	...	6	...
Harris Chapel ..	...	...	1	...	...	...	...	...	16	...	...	...	6	...	5	3
Henderson 1st ..	...	1	...	1	2	4	...	30	...	36	67	133	23	31	44	11
Hickory Rock ..	...	...	1	1	...	2	...	...	13	8	7	21	8	10	15	3
Inez	...	...	1	...	...	...	...	...	31	...	...	...	8	...	7	...
Louisburg	Yes	...	...	1	1	2	...	...	...	33	30	63	19	36	20	4
Mount Zion	Yes	...	1	1	1	3	...	...	23	16	16	55	29	34	35	2
New Sandy Creel	...	...	1	...	1	2	...	...	21	...	14	35	23	23	24	...
Norlina	...	1	1	1	1	4	...	13	20	15	20	68	...	...	...	...
Pilot	Yes	...	...	...	...	1	...	...	...	...	...	40	...	...	...	...
Poplar Spring ...	...	...	1	...	...	1	...	...	...	...	...	24	10	10	...	...
S. Henderson ...	Yes	1	1	1	1	4	1	9	14	12	15	50	24	28	36	2
Vaughn	...	...	1	...	...	...	...	...	...	...	...	28	...	...	...	...
Warrenton	...	...	...	1	1	2	...	...	...	20	10	30	10	10	13	3
West End	Yes	...	...	1	1	2	...	...	...	7	18	25	14	16	14	...
White Level ...	...	...	1	...	...	...	...	...	...	...	...	20	15	18	18	...
Wise	...	...	...	...	...	1	...	...	...	...	...	40	10	20	15	...
Wood	...	...	1	...	...	...	...	...	...	...	...	25	12	...	...	2
Totals	...	4	21	15	17	54	2	60	312	276	275	1025	324	430	352	41

TABLE VII. WOMAN'S WORK TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	No. W. M. Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Membres	Sunbeam Members	Total Mem. Enrolled	Total in Miss. Study
Bear Swamp	1	1	1	1	1	5	16	7	6	6	16	51	16
Browns	1	...	...	...	...	1	14	...	...	...	...	14	...
Bunn	1	1	1	1	...	4	32	...	17	...	...	49	24
Careys	1	...	...	...	1	2	20	...	...	...	27	47	...
Castalia	1	...	...	...	...	1	31	...	...	...	...	31	...
Cedar Rock	1	1	1	1	1	5	32	10	12	14	16	84	30
Cypress Chapel	1	...	1	...	...	2	12	...	...	...	...	12	...
Duke Memorial	1	...	1	1	1	4	22	...	20	11	15	68	...
Gardners	1	...	...	...	...	1	14	...	...	...	...	...	13
Harris Chapel	1	1	2	1	1	6	19	8	20	19	19	85	42
Henderson 1st	1	1	2	1	1	6	158	22	54	22	30	286	166
Hickory Rock	1	...	...	...	...	1	14	...	...	...	...	14	...
Littleton	1	1	2	1	1	6	20	12	27	12	15	86	...
Louisburg	1	1	1	1	1	5	46	12	27	8	18	113	...
Macon	1	...	...	...	...	1	14	...	...	...	...	14	...
Maple Spring	1	1	...	...	...	2	11	15	...	...	...	26	...
Middleburg	1	...	...	...	...	1	15	...	...	...	...	15	...
Mount Zion	1	1	1	1	1	5	22	12	8	6	20	68	...
New Bethel	1	...	...	...	1	2	18	...	...	...	29	47	...
New Sandy Creek	1	...	...	...	...	1	16	...	...	...	...	16	...
Norlina	1	1	...	...	1	3	30	20	...	...	12	62	...
Philadelphia	1	...	...	...	...	1	12	...	...	...	12	...	...
Poplar Spring	1	...	...	...	...	1	22	...	...	...	...	22	18
Red Bud	1	1	1	1	1	5	34	15	7	13	15	84	...
Sandy Creek	1	...	...	...	...	1	6	...	...	...	...	6	...
S. Henderson	1	...	...	...	...	1	10	...	...	...	...	10	...
Sulphur Springs	1	...	...	...	1	2	25	...	...	...	43	68	1
Vaughn	1	...	1	...	...	2	11	...	15	...	...	26	...
Warren Plains	1	1	1	1	1	5	22	14	12	11	26	85	...
Warrenton	1	1	...	...	1	3	36	17	...	...	40	93	36
West End	1	...	...	...	...	1	10	...	...	...	...	10	...
White Level	1	...	...	...	...	1	3	...	...	...	...	3	3
Wise	1	...	...	...	...	1	26	...	...	...	...	26	...
Wood	1	...	...	...	...	1	15	...	...	...	...	15	...
Totals	34	13	16	11	15	89	798	163	225	122	353	1436	349

TAR RIVER BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED FOURTH ANNUAL SESSION

Held with

CAREY'S BAPTIST CHURCH

Vance County, North Carolina

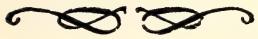
October 10-11,

1934

The next session will be held beginning Wednesday after the First Sunday in October, 1935, at Peach Tree Baptist Church, Nash County, North Carolina

TAR RIVER BAPTIST ASSOCIATION

North Carolina



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Associational Directory

OFFICERS

J. Edward Allen, Moderator ..... Warrenton, N. C.
Jones E. Kirk, Clerk and Treasurer ..... Roanoke Rapids, N. C.
C. E. Greene, Auditor ..... Henderson, N. C.
Mrs. J. T. Alderman, Historian .....Henderson, N. C.

EXECUTIVE COMMITTEE

J. Edward Allen, Chairman Ex-Officio ..... Warrenton, N. C.
E. R. Nelson ..... Henderson, N. C.
C. E. Greene ..... Henderson, N. C.
R. E. Brickhouse ..... Warrenton, N. C.
J. Willie White ..... Warrenton, N. C.
Watson Bowers .....Littleton, N. C.
Mrs. R. A. Bobbitt .....Louisburg, N. C.
D. P. Harris ..... Louisburg, N. C.
Jones E. Kirk..... Roanoke Rapids, N. C.

OFFICERS OF WOMAN'S MISSIONARY SOCIETY

Miss Lillian Harper, Superintendent ..... Louisburg, N. C.
Mrs. W. W. Parker, Asst. Supt.....Henderson, N. C.
Mrs. M. C. Miles, Sec'y-Treas. ..... Henderson, N. C.
Miss Mary Wood Modlin, Y. W. A. and G. A. Leader..Warrenton, N. C.
Mrs. I. A. Crawley, R. A. and Sunbeam Leader ..... Hollister, N. C.
Mrs. J. A. White, Mission Study Chairman ..... Littleton, N. C.
Mrs. T. H. Sledge, Personal Service Chairman.....Louisburg, N. C.
Mrs. D. P. Harris, Stewardship Chairman.....Louisburg, N. C.
Mrs. H. H. Foster, Chairman Margaret Fund.....Norlina, N. C.

The next meeting will be held with Louisburg Baptist Church, Thursday after third Sunday in June, 1935.

TO PREACH INTRODUCTORY SERMONS

Preacher, Albert S. Hale ..... Henderson, N. C.
Alternate, John Edwards ..... Henderson, N. C.

PASTORS IN THE ASSOCIATION

Name	Address
H. O. Baker	Rolesville, N. C.
R. E. Brickhouse	Warrenton, N. C.
A. Corey	Jamesville, N. C.
C. E. Crawford	Bunn, N. C.
John Edwards	Henderson, N. C.
Howard J. Ford	Wake Forest, N. C.
C. L. Gillespie	Oxford, N. C.
Albert S. Hale	Henderson, N. C.
J. H. Harper	Louisburg, N. C.
D. P. Harris	Louisburg, N. C.
Garland Hendrix	Nashville, N. C.
C. B. Howard	Buie's Creek, N. C.
R. R. Jackson	Jackson, N. C.
J. E. Kirk	Roanoke Rapids, N. C.
J. T. Kirk	Halifax, N. C.
J. W. Lambert	Wake Forest, N. C.
George W. May	Centerville, N. C.
J. J. Marshall	Macon, N. C.
H. Reid Miller	Littleton, N. C.
Guy Moore	Nashville, N. C.
E. R. Nelson	Henderson, N. C.
J. W. Nobles	Bailey, N. C.
Carl Ously	Wake Forest, N. C.
Ollin J. Owens	Wake Forest, N. C.
A. A. Pippin	Zebulon, N. C.
L. B. Reavis	Henderson, N. C.
J. F. Roach	Norlina, N. C.
C. W. Teague	Wake Forest, N. C.
J. B. Usury	Wake Forest, N. C.
F. G. Walker	Castalia, N. C.
E. G. Willis	Momyer, N. C.

MESSENGERS ENROLLED

BEAR SWAMP—L. L. Bowers, A. G. Wilcox, D. L. Wilson.

BETHESDA—J. H. Satterwhite, Mrs. J. H. Jeffres.

BETHLEHEM—Charles O. King.

BROWN'S—S. E. Allen, Ray Frazier.

BUNN—J. A. Pippin, Miss Estelle Richards, Miss Louise Perkinson.

CEDAR ROCK—J. W. Dean.

CORINTH—William Wilson, T. W. Edwards.

CYPRESS CHAPEL—Grayce Strickland, S. R. McGregor, Mrs. S. R. McGregor.

DUKE MEMORIAL—W. H. Layton, Louis Bowden, Miss Cedonia Layton, C. A. Long.

ENTERPRISE—Joseph E. Warren, Mr. and Mrs. George Little, E. L. Hale, R. A. King.

EPHESUS—H. M. Edwards, E. D. Taylor.

FISHING CREEK—T. M. Ward, Mrs. Geo. Ward, A. R. Shearin.

GARDNERS—H. V. Scarborough, Jasper W. Shearin, Mrs. Jasper W. Shearin, Mrs. W. W. Haithcock, Mrs. Jesse Gardner.

HENDERSON, FIRST—C. E. Greene, John Huges, Mrs. W. W. Parker, Mrs. M. C. Miles, T. P. Stewart, Mrs. J. C. Whaley, Mrs. W. C. Stamback, Mrs. E. G. Shaw, Mrs. A. J. Davis.

INEZ—T. B. Overley, Mrs. E. L. Harris, Mrs. S. W. Powell.

LITTLETON—Mrs. Dell Harris, Mrs. O. L. Currin, Mrs. H. Reid Miller, H. Reid Miller.

LOUISBURG—D. P. Harris, Mrs. D. P. Harris, Eleanor B. Collie, R. A. Bobbitt.

MAPLE SPRINGS—O. W. Perry, Mrs. O. W. Perry, Mrs. J. H. Uzzell, Mrs. W. H. Perry, Miss Bessie Strange, Harvil Harris, Mrs. W. B. Perry, W. E. Strange.

MIDDLEBURG—Mae Fleming, I. B. Jackson.

MOUNTAIN GROVE—W. J. Pennell, H. R. Mosley, Bettie Pennell.

MOUNT ZION—Esther Kennedy, G. C. Parrish, Mrs. W. H. Tharrington, Mrs. Sam Parish.

NEW BETHEL—G. T. Ayscue, C. G. Stokes.

NEW SANDY CREEK—Greene Faulkner, Mrs. Greene Faulkner, Mrs. N. E. Faulkner, Miss Roena West.

NORLINA—Mrs. A. Smith Wyckoff, Imogene Overby, C. E. Snipes.

NORTH HENDERSON—John Edwards.

PEACH TREE—John A. Delbridge, J. E. Savage, Zelma May.

POPLAR SPRINGS—G. I. Alford.

QUANKIE—E. A. Rhea, L. B. Keener, W. E. Brown.

RANDAL'S CHAPEL—Mr. and Mrs. Z. R. O'Neal.

REEDY CREEK—F. A. Lancaster, Rorest Robertson, Mrs. P. R. Davis.

RED BUD—Mr. and Mrs. Will Gupton, G. B. Smith.

ROCKY CROSS—A. A. Pippin.

SANDY CREEK—A. J. Joyner.

SULPRUR SPRINGS—Mrs. T. M. Aycock.

TURKEY BRANCH—J. R. Browning, Nida Williams, Edward Draper.

VAUGH—Joe W. Riggan, Miss Lillian Barnes, Miss Helen Pierce.

WARREN PLAINS—Ethel Thompson, W. E. Thompson.

WARRENTON—J. Willie White, R. E. Brickhouse, Edna Allen, Mrs. A. C. Blalock.

WEST END—Catherine Oakley, Mrs. N. M. Jones, Mrs. E. R. Nelson.

WHITE LEVEL—Mrs. T. H. Dickens, W. T. Gupton.

WISE—Mrs. T. H. Sledge, Clarence Thompson.

Constitution

OF THE TAR RIVER ASSOCIATION

I. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained Baptist ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

II. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in co-operation with the Baptist State Convention and the Southern Baptist Convention.

III. Each of the churches composing this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

IV. The officers of this Association shall be a Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The terms of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next annual session of the Association. The Moderator and Clerk shall arrange an order of business and program for each session.

V. Every church of this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

VI. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

VII. The Minutes of each session shall be signed by the Moderator and the Clerk.

VIII. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

IX. Any church not represented in this Body for two successive annual sessions either by letter or by messengers shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches

the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

X. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith or Practice.

XI. Visiting brethren from sister churches or similar bodies may be invited to sit with us and participate in the deliberations of this Association, but shall not have the privilege of voting.

XII. At each annual session of this Association three messengers, one of whom shall be the Moderator for the new term shall be elected to attend the Baptist State Convention of North Carolina.

XIII. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be **ex-officio** chairman of this committee. This Executive Committee shall be charged with the business of the Association **ad interim.** It shall contract no debts in the name of the Association without its specific authority.

XIV. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day, or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

XV. The Business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

MINUTES

The Tar River Baptist Association met in its one hundred and fourth annual session with Carey's Baptist Church, Vauce County, October 10, at 10 o'clock.

After singing "All Hail the Power of Jesus' Name," J. F. Roach read John 15:1-15 and led in prayer.

Roll call of churches with 36 answering. On motion of A. A. Pippin, the Order of Business was adopted.

E. R. Nelson was asked to present the new pastors and A. S. Hale, First Church, Henderson, was presented.

The Moderator appointed J. Willie White, J. D. Riggans, and A. A. Pippin Finance Committee.

A motion by R. E. Brickhouse, "In case the duly appointed messengers are not present, that we accept as messengers others who may be present from such churches," was adopted.

The following visitors were recognized: Rev. and Mrs. J. E. Hoyle from New Mexico, R. D. Covington, Mills Home.

Report on Religious Literature called for. No report.

Discussion by J. J. Marshall, E. R. Nelson and W. H. Kimball.

The Moderator announced that one of our beloved officers, Bro. G. W. May, auditor, was ill and could not meet with us. The clerk was asked to write Bro. May expressing our sympathy.

The Moderator appointed Jesse Gardner, W. W. Parker, and W. B. Bergeron Committee on Time, Place and Preacher, also a Committee on Resolutions: Harville Harris, Mrs. M. H. Hayes, and C. E. Greene.

REPORT ON THE BAPTIST ORPHANAGE

This is the fiftieth anniversary of the founding of the Baptist Orphanage at Thomasville, now called The Mills Home. The Tar River Association has the distinction of making the first move to

establish such an institution in North Carolina for the care of orphaned children. During this half century it has rescued and saved to society about 4,000 children. It is the only institution fostered by North Carolina Baptists which they have ever allowed to suffer for want of financial support. It appeals to everyone who has a heart. It is the sweetest charity practised in the name of Him who long ago took little children into his arms and said, "Suffer the little children to come to me, and forbid them not."

At last report there were 269 children in the Home and about 181 in homes with their mothers. Including Mothers' Aid our Orphanage system is now caring for 230 more children than any other Baptist orphanage in the South. This requires not less than $200,000 annually. Many more could be rescued and cared for if contributions were larger. The doors are closed every year to some.

The Mills Home does not share in the receipts of the Co-operative Program. Its support comes entirely from the Sunday Schools and from the Thanksgiving offerings of the churches. In 1932 688 churches in this state did not contribute one cent to this cause. Fifteen churches in this Association gave nothing to it last year. The 47 contributing churches gave last year $2,345.37.

We urge that every Sunday School make an offering one Sunday in each month, remitting monthly, and that every church make a worthy Thanksgiving offering.

OSCAR HOYLE.

After discussion by R. D. Covington the report was adopted.

The following visitors were recognized: J. U. Teague, Flat River Association and Rev. and Mrs. O. N. Marshall, Chowan Association.

The Moderator announced that the hour for the annual sermon had arrived, and asked the congregation to stand, while singing "Come Thou Almighty King."

C. B. Howard read I Timothy 2:1-8 and led in prayer.

D. P. Harris, preacher of the annual sermon, announced his text I Tim. 2:5, "The Man Christ Jesus." Subject, "The Humanity of Christ."

After announcements by the pastor, L. B. Reavis, J. S. Farmer, Editor of the Biblical Recorder, and M. A. Huggins, General Secretary of the Board of Missions, were recognized.

Adjourned for lunch at 12:25 with benediction by H. Reid Miller.

AFTERNOON SESSION

The body reassembled at 1:30 o'clock and after singing "My Jesus I Love Thee," A. S. Hale led the devotion, using Romans 1:16 as the basis of his remarks.

On motion of D. P. Harris, the Moderator appointed C. E. Greene Temporary Auditor.

Enthusiastic and inspiring reports were made by messengers from 35 of our churches.

The congregation stood, singing "Am I A Soldier of The Cross?"

REPORT ON STATE MISSIONS

The first great task of the denomination is always and must always be the creation of the Christian constituency. In this task State Missions comes first. Orphanages, homes, hospitals, schools and colleges are always important, and no denomination can be really great without them, but they are fruits of denominational life, and draw their substance from it. Without State Missions to go before and cultivate the soil, none of these institutions could have been established and maintained.

State Missions is connected directly with the churches and the direct Associations, and ties them to the work beyond their borders. It has been largely through State Missions that the associations and churches in our Southern Baptist territory have been brought into contributing relations with home and foreign missions. The strongest auxiliaries of the general boards are the State Boards which bind all the churches of the various state into a great mission movement. Consequently, our State Mission work becomes primary in the wider denominational program.

The power of a church to actually influence its members is in its interest and support of missions, a church that cannot vision its task at a distance is not likely to vision its task in its own community. If this principle be true, even in part, there are hundreds of our churches that need to be revitalized. We need a revival of the church membership in all of our churches. In particular, there are hundreds of large country churches that if revived and if stimulated by what other churches are doing could become far more vital in the

life of their communities and their gifts for missions trebled. It is not that our country churches are not as spiritually minded as city churches, but because they haven't been taught.

As pastors and leaders of Tar River Assocation, let's resolve to push forward our great State Mission program as never before.

L. B. REAVIS.

The report was discussed by L. B. Reavis.

REPORT ON HOME MISSIONS

The Home Mission Board would invite Southern Baptists to re-think Home Missions and to make a new appraisal of Home Mission work in the light of present day world movements.

The Field of Work

The old frontiers have passed and new frontiers have taken their place. In the West as mission fields have been replaced by industrial centers and rapidly growing cities. These cities are more and more becoming pagan in their thought and life.

The Indians, the Foreigners, the Jews, the Mountaineers and the Negroes are our field, and together they cover Dixie like the dew. Our people are facing a changing order. The supreme challenge of the hour is to make the homeland Christian.

Social and Moral Menaces

Here in the homeland the forces at work are mighty and sinister. Class materialism, atheistic communism, racial antagonisms, and casts of labor and capital.

In this field of cross currents we must bring the impact of the whole denomination to bear upon the task of creating a Christlike social order.

Cause for Rejoicing

There is not a year since 1928 that the Board has not lived within its income and paid something on the principal of its debts. $700,000 has been paid on the principal of the debts which has to do with the making and baptizing of disciples. The overhead operating expense for the last Convention year was $10,063.49. We take courage and press on.

The Work Being Done

The Board has in all departments 202 missionaries and workers; 400 mission stations and preaching places; five good will centers; two rescue missions and a Seaman's Institute; it has fifteen schools, and is furnishing the property of eight Mountain Schools free of charge. It is operating a Tubercular Sanatorium and has a Building and Loan Department with over a million dollars loaned to churches.

The Challenge of Home Missions

The challenge is the call to new frontiers, a call to love, a call of the neighbor who lies wounded on the side of the road; it's a call for adjustment of racial relations; it's a call to denominational strategy in the winning of the foreigners in our land; it is a call to establish a Christlike social order here in the homeland.

May Southern Baptists be wise in meeting the mission tasks. God's Kingdom must come here if it would come in the world.

The Home Mission Board only craves the privilege of helping to bring that Kingdom in.

Respectfully submitted,

H. A. FAULKNER.

REPORT ON FOREIGN MISSIONS

First I want to give you a few facts from the report of the Foreign Mission Board to the Southern Baptist Convention which met this year at Fort Worth, Texas. This board in the year 1926 received in excess of two and one-quarter million dollars for the then current budget. But from that year until the present time we have been traveling, from a financial viewpoint at least, at a rate that is distressingly and progressively downward until at the end of 1933 the total income from all sources for Foreign Missions was just a little more than six hundred thousand six hundred dollars. The number of missionaries in active service has decreased during the same period from 544 to 378. Schools, colleges and hospitals have been discontinued. But the greatest loss sustained in our Foreign Mission work in this period of world-wide economic depression and struggle has been in missionary personnel. Our missionaries as a group are old and middle aged men and women.

Because the process has been one of subtraction rather than addition very few young people have been added to our diminishing force of missionaries.

There are enough of us who are true missionary Baptists to build up the broken ranks and support and enlarge Foreign Mission Program generously and adequately. What our people here at home need is information and encouragement about Foreign Mission matters. As I see it, it is the duty of the pastors and the leaders of the Baptist hosts to disseminate and diffuse this needed light and information. We laymen likewise have our duty, opportunity and responsibility. It is a trite but true saying that very, very few of us can be a Paul in mission work, but through our dollars and our prayers we can send and support God's representatives in the foreign fields. I dare say that most of you laymen in this audience are largely responsible for the making of the local church budget. May I suggest

that when you make this budget for the year 1935 you give Foreign Missions the important place to which it is entitled. Let us not forget that through our contributions we can be missionaries and help carry the gospel of our Lord to the benighted parts of the world.

JESSE GARDNER.

After discussion by M. A. Huggins the above reports were adopted.

The following new pastors were recognized: H. J. Ford and C. W. Teague.

On motion, adjourned with prayer by J. S. Farmer.

THURSDAY MORNING SESSION

Association convened at 10:10 A. M., the congregation singing "Saviour Like a Shepherd Lead Us."

Devotion was conducted by John Edwards, using the Scripture text, "Lord, what shall we do?" and closed with prayer.

Treasurer's report read and accepted. On motion of D. P. Harris the condensed report be printed in the Minutes.

TREASURER'S CONDENSED REPORT

TAR RIVER ASSOCIATION

In Account With

J. E. Kirk, Treasurer

1933:	Dr.	Cr.
Oct. 7, By Cash—J. W. White, Minute Fund...		$157.04
Oct. 7, By Cash—J. W. White, Colportage.....		40.92
By total from churches for Colportage		37.33
To total paid J. J. Marshall	78.25	
Jan. 9, To E. R. Nelson (Back Salary)	22.23	
Jan 9, To Economy Printing Co.	104.56	
Oct. 8, To Salary of Clerk	50.00	
To stamps, taxes on checks, etc.....	3.15	
Balance due Treasurer		22.90
	$258.19	$258.19

Audited and found correct.

C. E. GREENE, Auditor.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

TIME—Wednesday and Thursday after first Sunday in Oct., 1935.
PLACE—Peach Tree Baptist Church.
PREACHER—A. S. Hale, and John Edwards, alternate.

Rev. and Mrs. L. V. S. Hutton, Gillertsville, N. Y., were recognized.

REPORT ON WOMAN'S MISSIONARY UNION

In Matthew 28:18-20 we find these words, "All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world."

In order to carry out the commands of Christ, our churches are organized into departments, each with a definite task. These departments are W. M. U., the prayer service, the preaching service, the Sunday School and the training service. All the departments make a complete whole.

Jesus said, "Lift up your eyes and look on the fields." The task of every Baptist Church is a missionary task. The church itself is a missionary organization. So our missionary organizations within the church are simply missionary organizations within the larger organization. The women and the young people of our churches who are enlisted in our organizations are definitely studying the needs of the world. The W. M. U. organizations with the graded programs reaching all ages have been and are one of our greatest missionary factors. The missionary organizations are the knowledge-giving organizations. "Know, and you will give; know, and you will pray; know, and you will go."

In the 63 churches in Tar River Association we have 93 organizations with 1033 members. There are 35 W. M. S., 12 Y. W. A.'s, 16 G. A.'s, 10 R. A.'s, and 18 Sunbeam Bands. We have 28 churches with no W. M. U. organization.

The aims of the Woman's Missionary Union are prayer, enlistment, Bible and Mission Study, personal service, stewardship, and missionary education of young people. Last year 14 societies reached the points on the standard of excellence, thereby carrying out the aims.

Of the 93 churches, 32 engaged in some form of personal service; 78 held mission study classes; 80 were tithers; 31 observed the three

seasons of prayer and gifts; for State Missions 46; Foreign Missions 46, Home Missions 37.

The following periodicals were subscribed for: Home and Foreign Fields, 13; Biblical Recorder, 138; Royal Service, 172; World Comrades, 35; The Window, 24.

Our organizations contributed to all objects during 1933 $2,827.03.

The Stewardship Declamation and Tithing Contest held each year in our young people's organizations have helped in training our young people in giving and becoming tithers.

Tar River Association should have 63 W. M. S. and 63 Sunbeam Bands. Our Sunday School records show that there are 1,600 children of Sunbeam age in our Association. What an opportunity and responsibility is ours! If every society would foster another society in a nearby church our work would be enlarged and the unenlisted church would join hands with those who are obeying the command of Christ, "Go ye into all the world."

"Laborers together with God, be strong and of good courage for Jehovah thy God is with thee." It seems that is promise enough to give us the desire "to let down our nets and launch out into the deep."

Respectfully submitted,
LILLIE HARPER, Superintendent.

After discussion by Mrs. D. P. Harris and Mrs. J. E. Hoyle, the report was adopted.

REPORT ON CHRISTIAN EDUCATION

In the opinion of many of our leading thinkers we are in one of those epochal periods of the world's history, and there is an ever-enlarging necessity for education in the life of our modern world. There is no need any longer for arguing the necessity for education. People everywhere seem to have accepted the teaching of the ancient philosopher that knowledge is power. The basic foundations of states and worthwhile organizations that endure are laid, not in ignorance, but in knowledge. He who knows has decided advantage over the one who does not know. If there was ever a time in the history of the world when education was considered as a luxury or a choice possession of a few, that time has gone forever. Particularly is this the case of our own democratic country. Modern science and inventions have made of the world one big brotherhood, and the supreme task of Christian people is to convert it into a Christian brotherhood.

Then let us ask ourselves: What kind of education? One seem-

ingly sufficient answer to that is that Christian education is the only complete education. Man is a triune being possessed of a body, mind, and soul. State education does not even attempt to teach the soul the religion that is one of the basic needs of man. And we think that is as it should be. Any such proceedure would be insufferable to true Baptists. Yet if we should ask ourselves which is the most important part of man, the body, the mind, or the soul, we would probably all answer the soul.

Then if the State, by the very genius of our government, cannot attempt to teach religion in her schools, what should be our attitude toward State education? We would hasten to decare our unreserved sympathy and cooperation with the State as far as the State can go. We would certainly approve State education from the primary grades to its senior class in the highly developed State university. The State should and must educate her constituency in self-defense. The wastes of ignorance are too appalling to be ignored for one moment by any patriotic citizen. Yet after the State has done all that she can, after she has gone as far as she can go, we as Christians must promote and maintain schools which are fundamentally and aggressively Christian. The greatest element of human life is spiritual. All the mechanical knowledge of the Egyptians, the culture of the Greeks, all the statesmanship and mighty legal system of the Romans could not save their proudly boasted civilizations. In the face of collapsing civilizations to whom or to what can nations look for hope and aid. For answer we would do well to listen to the convictions of some of the world leaders who contend that the hope of any nation and of the world lies in the teachings of the Christ. Leaders of the State Institutions of learning have approved and urged the maintenance of Christian educations. To quote just one of these, President James of the University of Illinois said, "Education without religion is unnatural, abnormal and dangerous. Our people ought to take our denominational institutions to heart and support them with a liberal generosity never before known."

This fact stands out as one of the most revealing and challenging in the world today that leadership in America in all realms comes mainly from our Christian schools and colleges. This is true also in the life of our state. The leaders in the educational, social, and religious life of the remotest communities as well as the cities of our State come from our own Christian schools.

These schools invite you and all the Baptist constituency of our state to help solve their problems by donations, large and small, by prayer, and by practical cooperation. There are a thousand students at Wake Forest, Merideth is full. Mars Hill, Campbell, Chowan and

our other schools seem to be fuller than ever. If we fail to accept the invitation these schools offer us to do our part no matter how small that part may seem, we are, in the words of Dr. Truett, "mortgaging our future and putting shackles on our children's children for the carrying forward of the program of Christ."

"Religious Activities in Our Christian Schools," was discussed by J. B. Jackson of Wake Forest College. C. B. Howard, a fellow pastor, spoke for Campbell College, and Mrs. J. E. Hoyle spoke for Chowan College.

REPORT ON BAPTIST HOSPITAL

When John the Baptist sent his disciples to ask Jesus if He were the Messiah or should they look for another, the Lord did not send him any long discussion of facts and proofs as to His claims to Messiahship, but to those disciples whom John had sent He said simply, "Go back and tell John what things you have seen, the lepers are cleansed, the lame walk, the dead are raised and the poor have the gospel preached to them." In this, it seems to me, we see the work that our Lord would have us do as His followers, if we would be like Him.

Certainly everywhere in the gospels we find that a great part of the ministry of our Lord was to the bodies and minds of men, women and children as the need arose. Today this holy war of healing is a world war, not waged against flesh and blood alone but a war to rescue suffering humanity. I bring you here some information concerning our great Baptist Hospital at Winston-Salem, N. C., which I trust may serve to stimulate us all to larger efforts in carrying forward this large undertaking in our Master's name.

The institution has existed for eleven years or since May 23, 1923; being established by Baptists of North Carolina for the purpose of providing hospital treatment for the sick of the entire state, particularly those who cannot pay for treatment in a hospital, and, further, that our own Baptist people might have a hospital under Christian auspices and influences where they may go and feel at home.

The main building is a five-story, fire proof brick building with basement, located on a beautiful elevation containing nine acres in the western part of Winston-Salem. It is equipped with every modern convenience for the best care and treatment of the sick, and has a capacity of 108 beds. There are 60 medical and surgical doctors on its staff, who are of the best of the country. A specialist for your particular case is at the call of the hospital day or night, and oftentimes these men receive no compensation save the joy of serv-

ing. Forty-two nurses, well-trained, well-organized, go about their tasks with cheerfulness, kindness and consideration of the sick and are at the service of the patients day and night.

It costs exactly $4.00 a day to care for a patient in the hospital. Wards cost from $2.50 to $3.50 a day. Private rooms $4.00, $5.00 and $5.50 a day. Charity cases when paid by the church or community are $1.50 a day. No hospital case is turned down on account of inabiity to pay.

The Superintendent, Mr. Smith Hagaman, says that this year the number of patients cared for will be around 3,500 and of this number 1,300 will not be able to pay any bills. These patients come from all parts of the state. How are these patients cared for? Almost entirely from offerings made by the churches and Sunday Schools on Mother's Day. The number of churches contributing to this Mothers's Day offering in May was 1,260.

The Hospital maintains a Home for nurses to educate young women for life work. Ministers of the different churches visit the hospital daily. Almost all of the doctors and nurses and all of the officials of the hospital are active church workers. Morning services are held daily, and prayers offered for the divine blessing on the sick and for their loved ones.

Another way in which we may assist in this work is by helping to provide linen. Towels, bed linen, bath cloths, tray cloths are all needed and I know of no way in which we can get in closer touch with this work than to have a part in providing for these suffering ones to be made comfortable and happy while being treated.

Let your offering on Mother's Day be just as large as your love for suffering humanity and your ability to give. The offering last May for this was $13,057.97 and the cost of caring for these free patients was $14,676.00. Over and above this let us make another love offering of linen from time to time, thereby making glad the hearts of those who have to suffer and those who have the care of them.

Respectfully submitted,

MRS. A. C. BLALOCK.

Discussion: "The Compassion of Jesus," by Smith Hagaman, Superintendent of the hospital.

REPORT ON MINISTERIAL RELIEF

The Relief and Annuity Board for aged and otherwise incapacitated ministers, their widows and dependents, has, in spite of depression, been successfully and most helpfully operating. Its re-

sources, consisting of invested funds, annual payments by prospective beneficiaries and contributions from the several states, amount to approximately $4,350,000. The total income of the Board from all sources during the last fiscal year was $378,717.42.

The methods of the Board's relief are of three kinds: the Annuity Fund, the Service Annuity, relief consistisg of actual gifts to dependents who are not annuitants.

This latter method of help is distributed among the largest class of needy ministers and has the smallest resource, being dependent almost entirely upon the fluctuating gifts of the churches for this purpose. The number receiving help under this head this year is 1182 and the amount appropriated to them is only $65,000. Our contributions to this cause are made through the Cooperative Program. Out of every dollar given to the Cooperative Program only 2.8 cents goes to Ministerial Relief. The proportion is very small and special gifts are needed to make this fund at all commensurate with the great need.

Taking care of their decrepid and worn out ministers in the evening of ife is a beautiful charity and one that ought to make a strong appeal to the churches.

S. W. OAKLEY.

Discussion by A. A. Pippin.

On motion, the above reports were adopted.

ELECTION OF OFFICERS

On motion of E. R. Nelson, the resolution "that the Moderator not succeed himself after serving three years," was rescinded.

The following officers were then elected: J. Edward Allen, re-elected Moderator; J. E. Kirk, Clerk and Treasurer; C. E. Greene, Auditor; and Mrs. J. T. Alderman, Historian.

The Executive Committee was elected as follows: J. Edward Allen, E. R. Nelson, C. E. Greene, R. E. Brickhouse, J. Willie White, Watson Bowers, Mrs. R. A. Bobbitt, D. P. Harris, and J. E. Kirk.

Messengers to the Baptist State Convention were elected as follows: J. Edward Allen, J. E. Kirk, and R. E. Brickhouse.

REPORT OF FINANCE COMMITTEE

61 churches reporting sent for Minute Fund	$191.10
For Colportage	9.50
	$199.60

J. WILLIE WHITE, Chairman
A. A. PIPPIN,
Finance Committee.

Audited and Approved.

C. E. GREENE, Auditor.

On motion of E. R. Nelson, the Treasurer was instructed to pay a balance of $7.25 due J. J. Marshall, out of the Minute Fund.

Adjourned for lunch at 12:30 o'clock after a solo, "The Old Rugged Cross," by Mrs. C. B. Howard and prayer by A. S. Hale.

AFTERNOON SESSION

The Association reassembled at 1:30 o'clock. After singing "Draw Me Nearer," Carl Ousley led the devotions, discussing "The Secret of a Victorious Life," closing with prayer.

REPORT ON TEMPERANCE AND PUBLIC MORALS

If there has been improvement in the economic situation in the past year there certainly has not been in the social and moral realms. Moral standards seem to have been lowered and convictions weakened.

Repeal of the Eighteenth Amendment became effective December 5, 1933. North Carolina by a majority of 184,000 voted against repeal, and yet our 1933 State Legislature enacted a law which made the sale of beer legal. Bootleg whiskey and legal beer are now fast demoralizing and corrupting a large portion of our society. This is particularly and lamentably true of our young people—both sexes. It is alarming to see our boys and girls so lose their self-respect, their self restraint, and, without regard to the common properties or Christian ethics, allow themselves to be swept into this maelstrom of dissipation.

We deplore the diminishing regard for the sactity of the marriage bond. Our state makes it increasingly easy to marry and to dissolve the marriage bond. It has reduced the period of abandonment from

ten to two years as a basis of divorce. When we thus belittle the marital relation we strike a fatal blow at the oldest and one of the holiest institutions among us and make impossible the purity of human society.

We deprecate the laxity in the proper observance of our Lord's Day. Unnecessary traveling, visiting and attending to business on Sunday ought not to characterize Christians. Particularly do we condemn the prevalent custom of hauling tobacco to market on the Lord's Day.

This is a time and situation when God's people should make themselves heard in vigorous protest against this general demoralization, and should themselves become examples of prudence, sobriety and righteousness both in their home, in their schools, churches, legislative halls and at the ballot boxes.

E. R. NELSON.

The report was discussed by E. R. Nelson and adopted.

REPORT ON SUNDAY SCHOOLS

I have endeavored to make this report accurate and inspiring as facts would permit, by making a survey of the various Sunday Schools in the Tar River Association by consulting and conversing with the Superintendents and leaders of the respective Sunday Schools. Here are my findings:

As to the increase in membership, I find this to be varied, ranging all the way from 5 to 100 per cent. increase in enrollment, this being for the past year, with an average increase of 15 per cent for the combined district. This alone speaks for itself as to the rapid growth and development of the Sunday Schools in the old Tar River Association.

Second, as to the financial standing of the Sunday Schools, I find they have made wonderful progress in this respect. Just two years ago 55 per cent of the schools were buying their literature on the instalment plan, paying for it as they could. Now practically all are on a cash basis and sending a monthly offering to the orphanage. Again this is evidence of its own, where interest and love for God's Kingdom is at heart, all of these things will be taken care of.

Third, as to the Spiritual growth and development of the Sunday Schools, I find this to be an estimated growth or increase ranging from 5 to 20 per cent., with an average improvement of 12 per cent. Now this, and this alone, should inspire us with zeal and en-

thusiasm to put our shoulder to the wheel of the biggest business in the world and thereby rejoice in the progress of God's Kingdom.

Respectfully submitted,

J. B. PARRISH.

REPORT ON B. Y. P. U.

A study of the history of the B. Y. P. U. convinces us that it has its beginning in the mind of God. It came into being to meet the need of the churches for consecrated, useful leaders and members. There are four outstanding factors which have promoted the marvelous growth of the work:

First, Leadership. Outstanding leaders of the Southern Baptist Convention launched the movement. Later the Sunday School Board joined hands with the leadership of State Mission Boards through the B. Y. P. U. Secretaries.

Second, Loyalty to Sound Principles. It is and has been strictly a church and denominational organization for training young and untrained church members in the duties of church membership. It ministers to a limited constituency mainly—those who are church members.

Third, Better Methods. Southern B. Y. P. U. leaders have developed effective methods for training young Christians in church membership. These methods have been characterized by the group and committee plan of organization, which make it possible to train each individual rather than only the more gifted members. The Standard of Excellence is a program of study and activity which serves as a guide in reaching the great goal of Christian efficiency. It prevents a union from wandering into a maze of useless activities and keeps the department on the main track in training and enlisting in church service. In addition, the Baptist Training Union presents a church plan for supervision and leadership and each B. T. U. should link its work closely with all church activities and support the local church.

Fourth, Good Literature. In our B. Y. P. U. curriculum we have 32 suggested study course books. These books are on methods, church activities, soul winning, the Bible, doctrine, stewardship, missions and all phases of denominational life. The literature provided by the Sunday School Board is educational because the topics are written with a view of meeting the needs in the lives of young people. In addition to this a daily Bible Reader's Course is outlined to aid our young people in a fuller appreciation of the Bible.

We have looked in a general way at our work. More closely may we look into the work in our own state. The General Board of the

Baptist State Convention, in co-operation with the Sunday School Board at Nashville, Tennessee, fosters the training work in our state. Miss Winnie Ricket is State B. Y. P. U. Secretary, and Miss Mabel Starnes is Field Worker. These workers conduct trainng schools, attend associational conventions, district rallies and regional conferences in city, town and rural churches.

In North Carolina we have 2,410 unions. There are 652 Junior; 606 Intermediate; 976 Senior; 175 Adult; 440 General Organizations (or B. T. U.—Baptist Training Unions). There are 68 Associations in which there are 64 organizations.

In this Association there are 62 churches and 68 B. Y. P. U.'s. We urgently request leaders and pastors to make effort to organize young people in the churches without unions and strive to reach the hundreds of untrained church members and train them for intelligent participation in the work of the local church and the full program of the denomination.

Respectfully submitted,
C. E. CRAWFORD. .. .. ..

The reports were discussed by Perry Morgan, followed with an address by Clay I. Hudson on "Enlistment."

Solo, "Jesus I My Cross Have Taken," by Mrs. C. B. Howard.

Inspirational address by President Thurman D. Kitchen, Wake Forest College.

REPORT OF RESOLUTIONS COMMITTEE

RESOLVED, That the Tar River Association in session express its sincere appreciation to the following persons and organizations:

1. To Brother J. M. Hughes of Henderson for his generosity in furnishing chairs for the comfort of the assembly.

2. To all the ladies of the other churches for their splendid co-operative spirit in assisting the ladies of Carey's Church in furnishing food for luncheons.

3. To the ladies of Carey's Church for the splendid hospitable manner in which they entertained the assembly.

4. To the Carey Baptist Church, for its kindness and cooperative spirit in entertaining the Association in all its phases.

Respectfully submitted,
HARVILLE HARRIS
MRS. M. H. HAYES
C. E. GREENE
Committee

On motion of J. J. Marshall, the Clerk was voted the usual salary, fifty dollars.

After singing "God Be With You," adjourned with prayer by L. V. S. Hutton.

J. EDWARD ALLEN, *Moderator.*
JONES E. KIRK, *Clerk.*

MINUTES

of the

ANNUAL MEETING OF THE W. M. U.

The Annual Meeting of the W. M. U. of the Tar River Association met with the Norlina Church June 21 and 22, 1934.

Thursday 5:00 *P. M.*

Devotional was led by Mrs. J. M. Coleman of Macon, N. C.

Hymn: "All Hail the Power of Jesus' Name."

Address of Welcome: Mrs. J. F. Roach, Norlina.

Response: Mrs. Frank Pernell, Henderson.

Hymn: "I Am Thine O Lord."

Roll call of societies.

Hymn: "Jesus Calls Us."

Address: "Knowledge Stimulates Prayer," Miss Edna Allen, Warrenton.

Presentation of Periodicals.

Repeat Watchword: "Be Strong and of Good Courage for Jehovah, thy God, is with Thee," Joshua 1:9.

Hymn: "Make Me a Channel of Blessing."

Thursday P. M., 7:30 *O'Clock*

Pageant: Norlina Young People.

Special Music: Mrs. Glenn Weldon, Norlina.

Sermon: Rev. Clarence Patrick, Henderson.

Friday A. M., 10:00 *O'Clock*

Hymn: "All Hail the Power of Jesus' Name."

Devotional: Mr. J. F. Roach.

REPORTS OF OFFICERS

County Presidents—

Franklin—Mrs. T. H. Sledge, Warren

Halifax—Mrs. T. R. Wollet, Essex
Vance—Mrs. W. W. Parker, Henderson
Sec.-Treas.—Mrs. M. C. Miles, Henderson
Mission Study—Mrs. J. A. White, Littleton
Personal Service—Mrs. T. H. Sledge, Cedar Rock
Superintendent—Miss Lillie Harper, Louisburg

Special Music: Mrs. M. C. Miles, Henderson.

Address: "Stewardship," Mrs. L. E. Causler, Henderson.

Hymn: "Have Thine Own Way Lonrd."
Address: Miss Pearl Bourne, Birmingham, Ala.

Appointment of Committees.

Friday P. M., 2:00 *O'Clock*

Report of Young People's Leaders—
R. A. and Sunbeams, Mrs. I. A. Crawley, Hollister
Y. W. A. and G. A.: Miss Agnes Pegram.

Special Music: Misses Currin.

Song and Dialogue: Norlina Sunbeams.

Presentation of Stewardship Winners.

Special Music: Miss Nell Dark, Mt. Zion.

Forward Steps in R. A. and G. A.: Miss Pearl Bourne, Birmingham, Ala.

Training School: Miss Mary Currin, Carey's Chapel.

Demonstration: "The Happy W. M. U. Family"—Harris Chapel Young People.

Report of Committee on Resolutions:

RESOLUTIONS

1. We the Committee on Resolutions, in behalf of the W. M. U. of the Tar River Association, wish to express our sincere gratitude for the gracious hospitality extended us by the Norlina Baptist Church.

2. We also wish to thank the young people of the Norlina Baptist Church for rendering the inspiring pageant, "An Altar of Lights."

3. We appreciate deeply the helpful missionary sermon preached by Rev. Clarence Patrick and the challenging message by Miss Pearle

Bourne, Associate Southwide Young People's Leader. To all who rendered special music we are also grateful.

4. Be it resolved that we shall endeavor to build a full graded W. M. U. organization in every church within the Association.

Respectfully submitted,
ELLIE NICHOLSON
MRS. H. REID MILLER
MISS MARY CURRIN

Awarding of Banners.

The following officers were elected for 1934-35:

Superintendent—Miss Lillie Harper, Louisburg
Assistant Supt.—Mrs. W. W. Parker, Henderson
Secretary-Treasurer—Mrs. M. C. Miles, Henderson
Y. W. A. and G. A.—Miss Maywood Modlin, Warrenton
R. A. and Sunbeams—Mrs. I. A. Crawley, Hollister
Mission Study Chairman—Mrs. J. A. White, Littleton
Personal Service Chairman—Mrs. T. H. Sledge, Louisburg
Stewardship Chairman—Mrs. D. P. Harris, Louisburg
Margaret Fund Chairman—Mrs. H. H. Foster, Norlina.

REPORT OF TIME AND PLACE COMMITTEE

We, the Committee on Time and Place, beg to recommend that the meeting now in session at Norlina accept the following report:

The annual meeting of the W. M. U. of the Tar River Association meet with the Louisburg Baptist Church on Thursday and Friday before the fourth Sunday in June 1935.

MRS. FOSTER
MRS. T. R. WOLLET
MRS. W. H. THARRINGTON

IN MEMORY OF OUR COMRADES WHO HAVE DURING THE YEAR ANSWERED THE SUMMONS TO THE OTHER WORLD

LIST OF THE DEAD

BROWN'S:
Mr. E. W. Horton
Mrs. Lucy Tunstall Bell
Mr. Eddie L. Mabry

BUNN:
Mrs. J. W. Mullen

CAREY'S:
Mr. T. M. Eavens

CASTALIA:
Mr. S. P. Parker

CEDAR ROCK:
Mr. D. B. Griffin
Mr. T. P. Dean

CENTERVILLE:
Mr. W. D. Upchurch

CORINTH:
Mrs. Theresa Hines

EPHESUS:
Mrs. Medora Boone
Mrs. Alma Baines

FISHING CREEK:
Mr. T. T. Warren

GARDNERS:
Mrs. Phillip Lynch
Mr. A. L. Pope
Deacon B. D. Wright

HENDERSON, FIRST:
Mr. Albert Stainback
Deacon W. W. Parker, Sr.
Mrs. Kenneth Kelly
Miss Minta Parrish
Mrs. O. W. Mayo
Mrs. Kate S. Gill
Mrs. B. E. Collins

HOLLY GROVE:
Bunny Sledge

LITTLETON:
Mrs. J. L. Bellton

LOUISBURG:
Willard Cooper
Mrs. S. J. Roberts

MACON:
Mr. Joe Robertson

MAPLE SPRINGS:
Mrs. G. M. Duke
Mr. H. W. Perry

MOUNTAIN GROVE:
Mrs. Maurice Murry
Mr. Henry Faulkner

MT. HEBRON:
Mrs. Tom Denton
Deacon Tom Denton

IN MEMORY OF OUR COMRADES WHO HAVE DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

LIST OF THE DEAD

MT. ZION:
- Mr. Peter Gupton
- Mrs. Jane Cash

NEW BETHEL:
- Mrs. P. J. Stainback
- Mrs. Bettie Hale

NEW SANDY CREEK:
- Mr. T. W. West
- Mrs. Lillian Durham

PEARCE:
- Mrs. H. K. Baker

PHILADELPHIA:
- Mr. M. L. Parrish
- Mr. C. R. West
- Mrs. W. B. Brenting

PINE RIDGE:
- Mrs. W. H. Fant

REEDY CREEK:
- Mr. J. A. Harris

ROCKY CROSS:
- Mr. Wiley Faut
- Mrs. Q. B. Jones
- Mrs. P. H. Puckett

ROCKY SPRING:
- Mrs. A. R. Strickland
- Mrs. Willie Fuller
- Mrs. C. H. Wheless

SANDY CREEK:
- Miss Lucy Brewer
- Mrs. Anna Parrish
- Mr. N. W. Gupton

SOUTH HENDERSON:
- Mr. Henry Fuller

SULPHUR SPRINGS:
- Mrs. T. L. Short
- Mr. J. R. W. Abbott
- Mr. A. W. Reavis, Sr.

VAUGHN:
- Mr. E. R. Pike

WARREN PLAINS:
- Mr. W. E. Hawks
- Mrs. R. F. Daniel

WARRENTON:
- Mrs. Grant Beardley
- Mrs. Fred Prescott

WHITE LEVEL:
- Deacon D. B. Pearce

WISE:
- Mrs. R. I. Mulchi
- Mrs. B. T. Dunn
- Richard Perkerson
- Edward Paynter
- Mr. W. H. St. Sing
- Leonard Young

HISTORICAL TABLE

Date	Place of Meeting.	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland.	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland.	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland.	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford.	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford.	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford.	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford.	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke

1882 Oct. 5-7	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883 Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884 Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885 Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886 Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887 Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	J. J. Dowell
1888 Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889 Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890 Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891 Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892 Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	J. J. Dowell
1893 Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894 Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895 Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896 Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897 Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898 Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899 Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900 Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901 Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902 Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903 Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904 Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905 Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906 Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907 Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908 Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909 Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910 Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911 Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912 Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913 Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914 Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915 Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916 Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917 Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918 Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919 Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920 Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921 Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922 Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923 Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924 Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925 Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926 Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927 Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928 Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929 Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	I. S. Hopkins
1930 Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931 Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932 Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard
1933 Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk
1934 Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris

CHURCH DIRECTORY

CHURCHES	CLERKS	TREASURERS
Advance	Chrystal Wynn, Kittrell	Chrystal Wynn, Kittrell
Bear Swamp	L. L. Bowers, Littleton	A. G. Wilcox, Littleton
Bethesda	R. S. Walkins, Manson	Mrs. J. H. Jeffres, Norlina
Bethlehem	C. O. King, Thelma	C. O. King, Thelma
Bobbit's Chapel	P. L. Bobbitt, Littleton	C. T. Bobbitt, Littleton
Browns	W. T. Bobbitt, Henderson	S. E. Allen, Henderson
Bunn	S. L. Bowen, Bunn	Robert White, Bunn
Carey's	C. E. Hoyle, Henderson	L. H. Evans, Henderson
Castalia	Mrs. W. H. Blackwell, Castalia	Miss Eugenia Boone, Castalia
Cedar Rock	James T. Iuscoe, Castalia	J. W. Dean, Louisburg
Centerville	Mrs. J. W. Neal, Gupton	Mrs. J. W. Neal, Gupton
Corinth	H. A. Faulkner, Louisburg	J. S. Wilson, Louisburg
Cypress Chapel	E. R. Moore, Louisburg	Mrs. B. R. Moore, Spring Hope
Duke Memorial		W. G. Bowden, Spring Hope
Enterprise	R. A. King, Littleton	E. L. Hale, Littleton
Ephesus	H. P. Warren, Spring Hope	H. P. Warren, Spring Hope
Fishing Creek	T. M. Ward, Whitakers	J. A. Saunders, Whitakers
Gardner	Jos. W. Shearin, Macon	J. J. Nicholson, Macon
Harris Chapel	Ralp Mabry, Essex	T. R. Wallett, Essex
Henderson First	H. W. Anderson, Henderson	M. C. Miles, Henderson
Hickory Rock	Mrs. Spurgeon Tharrington, Loui	Mrs. S. Tharrington, Louisburg
Holly Grove	A. H. Stallings, Spring Hope	A. H. Stallings, Spring Hope
Inez	S. W. Powell, Inez	S. W. Powell, Inez
Kittrell	Mrs. J. M. Barnes, Henderson	C. E. Woodleaf, Kittrell
Littleton	E. C. Bobbitt, Littleton	J. R. Wallett, Littleton
Louisburg	R. A. Bobbitt, Louisburg	H. C. Taylor, Louisburg
Macon	H. A. Nicholson, Macon	V. G. Shearin, Macon
Maple Spring	Harville Harris, Louisburg	W. E. Strange, Louisburg
Middleburg	Geo. B. Blumm, Middleburg	R. L. Bennett, Middleburg
Mountain Grove	H. R. Mosley, Alert	Miss Lillie Pennell, Alert
Mt. Hebron	S. T. Leonard, Wood	S. T. Leonard, Wood
Mt. Olive	R. S. Cone, Spring Hope	Paul R. Strickland, Spring Hope
Mt. Zion	G. O. Kennedy, Louisburg	G. O. Kennedy, Louisburg
New Bethel	D. H. Dickie, Henderson	Charles G. Stoker, Henderson
New Sandy Creek	Carl Williams, Henderson	Miss Myrtle Hoyle, Henderson
Norlina	R. R. Rodwell, Norlina	M. J. Cornwell, Norlina
N. Henderson	G. H. Parrish, Henderson	Mrs. H. V. Hale, Henderson
N. Warrenton	Mrs. E. H. Roberts, Warrenton	E. H. Roberts, Warrenton
Peach Tree	Milton Wood, Spring Hope	C. R. Edwards, Spring Hope
Pearce	H. H. Amos, Zebulon	A. D. Mills, Zebulon
Philadelphia	C. L. Leonard, Nashville	Mrs. W. J. Winstead, Nashville
Pilot	W. C. Green, Zebulon	J. B. Alford, Zebulon
Pine Ridge	Milton E. Pearce, Zebulon	Frank C. Pool, Spring Hope
Poplar Springs	W. T. Williams, Zebulon	C. T. Cheves, Zebulon
Quankie	Mrs. Christine Pair, Thelma	J. W. Boseman, Roanoke Rapids
Randell Chapel	T. T. Young, Louisburg	B. Perry, Louisburg
Red Bud	R. C. Gupton, Castalia	C. L. Gupton, Castalia
Reedy Creek	R. I. Harris, Arcola	C. E. Harris, Grove Hill
Rocky Cross	L. A. Hagwood, Middlesex	J. M. Strickland, Spring Hope
Rock Spring	M. C. Wilder, Louisburg	J. W. Wheless, Jr., Louisburg
Samaria	T. B. Cone, Middlesex	J. T. Morgan, Middlesex
Sandy Creek	J. B. Parrish, Louisburg	W. H. Gupton, Louisburg
Social Plain		G. O. Alford, Middlesex
S. Henderson	Mrs. Minnie Branch, Henderson	Mrs. Helen Duke, Henderson
Sulphur Springs	H. G. Lanier, Warrenton	T. M. Aycock, Elberon
Turkey Branch	W. P. Thrower, Enfield	W. P. Thrower, Enfield
Vaughn	J. W. Riggan, Macon	H. R. Eason, Vaughan
Warren Plains	E. C. Overby, Warren Plains	A. P. Rodwell, Warren Plains
Warrenton	T. B. Gardner, Warrenton	J. M. Gardner, Warrenton
West End	W. R. Fleming, Henderson	W. H. Perry, Henderson
White Level	E. G. Brewer, Louisburg	Mrs. T. H. Dickens, Louisburg
Wise	Emma Dunn, Wise	C. C. Perkinson, Wise
Wood	Mrs. C. E. Denton, Wood	A. S. J. Hamlette. Wood

CHURCH DIRECTORY

CHURCHES	PASTORS	SUPERINTENDENTS
Advance	John Edwards, Henderson	
Bear Swamp	E. R. Nelson, Henderson	J. W. Bowers, Littleton
Bethesda	J. F. Roach, Norlina	Mrs. L. D. Paschall, Norlina
Bethlehem	J. E. Kirk, Roanoke Rapids	Willie King, Thelma
Bobbit's Chapel	J. T. Kirk, Halifax	
Browns	C. W. Teague, Wake Forest	W. T. Bobbitt, Henderson
Bunn	C. E. Crawford, Bunn	Willard White, Bunn
Carey's	L. B. Reavis, Henderson	O. K. Tharington, Henderson
Castalia	F. G. Walker, Castalia	I. T. Inscoe, Castalia
Cedar Rock	L. B. Reavis, Henderson	Philip R. Inscoe, Castalia
Centerville	J. W. Lambert, Wake Forest	N. H. Griffin, Louisburg
Corinth	Carl Ousley, Wake Forest	H. A. Faulkner, Louisburg
Cypress Chapel	L. B. Reavis, Henderson	Randolph McGregor, Louisburg
Duke Memorial		
Enterprise	H. Reid Miller, Littleton	R. A. King, Littleton
Ephesus	A. A. Pippin, Zebulon	A. S. Lamm, Spring Hope
Fishing Creek	H. Reid Miller, Littleton	L. B. Ward, Whitakers
Gardner	E. G. Willis, Momyer	R. E. Edmonds, Macon
Harris Chapel	J. F. Roach, Norlina	W. G. Robertson, Essex
Henderson First	A. S. Hale, Henderson	J. C. Gardner, Henderson
Hickory Rock	John Edwards, Henderson	A. B. Inscoe, Louisburg
Holly Grove	J. W. Nobles, Bailey	A. C. Stallings, Spring Hope
Inez	J. W. Lambert, Wake Forest	S. W. Powell, Inez
Kittrell	J. B. Usry, Wake Forest	C. E. Woodleaf, Kittrell
Littleton	H. Reid Miller, Littleton	W. F. Williams, Littleton
Louisburg	D. P. Harris, Louisburg	W. R. Mills, Louisburg
Macon	R. E. Brickhouse, Warrenton	A. L. Nicholson, Macon
Maple Spring	L. B. Reavis, Henderson	A. R. Strange, Louisburg
Middleburg	E. R. Nelson, Henderson	George B. Blumm, Middleburg
Mountain Grove	C. L. Ousley, Wake Forest	Hugh R. Mosley, Alert
Mt. Hebron	J. H. Harper, Louisburg	S. T. Leonard, Wood
Mt. Olive	Garland Hendrix, Nashville	R. S. Cone, Spring Hope
Mt. Zion	C. B. Howard, Buies Creek	M. E. Watkins, Alert
New Bethel	C. L. Gillespie, Oxford	D. T. Dickie, Henderson
New Sandy Creek	L. B. Reavis, Henderson	David T. Ayscue, Henderson
Norlina	J. F. Roach, Norlina	W. S. Ferrell, Norlina
N. Henderson	John Edwards, Henderson	G. E. Parrish, Henderson
N. Warrenton	J. J. Marshall, Macon	E. A. Skillman, Warrenton
Peach Tree	H. J. Ford, Wake Forest	J. E. Savage, Spring Hope
Pearce	H. O. Baker, Rolesville	B. B. Parrish, Zebulon
Philadelphia	A. Corey, Jamesville	A. W. Jenkins, Nashville
Pilot	F. A. Burns, Stantonsburg	J. R. Alford, Zebulon, Rt. 2
Pine Ridge	Guy C. Moore, Nashville	J. F. Perry, Zebulon
Poplar Springs	C. E. Crawford, Zebulon	W. T. Williams, Zebulon
Quankie	J. J. Marshall, Macon	L. B. Keener, Roanoke Rapids
Randell Chapel	C. E. Crawford, Bunn	
Red Bud	F. G. Walker, Castalia	R. C. Gupton, Castalia
Reedy Creek	J. W. Lambert, Wake Forest	A. S. Bugg, Macon
Rocky Cross	A. A. Pippin, Zebulon	Ottia Strickland, Spring Hope
Rock Spring	C. E. Crawford, Bunn	J. W. Wheless, Jr., Louisburg
Samaria	J. W. Nobles, Bailey	J. T. Morgan, Middlesex
Sandy Creek	J. F. Roach, Norlina	Albert Joyner, Louisburg
Social Plain		
S. Henderson	John Edwards, Henderson	E. G. Ramsey, Henderson
Sulphur Springs	R. R. Jackson, Jackson	M. K. Aycock, Elberon
Turkey Branch	E. R. Nelson, Henderson	
Vaughn	J. F. Roach, Castalia	J. D. Riggan, Vaughan
Warren Plains	R. E. Brickhouse, Warrenton	A. P. Rodwell, Warren Plains
Warrenton	R. E. Brickhouse, Warrenton	J. Willie White, Warrenton
West End	E. R. Nelson, Henderson	W. H. Perry, Henderson
White Level	F. G. Walker, Castalia	P. B. Murphy, Louisburg
Wise	F. G. Walker, Castalia	W. M. Rochelle, Wise
Wood	O. J. Owens, Wake Forest	Thomas Denton, Wood

TABLE I. CHURCH MEMBERSHIP, ETC., TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Location	Year constituted	Days of Meeting	Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Me.	Weekly Prayer Meet.	Revivals Held	Observ. Lord's Supper	Receiving State Paper
Advance	C	1910	4	35	...	...	...	...	...	...	...	...	35	...	1	...	1
Bear Swamp	C	1889	2 4	259	15	...	...	...	6	...	...	...	268	...	1	4	...
Bethesda	C	1893	4	75	3	...	...	...	2	...	...	...	76	...	1	4	2
Bethlehem	C	1890	1 3	55	...	...	...	...	1	...	...	1	53	...	1	1	3
Bobbit's Chapel	C	1912	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Browns	C	1800	2	144	5	...	...	...	...	3	...	...	146	...	1	1	3
Bunn	V	1911	2 4	189	30	6	...	1	6	1	...	...	219	...	1	4	5
Carey's	C	1896	1 3	308	11	2	...	...	1	1	...	...	319	...	1	2	10
Castalia	V	1892	1 3	362	13	3	...	...	11	1	...	1	365	...	2	1	7
Cedar Rock	C	1879	1 3	327	13	8	...	...	...	...	...	...	348	...	1	4	...
Centerville	V	1913	1	131	9	2	...	...	...	1	...	...	142	...	1	3	3
Corinth	C	1786	1 3	180	6	1	...	...	4	1	...	...	182	...	1	1	4
Cypress Chapel	C	1855	2 4	197	11	4	...	1	3	...	...	...	213	...	1	4	...
Duke Memorial	C	1924	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Enterprise	C	1887	4	143	8	...	...	...	1	...	...	...	250	...	1	4	...
Ephesus	C	1880	4	153	5	...	...	...	7	2	2	...	147	...	1	2	...
Fishing Creek	C	1755	2	250	1	...	...	...	1	1	...	...	249	...	1	4	5
Gardner	C	1844	4	246	13	1	...	...	5	3	...	...	252	...	1	4	12
Harris Chapel	C	1874	...	...	1	1	...	...	...	...	...	...	...	...	1	4	2
Henderson First	Cy	1856	1 2 3 4	793	13	22	2	1	7	7	2	...	815	Yes	...	11	32
Hickory Rock	C	1915	1 3	96	3	2	1	...	1	...	1	...	103	...	1	1	...
Holly Grove	C	1916	1 3	113	5	6	...	...	6	1	...	...	117	...	1	3	1
Inez	C	1914	3	100	...	5	...	...	7	...	...	...	98	...	1	2	1
Kittrell	V	1908	3	27	...	...	...	...	...	...	...	...	27	Yes	...	...	...

Littleton	T	1873	1 3	219	10	7	...	...	2	1	...	...	233	Yes	...	4	...
Louisburg	T	1836	1 2 3 4	320	7	5	...	...	7	2	...	...	323	Yes	1	4	25
Macon	V	1891	2 4	172	19	4	...	...	2	1	38	1	149	...	1	4	...
Maple Spring	C	1873	4	175	5	2	1	...	...	2	...	...	181	...	1	4	3
Middleburg	V	1881	1	95	12	1	...	...	...	...	...	...	108	...	1	4	5
Mountain Grove	C	1902	3	227	20	1	...	...	2	2	...	...	244	...	1	1	...
Mt. Hebron	C	1885	3	123	11	1	...	...	...	2	...	...	133	...	1	...	...
Mt. Olive	C	1912	3	47	...	3	...	...	...	...	...	...	50	...	1	1	1
Mt. Zion	C	1862	1	307	17	1	...	1	1	2	...	...	335	Yes	1	4	4
New Bethel	C	1872	1	330	6	...	...	...	1	2	...	...	333	...	1	4	3
New Sandy Creek	C	1895	2 4	366	27	9	...	1	2	2	...	...	356	...	1	4	...
Norlina	T	1911	2 4	145	7	4	1	...	3	...	...	...	154	Yes	1	4	...
N. Henderson	V	1903	2 4	361	21	1	...	...	...	...	...	52	190	Yes	1	3	...
N. Warrenton	T	1916	2	25	3	...	...	...	...	...	...	...	28	...	1	4	...
Peach Tree	C	1807	2 4	267	25	6	...	...	1	...	1	...	296	...	1	4	...
Pearce	C	1915	2	410	20	...	1	1	5	1	6	41	379	...	1	4	3
Philadelphia	C	1859	2	213	17	2	...	...	2	3	...	...	227	...	...	...	...
Pilot	V	1902	2 4	416	12	...	...	...	3	2	...	...	424	...	1	3	...
Pine Ridge	C	1924	1	190	10	7	...	...	3	1	...	1	202	...	1	4	1
Poplar Springs	C	1793	2 4	96	...	...	...	...	1	...	...	...	95	...	1	4	...
Quankie	C	1799	1	74	4	1	...	...	...	...	...	...	79	...	1	4	3
Randell Chapel	C	1910	1	43	1	4	...	1	...	...	...	...	49	...	1	...	...
Red Bud	C	1823	3	211	8	1	...	1	...	...	...	...	221	Yes	1	...	...
Reedy Creek	C	1746	3	244	4	2	...	...	4	1	...	...	245	...	1	3	...
Rocky Cross	C	1924	2 4	151	8	1	...	...	1	3	...	...	156	...	1	4	1
Rock Spring	C	1874	1 3	168	7	1	...	...	1	3	...	...	172	...	1	3	...
Samaria	C	1856	1	427	2	...	...	...	...	2	...	1	426	...	1	4	6
Sandy Creek	C	1770	2	224	14	1	...	...	1	3	...	...	234	Yes	1	4	19
Social Plain	C	1882	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
S. Henderson	V	1902	1 3	204	6	2	...	...	3	1	20	...	220	Yes	1	3	...
Sulphur Springs	C	1885	3	200	5	...	...	...	1	3	...	...	201	...	1	4	1
Turkey Branch	C	1879	4	59	3	3	...	...	...	...	...	...	62	...	1	4	...
Vaughn	V	1897	1 3	201	18	9	1	...	1	1	...	...	227	...	1	1	4
Warren Plains	V	1785	1 3	226	10	...	...	...	3	2	...	55	176	...	1	4	6
Warrenton	T	1849	1 2 3	237	17	7	...	...	5	2	...	...	254	Yes	1	12	22
West End	V	1923	1 3	88	12	...	1	...	3	...	...	...	98	...	1	3	...
White Level	C	1906	1	238	9	1	2	...	...	1	...	1	248	...	1	4	...
Wise	V	1858	2 4	220	16	5	...	...	...	6	...	...	226	...	1	4	12
Wood	V	1915	4	180	12	1	...	...	3	...	...	...	190	...	1	4	...
TOTALS	..	....	.....	12,072	558	156	10	8	127	71	70	154	11,924	...	...	190	210

TABLE II. SUNDAY SCHOOLS OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 Years Up	Cradle Roll Under 3	Home Department	Officers and Teachers	Total Enrollment	Average Attendance	Is School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Did You Hold a Daily Vacation Bible Sch?	Enrolment D.V.B.S.	Av. Att. D. V. B. S.
Advance	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bear Swamp	12	19	24	28	26	67	18	14	27	209	105	Yes	...	3	...	...	...	...
Bethesda	...	...	11	8	31	...	...	...	6	56	25	...	...	...	...	...	...	...
Bethlehem	5	6	4	6	5	9	...	...	5	40	25	...	...	1	...	...	...	...
Bobbit's Chapel	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Browns	7	...	6	10	...	9	...	...	7	39	...	...	...	...	...	...	...	...
Bunn	16	15	16	26	35	47	...	...	16	151	115	...	...	7	30	...	...	...
Carey's	20	28	28	34	24	28	23	...	22	184	90	Yes	...	2	10	...	...	...
Castalia	8	22	30	31	21	21	5	...	21	159	75	Yes	...	5	7	...	...	...
Cedar Rock	15	18	24	29	77	43	35	25	18	284	120	Yes	Yes	14	10	...	...	...
Centerville	...	...	...	...	...	...	...	...	...	140	...	Yes	...	...	9	...	...	...
Corinth	6	10	21	18	33	23	12	...	...	123	88	Yes	...	8	6	...	...	...
Cypress Chapel	15	15	23	25	25	30	6	...	33	133	75	Yes	...	24	...	...	...	...
Duke Memorial	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Enterprise	15	19	21	22	34	40	...	...	15	166	90	Yes	...	...	...	...	...	...
Ephesus	...	...	...	...	...	...	...	...	...	75	...	...	...	...	...	...	...	3
Fishing Creek	12	18	6	12	...	15	...	...	7	60	30	...	...	1	1	Yes	25	18
Gardner	8	10	18	18	37	26	...	28	20	165	95	Yes	...	6	13	...	...	...
Harris Chapel	11	22	19	27	32	19	...	...	18	148	95	Yes	Yes	5	1	...	...	...
Henderson First	25	67	84	79	...	235	28	35	77	630	349	Yes	...	38	9	Yes	190	156
Hickory Rock	9	12	18	7	16	23	13	...	13	111	40	Yes	...	8	3	Yes	45	40
Holly Grove	3	8	20	11	17	9	2	...	9	73	...	...	...	...	...	...	...	...
Inez	...	6	9	8	13	18	...	...	11	65	26	Yes	...	8	...	...	...	..
Kittrell	3	4	7	....	5	11	...	...	4	30	15		...	...	...	...	...	...

Littleton	9	13	33	....	18	71	...	...	12	156	76	Yes	...	...	10	...	...	...					
Louisburg	17	25	33	27	26	43	...	...	13	179	107	Yes	...	3	5	...	...	...					
Macon	...	20	27	19	21	25	...	...	11	123	70	Yes	...	...	15	...	...	...					
Maple Spring	10	25	...	20	....	40	...	...	12	107	62	...	...	...	5	...	...	...					
Middleburg	9	16	21	19	20	15	6	5	11	122	38	Yes	...	...	10	...	...	...					
Mountain Grove	28	17	34	30	32	22	...	...	13	176	85	Yes	...	...	21	...	...	...					
Mt. Hebron	6	15	...	....	10	....	...	...	5	36	30	...	...	3	2	...	...	...					
Mt. Olive	3	12	11	6	8	17	...	...	6	62	40	...	...	1	...	...	...	...					
Mt. Zion	13	20	43	37	43	35	28	32	35	286	110	Yes	...	6	15	...	...	...					
New Bethel	6	25	35	44	45	35	...	...	10	200	105	...	...	...	5	...	...	...					
New Sandy Creek	15	35	45	37	53	50	21	...	24	280	140	Yes	...	...	...	...	...	...					
Norlina	17	24	27	24	21	38	...	...	11	162	92	Yes	...	...	6	...	...	...					
N. Henderson	...	90	75	80	60	80	...	...	11	396	250	...	...	3	...	Yes	15	...					
N. Warrenton	48	...	18	....	31	26	...	...	7	140	75	...	...	...	3	...	...	...					
Peach Tree	12	13	25	24	59	48	38	...	14	234	175	Yes	...	...	21	...	...	...					
Pearce	30	36	65	44	56	91	...	...	32	354	160	Yes	...	8	20	...	...	...					
Philadelphia	21	16	52	33	38	60	4	...	13	235	95	Yes	...	5	16	...	...	...					
Pilot	17	28	56	56	53	122	37	15	31	417	220	Yes	...	15	...	...	...	...					
Pine Ridge	20	15	28	24	30	25	...	...	10	152	110	Yes	...	1	10	...	...	...					
Poplar Springs	4	4	13	9	25	20	17	9	15	102	40	Yes	...	...	...	...	...	...					
Quankie	...	...	10	....	15	12	...	...	5	42	25	...	...	...	4	...	...	...					
Randell Chapel	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
Red Bud	6	10	21	17	35	55	10	25	24	209	80	Yes	Yes	18	6	...	...	...					
Reedy Creek	8	4	10	10	14	8	...	...	9	63	31	Yes	...	...	3	...	...	...					
Rocky Cross	12	9	26	16	24	30	...	...	12	129	64	...	...	...	7	...	...	...					
Rock Spring	17	19	25	....	50	26	...	...	9	137	70	Yes	...	...	...	...	...	...					
Samaria	...	...	...	...	...	...	...	...	10	....	36	...	...	...	1	...	...	...					
Sandy Creek	8	9	19	32	75	65	...	...	10	218	130	...	...	...	13	...	...	...					
Social Plain	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...					
S. Henderson	20	38	45	34	21	40	5	...	35	238	130	Yes	...	1	5	Yes	65	50					
Sulphur Springs	12	14	30	20	25	25	...	...	14	146	....	Yes	...	2	5	...	...	...					
Turkey Branch	6	7	9	4	14	5	...	...	8	48	....	...	...	...	...	...	...	...					
Vaughn	11	16	22	26	27	23	...	...	17	144	186	Yes	...	...	10	...	...	...					
Warren Plains	40	13	12	8	32	38	...	...	12	155	96	...	...	1	10	...	...	...					
Warrenton	15	26	39	30	17	63	26	25	17	258	184	Yes	...	8	17	...	...	...					
West End	14	20	20	30	15	17	18	...	12	146	80	Yes	...	...	8	...	...	...					
White Level	9	31	32	42	31	32	6	...	16	199	120	Yes	Yes	12	9	...	...	...					
Wise	10	6	23	25	25	37	...	...	14	140	75	Yes	...	7	12	...	...	...					
Wood	17	30	26	32	34	52	...	...	15	203	100	...	...	1	12	...	...	...					
TOTALS	653	972	671	1198	1481	1942	321	198	833	9018	4725	...	...	...	388	...	...	...					

TABLE III. CHURCH PROPERTY OF TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Does Church own its House of Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	No. Department Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Advance	Yes	1910	Wood	200	1	...	...	.....	.....	800	.....	.....
Bear Swamp	Yes	1926	Brick	300	5	...	4	11,500	.....	11,500	.....	.....
Bethesda	Yes	1893	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Bethlehem	Yes	1893	Wood	250	1	...	...	2,000	.....	2,000	.....	.....
Bobbit's Chapel	Yes	1912	Wood	...	1	...	...	2,000	.....	2,000	.....	.....
Browns	Yes	1855	Wood	300	5	...	4	2,000	.....	3,000	.....	.....
Bunn	Yes	1911	Wood	500	9	...	9	3,000	.....	3,000	.....	2,500
Carey's	Yes	1929	Wood	500	10	...	10	6,000	.....	6,000	.....	2,000
Castalia	Yes	1927	Wood	500	15	1	15	4,500	.....	5,000	.....	.....
Cedar Rock	Yes	1915	Wood	500	5	...	...	2,000	.....	2,000	.....	.....
Centerville	Yes	1924	Wood	300	3	...	3	2,500	.....	2,500	50	.....
Corinth	Yes	1926	Brick	350	5	...	5	8,000	.....	8,200	.....	.....
Cypress Chapel	Yes	1896	Wood	300	16	3	16	6,000	.....	6,000	.....	.....
Duke Memorial	...	.....	.....	...	...	...	...	.....	.....	.....	.....	.....
Enterprise	Yes	1890	Wood	300	3	...	3	2,000	.....	2,500	450	.....
Ephesus	Yes	1881	Wood	300	1	...	1	1,500	.....	1,500	.....	.....
Fishing Creek	Yes	1881	Wood	300	1	...	1	1,000	.....	1,000	.....	.....
Gardner	Yes	1911	Wood	300	7	...	7	3.000	.....	3,000	.....	.....
Harris Chapel	Yes	1915	Wood	300	5	...	5	4,000	.....	4,000	.....	3,000
Henderson First	Yes	1920	Stone	600	24	6	24	200,000	5,000	205,000	12,000	86,500
Hickory Rock	Yes	1917	Wood	250	1	...	...	2,000	.....	2,000	.....	.....
Holly Grove	Yes	1914	Wood	200	3	...	3	1,500	.....	1,500	.....	.....
Inez	Yes	1915	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Kittrell	Yes	1911	Wood	200	...	...	...	1,000	.....	1,000	.....	.....

Littleton	Yes	1920	Brick	396	8	1	9	30.000	.....	30,000	3,200	2,500
Louisburg	Yes	1903	Brick	600	15	...	13	40,000	6,000	46,000	.....	18,000
Macon	Yes	1893	Brick	300	6	4	6	5,000	.....	5,000	.....	1,500
Maple Spring	Yes	1793	Wood	600	2	...	...	2,000	.....	2,200	.....	.....
Middleburg	Yes	1881	Wood	250	3	...	3	2,000	.....	2,000	.....	.....
Mountain Grove	Yes	1925	Wood	400	1	...	1	6,500	.....	6,500	.....	.....
Mt. Hebron	Yes	1885	Wood	300	1	...	1	400	.....	400	.....	.....
Mt. Olive	Yes	1914	Wood	300	1	...	1	1,000	.....	1,000	.....	.....
Mt. Zion	Yes	1929	Wood	500	1	...	12	5,000	.....	5,000	.....	.....
New Bethel	Yes	1898	Wood	400	1	...	8	9,250	.....	9,250	.....	.....
New Sandy Creek	Yes	1900	Wood	...	1	2	7	3,000	1,200	4,200	.....	600
Norlina	Yes	1911	Wood	300	7	...	7	7,000	.....	7,000	.....	5,000
N. Henderson	Yes	1921	Wood	250	6	...	6	1,500	.....	1,500	.....	1,000
N. Warrenton	No	....	Wood	200	1	...	1	.....	.....	.....	.....	.....
Peach Tree	Yes	1920	Wood	300	1	...	8	3,000	.....	3,200	.....	.....
Pearce	Yes	1919	Wood	500	1	...	...	4,500	.....	4,500	.....	.....
Philadelphia	Yes	1874	Wood	350	5	...	5	3,000	.....	3,000	.....	.....
Pilot	Yes	1907	Wood	500	11	10	14	5,100	.....	5,500	.....	.....
Pine Ridge	No	1923	Brick	...	7	...	8	.....	.....	.....	.....	.....
Poplar Springs	Yes	1859	Wood	350	1	...	1	400	.....	400	.....	.....
Quankie	Yes	1881	Wood	200	1	...	1	800	.....	800	.....	.....
Randell Chapel	Yes	1914	Wood	200	1	...	...	500	.....	500	.....	.....
Red Bud	Yes	1927	Wood	500	6	...	6	4,000	.....	4,000	.....	.....
Reedy Creek	Yes	....	Wood	500	1	...	1	1,400	.....	1,400	.....	.....
Rocky Cross	Yes	1924	Wood	450	1	...	...	4,000	.....	4,000	.....	.....
Rock Spring	Yes	1895	Wood	300	3	...	4	1,500	.....	1,500	.....	.....
Samaria	Yes	1885	Wood	400	1	...	...	1,000	.....	1,000	.....	.....
Sandy Creek	Yes	1896	Wood	600	7	...	6	6,000	.....	6,000	.....	.....
Social Plain	...	....	....	...	...	...	...	.....	.....	.....	.....	.....
S. Henderson	Yes	1902	Wood	450	4	...	4	3,000	.....	3,000	.....	.....
Sulphur Springs	Yes	1924	Wood	300	4	...	...	3,000	.....	3,000	.....	.....
Turkey Branch	Yes	1932	Brick	200	5	1	...	2,500	.....	2,500	.....	.....
Vaughn	Yes	1898	Wood	300	3	...	4	5,000	.....	5,000	.....	.....
Warren Plains	Yes	1843	Wood	300	3	...	2	3,000	.....	3,000	.....	1,800
Warrenton	Yes	1901	Brick	350	3	...	2	10,000	5,000	15,000	.....	9,500
West End	Yes	1925	Wood	300	9	...	...	3,500	.....	4,500	.....	3,000
White Level	Yes	1908	Wood	600	3	...	3	4,000	.....	4,000	.....	.....
Wise	Yes	1908	Stone	150	8	...	7	6,000	.....	6,000	.....	.....
Wood	Yes	1915	Wood	300	1	...	7	2,500	.....	2,500	.....	.....

TABLE IV. GIFTS FOR LOCAL CHURCH WORK. TAR RIVER BAPTIST ASSO.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B.Y.P.U. and W.M.S.	Aid to Local Poor	Association Fund	Other Objects	Given by All W.M.U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and all Orgs.
Advance	10.60							1.00				11.00
Bear Swamp	300.00		32.00	4.38	7.80	69.47	6.00	5.00	4.62	13.40	67.38	354.87
Bethesda	200.00				3.00			3.00			3.00	206.00
Bethlehem	175.00					18.00		3.00			18.00	196.00
Bobbit's Chapel												
Browns	200.00		25.00		7.69	11.80		3.00			11.80	244.49
Bunn	403.16		41.00		33.34			3.00			31.53	480.50
Carey's	300.00		32.00	522.32	40.12			4.00	103.10		72.00	997.54
Castalia	507.70		65.00	1.24	62.19	24.80		5.00			55.01	660.95
Cedar Rock	300.00		31.73		50.00	60.00	5.00	3.00				449.73
Centerville	260.00	5.00		30.00		20.00		2.00	3.50			310.50
Corinth	200.00	30.00		18.00	5.00	49.00	2.00	2.00				312.00
Cypress Chapel	150.00	5.00	19.07			85.58		4.00	4.00			263.65
Duke Memorial								2.50				
Enterprise	150.00		25.00	50.00		44.00		5.00				274.00
Ephesus	125.00		31.71	27.18	8.30	27.60		6.00				226.39
Fishing Creek	300.00		15.50	171.00		12.00		3.50	90.00			592.00
Gardner	240.00		30.20	2.53	58.60	67.93	2.81	5.00	196.36			603.43
Harris Chapel	300.00		41.00		25.00	60.00		5.00				431.00
Henderson First	625.00	4.50	1,164.85	2,753.85	1,247.75	340.99	72.67	15.00	345.34			7,015.45
Hickory Rock	150.00		16.00			17.72		1.00	25.00			208.72
Holly Grove	125.00				10.00			1.00				135.00
Inez	150.00		16.00		18.00	13.43		3.00	20.81			221.24
Kittrell						12.00	1.00	1.00				14.00

Littleton	600.00			153.14	125.73	45.45		3.00				924.32
Louisburg	1,200.00		64.00	35.00	485.40	133.43		5.00				1,922.43
Macon	400.00	5.00	32.00	3.38	37.39	32.54		3.00	64.32			577.63
Maple Spring	150.00	51.30	35.00		10.00	41.50		3.00	66.50			322.30
Middleburg	200.00		40.00	18.20		33.57		3.00	7.18			303.95
Mountain Grove	150.00		17.50					2.00				169.50
Mt. Hebron	18.00							1.00				18.00
Mt. Olive	70.00				2.00	8.00		1.00				81.00
Mt. Zion	300.00		42.00	65.00	15.00	80.00	65.00	5.00	25.00			595.00
New Bethel	400.00		92.65	1,281.40	14.15	47.81		5.00				1,841.09
New Sandy Creek	300.00		46.08	222.87	17.56	67.31		3.00	34.43			691.22
Norlina	360.00		44.50		104.37		82.29	5.00	40.80			549.57
N. Henderson	300.00	10.00	30.15	20.75	102.65	67.35	43.00	3.00	3.50			595.70
N. Warrenton	60.00		10.51		18.00	32.06		1.50	7.00			129.17
Peach Tree	300.00		47.45	310.23	12.00	61.00	9.00	4.00				300.00
Pearce	300.00		30.45	3.10	35.35	60.00		2.60				431.50
Philadelphia	250.00		32.00	885.00	51.63	32.45		4.00				1,283.65
Pilot	400.00		104.78	500.00	100.00	100.00	100.	5.00			15.60	1,309.78
Pine Ridge	120.00		36.20	6.70		35.00	8.00	2.00				198.90
Poplar Springs	81.00			3.50		13.67	3.00	2.00				98.67
Quankie	76.91		12.00					1.50	18.00			108.41
Randell Chapel	54.00			100.00	2.00			1.00				157.00
Red Bud	200.00	5.00	27.73			45.00	15.00	2.00				297.73
Reedy Creek	150.00		44.00		12.00	14.11		2.00	28.58			250.69
Rocky Cross	130.00	8.00	30.00	46.50	5.15	25.00	6.11	2.00	3.10			255.86
Rock Spring	150.00		26.46		6.10	24.70		1.50	3.68			212.44
Samaria	300.00		50.00				3.26	2.50				355.76
Sandy Creek	200.00		28.05	25.00		60.00	25.00	5.00	20.00			363.05
Social Plain												
S. Henderson	342.00		13.00		32.50	88.00		3.00	8.12			486.12
Sulphur Springs	200.00		20.00		1.50	25.85		4.00	23.08			287.53
Turkey Branch	150.00							3.50				153.50
Vaughn	250.00		40.39		21.51	52.73	1.40	5.00				363.03
Warren Plains	400.00		28.46	65.00	121.00	68.09	5.00	5.00				687.55
Warrenton	1,200.00		100.00	29.14	417.32	200.94	60.79	5.00	100.57			2,113.76
West End	200.00		30.67		59.61	69.94	20.00	4.00	18.96			403.18
White Level	300.00		37.24	37.50	33.45	65.30		3.00				476.49
Wise	400.00		40.00		38.00	15.00	6.00	2.00				501.00
Wood	84.00		14.00	25.00	10.00	18.32		1.00				152.32

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, TAR RIVER BAPTIST ASSOCIATION.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Minister's Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments	Grand Total All Gifts for all purposes
Advance	2.00												2.00	13.00
Bear Swamp	62.50		12.98	16.33	31.16		100.08	9.00	3.00	3.00	73.71	80.69	239.16	734.74
Bethesda	37.21						42.29	11.67				36.28	91.17	297.28
Bethlehem	20.00		5.00	3.00			20.00	3.00				31.00	51.00	246.00
Bobbit's Chapel														
Browns	38.70						20.56	1.06			34.70	8.23	60.32	304.81
Bunn	45.45		21.79	2.00	5.00	3.83	29.80	2.78	3.50		28.79	39.91	100.23	626.18
Carey's	131.75		2.50	8.00	8.00		59.00	3.00		10.00	36.50		209.43	1,315.47
Castalia	89.69										41.27		89.69	839.77
Cedar Rock	27.00		2.00	2.00	4.00	1.00	12.00			2.00	23.00		58.25	507.73
Centerville	40.80		12.00				8.18	9.00			7.60	22.28	70.58	395.28
Corinth				7.10			21.08	11.30			39.40		39.40	351.40
Cypress Chapel	10.29						12.44	1.90			10.29		25.18	288.83
Duke Memorial														
Enterprise					10.50		31.93	4.50					46.93	320.53
Ephesus			10.07	2.55	2.05		24.25			4.11			43.03	269.42
Fishing Creek	74.85		5.80	4.45			17.25	11.15		4.65	36.85		118.15	710.15
Gardner	117.87		1.55	7.95	3.46		76.30	4.92		15.36	22.81	81.22	227.42	830.85
Harris Chapel	49.80	2.55	8.50	5.70	10.00	3.90	50.00	2.20		24.60	93.82	44.00	157.25	588.25
Henderson First	948.50		57.72	50.28	144.30	39.25	406.49	52.79		156.69	969.91	554.28	1,856.02	8,871.47
Hickory Rock											2.75		2.75	177.75
Holly Grove														138.50
Inez							6.00			2.00		6.00	8.00	229.24
Kittrell							3.20	75.00				3.95	3.95	16.95

Littleton	46.00	.....	5.40	4.95	1.50	.....	27.30	.....	.....	.....	41.75	25.80	84.70	1,009.32
Louisburg	379.46	3.00	8.05	15.55	39.49	11.65	140.16	26.50	.....	7.30	312.85	318.31	631.16	2,553.59
Macon	89.90	.....	4.50	25.00	25.00	.....	201.11	3.65	.....	5.30	97.08	206.79	356.49	894.77
Maple Spring	71.51	.....	.....	.....	.....	.....	14.72	9.20	.....	.....	28.00	23.92	71.51	393.81
Middleburg	106.35	.....	2.00	.....	1.00	.....	63.00	.....	.....	.....	24.35	13.00	172.35	476.30
Mountain Grove	.....	.....	.....	.....	.....	.....	7.00	.....	.....	.....	.....	.....	7.00	176.50
Mt. Hebron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18.00
Mt. Olive	.....	.....	.....	.....	.....	.....	16.20	.....	1.00	.....	.....	6.80	17.20	98.20
Mt. Zion	103.05	.....	9.19	1.50	10.71	.....	34.60	2.00	.....	.....	.....	16.60	161.05	756.05
New Bethel	77.60	.....	1.25	.....	.....	.....	22.41	.....	.....	.....	13.00	22.41	101.26	1,942.35
New Sandy Creek	17.85	.....	.....	.....	.....	.....	30.46	.....	.....	.....	19.80	24.89	48.31	739.53
Norlina	69.25	.....	28.75	11.14	10.00	.....	43.50	1.50	3.44	17.50	56.14	58.25	187.13	736.70
N. Henderson	.....	.....	.....	.....	.....	.....	8.00	.....	.....	.....	.....	.....	8.00	600.76
N. Warrenton	6.35	.....	1.81	1.33	1.33	.....	2.00	2.65	.....	.....	.....	9.12	16.86	155.15
Peach Tree	32.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32.25	332.25
Pearce	28.23	.....	.....	.....	.....	.....	9.00	1.68	.....	.....	.....	.....	38.91	470.41
Philadelphia	.....	.....	.....	.....	.....	.....	12.93	10.00	.....	.....	.....	22.93	22.93	1,283.65
Pilot	88.95	.....	2.15	8.90	10.80	.....	47.30	.....	.....	.....	.....	.....	158.90	1,467.88
Pine Ridge	.....	.....	.....	.....	.....	.....	25.13	.....	.....	.....	.....	.....	25.13	224.03
Poplar Springs	9.49	.....	.....	.....	.....	.....	.....	5.80	.....	.....	15.29	.....	15.29	113.96
Quankie	1.25	.....	6.42	.....	.....	.....	6.00	4.46	2.50	1.00	.....	.....	21.63	130.04
Randell Chapel	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.50	158.50
Red Bud	.....	.....	3.00	2.25	1.30	.....	2.00	.....	1.60	.....	10.15	.....	10.15	222.15
Reedy Creek	27.26	.....	.....	.....	.....	.....	25.11	2.00	.....	.....	.....	.....	54.37	305.06
Rocky Cross	14.00	.....	.....	.....	.....	.....	30.00	2.00	.....	.....	.....	5.00	46.00	301.86
Rock Spring	1.10	.....	.....	.30	.....	.....	12.15	4.51	.....	.....	.....	.....	18.06	230.50
Samaria	.....	.....	.....	.....	.....	.....	.50	.....	.....	.....	.....	.....	.50	355.76
Sandy Creek	20.71	.....	.....	.....	.....	.....	25.18	9.41	.....	3.00	12.75	37.00	90.30	453.35
Social Plain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
S. Henderson	8.50	.....	.....	.....	.....	.....	6.00	6.00	.....	9.50	18.00	12.00	30.00	442.00
Sulphur Springs	52.52	.....	.....	.....	.....	.....	43.03	5.00	.....	.....	40.25	20.43	100.55	388.08
Turkey Branch	28.98	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28.98	199.98
Vaughn	48.43	.....	7.55	5.00	.....	2.00	39.02	10.06	.....	3.50	21.06	46.07	115.50	428.00
Warren Plains	61.53	.....	4.04	.....	.....	.....	97.03	9.32	.....	.....	.....	81.84	171.91	859.46
Warrenton	620.69	.....	67.35	64.06	4.55	.....	661.91	33.72	.....	221.09	334.20	524.40	1,673.37	3,797.13
West End	48.62	.....	.....	.....	.....	.....	54.88	.....	.....	10.00	19.40	59.88	113.50	516.68
White Level	19.80	.....	2.00	.....	4.00	.....	32.60	7.42	.....	.....	.....	25.86	65.82	539.31
Wise	66.65	.....	.....	.....	5.85	.....	39.06	11.40	.....	.....	49.50	50.40	162.90	759.86
Wood	10.20	.....	1.35	.30	.....	.....	.....	1.00	.....	.....	3.65	.....	10.26	162.58

TABLE VII. WOMAN'S WORK . TAR RIVER BAPTIST ASSOCIAT

CHURCHES	Number W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W.M.U. Orgs.	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Member Enrolled	Total Enrolled in Mission Study Courses
Bear Swamp	1	1	1	1	1	5	22	5	15	12	16	70	13
Bunn	1	...	...	...	...	1	18	...	...	...	...	...	10
Carey's	1	...	...	...	1	2	21	...	...	...	30	51	12
Castalia	1	...	...	...	1	2	27	...	...	...	15	42	11
Cedar Rock	1	1	1	1	1	5	...	...	...	...	...	35	25
Centerville	1	1	...	...	...	2	18	15	...	...	...	33	...
Cypress Chapel	1	...	1	1	1	4	12	...	18	7	5	42	...
Fishing Creek	1	...	...	...	...	1	21	...	...	...	...	...	...
Gardner	1	...	...	...	...	1	14	...	...	...	...	14	12
Harris Chapel	1	1	2	1	1	6	17	11	20	18	21	86	56
Henderson First	1	1	1	1	1	5	125	15	54	34	20	248	192
Hickory Rock	1	...	1	1	1	4	10	...	12	12	15	49	...
Inez	1	...	...	...	...	1	...	...	...	...	...	...	...
Littleton	1	1	1	...	1	4	27	11	...	...	20	58	...
Louisburg	1	1	2	...	1	5	50	15	27	...	20	112	125
Macon	1	...	...	...	...	1	16	...	...	...	...	16	...
Maple Spring	1	...	...	...	...	1	10	...	...	...	...	10	...
Middleburg	1	...	...	...	...	1	17	...	...	...	...	17	...
Mt. Zion	1	1	1	1	1	5	...	...	...	...	...	...	...
New Bethel	1	...	...	...	...	1	20	...	...	...	...	20	10
New Sandy Creek	1	...	...	...	...	1	20	...	...	...	...	20	...
Norlina	1	...	1	...	1	3	30	...	18	...	24	62	22
Poplar Springs	1	...	...	...	...	1	20	...	...	...	...	20	14
Red Bud	1	1	1	1	1	5	29	16	6	12	16	73	...
Reedy Creek	1	...	...	...	...	1	24	...	...	...	...	24	...
Sandy Creek	1	...	...	...	...	1	11	...	...	...	...	11	...
S. Henderson	1	...	...	...	...	1	...	...	...	...	...	...	...
Sulphur Springs	1	...	...	...	1	2	20	...	...	...	33	53	...
Vaughn	1	...	...	...	...	1	12	...	...	...	...	12	12
Warren Plains	1	1	1	1	1	5	20	...	...	9	21	50	...
Warrenton	1	1	...	...	1	3	48	18	...	...	41	107	44
West End	1	...	...	...	...	1	13	...	...	...	...	13	...
Wise	1	...	...	...	...	1	26	...	...	...	...	26	...
Wood	1	...	...	...	...	1	13	...	...	...	...	13	...

TABLE VI. B. B. P. U.'S OF TAR RIVER BAPTIST ASSOCIATION.

Churches	Does Church Have General Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates enrolled	Juniors Enrolled	Total Enrolled	Daily Bible Readers	No. Taking Study Course	Total Systematic Givers in all Unions	Students in College from your church
Bear Swamp	1	1	1	1	1	4	...	15	8	18	10	50	31	40	46	...
Bunn	..	...	1	1	1	3	...	...	11	16	24	50	18	36	18	3
Carey's	..	...	1	1	1	3	...	...	12	15	14	41	21	41	41	4
Castalia	1	...	...	1	1	2	1	...	...	17	12	29	17	16	14	1
Cedar Rock	1	...	1	1	1	3	...	...	33	15	9	57	36	57	57	...
Corinth	..	...	1	1	1	3	...	...	15	16	14	45	...	...	...	...
Cypress Chapel	.	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...
Gardner	.	...	1	...	1	2	...	...	25	...	14	39	19	19	19	...
Harris Chapel	..	...	1	...	...	...	...	...	18	...	...	18	6	...	12	2
Henderson First	.	1	...	1	2	4	...	25	...	30	60	115	38	...	...	16
Hickory Rock	..	...	1	...	...	1	...	...	42	...	...	42	16	11	17	2
Inez	.	...	1	...	...	1	...	...	26	...	...	26	5	...	17	...
Littleton	.	...	1	...	1	2	...	...	...	...	...	20	...	...	...	...
Louisburg	1	...	...	1	1	2	...	...	...	20	20	40	10	27	15	...
Maple Spring	..	...	1	...	1	2	...	...	23	...	10	33	12	33	13	1
Mt. Zion	..	...	1	1	1	3	...	...	25	10	12	47	36	28	34	4
New Sandy Creek	1	...	1	1	1	3	...	...	22	14	12	48	31	31	35	1
Norlina	1	1	1	2	1	5	...	10	20	19	12	61	31	4	...	1
Pine Ridge	..	...	1	...	...	...	...	...	28	...	...	28	...	...	...	2
Pilot	..	...	...	1	1	2	...	...	...	20	21	41	...	...	...	6
Sandy Creek	..	...	1	...	...	...	...	...	24	...	...	24	3	...	...	...
S. Henderson	1	...	1	1	...	2	...	...	12	25	...	37	10	30	26	...
Vaughn	..	...	1	...	...	...	...	...	32	...	...	32	...	...	...	...
Warren Plains	..	...	...	1	...	1	...	...	...	20	...	20	...	...	...	...
Warrenton	..	...	...	1	1	2	...	...	...	14	20	34	13	12	4	6
West End	.	...	...	1	1	2	...	...	...	7	9	16	6	9	...	...
White Level	..	...	1	...	...	...	...	...	15	...	...	15	14	15	15	...
Wise	..	...	1	1	...	2	...	...	35	10	...	45	6	...	10	...
Wood	1	1	1	1	1	4	...	...	...	...	...	...	...	...	...	...

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MINUTES

OF THE

TAR RIVER BAPTIST ASSOCIATION

North Carolina

One Hundred and Fifth Annual Session

HELD WITH

PEACH TREE BAPTIST CHURCH

Nash County, North Carolina

October 9-10

1935

The next session will be held beginning Wednesday after the First Sunday in October, 1936, at Corinth Baptist Church, Franklin County, North Carolina

To Preach The Annual Sermon

John Edwards, Henderson, N. C.

Alternate, E. G. Willis, Momyer, N. C.

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ECONOMY PRINTING CO., ROANOKE, VA.

Associational Directory

OFFICERS

J. Edward Allen, Moderator ..... Warrenton, N. C.
Jones E. Kirk, Clerk and Treasurer ..... Roanoke Rapids, N. C.
C. E. Greene, Auditor ..... Henderson, N. C.
Mrs. J. T. Alderman, Historian ..... Henderson, N. C.

EXECUTIVE COMMITTEE

J. Edward Allen, Chairman Ex-Officio ..... Warrenton, N. C.
E. R. Nelson ..... Henderson, N. C.
C. E. Greene ..... Henderson, N. C.
R. E. Brickhouse ..... Warrenton, N. C.
J. Willie White ..... Warrenton, N. C.
Watson Bowers ..... Littleton, N. C.
Mrs. R. A. Bobbitt ..... Louisburg, N. C.
D. P. Harris ..... Louisburg, N. C.
Jones E. Kirk ..... Roanoke Rapids, N. C.

OFFICERS OF ASSOCIATIONAL W. M. U.

Miss Lillian Harper, Superintendent ..... Louisburg, N. C.
Mrs. W. W. Parker, Ass. Supt. ..... Henderson, N. C.
Mrs. M. C. Miles, Sec'y-Treas. ..... Henderson, N. C.
Miss Mary Wood Modlin, Y. W. A. and G. A. Leader.. Warrenton, N. C.
Mrs. I. A. Crawley, R. A. and Sunbeam Leader ..... Hollister, N. C.
Mrs. J. A. White, Mission Study Chairman ..... Littleton, N. C.
Mrs. T. H. Sledge, Personal Service Chairman ..... Louisburg, N. C.
Mrs. D. P. Harris, Stewardship Chairman ..... Louisburg, N. C.
Mrs. H. H. Foster, Chairman Margaret Fund ..... Norlina, N. C.

The next meeting will be held with the Littleton Baptist Church, Thursday after the third Sunday in June, 1936.

PASTORS IN THE ASSOCIATION

Name	Address
H. O. Baker	Rolesville, N. C.
R. E. Brickhouse	Warrenton, N. C.
F. A. Burns	Stantonsburg, N. C.
C. E. Crawford	Bunn, N. C.
John Edwards	Henderson, N. C
Howard J. Ford	Wake Forest, N. C.
C. L. Gillespie	Oxford, N. C.
Albert S. Hale	Henderson, N. C.
J. H. Harper	Louisburg, N. C.
D. P. Harris	Louisburg, N. C
Garland Hendrix	Nashville, N. C
C. B. Howard	Buies Creek, N. C.
I. B. Jackson	Warrenton, N. C
J. E. Kirk	Roanoke, Rapids, N. C.
J. T. Kirk	Halifax, N C.
George W. May	Centerville, N. C
J. J. Marshall	Macon, N. C.
H. Reid Miller	Littleton, N. C.
Guy Moore	Nashville, N. C.
E. R. Nelson	Henderson, N. C.
J. W. Nobles	Bailey, N. C.
Carl Ously	Zebulon, N. C.
A. A. Pippin	Zebulon, N. C.
L. B. Reavis	Louisburg, N. C.
J. F. Roach	Norlina, N. C.
C. W. Teague	Wake Forest, N. C.
J. B. Usury	Wake Forest, N. C.
F. G. Walker	Castalia, N. C.
E. G. Willis	Momyer, N. C.

MESSENGERS ENROLLED

ADVANCE—By letter.

BEAR SWAMP—D. L. Wilson, J. W. Bowers, L. L. Bowers.

BETHESDA—Mrs. Jeffies.

BETHLEHEM—C. O. King.

BOBBITT'S CHAPEL—J. T. Kirk.

BROWNS—By letter.

BUNN—Mrs. J. A. Pippin, C. E. Crawford.

CAREY'S—G. W. Adcock, A. H. Hoyle.

CASTALIA—Mrs. R. C. Pullen, Mrs. J. K. Qualls.

CEDAR ROCK—By letter.

CENTERVILLE—G. W. May, R. G. Gupton.

CORINTH—C. T. Hudson, Linnie Inscoe, H. A. Faulkner.

CYPRESS CHAPEL—Mildred Sykes, S. R. McGregor, E. B. Moore.

DUKE MEMORIAL—Mrs. W. H. Layton, Mrs. Charles Matthews, Mrs. Laurena Miller.

ENTERPRISE—By letter.

EPHESUS—G. E. Edwards, Mrs. C. A. Strickland, H. M. Edwards, W. Y. Bain.

FISHING CREEK—Mrs. George Ward.

GARDNERS—H. V. Scarborough, Jasper W. Shearin, Mrs. Jasper Shearin, Mrs. Jessie Garshen.

HARRIS CHAPEL—Mrs. E. H. Neal, Mrs. I. A. Cawley, W. T. Robertson, A. M. Shearin, D. L. Shearin.

HENDERSON, FIRST—Mrs. W. W. Parker, Mrs. A. J. Davis, Mrs. W. H Kimball, Rev. A. S. Hale, C. M. Cooper.

HICKORY ROCK—By letter.

HOLLY GROVE—A. C. Benton, C. M. Stallings.

INEZ—Mrs. George Davis, S. W. Powell.

KITTRELL—By letter.

LITTLETON—Mrs. H. Reid Miller, H. Reid Miller, W. F. Williams.

LOUISBURG—D. P. Harris, H. C. Taylor.

MACON—V. G. Shearin.

MAPLE SPRINGS—Mrs. John Strange, Miss Bessie Strange.

MIDDLEBURG—Mrs. Ellie Mills, W. H. Kimball.

MOUNTAIN GROVE—S. L. Hall, Mrs. S. L. Hall, Joe P. Burnette.

MT. HEBRON—By letter.

MT. OLIVE—R. S. Cone, Mrs. Paul R. Strickland.

MT. ZION—G. O. Kennedy.

NEW BETHEL—H. S. Hays, G. T. Ayscue.

NEW SANDY CREEK—Greene Faulkner.

NORLINA—C. E. Snipes.

N. HENDERSON—By letter.

N. WARRENTON—J. J. Marshall, T. H. Harp.

PEACH TREE—Mrs. Rubin Griffin, B. C. Joyner, Mrs. J. R. May, R. W. Greene, F. P. Turner.

PEARCE—By letter.

PHILADELPHIA—By letter.

PILOT—By Letter.

PINE RIDGE—C. T. Moody.

POPULAR SPRINGS—C. E. Debnon, Sadie Cook, G. F. Alford.

QUANKIE—Mrs. Christine Pair.

RANDELL CHAPEL—L. R. O'Neal, Mrs. L. R. O'Neal.

RED BUD—G. B. Smith, Mrs. G. B. Smith.

REEDY CREEK—R. I. Harris, Mrs. P. R. Davis, Mrs. Albert Bugg.

ROCKY CROSS—A. A. Pippin.

ROCK SPRINGS—J. B. Wilder, Mrs. M. B. Jeffreys.

SAMARIA—F. C. Strickland, W. B. Burgeron, J. T. Morgan.

SANDY CREEK—G. W. Nelms, Mrs. G. W. Nelms.

SOCIAL PLAIN—W. E. Bachelor, Mrs. N. H. Bachelor, Mrs. Troy Baker.

S. HENDERSON—Miss Helen Morris, Miss Minnie Branch.

SULPHUR SPRINGS—M. C. Duke, Mrs. M. C. Duke, H. G. Limer.

TURKEY BRANCH—J. R. Browning, Glen Harper, W. C. Cook.

VAUGHAN—W. D. Harris, Joseph W. Riggan, Mrs. W. B. Crinkley.

WARREN PLAINS—By letter.

WARRENTON—J. Willie White, J. E. Rooker, Jr., R. E. Brickhouse, Mrs. W. M. Baird, Mrs. Mildred Allen Adams.

WEST END—By letter.

WHITE LEVEL—Mrs. T. H. Dickens.

WISE—By Letter.

WOOD—By letter.

Constitution

OF THE TAR RIVER ASSOCIATION

1. This body shall be known as the Tar River Baptist Association of North Carolina and shall consist of the pastors of the churches composing it; all ordained Baptist ministers, members of the churches composing it and residing in this Association's territory; the officers of the body and the duly elected messengers of the churches.

2. It shall be the object of this Association to promote the Kingdom of God on earth in compliance with New Testament principles, and in cooperation with the Baptist State Convention and the Southern Baptist Convention.

3. Each of the churches composing this Association is entitled to three messengers, and any church whose membership exceeds two hundred is entitled to an additional messenger for each one hundred members or fraction thereof in excess of two hundred. The names of the messengers shall be recorded by the Clerk and called as often as necessary.

4. The officers of this Association shall be a Moderator, a Clerk, an Auditor, a Treasurer, and a Historian, who shall be elected annually. The term of office of all regular officers shall commence at the conclusion of the session during which they are elected, and continue until the close of the next session of the Association. The Moderator and Clerk shall arrange an order of business and program for each session.

5. Every church of this Association shall send to each annual session a letter in which shall be reported all important data for the current year.

6. Other churches upon petition by letter and by messengers and after satisfactory examination of their Articles of Faith, may be admitted into this Association by unanimous vote, when the Moderator shall give to the messengers thereof the right hand of fellowship.

7. The Minutes of each session shall be signed by the Moderator and the the Clerk.

8. The Clerk shall record, and have printed, the Minutes of each annual session and shall supply each church with copies thereof.

9. Any church not represented in this Body for two successive annual sessions either by letter or by messengers shall automatically lose membership in this Association unless satisfactory reasons to the contrary are given, and the Clerk shall give due notice to churches thus losing membership.

10. This Association shall withdraw fellowship from any church which shall be found disorderly in Faith or Practice.

11. Visiting brethren from sister churchces or similar bodies may be invited to sit with us and participate in the deliberations of this Association, but shall not have the privilege of voting.

12. At each annual session of this Association three messengers, one of who shall be the Moderator for the new term shall be elected to attend the Baptist State Convention of North Carolina.

13. The Tar River Association shall elect annually an Executive Committee of seven or more members, two of whom shall be the Moderator and the Clerk, and the Moderator shall be **ex-officio** chairman of this committee. The Executive Committee shall be charged with the business of the Association **ad interim.** It shall contract no debts in the name of the Association without its specific authority.

14. This Constitution or the By-Laws may be amended or altered during any regular session of the Body by a vote of two-thirds of the messengers present, provided, any proposed amendment shall have been read on the previous day or earlier, to that on which the vote is taken. The By-Laws may be suspended at any time by a vote of two-thirds of the messengers present.

15. The Business of this Association shall be conducted according to Kerfoot's Parliamentary Law.

BY-LAWS

1. The sessions of the Tar River Baptist Association shall be opened and closed with prayer.

2. No one shall undertake to address the body until first recognized by the Moderator.

3. Any person addressing the body must speak on the question under consideration and avoid discourteous personal remarks.

4. Any person desiring to make a motion must rise, address the Moderator and be recognized by him. It is not necessary for a messenger to rise to second a motion. Motions must be reduced to writing upon request of Clerk or Moderator. A nomination does not require a second.

5. The Moderator shall restate motions before discussion is in order.

6. All resolutions must be stated in writing and handed to the Clerk.

7. The Moderator, before discussing a topic or motion, shall address some member of the body as chairman.

8. Each annual session shall decide on the time and place for the next annual meeting, and elect a preacher for the Associational sermon.

9. Reports of Committees on Convention objects, to be included in the Minutes, must be brief—That on Missions combined not exceeding five hundred words, and others not exceeding three hundred words each.

10. The Moderator shall appoint all committees not otherwise provided for.

MINUTES

Morning Session

The Tar River Baptist Association met in its One Hundred and Fifth Annual Session with Peach Tree Baptist Church, Nash County, October 9, 1935, at 10:00 o'clock.

After singing "My Faith Looks Up To Tree," H. J. Ford led the devotional, reading John 17:1-21, with comments and led in prayer.

Roll Call of churches with 53 answering. On motion of G. W. May the order of business was adopted.

The Finance Committee was named as follows: J. Willie White, W. T. Robertson and R. A. King.

The following visitors were recognized: Superintendent I. G. Greer, representing our Orphanage Work; and John T. Coby, Moderator of the Roanoke Association.

Report on Religions Literature was presented.

RELIGIOUS LITERATURE

We hear Religious Literature discussed each year at our Association, yet it is a subject we should not tire of, for through its channels we become informed of our Baptist work throughout our conventional territory.

Numerous reasons may be mentioned why we should feast on religious periodicals, but the foremost and most outstanding one is to gain spiritual strength. Such strength comes only when our hearts are open to messages filled with the spirit of our Maker. Religious literature should occupy first place and not let the world be our mastering thought and ambition. This is a world of interesting and far-reaching work for bright minds and willing hands. Let us pause a moment and ask ourselves this question: What kind of literature are we placing in reach of the rising generation in order that they might enlighten and elevate their minds? Newspapers and magazines give large space and with due respect to our secular dailies they are essential for world-wide information but let them not monopolize all of our spare time, if so, our minds might become dwarfed spiritually.

Reading is largely the foundation for character building, therefore it is very important that wise choice be made in the selection of the proper reading material. If such should be chosen, then the plastic mind will be well sprinkled with rich gems ever to remain molding marvelous character ready for the furtherance of greater service for our Master.

We, as a Baptist denomination, cannot work to the best advantage without the proper tools—the necessary ones needed are the **Biblical Recorder, Charity and Children, Home and Foreign Fields, Royal Service, The Window,** and **World Comrades**—ever remembering the **Bible,** the Master tool.

The Biblical Recorder is the connecting link between the Baptists of our denomination. It is a dynamo that carries moral power pro and con. It is a means of giving as well as getting information. In pursuing its pages we are often reminded of what a wonderful store-house of knowledge pertaining to Kingdom affairs can be gained. Knowledge gnows.

This an age when the young people are clamoring for something to read. It behoves us to make a desperate effort to put within their reach good wholesome literature that will enable them to develop spiritually as well as mentally. What we grasp through the eye-gate generally makes a more lasting impression. Reading is to the mind what strength is to the body. Good religious literature has a great influence over its reader. Oh, that we might stamp indelibly upon the minds of mothers and fathers the awful truth that an influence in its very nature is eternal. Think of the wide-spread worldliness that has crept into the churches. We do not hesitate to say that it came in through the homes where their minds were not property fed with good nutritious food. It is behind those bulwarks that the spirit of the world entrenches itself.

It is alarming to note that a large per cent of our Baptist folk are unwilling to have our state-organ to make the weekly visits into their homes when there are golden truths awaiting the reader on every page. All our other periodicals are a chip off the same block—filled to over-flowing with worth-while missionary information.

Therefore, it is our duty to ourselves and church to be informed of the news and works of our denomination. The only successful way for this to be done is by reading and studying the papers and publications of our denomination.

Respectfully submitted,

MRS. RAY. W. BOWERS

After the discussion by J. J. Marshall, E. R. Nelson, H. V. Scarborough, the report was adopted.

Report on Baptist Orphanage was presented.

REPORT ON BAPTIST ORPHANAGE

The Baptist Orphanage of North Carolina has begun already her second half-century of service and achievement and today her opportunities are greater than ever, and these opportunities constitute a mighty challenge to the Baptists of our sate.

During our Associational year two of our faithful orphanage workers passed on to their eternal reward. On December 27 last, Brother Archibald Johnson left us after serving thirty-nine years as editor of "Charity and Children." He wielded both tongue and pen effectively in behalf of orphans. The death of Brother Mack Edinger on March 15, also brought sadness to our Orphanage circle. He had served a long period as carpenter. He loved the institution devotedly and did his work well.

Brother John Arch McMillan is now editor of "Charity and Children" and is succeeding splendidly. From the standpoint of the health of our boys and girls and their progress generally, the institution has had an excellent year. Much needed improvement on several of the buildings has been made and the farm schedule has been rearrenged for better results. Furthermore, the school system has been revised and improved to meet up-to-date standards. During the year forty-three of our boys and girls graduated from high school. We now have about 700 in both homes and 189 children have been helped through the Mother's Aid Plan.

The religious life, the atmosphere and the activities of the institution are conducive to strong Christian personalities and character. The fine example of the teachers and other workers constitutes a splendid and valuable asset in the molding and shaping of worthwhile character. We should bear in mind that our orphanage is doing a three-fold job— TRAINING HEART, HAND and MIND.

The boys and girls in our orphans home are looking to us for food and clothing, and as the cost of living has increased our offerings should increase proportionately. During 1934 the living cost was about 14 per cent higher than during 1933 and during this year there have been further advances. Every one of our Sunday schools should contribute monthy and every church should make a liberal Thanksgiving offering for the support and training of our orphans.

Respectfully submitted,

R. E. BRICKHOUSE

Our Orphanage Work was discussed by Superintendent, I. G. Greer and the report was adopted.

The Moderator announced that the hour for the Annual Sermon had arrived and asked the congregation to stand, while singing, "There Is A Fountain Filled With Blood."

John Edwards read the 23rd. Chapter of Isaiah and lead in prayer.

A. S. Hale the preacher of the Annual Sermon,announced his subject, "Some of the Crowning Credentials of Christ" and at the close of the sermon led in prayer.

The Moderator named J. B. Jackson, W. B. Bergerson and H. V. Scarborough as a Committee on Time, Place, and Preacher.

Ex-Pastor Hugh A. Ellis, Wilson, was recognized.

After announcements by the pastor, adjourned for lunch at 12:15 with prayer by A. A. Pippin.

Afternoon Session

The body re-assembled at 1:30. After singing, "Come Thou Fount of Every Blessing and "Sweet Hour of Prayer," C. E. Crawford led the devotion reading Mark 11:-15-17 and discussed "Church Makers."

J. H. Bunn, an ex-pastor, was recognized and spoke a word for Chowan College.

Brief reports on "The State of Church" were made by messengers from 47 churches.

John T. Coley, the Moderator, brough greetings from, our daughter, the Roanoke Association.

The congregation stood and joined in singing, "Stand Up For Jesus."

Reports on the Co-Operative Program were presented as follows:

REPORT ON STATE MISSIONS

Christ sent His disciples forth to preach. The object of the

church is to inspire men and women with the spirit of Christ in order that this spirit maybe revealed in their daily activities. It is not much use for us to go to church unless we get out of the church something we are going to give out somewhere else. The message of good will, the spirit of service, an attitude of helpfulness—this is the spirit of Christianity. Love, Service, and Sacrifice are the fruits of Christianity. And to be a Christian is to get from the church, from the Bible, from the reservoir, from the heart of God Himself this spirit of love, service, sacrifice, and then carry it out in life. Whenever a church has begun to think about itself and forgotten the world outside it has begun to decay. The great spirit and motive of missions is the best form of insurance against the hazhards of decay in the life of a church.

The spirit and motive of Missions: Foreign, Home, and State, are identical. It is difficult to understand why one should profess to believe in one and not in the other. The objectives, however, are slightly different. Within the state a distinction is made between Missions, Christian Education, and benevolences, including the Orphanage and Hospital, whereas Foreign Missions, and with some limitations Home Missions, include all of these objects. What then is included under the head of "State Missions?"

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the past quarter of a century, another objective has been to train and develop those who come into the churches. With these puposes dominant, State Missions now embraces the following activities:

1. Missionary Pastoral Assistance. "To the poor the Gospel is preached" in needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At the present about 130 churches are aided.

2. Student Work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. A Sunday school and a Young People's Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. Church Building. At the present time in the face of a serious shortage of funds, several churches, three of them in educational centers, are being aided in paying for adequate church plants.

5. Oteen Hospital. For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen, N. C.

6. Indians. Since the home board has been compelled to use a large portion of its funds for debt service, the State Mission Board has assumed the responsibility of giving the Gospel to the Indians in our midst, in Robeson and Swain Counties.

7. Negroes. Work was begun some years ago, on a very limited scale, among the negroes. Last March the Board employed a young Negro pastor who is giving his time in working with his fellow pastor, trying to better organize them, etc. He is doing a very good work.

In addition to the above we have one general Missionary, Mr. M. O. Alexander. He is giving his time in holding revivals, visiting general meetings, helping the churches to get together in fields, etc. we need three such men, on ine the East, one in the Piedmont section, and one in the West.

State Missions, however, in conjunction with Christian Education, has another function, and one which is probably more important than any heretofore mentioned. In a very vital sense, Foreign Missions and Home Missions, as well as all other objects, wait upon an aggressive program of State Missions and Christian Education. These agencies are the Service of Supply for all other agencies. If State Mission fails, retreat and perhaps disaster will and ought to overtake us as a people in our foreign and home mission efforts. Let us, therefore, maintain an aggressive program of State Missions. In so doing we shall not only win North Carolina but the world.

REPORT ON FOREIGN MISSIONS

As Baptists who accept the Bible as God's inspired revelation of Himself through His Son, and Christ as its GRAND SUBJECT, may we think together of what this treasure house reveals as God's purpose for His children in His Kingdom here on earth today.

This Book, the Bible, contains the mind of God, that all men everywhere might be saved: it also reveals the state of man, lost in sin; the way of salvation, through faith in our Lord Jesus Christ; the doom of sinners who reject this salvation; the happiness of those who believe and accept it.

If, therefore, we accept the teachings of His Bible as our hope of salvation, our rule of conduct in life, does it not involve the high-

est responsibility on the part of every redeemed soul to read it, to be wise, to believe it, to be safe, to practice it, to be holy?

In it we read: "Whosoever shall call upon the name of the Lord shall be saved." He is not willing that anyone shall perish, but that all should come to repentance." We must believe this to be so full of strife and hatred, neither knowing or accepting any personal Lord upon whom they may call and be saved, a Lord who would have them turn from their sinful and wicked ways and who would give them hearts filled with love rather than hatred and strife, shall not we His children who rejoice in His so great salvation, not practice the teachings of His word and form a League of Nations dedicated to the task of giving this message of salvation to the Nations who sit in darkness, and show unto them a more perfect way of happiness, in unselfish service for our Lord and Master, and teach them that the very Spirit of Christ is LOVE. safe ourselves; and we look upon the nations of the world today

We are told that a glorious revival is sweeping Northern and Interior China, such as America has not seen in over a hundred years; that in Japan and China the Holy Spirit is growing an every enlarging number of Baptist churches modeled after the New Testament plan; that in South America, in Africa and in many other lands, the people are longing to know the salvation that can make their souls happy and free. True, Southern Baptists are represented in this work by almost four hundred workers, laboring in fifteen countries; but what are they among so many? The responsibility for these getting the message of salvation is ours; our own development in the joy of service is involved therein; the magnitude of the opportunity of having a part in this great adventure for the salvation of the lost should be a challenge.

Shall we trifle with the holy commands of God's Word and receive condemnation therefor, or practice these holy teachings, striving to lead the nations to know and love the God whom we know and whose very name is LOVE?

May each one of us who claims to be His child accept his responsibility gladly, and consecrate our lives anew in service, go forth from this sacred meeting place to do a larger, better service for Him who loved us and gave His life a ransom for many.

Respectfully submitted,

MISS EDNA ALLEN

REPORT ON HOME MISSIONS

The term "Home Missions" is construed to mean mission work

within the bounds of the territory covered by the churches of the Southern Baptist Convention. To define the term in another way, "Home Missions" will be to us a term covering efforts to spread the Gospel in a territory which is not covered by what we call "Foreign Missions" on the one hand, and "State Missions" on the other. It is roughly in this way that we approach the subject.

We may well say that our work as foreign missionaries will be as sounding brass and a tinkling cymbal if all is not fundamentally right at home. If the United States expects to be respected when its missionaries go into Africa, then it must be known that our own country is better than Africa. Else we might be facing the awkward spectacle of Africa sending missionaries to America,—and not without cause.

We insist that there is some cause for alarm in this country today—some cause for us to examine the religious conditions that surround us. In certain parts of America, Communitss are gaining surround us. In certain parts of America, Communists are gaining a strong foot-hold. Now communism has its seat and its acme in the Union of Socialistic Soviet Republics. The U. S. S. R. has definitely set out to scoff at religion, to kick out God, to destroy the marriage relation, and—to do all in her power to aid Communism to get a foot-hold in America, as will be seen by recent diplomatic revelations. We see in this situation a definite and acute danger to America. Let this matter run its full course, and America will be Godless in three generations or less.

Home Missions also includes work among Negroes. In North Carolina there are eight hundred thousand Negroes: in America, fifteen million. In the state of North Carolina, and in most of the Southern States, the Negroes as a rule are Baptists. Within the most recent years, there has been observed a very definite attempt on the part of a certain ecclesiastical hierarchy to win over these Southern Negroes to its own sort of thinking—to become its adherents. Now if one wishes to see what probable affect such a course would have, one will only need to study South America, Central America, Mexico. In these states and countries, the same course was followed by one means or another. As a result, in these countries, safe political government has been impossible; religious matters have approached all sorts of excesses; and in the long run ,to escape the hierarchical bondage, countries which might be here named have sought refuge in abject atheism. Verily indeed, Home Missions means warding off this sort of danger from our own very back doors.

Home Missions includes the spreading of the truths of Jesus Christ in practical everyday life throughout our country. America is showing tendencies of approaching Godlessness; its people as a rule are forgetting to go to church; its Sunday school are not growing stronger in direct proportion to the need for them; and we people who ought to have been Sunday school students ten or fifteen years ago, are giving the United States today severe headaches because of the spread of lawlessness among the younger generation. Why are our penitentiaries filled with ruffians, gangsters, killers, stealers? Why is the number of these not diminishing but the reverse? Why is the public conscience not apparently sensitive? We can see but one answer; we need more of the real religion of of Jesus Christ in the hearts of more people in these United States—and what is that but a crying need for Home Missions?

Yea verily, this a big problem—the biggest today. It is a clarion call to us to make every Christian a missionary; every church a missionary church; and this whole nation a Christian nation, which we have to confess it is not. May God speed the great American Revival!

The Moderator ruled, "without objection," the reports would be adopted. C. H. Dickey was recognized and discussed the "Co-Operative Program."

J. J. Marshall made a report of his work at Quankie and North Warrenton.

After announcements, adjourned with prayer by D. P. Harris.

Morning Session

The Association convened at 9:35, and the congregation joined in singing, "Nothing Between."

The devotion was led by A. A. Pippin, reading Psalm 39:1-5, commenting on same and led in prayer.

The Minutes of the preceeding day was read, and on motion of E. R. Nelson was adopted.

Report on Woman's Work was presented at this time.

REPORT OF WOMEN'S ORGANIZATIONS

The purpose of the Woman's Missionary Union is wisely ex-

pressed in this preamble to its constitution, which has remained unchanged in the forty-seven years of its existence: to "stimulate the missionary spirit and the grace of giving among the women and young people of the churches." What a worthy and wide service, to enlist all the women and all the young people of all the churches. Not only does each organization seek to enlist, but to develop its members along four lines. Through regular programs and mission study classes we "Look out on the Field." Seeing these fields "white unto harvest" inspires us to follow our Lord's injunction "Pray ye the Lord of the harvest that He thrust out laborers." As we pray, we strive to show our faith by our works and through personal service and our gifts, to "Go and make disciples of all nations," remembering "Freely ye have received, freely give."

Tar River Association under the efficient and faithful leadership of her beloved Superintendent, Mrs. Lillie Harper, has enlisted the women and young people in 91 organizations. Eleven of these societies were organized this year. Yet 25 churches remain without a single W. M. U. Organization. Before the meeting at Littleton in January, 1936 will not twenty-five W. M. S. foster organizations in these twenty-five churches. Twenty of the 91 organizations were A-1 in 1934. Six Woman's Missionary Societies were A-1. They were Bear Swamp, Cedar Rock, Harris Chapel, Henderson First, Littleton and Red Bud. Harris Chapel had an A-1 W. M. U.

Mrs. J. A. White, Mission Study Chairman, has charge of the Associational Library of more than 350 volumes. This library is being added to, and is in constant use by our women. Ninety-two Mission Study Classes were reported to Mrs. White last year. Five hundred and fourteen of our women subscribed to one of the missionary magazines or to the "Biblical Recorder.' Through the monthly missionary programs our women and young people are being informed. In October and November the Centennial of the Shuck's, the first missionary to China is being observed in the Missionary Societies all over our Southland. Forty-three societies in our Association observed weeks of prayer.

Sixty-nine tithers are reported. Forty-one of our young people took part in the Stewardship declamation contests in the local churches, 17 in the Associational Contests held in the Library and 5 in the divisional contest held in Tabernacle Baptist church, Raleigh. Two of the five winners in the Division were from Tar River Association, Paul Wilson, Bear Swamp, Junior R. A. and Edward

Hamlet, Intermediate R. A. Harris Chapel. One of the recommendations of our South-wide Stewardship Chairman, Mrs. Carter Wright is that during the year, every society hold mission study classes on stewardship. Another aim she has set for us to enlist every woman in the churches in giving to missions.

With more information, more inspiration and with the stimulation of the missionary spirit the grace of giving is sure to follow.

Respectfully submitted,

MRS. D. P. HARRIS

The report was discussed by Mrs. D. P. Harris and H. V. Scarborough.

Second division of Co-Operative Program was presented.

Report on Christian Education.

CHRISTIAN EDUCATION

In its onward march, civilization has found no better friends, outside the churches themselves, than our Christian schools. The progress of our State and Nation has gone hand-in-hand with the birth and development of our denominational colleges. In fact it can be said that such schools have formed the foundation and inspiration of our whole educational system as it is today. So complete and universal was the sway held by the Christian ideal in the early days of the nations, that practically all the colleges born during that period, denominational or otherwise, made no apology for establishing as their prime objectives, training in the Christian life. The debt we owe our Christian schools, historically, is therefore obvious.

Today confronts us with a vastly different situation. We see number of colleges and universities, whose charter make no mention of religion, and whose ideals are dangerously near to paganism. A fact perhaps sadder is that many of our so-called Christian colleges have partially or wholly forsaken their first love, bowing down to the great god of materialism, and allowing the strong voice of unscriptural teaching to be heard in their halls. Inevitably this spiritual deficiency in the institutions of higher learning has been seriously reflected in grammar and secondary schools whose faculties were products of these institutions. We point with anxiety to the

tragic result—worldliness and unfidelity usurping, in many quarters, the throne in our educational world.

Believing as we do, that Christian education is now, as in other days, a primary requisite to taking the world for Christ, your committee beg your careful consideration of this work in our state today. Since the birth of Wake Forest, our oldest Baptist school in North Carolina, white Baptists have grown from 8,000 to approximately 400,000. Contributing to this growth in the past century have been nearly a score of other Baptist schools, nearly a dozen of which still live, four of which are fostered by our State Convention as such; and every one of the whole group is worthy of our whole-hearted support.

Let us stand by these schools with our gifts, send them our sons and daughters in every case where this is possible, and pour out our souls for them in prevailing prayer.

Respectfully submitted,
CHARLES B. HOWARD

The report was read by G. G. Page who brought greetings from Campbell College.

Dr. W. R. Cullom brought greetings from Wake Forest College and discussed "Christian Education."

Report on Baptist Hospitals was presented.

REPORT ON HOSPITALS

On May 23rd, 1923 the Baptists of North Carolina established a great Baptist hospital at Winston Salem, North Carolina. This was soon enough after the Armistice to have the last dying thunder of the World War still echoing the crying need for Christians to relieve suffering humanity. Christ came to comfort the sick and dying. During the World War so great had been the activities of the North Carolina Baptists that the hospital at Winston Salem was inevitable spiritual growth. Its establishment was guided by the same spirit which brought souls nearer to God under the stress of pain and bereavement.

The Baptist Hospital at Winston Salem provides for the needs of the State. It accepts people of every creed and gives them the uplifting influences of a Christian home.

Situated on the west side of Winston Salem the hospital commands nine acres of ground and its buildings are equipped with every modern convenience which science and money can afford.

The main building is a five story fire-proof building of brick. It can care for one hundred and eight patients. There are sixty medical and surgical doctors practicing there and outside specialists are easily available. Forty-two Christian nurses are in service here.

The cost of a patient in the hospital for one day is exactly $4.00; wards are from $2.50 to$3.50 daily. Private rooms are $4.00, $5.00 and $5.50 a day. Charity cases which are paid by the church or community are $1.50 daily. In true Charity every case regardless of fees is taken care of.

The astounding fact is that all patients are cared for—and with equal concern. Out of the thirty-five hundred patients which will probably enter this hospital this year according to the estimate of Mr. Smith Hagaman, the hospital Superintendent, thirteen hundred patients will be unable to pay any bill whatsoever.

These needy people are cared for by the church and Sunday school offerings on Mother's Day. Last May twelve hundred and sixty churches contributed to the Baptist Hospital. That offering amounted to $13,057.97 and the cost of caring for these free patients was $14,676.00.

This deficit compels us to remember that suffering such as was afoot in the great war is still at our hearts' door with uplifted hands crying that we again rescue our own.

Respectfully submitted,

R. H. BRIGHT

Report on Old Minister's Relief.

REPORT ON RELIEF AND ANNUITY BOARD

The Relief and Annuity Board was created by the Southern Baptist Convention in the year 1918. Provision was made for two lines of ministry, namely relieving need among our ministers, missionaries and widows and preventing poverty among this same group. Hence it will be seen that from the beginning the Board has operated as A Relief Board and as an Annuity Board.

The Board has had a remarkable growth. The Sunday School Board of the Southern Baptist Convention gave its first $100,000.00. In the year 1919 one year after the Board's organization its assets amounted to $106,428.53. Many men and women of the Convention have given money to it, the sums ranging from $100.00 to $50,000.00. Mr. John D. Rockefeller has given a million dollars to its endowment fund. The assets of the Board now aggregate $4,016.652.63.

The Board is not a charity but a blessed ministry. It's bestowed on those who have served, labored and sacrificed for the Master's Cause. Joy bells have kept ringing in a multitude of hearts because of it. It has kept many from being thrown upon public charity, while it has supplemented the meagre income of others.

Our denomination is greatly indebted to these old soldiers and veterans of the cross. Some have passed on to their eternal reward, while others are with us facing the sunset of life. These noble souls need and deserve more help than we are giving them.

The Board for 1935 has aided 56 North Carolina Baptist ministers and 52 widows, total 108. There are 24 on the waiting list for the State. The average quarterly allocations for men $15.65; for women $14.90. Total amount received from the General Board last S. B. C. year $6,581.64. We contributed to the Board $5,128.34. The Board gave us one-fourth more than we contributed. If the amounts alloted last year throughout the whole South had all been sent to North Carolina our old ministers and their widows would have received $40.00 a month. And even this last amount would have been less than half received by aged Presbyterian ministers, and one-fourth of that reveived by the Methodist Episcopalians in the State.

Worthy aid for every needy retired minister and missionary and for the widows and orphans of such should be freely given by a grateful denomination. A failure to do so will force many to depend upon public charity or upon unable relatives for bread. We should do more for them in the future, and we will.

Respectfully submitted,

E. G. WILLIS

The reports were discussed by E. G. Willis, C. H. Dickey, and W. R. Cullom.

Report of Finance Committee was presented.

REPORT OF FINANCE COMMITTEE

Sixty-one churches sent for Minute Fund, $182.75.

Respectfully submitted,

J. WILLIE WHITE

W. T. ROBERTSON

Examined and found correct by C. E. Greene, Auditor.

The Summary of Church Letters was presented and discussed by J. Edward Allen.

The Treasurer's Report was read and accepted. On motion a condensed report to be printed in the Minutes.

TREASURER'S REPORT
(Condensed)

1934		
Oct. 11—By cash—J. Willie White, Minute Fund		$199.60
Oct. 18.—By cash—Total from churches		11.50
Oct. 11—To balance due J. J. Marshall	$ 15.75	
Oct. 12.—To balance due Treasurer	22.90	
Nov. 27—To Economy Printing Co. (minutes)	107.52	
Dec. 5—To postage, Printing Enrollment Cards	4.30	
Dec. 5—To salary of Clerk	50.00	
1935		
Aug. 19—To mailing Association L. Blanks	1.97	
Oct. 7—To balance in Treasury	8.66	
	$211.10	211.10

The report of the Treasurer was audited and found correct, October 9, 1935, by C. E. Greene, Auditor.

On motion of J. J. Marshall, the Clerk was voted the usual salary of fifty dollars.

Report of the Committee on Time, Place and Preacher.

REPORT ON TIME, PLACE AND PREACHER

TIME—Wednesday and Thursday following the first Sunday, October, 1936.

PLACE—Corinth Baptist Church.

PREACHER—John Edwards and E. G. Willis Alternate.

Report of the Executive Committee.

REPORT FOR EXECUTIVE COMMITTEE

In 1930 the Association instructed the Executive Committee to make some disposition of the abandoned church house at Thelma. This house stands on land belonging to the estate of Mr. D. E. Iles, deceased, and according to the terms of the deed reverts to the Iles' estate when no longer used for religious purposes. However, Mrs. Iles and her son agreed to pay the Association $75.00 for it.

To date nothing has been paid, but the promise to pay was renewed a month ago.

Respectfully submitted,

E. R. NELSON

Election of Officers.

On motion of E. R. Nelson, J. Edward Allen was re-elected Moderator, on motion of R. E. Brickhouse, J. E. Kirk, was re-elected Clerk and Treasurer, on motion of J. J. Marshall, C. E. Greene was re-elected Auditor, and on motion of L. B. Reavis, Mrs. J. T. Alderman was re-elected Historian.

On motion of J. J. Marshall, the present Executive Committee was re-elected.

J. Edward Allen and J. E. Kirk were elected messengers to the Baptist State Convention.

On motion and after singing "My Faith Looks Up To Thee," we were dismissed with prayer by D. P. Harris.

Afternoon Session

The Association reconvened at 1:15, the congregation singing "My Jesus, I Love Thee."

F. G. Walker led the devotion, reading Isaiah 44:9-20 and discussed Giving God the "Left-Overs," and led in prayer.

The report on Temperance and Public Morals was presented.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Perhaps the most powerful weapon that America has ever used against public immorality is education. It is the very foundation of good behavior. For many years we have been laboring to teach our people that the only possible way for human beings to live together peaceably, with our rapidly increasing population, is to behave. From practically every institution of learning in our country this doctrine of behavorism has been urgently offered to those who were in attendance upon these institutions. And now just

when we had hoped to be well grounded in this doctrine there comes a great undercurrent wave of distraction, almost bewidering the minds of the very elect, and seeking to lead the public mind into believing that men will learn to behave better by the removal of all restraints. This diverted opinion would say, "The way to put out fire is to add fuel to the blaze"—"The way to fight disease is to infest the country with more deadly disease"—"The way to make people to behave better is to give them more instruments of sin'—"The quickest way to get temperance is to give the public more liquor and better liquor."

If we believe and practice the doctrine of the removal of all restraints then we bid farewell to teachings of the Book. We are taught that there are certain things that we may de and other things that we must not do.

Although the evils of the return of legalized liquor are prevalent all about us, there are many other sins that are as obviously dangerous to our civilization as the sin of introxication. It seems to me that if we would improve the morals of mankind we must continue in an endless effort to educate our people into the principles taught by our Master, and as some one has suggested, forget about the gold standard and think more of the Golden Rule.

Respectfully submitted,
C. L. GILLESPIE

Discussion by G. Van Stevens, Flat River Association.

Special Music, "Nearer, Still Nearer," by Miss Mabel Carroll and G. Van Stevens.

The report on Sunday School was presented as follows:

REPORT ON SUNDAY SCHOOLS

The world's greatest teacher, Jesus Christ, placed teaching the Gospel next to preaching the Gospel. He said, "Go ye into all the world and preach the Gospel to every creature, Teaching them to observe all things whatsoever I have commanded you." It is in obedience to His command that the churches maintain the Bible teaching agency, the Sunday school.

There are now 63 churches with 12,787 members in this Association. In these churches there are 60 Sunday schools with an enrollment of 8,741 pupils and 833 teachers and officers. Sunday school enrollment should be larger than church membership. All

church members should be members of the Bible school, plus all who are not members of the church. There is a place in one of the departments of the school for every person. Any who are too young to attend Bible school should be enrolled in the Cradle Roll Department. All who cannot or will not attend should be enrolled in the Extension Department. Responsibility for enrolling pupils rests upon the teachers and officers of the Sunday school more than any one else.

In presenting this report we urge renewed acceptance by the churches of the Sunday school as an instrument in the hands of Christian people to magnify preaching, to promote preaching attendance, enlist and train more people in teaching the Bible, keep Bible teaching under church control, magnify and emphasize the use of the Bible, secure universal study of the Bible, teach Baptist doctrines, win the lost for Christ, teach Missions, train and enlist in Missionary practice.

Respectfully submitted,
JASPER W. SHEARON

Report on B. T. U. presented at this time.

REPORT ON B. T. U.

A little more than a year ago, at the State B. Y. P. U. Convention held at Ridgecrest, it was decided to change the name from B. Y. P. U. to B. T.U. There are several reasons for this, (1) first is, that the B. A. U. has grown rapidly, and when speaking of B. Y. P. U. one would have to include separately B. A. U. In other words they were members of the same family, but had different names. We now have a name that covers every phase of the work, namely, B. T. U. The general organization is known as B. T. U. while B. Y. P. U. is still retained for Senior union, Intermediate union and Junior union. (2) In Association, change name of Associational B. Y. P. U. to Associational B. T. U. (3) In State, change the name of State B. Y. P. U. Convention to State B. T. U. Convention.

These recommendations have been adopted by practically every one of the States in the South and we believe that it is in keeping with the forward move in the growth of our work. It will at any rate change the somewhat arid, pagan, enormous mistaken ideas of our people, that this organization is strictly for young courting people. It is also for all aggressive Baptist people as well.

As we look about us we see so many churches that have closed

their doors to all parts of the world except the immediate community. They are absolutely ignorant of the word "Missions" B. T. U. places definite emphases upon Missions, both at home and abroad. When the missionary responsibility of the individual Christian has been accepted by our young church members, then we shall have solved one of the greatest problems now facing us, for indeed the problems are not that of debts, but ignorance, and indifference toward the missionary enterprise. In the B. T. U. one program each month is on missions. Study courses on missions are also offered.

We admit that a large per cent of our people who come into the church come through S. S. If the S. S. is important in that it wins the lost for Christ, the B. T. U. is equally important in that it trains, after we have won, for greater service in this world and through eternity. As older people of the Association let's resolve to be more sympathetic, useful, and loyal than we have ever been to our young people.

Respectfully submitted,
L. B. REAVIS

Discussion by C. L. Gillespie.

The following ladies were recognized, having been presented by Dr. Cullom: Mrs. W. N. Jones, President of the State W. M. U. who spoke words of greetings; Mrs. J. Powell Tucker, and Mrs. Hugh Johnson.

Report on Resolutions presented for approval.

REPORT OF RESOLUTIONS COMMITTEE

RESOLVED, 1. That the Tar River Association in session express its sincere appreciation to the ladies of Peach Tree Church for their very gracious meals and Southern Hospitality.

2. To the people of Peach Tree Community for the way they opened the doors of their homes to all the delegates and visitors who desired to spend the night.

3. To all the neighboring churches who assisted in any way to make this Association the **Best** in the history of the Tar River.

4. To our Moderator for his untiring efforts for the past six years; for the willingness to give his best, including his time, money, etc., for this cause.

Respectfully submitted,
REV. L. B. REAVIS
H. A. FAULKNER
MISS BESSIE STRANGE

On motion, James Boon was elected Associational Superintendent of S. S. and J. E. Rooker, Jr. was to confer with him.

After singing, "How Firm A Foundation" R. E. Brickhouse presented Dr. J. Powell Tucker who delivered the Inspirational Address.

On motion of D. P. Harris, we expressed our appreciation to Dr. Tucker by a rising vote.

On motion of E. G. Willis, Dr. Tucker was requested to furnish a copy of his address to the Biblical Recorder for publication.

After singing we adjourned with prayer by Dr. J. Powell Tucker.

J. EDWARD ALLEN,
Moderator.

JONES E. KIRK,
Clerk

IN MEMORY OF OUR COMRADES WHO HAVE, DURING THE YEAR, ANSWERED THE SUMMONS TO THE OTHER WORLD

BEAR SWAMP:
- Mr. Ivey Crawley
- Mrs. Richard Williams
- Mrs. W. M. Staton

BROWN'S:
- Mrs. Mary E. Limer

BUNN:
- Mrs. Mary A. White

CASTALIA:
- Mrs. S. J. Batholomew
- Mrs. G. W. Boone
- Mr. Jack Boothe
- Mr. A. L. Lancaster
- Mr. Robert Woodard
- Mrs. J. B. Williams

CEDAR ROCK:
- Mr. Oliver Coppedge
- Mrs. Oliver Coppedge
- Mr. B. W. Sturdivant
- Mr. Charlie Marshall

CENTERVILLE:
- Mr. Robert Griffin

CYPFESS CHAPEL:
- Mr. P. T. Sykes

DUKE MEMORIAL:
- Mrs. J. M. Harris
- Mrs. O. J. Coopedge

ENTERPRISE:
- Mr. W. H. Little

EPHESUS:
- Mrs. Celia Abernathy
- Mrs. Melissa Murray

GARDNER'S:
- Mr. T. P. Shearin
- Mrs. Annie Young

HARRIS CHAPEL:
- Mr. Gid Branch Alston

INEZ:
- Mrs. C. A. Haitticock

HENDERSON, FIRST:
- Mr. Otho Stewart
- Miss Lucy Crockett
- Mr. J. W. Johnson
- Mr. Ivan R. Gooch
- Mrs. H. L. Ayscue
- Mr. J. L. Kelley

LITTLETON:
- Mr. W. G. Coppersmith
- Mr. Spencer Miller
- Mrs. Irving Coleman
- Mrs. Susan B. Moos

LOUISBURG:
- Mrs. Emma Allen
- Mrs. Lucy Allen

MACON:
- Mrs. J. L. Coleman
- Mr. J. L. Coleman
- Mr. Daniel Pegram
- Mrs. Daniel Pegram

MAPLE SPRINGS:
- Mr. James Lancaster
- Mr. Jim Sledge

MIDDLEBURG:
- Mrs. E. G. Breedlove

MOUNTAIN GROVE:
- Miss Pattie Mae Faulkner
- Mrs. W. A. Mosley
- Mr. L. A. Hale

MT. HEBRON:
- Mrs. N. C. Gupton
- Mrs. Henry Burnett
- Mrs. Mary W. Deaton

MT. ZION:
- Mr. G. D. Joyner
- Mr. S. M. Parrish
- Mrs. Mary E. Evans
- Mrs. Willie Hale

MT. OLIVE:
- Mr. M. D. Strickland

NEW BETHEL:
Mr. John A. Hicks
Mr. Charles G. Stoker
Mr. B. T. Edwards
Mrs. Manolia Boone

NEW SANDY CREEK:
Mr. W. R. Ayscue

NORLINA:
Mrs. B. F. Taylor
Mr. W. C. Taylor

N. WARRENTON:
Mrs. J. W. Liles

PEACH TREE:
Mr. J. M. Long
Mrs. W. E. House

PEARCE:
Mr. W. D. Amos
Mrs. H. K. Baker

PHILADELPHIA:
Mr. R. P. Winstead

PILOT:
Mr. John C. Stallings
Mr. Vester Bunn
Mr. Armand Stallings
Mrs. Williford Martin

PINE RIDGE:
Mrs. Martha H. Perry
Mrs. Frank Lee Pool
Miss Susie Stallings

QUANKIE:
Mrs. George Medlin

RED BUD:
Mr. M. T. Davis
Mr. A. D. Harper
Miss Ella Tucker
Mrs. Bettie Leonard

REEDY CREEK:
Mrs. Cora Pitchford

ROCKY CROSS:
Mr. J. T. Taylor
Mr. K. S. Strickland

ROCKY SPRINGS:
Mrs. J. W. Wheless

SAMARIA:
Mr. J. R. Murray
Mr. H. S. Strickland

SANDY CREEK:
Mrs. Mollie Leonard
Mrs. H. G. Conn
Mr. D. T .Gilliam
Mr. Charlie Gupton

SOCIAL PLAIN:
Mrs. Edmond Brantly

S. HENDERSON:
Mr. June Vernon
Mr. Arch Gupton

SULPHUR SPRINGS:
Mr. James H. Duke
Mrs. Robert E. Aycock

VAUGHN:
Mr. T. M. Allen
Mrs. J. D. Riggan

WARRENTON:
Mrs. Lola Bennett
Mr. John W. Allen
Mr. E. T. Rodwell
Mrs. Annie Floyd
Mrs. Alice Weldon

WEST END:
Miss Nettie Gupton
Mr. C. L. Evans
Mrs. W. A. Moseley
Miss Evelyn Britt

WHITE LEVEL:
Mrs. Ethel Nash
Mrs. Carrie P. Pearce
Mrs. Lizzie Sturdivant
Mr. R. K. King

WISE:
Mr. Jones Rivers
Mr. W. E. Darnell
Mrs. Hester Paschall

MINUTES

Of The

ANNUAL MEETING OF THE W. M. U.

The Annual Meeting of the W. M. U. of the Tar River Association met with the Louisburg church, June 20th. and 21st.

Thursday Afternoon 5:00 O'Clock

Hymn, "Fling Out The Banner."

Devotional, Mrs. W. E. White, Louisburg, N. C.

Nineteen Hundred and Thirty-Five Watchword.

Address of Welcome, Mrs. Mac Ferguson, Louisburg, North Carolina.

Response, Miss Eva Cooke, Cedar Rock.
Sunbeam Societies, with verbal report from each.

Special Music, Miss Edna Perry, Louisburg, N. C.

"Be a Biblical Recorder Subscriber or Be Ashamed," Mrs. W. C. Hopkins, Castalia, N. C.

"Our Special Season of Prayer," Mrs. R. E. Brickhouse, Warrenton, N. C.

Hymn, "Jesus Call Us."
Announcements.

Prayer, Mr. R. E. Brickhouse, Warrenton, N .C.

Thursday Evening 8:00 O'Clock

Hymn, "All Hail the Power Of Jesus' Name."

Pageant, "Search For Happiness," Louisburg Young People.

Special Music, Mrs. M. C. Miles, Henderson, N. C.

Address, Mr. M. A. Huggins, Raleigh, N. C.

Friday Morning 10:00 O'Clock

Hymn, "O, Zion Haste."

Devotional, Mrs. A. J. Davis, Henderson, N. C.

Nineteen Hundred and Thirty-Five Watchword.

Report of County Presidents.

Lift High the Banner of:
Personal Service, Mrs. T. H. Sledge, Wise, N. C.
Mission Study, Mrs. J. A. White, Littleton, N. C.
Stewardship, Mrs. D. P. Harris, Louisburg, N. C.
Why the Margaret Fund, Mrs. H. H. Foster, Norlina, North Carolina.

Report of Secretary-Treasurer, Mrs. M. C. Miles, Henderson, N. C.

Report of Superintendent, Miss Lillie Harper, Louisburg, N. C.

Special Music, Mrs. M. C. Miles, Henderson, N. C.

Conference led by Miss Edna Harris, Raleigh, N. C.

Appointment of Commitees.

Announcements.

Address, Mrs. Edne R. Harris, Raleigh, N. C.

Friday Afternoon 2:00 O'Clock

Hymn, "We've a Story to Tell to the Nations."

Devotional, Mildred Watkins, Mt. Zion.

"Forward with the Banner for Our Young People," Mrs. I. A. Crawley, Hollister, N. C. and Miss Eva Cooke, Louisburg, N. C.

Report of Committees.

RESOLUTIONS

1. We the committee on resolutions in behalf of the W. M. U. of the Tar River Association, wish to express to the Louisburg Baptist Church our hearty appreciation for their gracious hospitality. Their open doors, their excellent meals and beautiful flowers, have all been enjoyed to the fullest.

2. We are grateful to the Y. W. A., G. A., and R. A. Members

of Louisburg Church for the pageants and special music given during the meetings. Also we thank Mrs. M. C. Miles for her beautiful solos.

3. The inspiring messages brought by our own Mrs. Edna R. Harris and our Secretary Mr. Huggins were full of information and appeal to all present. For these messages we are profoundly grateful.

4. To all our Associational officers, leaders, and members who have made this meeting a success we extend our thanks.

5. Be it resolved, that we shall strive to improve our W. M. U. organizations and enlist other churches that have no societies.

Respectfully submitted,
MRS. W. H. KIMBALL
MRS. C. E. CRAWFORD
MRS. W. C. HOPKINS

REPORT OF TIME AND PLACE COMMITTEE

The Committee recommended that the Annual Meeting of the W. M. U. of the Tar River Association meet with the Littleton Baptist Church on Thursday and Friday before the fourth Sunday in June, 1936.

Awarding of Banners.

Association Stewardship and Tithing Contest.

Special Music, Miss Elizabeth Shaw, Henderson, N. C.

Adjournment.

Table Section

HISTORICAL TABLE

Date	Place of Meeting	Moderator	Clerk-Treasurer	Preacher
1830 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	
1831 Oct.	Sandy Creek	James Southerland.	Thomas Crocker	Philemon Bennett
1832 Oct.	Maple Springs	James Southerland.	Thomas Crocker	Philemon Bennett
1833 Oct.	Hickory Chapel	James Southerland.	Amos J. Battle	Thomas Crocker
1834 Oct.	Allens (Browns)	J. J. Finch	Simeon Southerland.	Thomas Crocker
1835 Oct.	Red Bud	Jones Cooke	Thomas Crocker	Thomas Crocker
1836 Oct.	Shiloh	Jones Cooke	Thomas Crocker	James Delke
1837 Oct.	Peach Tree	Jones Cooke	Thomas Crocker	A. J. Battle
1838 Oct.	Reedy Creek	Jones Cooke	Thomas Crocker	James Delke
1839 Oct.	Flat Rock	Jones Cooke	T. J. Pitchford	Thomas Crocker
1840 Oct.	Bear Swamp	Jones Cooke	T. J. Pitchford	Thomas Crocker
1841 Oct.	Louisburg	Jones Cooke	T. J. Pitchford	Willoughby Hudgins
1842 Oct.	Gardners	J. Denson	T. J. Pitchford	Thomas Wilcox
1843 Oct.	Poplar Springs	J. Denson	T. J. Pitchford	Will Hudgins
1844 Oct.	Browns	Jones Cooke	T. J. Pitchford	Thomas Wilcox
1845 Oct.	Maple Springs	Willoughby Hudgins	Wilson D. Webb	James J. Sledge
1846 Oct.	Sandy Creek	Henry S. Spivey	Wilson D. Webb	Josiah B. Solomon
1847 Oct.	Enon	T. J. Pitchford	Wilson D. Webb	Thomas Wilcox
1848 Oct.	Hickory Chapel	G. W. Powell	Wilson D. Webb	Patrick H. Smith
1849 Oct.	Haywoods (Corinth)	T. J. Pitchford	P. H. Smith	P. D. Pierce
1850 Sept.	Red Bud	T. J. Pitchford	P. H. Smith	P. H. Smith
1851 Oct.	Warrenton	T. J. Pitchford	P. H. Smith	R. I. Devin
1852 Oct.	Flat Rock	T. J. Pitchford	P. H. Smith	Thomas Wilcox
1853 Aug.	Peach Tree	T. J. Pitchford	P. H. Smith	J. P. Smith
1854 Aug.	Reedys Creek	T. J. Pitchford	P. H. Smith	N. A. Purefoy
1855 Aug.	Perrys Chapel	T. J. Pitchford	G. M. L. Finch	P. H. Smith
1856 Aug.	Salem	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1857 Aug.	Gardners	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1858 Aug.	Poplar Springs	T. J. Pitchford	G. M. L. Finch	N. A. Purefoy
1859 Aug.	Sharon	T. J. Pitchford	G. M. L. Finch	G. M. L. Finch
1860 Aug.	Franklinton	T. J. Pitchford	G. M. L. Finch	J. S. Walthall
1861 Aug.	Maple Springs	Adolphus G. Jones	G. M. L. Finch	J. G. Barkley
1862 Aug.	Browns	T. J. Pitchford	G. M. L. Finch	R. W. Delbridge
1863 Aug.	Red Bud	N. A. Purfoy	Henry Petty	Henry Petty
1864 Oct.	Mt. Zion			R. W. Delbridge
1865 Sept.	Hickory Chapel	John Watson	L. N. Convers	J. G. Barkley
1866 Oct.	Bear Swamp	T. J. Pitchford	L. N. Convers	Thomas Wilcox
1867 Oct.	Cypress Chapel	T. J. Pitchford	L. N. Convers	R. W. Delbridge
1868 Oct.	Red Bud	T. J. Pitchford	L. N. Convers	N. A. Purefoy
1869 Sept.	Sharon	T. J. Pitchford	L. N. Convers	G. M. Duke
1870 Sept.	Poplar Springs	N. A. Purefoy	J. A. Pitchford	N. A. Purefoy
1871 Oct.	Haywood (Corinth)	T. J. Pitchford	J. A. Pitchford	N. A. Purefoy
1872 Oct.	Sandy Creek	T. J. Pitchford	W. C. Lankford	Thomas Wilcox
1873 Oct.	Wilson	T. J. Pitchford	Menalcus Lankford.	T. C. Bailey
1874 Oct.	Philadelphia	T. J. Pitchford	Menalcus Lankford.	G. W. Newell
1875 Sept.	Reedy Creek	T. J. Pitchford	Menalcus Lankford.	T. J. Hooke
1876 Sept. 28	Henderson	T. J. Pitchford	Menalcus Lankford.	G. M. Duke
1877 Oct.	Pleasant Grove	J. T. Webb	R. M. Johnson	No Sermon
1878 Oct. 10	Conoconary	J. T. Webb	A. G. Wilcox	W. J. Fulford
1879 Oct. 9	Louisburg	J. T. Webb	W. C. Lankford	G. M. Duke
1880 Oct. 6-8	Peach Tree	T. J. Pitchford	W. C. Lankford	R. T. Vann

1882	Oct. 3-4	Littleton	J. T. Webb	A. G. Wilcox	G. M. Duke
1883	Oct. 11-13	Rock Springs	John Watson	A. G. Wilcox	J. W. Hopkins
1884	Oct. 9-12	Mount Zion	John Watson	A. G. Wilcox	C. A. Woodson
1885	Oct. 8-10	Wilson	C. M. Cooke	A. G. Wilcox	G. M. Duke
1886	Oct. 7-10	Browns	W. E. Bowers	A. G. Wilcox	A. G. Wilcox
1887	Oct. 4-6	Samaria	W. E. Bowers	A. G. Wilcox	J. J. Dowell
1888	Oct. 11-13	Maple Springs	W. E. Bowers	A. G. Wilcox	No Sermon
1889	Oct. 10-11	Gardners	W. E. Bowers	A. G. Wilcox	G. M. Duke
1890	Oct. 9-12	Greenville	W. E. Bowers	A. G. Wilcox	T. E. Skinner
1891	Oct. 8-10	Warrenton	W. E. Bowers	A. G. Wilcox	W. R. Morton
1892	Oct. 5	Louisburg	W. E. Bowers	A. G. Wilcox	J. J. Dowell
1893	Oct. 5	Philadelphia	W. E. Bowers	A. G. Wilcox	J. W. Powell
1894	Oct. 9	Scotland Neck	Norman L. Shaw	A. G. Wilcox	W. R. Morton
1895	Oct. 9	Wilson	Norman L. Shaw	A. G. Wilcox	W. V. Savage
1896	Oct. 6-8	Poplar Springs	Norman L. Shaw	A. G. Wilcox	J. A. McKaughan
1897	Oct. 5-7	Stony Creek	Norman L. Shaw	A. G. Wilcox	R. G. Kendrick
1898	Oct. 4-6	Weldon	Norman L. Shaw	A. G. Wilcox	Forest Smith
1899	Oct. 3	Warren Plains	Norman L. Shaw	A. G. Wilcox	M. L. Kesler
1900	Oct. 1	Spring Hope	Thos. M. Arrington	A. G. Wilcox	J. P. Smith
1901	Oct. 8-10	Corinth	Thos. M. Arrington	A. G. Wilcox	M. L. Kesler
1902	Oct. 6	Washington	Thos. M. Arrington	A. G. Wilcox	G. W. Rose
1903	Oct. 6-8	Rocky Mount	Thos. M. Arrington	A. G. Wilcox	H. H. Marshburn
1904	Oct. 4-6	Maple Springs	Thos. M. Arrington	A. G. Wilcox	T. J. Taylor
1905	Oct. 3-5	Tarboro	Thos. M. Arrington	A. G. Wilcox	G. T. Lumpkin
1906	Oct. 9-11	Red Oak	Thos. M. Arrington	A. G. Wilcox	S. L. Morgan
1907	Oct. 7-9	Henderson	Thos. M. Arrington	A. G. Wilcox	G. W. May
1908	Oct. 27-28	Sandy Creek	G. M. Duke	A. G. Wilcox	J. Paul Bowers
1909	Oct. 5-7	Sharon	G. M. Duke	A. G. Wilcox	I. R. Doan
1910	Oct. 4-6	New Bethel	G. M. Duke	A. G. Wilcox	Mc Stamps
1911	Oct. 3-4	Samaria	G. M. Duke	A. G. Wilcox	L. W. Swope
1912	Oct. 8-11	Red Bud	G. M. Duke	A. G. Wilcox	G. M. Duke
1913	Oct. 7-9	Warrenton	G. M. Duke	A. G. Wilcox	W. O. Rosser
1914	Oct. 2-7	Ephesus	G. M. Duke	A. G. Wilcox	I. J. Marshall
1915	Oct. 5-6	Louisburg	G. M. Duke	A. G. Wilcox	S. L. Morgan
1916	Oct. 3-4	Philadelphia	G. M. Duke	A. G. Wilcox	I. M. Mercer
1917	Oct. 10-11	Gardners	G. M. Duke	A. G. Wilcox	I. S. Farmer
1918	Nov. 26	Bunn	Ivey Allen	A. G. Wilcox	No Sermon
1919	Oct. 8	Harris Chapel	Ivey Allen	A. G. Wilcox	A. J. Wilcox
1920	Oct. 6-7	Cedar Rock	W. E. Bowers	A. G. Wilcox	T. D. Collins
1921	Oct. 5-6	Littleton	W. E. Bowers	E. R. Nelson	E. R. Nelson
1922	Oct. 4-5	Cypress Chapel	J. T. Alderman	E. R. Nelson	H. Reid Miller
1923	Oct. 10-11	Pearce	J. T. Alderman	E. R. Nelson	N. W. Bobbitt
1924	Oct. 8-9	Mount Zion	J. Edward Allen	E. R. Nelson	Hugh A. Ellis
1925	Oct. 7-8	Vaughan	J. Edward Allen	E. R. Nelson	T. J. Taylor
1926	Oct. 6-7	Castalia	J. Edward Allen	E. R. Nelson	A. A. Pippin
1927	Oct. 5-6	Bear Swamp	J. Edward Allen	E. R. Nelson	R. E. Brickhouse
1928	Oct. 10-11	White Level	J. T. Alderman	E. R. Nelson	W. R. Stephens
1929	Oct. 9-10	Browns	J. T. Alderman	E. R. Nelson	J. S. Hopkins
1930	Oct. 8-10	Sandy Creek	J. T. Alderman	E. R. Nelson	S. L. Blanton
1931	Oct. 7-8	Louisburg	J. Edward Allen	E. R. Nelson	W. R. Cullom
1932	Oct. 5-6	Ephesus	J. Edward Allen	E. R. Nelson	C. B. Howard
1933	Oct. 4-5	Gardners	J. Edward Allen	J. E. Kirk	J. E. Kirk
1934	Oct. 10-11	Carey's	J. Edward Allen	J. E. Kirk	D. P. Harris
1935	Oct. 9-10	Peach Tree	J. Edward Allen	J. E. Kirk	A. S. Hale

CHURCH DIRECTORY

CHURCHES	PASTORS & POST OFFICES	SUPERINTENDENTS
Advance	J. T. Edwards, Henderson, N. C.	
Bear Swamp	E. R. Nelson, Henderson, N. C.	J. W. Bowers, Littleton, N. C.
Bethesda	J. F. Roach, Norlina, N. C.	Mrs. L. H. Paschall, Norlina, N. C.
Bethlehem	J. E. Kirk, Roanoke Rapids, N. C.	C. O. King, Roanoke Rapids, N. C., Rt.
Bobbitt's Chapel	J. T. Kirk, Halifax, N. C.	A. G. Bobbitt, Littleton, N. C.
Brown's	C. W. Teague, Wake Forest, N. C.	W. T. Bobbitt, Henderson, N. C. Rt. 2
Bunn	C. E. Crwaford, Bunn, N. C.	Williard White, Zebulon, N. C., Rt. 2
Carey's	L. B. Reavis, Louisburg, N. C.	O. K. Tharrington, Henderson, Rt. 2
Castalia	F. G. Walker, Castalia, N. C.	I. T. Inscoe , Castalia, N. C.
Cedar Rock	L. B. Reavis, Louisburg, N. C.	Philip Inscoe, Castalia, N. C.
Centerville	John Edwards, Henderson, N. C.	N. H. Griffin, Louisburg, N. C., Rt. 2
Corinth	Carl Ousley, Zebulon, N. C.	H. A. Faulkner, Louisburg, N. C., Rt.
Cypress Chapel	L. B. Reavis, Louisburg, N. C.	Randolph McGregor, Henderson, Rt. 4
Duke Memorial	L. B. Reavis, Louisburg, N. C.	Joseph A. Perry, Spring Hope, Rt. 2
Enterprise	H. Reid Miller, Littleton, N. C.	R. A. King, Littleton, N. C.
Ephesus	A. A. Pippin, Zebulon, N. C.	A. S. Lanum, Spring Hope, N. C.
Fishing Creek	H. Reid Miller, Littleton, N. C.	J. A. Saunders, Nashville, N. C., Rt. 2
Gardner's	E. G. Willis, Momyer, N. C.	R. L. Edwards, Macon, N. C.
Harris Chapel	J. F. Roach, Norlina, N. C.	W. T. Robertson, Essex, N. C.
Henderson, First	A. S. Hale, Henderson, N. C.	J. C. Gardner, Henderson, N. C.
Hickory Rock	John Edwards, Henderson, N. C.	L. K. Smith, Louisburg, N. C., Rt. 2
Holly Grove	J. W. Nobles, Bailey, N. C.	C. M. Stallings, Spring Hope, N. C.
Inez	No Pastor	O. F. Clark, Inez, N. C.
Kittrel	Jack Usry, Wake Forest, N. C.	C. E. Woodlief, Kittrell, N. C.
Littleton	H. Reid Miller, Littleton, N. C.	W. F. Williams, Littleton, N. C.
Louisburg	D. P. Harris, Louisburg, N. C.	W. R. Mills, Louisburg, N. C.
Macon	R. E. Brickhouse, Warrenton, N. C.	A. L. Nicholson, Macon, N. C.
Maple Spring	L. B. Reavis, Louisburg, N. C.	Royal Strange, Louisburg, N. C.
Middleburg	E. R. Nelson, Henderson, N. C.	Geo. B. Blum, Middleburg, N. C.
Mountain Grove	C. L. Ousley, Zebulon, N. C.	Hugh R. Mosley, Alert, N. C.
Mt. Hebron	J. H. Harper, Rt. 2, Louisburg, N. C.	S. T. Leonard, Wood, N. C.
Mt. Olive	Garland Hendricks, Nashville, N. C.	R. S. Cone, Spring Hope, N. C.
Mt. Zion	C. B. Howard, Buie Creek, N. C.	G. O. Kennedy, Louisburg, N. C., Rt. 2
New Bethel	C. L. Gillespie, Oxford, N. C.	D. F. Dickie, Henderson, N. C., Rt. 1
New Sandy Creek	L. B. Reavis, Louisburg, N. C.	David T. Ayscue, Henderson, Rt.
Norlina	J. F. Roach, Norlina, N. C.	W. S. Ferrel, Norlina, N. C.
N. Henderson	John Edwards, Henderson, N. C.	G. E. Parrish, Henderson, N. C.
N. Warrenton	J. J. Marshall, Macon, N. C.	J. W. Liles, Warrenton, N. C.
Peach Tree	H. J. Ford, Wake Forest, N. C.	J. T. Edwards, Spring Hope, N. C.
Pearce	H. O. Baoker, Rolesville, N. C.	H. K. Baker, Zebulon, N. C., Rt. 3
Philadelphia	E. G. Willis, Momyer, N. C.	A. W. Jenkins, Nashville, N. C.
Pilot	F. A. Burns, Stantonsburg, N. C.	J. R. Alford, Zebulon, N. C.
Pine Ridge	G. C. Moore, Nashville, N. C.	J. F. Perry, Zebulon, N. C., Rt. 2
Poplar Springs	C. E. Crawford, Bunn, N. C.	W. T. Wiliams, Zebulon, N. C., Rt. 2
Quankie	J. J. Marshall, Macon, N. C.	L. B. Keener, Roanoke, Rapids, N. C.
Randell Chapel	C. E. rawford, Bunn, N. C.	Miss Lizzie Horton, Louisburg, Rt. 1
Red Bud	John Edwards, Henderson, N.	R. C. Gupton, Castalia, N. C., Rt. 1
Reedy Creek		A. S. Bugg, Macon, N. C., Rt. 2
Rocky Cross	A. A. Pippin, Zebulon, N. C.	L. A. Hagwood, Middlesex, N. C.
Rock Spring	C. E. Crawford, Bunn, N. C.	John W. Wheless, Jr., Louisburg, Rt. 1
Samaria	J. A. Nobles, Bailey, N. C.	J. T. Morgan, Middlesex, N. C., Rt. 2
Sandy Creek	J. F. Roach, Norlina, N. C.	G. S. Gilliam, Louisburg, N. C., Rt. 2
Social Plain	J. W. Nobles, Bailey, N. C.	
S. Henderson	J. T. Edwards, Henderson, N. C.	Jim Tart, Henderson, N. C.
Sulphur Springs	I. B. Jackson, Warrenton, N. C.	M. K. Aycock, Elberon, N. C.
Turkey Branch	E. R. Nelson, Henderson, N. C.	Wilson Browning, Enfield, N. C.
Vaughan	J. F. Roauch, Norlina, N. C.	J. D. Riggan, Vaughan, N. C.
Warren Plains	R. E. Brickhouse, Warrenton, N. C.	A. P. Rodwell, Warren Plains, N. C.
Warrenton	R. E. Brickhouse, Warrenton, N. C.	J. Willie White, Henderson, N. C.
West End	R. E. Nelson, Henderson, N. C.	W. H. Perry, Henderson, N. C.
White Level	F. G. Walker, Castalia, N. C.	P. B. Murphy, Louisburg, N. C., Rt. 2
Wise	F. G. Walker, Castalia, N. C.	W. M. Rochelle, Wise, N. C.
Wood	John Edwards, Henderson, N. C.	M .H. Gupton, Wood, N. C.

CHURCH DIRECTORY

CHURCHES	CHURCH CLERKS	REGULAR TREASURERS
ivance	Crystal Winne, Kittrell, N. C., Rt. 1	R. O. Woodlief, Kittrell, N. C., Rt. 1
ear Swamp	L. L. Bowers, Littleton, N. C.	A. G. Wilcox, Enfield, N. C.
ethesda	Richard Jeffres, Norlina, N. C.	Mrs. J. H. Jeffres, Norlina, N. C.
thlehem	C. O. King, Roanoke Rapids, N. C., Rt. 1	C. O. King, Roanoke Rapids, Rt. 1
obbitt's Chapel	P. L. Bobbitt, Littleton, N. C.	C. T. Bobbitt, Littlton, N. C.
own's	W. T. Bobbitt, Henderson, N. C., Rt. 2	S. E. Allen, Henderson, N. C., Rt. 2
inn	S. L. Bowers, Bunn, N. C.	Robert White, Bunn, N. C.
rey's	C. E. Hoyle, Henderson, N. C., Rt. 1	L. H. Evans, Henderson, N. C.
stalia	Mrs. W. H. Blackwell, Castalia, N. C.	Miss Eugenia Boone, Castalia, N. C.
dar Rock	Mrs. P. R. Inscoe, Castalia, N. C.	J. W. Dean, Louisburg, N. C., Rt. 4
nterville	Mrs. J. W. Neal, Louisburg, N. C., Rt. 2	Mrs. J. A. Neal, Louisburg, N. C., Rt 2
rinth	H. A. Faulkner, Louisburg, N. C., Rt. 3	J. S. Wilson, Louisburg, N. C., Rt. 3
press Chapel	E. R. Moore, Louisburg, N. C., Rt. 4	Mrs. B. R. Moore, Spring Hope, Rt. 2
ike Memorial	Jospeh A. Perry, Spring Hope, Rt. 2	B. D. Stone, Louisburg, N. C., Rt. 4
terprise	R. A. King, Littleton, N. C.	E. L. Hale, Littleton, N. C.
hesus	H. P. Warren, Spring Hope, N. C.	H. P. Warren, Spring Hope, N. C.
shing Creek	T. M. Ward, Whitakers, N. C.	J. A. Saunders, Nashville, N. C.
rdner's	Jasper W. Shearin, Macon, N. C., Rt. 3	J. J. Nicholson, Macon, N. C., Rt. 3
rris Chapel	Ralph Mabry, Essex, N. C.	T. R. Wollett, Essex, N. C.
nderson, First	H. A. Anderson, Henderson, N. C.	W. G. Royster, Henderson, N. C.
ckory Rock	Mrs. E. S. Tharington, Louisburg, Rt. 2	Mrs. E. S. Tharrington, Louisburg, Rt. 2
lly Grove	A. H. Stallings, Spring Hope, N. C.	A. H. Stallings, Spring Hope, N. C.
ez	S. W. Powell, Inez, N. C.	S. W. Powell, Inez, N. C.
ttrel	Mrs. J. M. Barnes, Henderson, Rt. 4	C. E. Woodlief, Kittrell, N. C.
tleton	E. C. Bobbitt, Littleton, N. C.	J. R. Wollett, Littleton, N. C.
uisburg	R. A. Bobbitt, Louisburg, N. C.	Mrs W. E. White, Louisburg, N. C.
con	H. A. Nicholson, Macon, N. C.	V. G. Shearin Macon, N. C.
ple Spring	Harril Harris, Louisburg, N. C.	W. E. Strange, Louisburg, N. .
ddleburg	Geo. B. Blum, Middleburg, N. C.	R. L. Burnett, Middleburg, N. C.
untain Grove	H. R. Moseley, Alert, N. C.	Miss Lillie Pernell, Alert, N. C.
Hebron	S. T. Leonard, Wood, N. C.	S. T. Leonard, Wood, N. C.
Olive	R. S. Cone, Spring Hope, N. C.	Paul R. Strickland, Spring Hope, N. C.
Zion	G. O. Kennedy, Louisburg, N. C., Rt. 2	G. O. Kennedy, Louisburg, N. C., Rt. 2
w Bethel	B. H. Dickie, Henderson, N. C., Rt. 1	H. S. Hays, Henderson, N. C., Rt. 1.
w Sandy Creek	Carl Williams, Henderson, N. C.	Miss Myrtle Hoyle, Henderson, N. C.
rlina	R. R. Rodwell, Norlina, N. C.	M. J. Conwell, Norlina, N. C.
Henderson	Geo. H. Parrish, Henderson, N. C.	Mrs. H. V. Hale, Henderson, N. C.
Warrenton	Mrs. E. H. Roberts, Warrenton, N. C.	Mrs. E. H. Roberts, Warrenton, N. C.
ch Tree	Milton Wood, Spring Hope, N. C.	John Debbridge, Spring Hope, N. C.
rce	L. D. Pearce, Zebulon, N. C., Rt. 3	A. B. Mills, Zebulon, N. C. Rt. 3,
ladelphia	C. L. Leonard, Nashville, N. C.	Mrs. W. T. Winstead, Nashville, N. C.
ot	W. C. Green, Zebulon, N. C.	L. J. Williams, Zebulon, N. C.
e Ridge	Milton E. Pearce, Zebulon, N. C., Rt. 2	F. C. Pool, Spring Hope, N. C., Rt. 1
lar Springs	W. T. Wiliams, Zebulon, N. C., Rt. 2	C. T. Cheves, Zebulon, N. C., Rt. 2.
nkie	Mrs. Christine Pain, Roanoke Rapids	J. W. Boseman, Roanoke Rapids, N. C.
ndell Chapel	T. T. Young, Louisburg, N. C., Rt. 1	T. T. Young, Louisburg, N. C., Rt. 1
l Bud	R. C. Gupton, Castalia, N. C.	C. L. Gupton, Castalia, N. C.
dy Creek	R. I. Harris, Arcola, N. C.	C. E. Harris, Grove Hill, N. C.
ky Cross	L. A. Hagwood, Middlesex, N. C.	J. M. Strickland, Spring Hope, N. C.
k Spring	M. C. Wilder, Louisburg, N. C.	J. W. Wheless, Jr., Louisburg, Rt. 1
naria	T. B. Cone, Spring Hope, N. C., Rt.1	J. T. Morgan, Middlesex, N. .
dy Creek	J. B. Parrish, Louisburg, N. C.	W. H. Gupton, Louisburg, N. C.
ial Plain	G. O. Alford, Middlesex, N. C., Rt. 2	G. O. Alford, Middlesex, Rt. 2
Henderson	Mrs. Minnie Branch, Henderson, N. C.	Miss Helen Mones, Henderson, N. C.
phur Springs	T. M. Aycock, Elberon, N. C.	T. M. Aycock, Elberon, N. C.
key Branch	W. P. Thrower, Enfield, N. C.	W. P. Thrower, Enfield, N. C.
ghan	Joseph W. Riggan, Macon, Rt. 2	H. R. Eason, Vaughan, N. C.
rren Plains	E. C. Overby, Warren Plains, N. C.	A. P. Rodwell, Warren Plains, N. C.
rrenton	T. B. Gardner, Warrenton, N. C.	J. M. Gardner, Warrenton, N. C.
st End	W. R. Fleming, Henderson, N. C.	W. H. Perry, Henderson, N. C.
ite Level	E. G. Brewer, Louisburg, N. C., Rt. 2	Mrs. T. H. Dickens, Louisburg, Rt. 2
se	Emma Dunn, Wise, N. C.	C. C. Perkinson, Wise, N. C.
od	Mrs. C. E. Denton, Wood, N. C.	Mrs. C. E. Denton, Wood, N. C.

TABLE I: CHURCH MEMBERSHIP, ETC. YEAR ENDING SEPTEMBER 30th, 1935

CHURCHES	Location *	When Constituted	Days of Meeting	ADDITIONS					LOSSES				Total Present Membership	Weekly Prayer Meetings	Revival Meetings	Lord's Supper Observed	Families receiving State Bapt. paper
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures					
Advance	C	1910	4	35	...	...	...	...	...	...	...	...	35	...	...	...	2
Bear Swamp	C	1889	2 4	268	5	...	...	...	...	...	...	3	270	...	1	3	...
Bethesda	C	1893	4	63	...	...	...	...	2	...	...	...	61	...	1	4	2
Bethlehem	C	1890	1 3	53	...	...	...	...	...	...	...	...	53	...	1	2	3
Bobbitt's Chapel	C	1912	2	52	2	...	...	...	...	...	...	...	54	...	...	2	...
Brown's	C	1800	2	146	...	1	...	...	2	...	...	1	144	...	...	3	3
Bunn	V	1911	2 4	219	6	1	...	1	8	...	...	1	218	...	1	4	4
Carey's	C	1896	1 3	196	3	1	...	...	2	...	...	...	300	...	1	4	12
Castalia	V	1892	1 3	365	11	3	...	...	13	...	...	6	360	...	1	1	7
Cedar Rock	C	1879	1 3	348	9	9	...	5	5	...	...	4	339	...	1	1	5
Centerville	V	1913	1	136	4	2	...	...	1	...	...	1	140	...	1	3	4
Corinth	C	1786	1 3	182	1	3	...	...	3	...	...	...	183	...	1	2	3
Cypress Chapel	C	1855	2 4	213	4	3	...	...	4	1	...	...	215	...	1	4	...
Duke Memorial	C	1924	1 3	262	15	8	1	...	6	...	...	2	278	...	1	4	...
Enterprise	C	1887	4	213	3	...	...	...	1	...	...	1	251	...	1	4	...
Ephesus	C	1880	2 4	148	10	10	...	...	2	...	42	2	122	...	1	4	...
Fishing Creek	C	1755	2	82	...	1	...	...	1	...	...	...	82	...	...	4	5
Gardner's	C	1844	4	252	7	8	...	...	5	...	5	2	255	...	1	4	12
Harris Chapel	C	1874	1 3	189	11	1	...	...	1	...	...	1	200	...	1	4	3
Henderson, First	Cy.	1856	1 2 3 4	815	21	27	4	...	24	...	6	6	833	1	...	12	35
Hickory Rock	C	1915	3	103	2	4	...	...	1	...	...	...	108	...	1	1	...
Holly Grove	C	1916	3	113	...	...	...	...	...	...	...	...	113	1	1	4	1
Inez	C	1914	.....	98	...	...	...	...	...	...	...	1	97	...	1	2	2
Kittrel	V	1908	1	27	...	1	...	...	...	...	...	...	28	...	...	...	...
Littleton	T	1873	1 3	233	1	1	1	...	2	...	...	4	230	1	...	4	...
Louisburg	T	1836	1 2 3 4	323	3	8	...	...	5	...	...	3	326	1	...	4	20

Macon	V	1891	2 4	149	4	...	...	1	7	1	...	4	142	...	1	4	...
Maple Spring	C	1873	4	169	6	10	1	...	1	...	...	2	183	...	1	2	3
Middleburg	V	1881	1	108	...	...	...	...	2	...	...	1	105	...	1	4	5
Mountain Grove	C	1902	3	227	14	...	...	...	2	...	...	...	239	1	1	2	...
Mt. Hebron	C	1885	3	132	1	...	...	...	4	...	...	3	126	...	1	...	...
Mt. Olive	C	1912	3	48	6	9	...	...	...	...	...	1	62	...	1	1	...
Mt. Zion	C	1862	1	335	4	2	...	...	1	...	...	4	326	1	1	4	6
New Bethel	C	1872	1	330	...	...	...	...	4	...	...	4	322	...	1	4	3
New Sandy Creek	C	1895	2 4	356	8	2	...	...	6	15	...	1	344	...	1	4	1
Norlina	T	1911	2 4	154	5	2	...	...	1	...	...	2	153	1	1	4	5
N. Henderson	V	1903	2 4	190	20	...	...	...	...	...	...	...	210	1	1	...	...
N. Warrenton	T	1916	2	29	3	1	2	3	...	...	1	1	36	...	1	4	...
Peach Tree	C	1807	2 4	293	8	2	2	...	2	...	...	2	300	...	1	4	...
Pearce	C	1915	2 4	379	8	2	2	...	3	...	1	2	385	...	1	4	3
Philadelphia	C	1859	1 3	240	14	1	...	...	3	...	1	1	250	...	1	4	...
Pilot	V	1902	2 4	424	10	2	...	...	2	...	...	4	430	...	1	3	12
Pine Ridge	C	1924	1 3	186	6	4	...	...	7	...	...	3	186	...	1	3	...
Poplar Springs	C	1793	2 4	102	5	6	...	...	...	...	...	...	113	...	...	4	...
Quankie	C	1799	1	78	4	2	...	...	1	...	...	1	82	...	1	4	2
Randell Chapel	C	1910	1	47	4	...	...	...	...	...	...	...	51	...	1	...	1
Red Bud	C	1823	2	209	8	2	...	...	2	...	...	4	213	...	1	2	...
Reedy Creek	C	1746	3	245	1	4	...	...	...	...	...	1	249	...	1	3	...
Rocky Cross	C	1924	2 4	161	3	...	1	...	1	...	...	2	162	...	1	4	2
Rock Spring	C	1874	1 3	172	...	...	...	...	2	...	...	...	170	...	...	4	...
Samaria	C	1856	1	426	9	...	...	...	...	...	...	2	433	...	1	4	...
Sandy Creek	C	1770	2	246	7	1	...	2	2	...	...	4	250	1	1	4	20
Social Plain	C	1882	2	...	...	...	...	...	...	...	...	1	...	...	...	...	...
S. Henderson	V	1902	1 3	200	...	...	...	...	...	...	...	2	198	1	1	3	...
Sulphur Springs	C	1885	4	201	7	...	...	...	1	...	1	2	204	...	1	4	2
Turkey Branch	C	1879	2	63	...	...	...	...	...	...	...	...	63	...	1	4	2
Vaughan	V	1897	1 3	227	18	5	...	...	...	...	...	2	248	...	1	...	4
Warren Plains	V	1785	1 3	176	...	6	...	...	...	...	...	...	182	...	1	4	...
Warrenton	T	1849	1 2 3	254	...	4	...	...	5	...	...	5	248	1	...	12	22
West End	V	1923	1 3	98	13	4	1	...	2	...	12	4	98	...	1	3	...
White Level	C	1906	1 3	248	9	...	1	3	11	...	...	4	246	...	1	4	...
Wise	V	1858	3 4	257	...	2	...	...	9	...	...	3	267	...	...	4	12
Wood	V	1915	4	196	4	1	1	...	3	...	...	...	199	...	1	4	...

NOTE—(*) 'C', Country; 'Cy', City; 'V', Village; 'T', Town.

TABLE II: SUNDAY SCHOOLS OF TAR RIVER BAPTIST ASSOCIATION YEAR ENDING SEPTEMBER 30th, 1935.

CHURCHES	Beginners, 3-5 yrs.	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years Up	Cradle Roll	Home Department	Officers and Teachers	Total Enrollment	What is Your Avge. Attendance?	Is the School G-aded?	Is it Standard A-1?	Teach. Holding Normal Diplomas	Baptisms from School	Daily Vacation Bible Schools	Enrolment Daily Vacation School	Average Attendance D. V. B. S.
Advance	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bear Swamp	10	14	20	29	27	56	18	10	15	179	85	1	0	...	2	...	...	...
Bethesda	3	4	3	4	8	12	...	...	4	38	...	...	...	...	...	...	...	...
Bethlehem	3	2	4	10	8	8	...	...	5	40	25	...	...	1	...	...	...	...
Bobbitt's Chapel	5	7	5	...	...	30	...	...	5	52	32	1	...	...	1	...	...	...
Brown's	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bunn	10	6	14	20	50	19	...	...	16	119	82	...	...	7	7	...	...	...
Carey's	9	15	24	30	28	40	15	...	14	160	86	...	...	4	1	...	...	...
Castalia	6	6	32	33	17	12	3	...	19	128	58	1	...	5	5	...	...	...
Cedar Rock	16	17	27	30	54	51	23	15	21	233	...	1	...	15	6	...	...	...
Centerville	7	12	22	16	23	20	...	...	13	113	75	...	...	...	4	...	...	...
Corinth	6	8	16	27	32	22	...	...	12	124	66	1	...	8	1	...	...	...
Cypress Chapel	14	9	18	20	14	22	...	...	27	101	78	1	...	20	...	...	...	...
Duke Memorial	15	15	22	13	...	40	...	...	19	120	50	1	...	12	...	...	...	...
Enterprise	10	14	16	23	37	45	...	...	15	160	82	1	...	...	2	...	...	...
Ephesus	...	...	...	...	...	...	...	...	10	85	65	...	...	...	...	...	...	...
Fishing Creek	12	8	8	10	...	12	...	...	6	56	27	...	...	1	...	...	...	...
Gardner's	...	16	20	12	36	20	...	28	20	152	75	1	...	6	5	...	...	...
Harris Chapel	11	12	19	15	35	27	...	...	13	132	80	...	...	4	11	...	...	...
Henderson, First	45	79	117	81	...	211	39	37	77	686	324	1	...	40	16	1	184	...
Hickory Rock	5	9	11	5	...	25	23	13	9	100	45	1	...	8	3	...	...	...
Holly Grove	6	...	14	15	13	14	...	...	8	79	40	...	...	3	...	1	50	35
Inez	...	6	9	8	13	18	...	...	5	59	26	1	...	3	...	...	...	...
Kittrel	...	3	8	6	6	12	...	...	4	39	12	...	...	...	...	...	...	...
Littleton	11	15	32	...	21	77	...	...	12	168	86	1	...	...	1	...	...	...
Louisburg	15	10	46	8	48	42	...	...	19	188	88	1	...	9	3	...	...	...

Macon	7	12	21	12	31	13	...	...	11	107	...	1	...	...	4	...	...	...
Maple Spring	6	10	7	16	16	30	18	...	11	125	50	...	...	5	5	...	...	...
Middleburg	12	10	16	19	21	20	4	6	9	119	30	1	...	...	...	...	...	...
Mountain Grove	10	12	20	24	32	24	...	...	11	133	65	1	...	...	7	...	...	...
Mt. Hebron	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Mt. Olive	3	6	6	9	13	19	1	...	7	64	45	...	...	1	6	...	...	...
Mt. Zion	31	26	39	25	51	25	28	32	32	292	115	1	...	6	3	...	...	...
New Bethel	5	12	30	34	24	24	...	...	11	140	73	...	...	...	...	...	...	...
New Sandy Creek	14	27	33	32	40	40	14	...	21	221	140	1	...	...	4	...	...	...
Norlina	12	15	24	15	25	28	...	...	9	128	...	...	...	...	...	...	...	...
N. Henderson	50	50	50	25	50	95	...	...	10	330	215	...	...	...	...	...	...	...
N. Warrenton	33	...	23	28	...	16	...	...	8	118	50	...	...	...	3	...	...	...
Peach Tree	18	35	35	13	56	64	20	14	...	254	90	1	...	7	6	...	...	...
Pearce	...	...	36	...	36	72	24	...	6	174	90	...	...	...	8	...	...	...
Philadelphia	11	14	14	38	47	50	8	...	16	228	110	1	...	...	14	...	...	...
Pilot	14	27	48	54	29	125	37	15	26	358	200	1	...	20	9	...	...	...
Pine Ridge	20	10	15	30	35	25	...	...	10	145	95	...	...	1	6	...	...	...
Poplar Springs	...	...	12	8	28	18	...	...	9	75	30	...	...	...	...	...	...	...
Quankie	...	3	6	...	15	6	...	...	6	35	20	...	...	...	4	...	...	...
Randell Chapel	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Red Bud	7	8	9	13	35	31	18	10	16	147	65	1	1	16	8	...	...	...
Reedy Creek	8	6	6	12	15	10	...	...	4	61	25	...	...	...	...	...	...	...
Rocky Cross	10	16	12	12	27	25	...	...	12	114	70	1	...	2	3	...	...	...
Rock Spring	...	13	16	23	40	27	...	...	10	119	57	1	...	...	...	...	...	...
Samaria	...	...	...	...	...	...	...	...	...	...	70	...	...	...	6	...	...	...
Sandy Creek	22	...	19	22	38	81	...	...	12	194	101	...	...	1	7	...	...	...
Social Plain	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
S. Henderson	20	35	48	35	25	34	7	...	41	245	109	1	...	1	...	...	...	...
Sulphur Springs	16	9	22	23	30	24	...	...	14	135	62	1	...	2	7	...	...	...
Turkey Branch	...	...	...	...	...	...	...	...	5	30	20	...	...	...	...	...	...	...
Vaughan	10	11	19	21	19	20	...	...	17	117	65	1	...	...	17	...	...	...
Warren Plains	29	12	10	6	34	29	...	...	12	132	85	...	...	1	...	...	...	...
Warrenton	10	19	37	28	22	53	29	26	15	239	174	1	...	9	...	...	...	...
West End	17	16	20	28	10	40	12	...	14	147	60	1	...	...	13	...	...	...
White Level	8	18	26	27	30	28	6	...	14	159	80	1	...	12	8	...	...	...
Wise	13	6	20	29	43	49	...	...	16	160	45	1	...	9	...	...	...	...
Wood	...	9	20	20	52	36	...	...	11	158	70	...	...	1	4	...	...	...

TABLE III: CHURCH PROPERTY OF TAR RIVER ASSOCIATION. YEAR ENDING SEPTEMBER 30th. 1935.

CHURCHES	Does Your Church Own its House of Worship?	When was it Built?	Material Used	Persons Seated	No. of Rooms	No. of Department Assembly Rooms	No. of Separate Class Rooms	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
Advance	Yes	1910	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Bear Swamp	Yes	1926	Brick	300	3	3	3	11,500	.....	11,500	.....	.....
Bethesda	Yes	1895	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Bethlehem	Yes	1893	Wood	300	1	1	1	2,000	.....	2,000	.....	.....
Bobbitt's Chapel	Yes	1912	Wood	300	1	1	...	2,500	.....	2,500	.....	.....
Brown's	Yes	1855	Wood	300	5	4	4	3,000	.....	3,000	.....	.....
Bunn	Yes	1911	Wood	500	9	2	9	3,000	.....	3,000	.....	.....
Carey's	Yes	1914	Wood	500	10	5	10	6,000	.....	6,000	.....	2,000
Castalia	Yes	1927	Wood	600	15	1	14	4,500	.....	5,000	.....	.....
Cedar Rock	Yes	1915	Wood	500	5	...	5	2,000	.....	2,000	.....	.....
Centerville	Yes	1923	Wood	300	3	3	2	2,500	.....	2,500	.....	.....
Corinth	Yes	1926	Brick	300	5	7	7	9,400	.....	9,400	50	.....
Cypress Chapel	Yes	1896	Wood	300	1	3	16	6,000	.....	6,000	.....	.....
Duke Memorial	Yes	1922	Wood	400	7	1	6	5,000	.....	5,000	.....	.....
Enterprise	Yes	1889	Wood	300	3	...	2	2,500	.....	2,500	.....	.....
Ephesus	Yes	1881	Wood	500	1	...	...	1,500	.....	1,500	.....	.....
Fishing Creek	Yes	1881	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
Gardner's	Yes	1911	Wood	300	7	...	7	3,000	.....	3,000	.....	.....
Harris Chapel	Yes	1874	Wood	200	5	5	4	5,000	.....	5,000	.....	3,000
Henderson, First	Yes	1920	Stone	600	24	6	12	200,000	5,000	205,000	11,250	86,500
Hickory Rock	Yes	1917	Wood	250	1	...	...	2,500	.....	2,500	.....	.....
Holly Grove	Yes	1916	Wood	300	3	3	3	1,500	.....	1,500	.....	.....
Inez	Yes	1915	Wood	250	1	...	...	1,000	.....	1,000	.....	.....
Kittrel	Yes	1911	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Littleton	Yes	1920	Brick	396	8	1	9	30.000	.....	30,000	3,000	2.000
Louisburg	Yes	1903	Brick	600	15	3	15	40,000	6,000	46,000	.....	18,000

Macon	Yes	1893	Brick	300	6	8	8	5,000	.....	5,000	.....	1,000
Maple Spring	Yes	1793	Wood	600	2	1	1	3,000	.....	3,000	.....	.....
Middleburg	Yes	1881	Wood	250	3	2	2	2,000	.....	2,000	.....	.....
Mountain Grove	Yes	1926	Wood	400	1	...	1	6,500	.....	6,500	.....	.....
Mt. Hebron	Yes	1885	Wood	200	1	...	...	1,000	.....	1,000	.....	.....
Mt. Olive	Yes	1914	Wood	300	1	...	...	1,000	.....	1,000	.....	.....
Mt. Zion	Yes	1929	Wood	500	12	1	12	5,000	.....	5,000	.....	.....
New Bethel	Yes	1898	Wood	400	1	1	8	9,250	.....	9,250	.....	.....
New Sandy Creek	Yes	1900	Wood	400	1	3	8	3,000	1,200	4,200	100	600
Norlina	Yes	1911	Wood	300	7	7	7	7,000	2,000	9,000	.....	5,000
N. Henderson	Yes	1921	Wood	250	6	...	6	1,500	.....	1,500	.....	1,000
N. Warrenton	...	....	Wood	200	1	...	...	.....	.....	.....	.....	.....
Peach Tree	Yes	1920	Wood	300	9	8	8	4,000	.....	4,350	.....	.....
Pearce	Yes	1915	Wood	500	1	...	1	4,000	.....	4,000	.....	.....
Philadelphia	Yes	1884	Wood	450	1	1	4	3,000	.....	3,000	.....	.....
Pilot	Yes	1907	Wood	400	9	3	8	5,000	.....	6,000	.....	.....
Pine Ridge	Yes	1922	Brick	...	7	...	7	.....	.....	.....	.....	.....
Poplar Springs	Yes	1859	Wood	500	1	...	...	1,000	.....	1,000	.....	.....
Quankie	Yes	1882	Wood	200	1	...	...	800	.....	800	.....	.....
Randell Chapel	Yes	1916	Wood	500	1	...	...	5,000	.....	600	.....	.....
Red Bud	Yes	1927	Wood	500	6	8	6	4,000	.....	4,000	.....	.....
Reedy Creek	Yes	....	Wood	500	1	...	...	1,400	.....	1,400	.....	.....
Rocky Cross	Yes	1924	Wood	450	1	...	...	5,000	.....	5,000	.....	.....
Rock Spring	Yes	1895	Wood	300	3	...	4	1,500	.....	1,500	.....	.....
Samaria	Yes	1856	Wood	400	1	...	...	1,000	.....	1,000	.....	.....
Sandy Creek	Yes	1896	Wood	700	7	6	7	6,000	.....	6,000	.....	.....
Social Plain	Yes	1883	Wood	200	1	...	...	2,000	.....	2,000	.....	.....
S. Henderson	Yes	1902	Wood	500	10	5	10	3,000	.....	3,000	.....	.....
Sulphur Springs	Yes	1924	Wood	300	2	1	6	3,000	.....	3,000	.....	.....
Turkey Branch	Yes	1932	Brick	200	5	1	...	2,500	.....	2,500	.....	.....
Vaughan	Yes	1898	Wood	300	3	3	3	5,000	.....	5,000	.....	.....
Warren Plains	Yes	1843	Wood	400	3	...	2	3,000	.....	3,000	.....	1,800
Warrenton	Yes	1901	Brick	350	3	...	...	10,000	5,000	15,000	.....	9,500
West End	Yes	1925	Wood	300	9	...	2	3,500	.....	4,500	.....	3,000
White Level	Yes	1908	Wood	600	3	...	...	4,000	.....	4,000	.....	.....
Wise	Yes	1908	Stone	150	8	1	7	6,000	....	6,300	.....	.....
Wood	Yes	1915	Wood	300	1	...	6	2,500	.....	2,500	.....	.....

TABLE IV: GIFTS FOR LOCAL CHURCH WORK YEAR ENDING SEPTEMBER 30th, 1935.

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School, B. Y. P. U. and W. M. S.	Help Given To Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by Church Only	(Local Work) Given by all W. M. U. Organizations	(Local Work) Given by the Sunday School	Total for Local Purposes Given by the Church and all Its Organizations
Advance	18.00	.....	.....	.....	.....	.....	.....	.....	.50	.....	.....	.....	.....	18.50
Bear Swamp	300.00	.....	40.00	.....	.....	35.38	110.84	55.59	5.00	.....	415.38	24.49	83.34	550.71
Bethesda	200.00	.....	10.00	.....	.....	6.00	6.00	.....	2.50	.....	216.06	.....	6.00	222.00
Bethlehem	160.00	.....	22.00	.....	.....	20.00	10.00	.....	2.00	.....	214.00	.....	6.00	214.00
Bobbitt's Chapel	85.18	.....	.....	3.00	.....	.....	8.00	.....	1.00	.....	89.18	.....	8.00	97.18
Brown's	200.00	.....	5.00	.....	.....	5.33	11.00	.....	4.00	.....	225.33	.....	11.00	225.33
Bunn	404.15	.....	45.00	35.00	.....	62.84	53.44	.....	3.00	.....	526.90	11.00	65.53	603.43
Carey's	300.00	.....	50.00	.....	.....	83.70	63.05	.....	3.00	.....	433.70	.....	63.05	496.75
Castalia	450.74	.....	90.00	.....	.....	76.84	62.12	.....	2.45	29.04	663.76	350.00	43.95	711.21
Cedar Rock	300.00	.....	60.00	75.00	.....	50.00	58.00	.....	3.00	15.00	588.00	.....	.....	588.00
Centerville	150.00	40.00	.....	.....	100.00	.....	28.00	.....	2.00	.....	.....	.....	.....	320.60
Corinth	300.00	.....	56.00	1,200.00	5.00	.....	21.00	.....	2.50	.....	1,597.00	.....	58.20	1,685.20
Cypress Chapel	183.00	5.00	15.29	.....	.....	.....	.....	4.01	2.00	12.50	.....	.....	.....	221.80
Duke Memorial	117.00	22.00	.....	70.00	.....	5.19	50.50	.....	2.50	25.16	.....	.....	.....	292.43
Enterprise	150.00	.....	.....	226.20	.....	12.00	47.00	7.00	3.00	.....	391.25	.....	54.00	445.25
Ephesus	25.00	.....	68.75	70.25	.....	28.70	26.00	.....	4.00	.....	296.70	.....	26.00	322.70
Fishing Creek	250.00	.....	5.00	.....	.....	2.50	12.00	4.00	3.00	35.58	308.23	1.35	3.50	313.08
Gardner's	300.00	.....	17.58	.....	.....	80.62	72.72	.....	5.00	30.80	506.72	4.87	.....	511.59
Harris Chapel	300.00	.....	83.16	25.00	100.00	25.00	53.53	.....	3.00	.....	533.16	.....	108.35	641.51
Henderson, First	2,500.00	600.00	.....	3,293.42	1,454.56	881.56	390.19	200.66	15.00	184.67	7,035.43	907.00	1,547.62	9,490.05
Hickory Rock	175.00	.....	19.50	165.00	.....	.....	10.00	.....	1.00	60.00	430.50	215.00	250.00	435.15
Holly Grove	125.00	.....	.....	.....	.....	.....	12.00	10.00	....	.....	.....	.....	.....	147.00
Inez	150.00	.....	38.87	.....	.....	.....	7.04	.....	3.00	.....	.....	.....	.....	198.91
Kittrel	50.00	.....	.....	.....	.....	.....	10.00	.....	1.00	6.00	57.00	.....	.....	67.00
Littleton	600.00	.....	.....	46.14	178.61	166.83	53.57	.....	3.00	1.00	690.50	178.61	177.02	1,046.15
Louisburg	1,200.00	24.06	10.00	157.60	.....	326.60	131.20	.....	7.00	41.24	.....	.....	.....	1,891.70

Macon	377.74			2.05		84.89	32.15		3.00	21.05	467.68		53.20	520.88
Maple Spring	200.00		50.00	5.00		13.00	42.00		4.00		625.00	127.00	53.00	809.00
Middleburg	200.00		30.00	41.70		7.50	34.40		3.00	1.50	282.22	1.50	34.40	318.12
Mountain Grove	200.00		19.00				28.00		2.00		221.00		28.00	249.00
Mt. Hebron	22.50								1.00		23.50			23.50
Mt. Olive	91.00			65.00		1.00	12.00		2.00	1.40				172.40
Mt. Zion	300.00		40.10	175.00		60.00	100.00	3.00	5.00	4.00				695.80
New Bethel	572.71		71.14			5.35	42.60		5.00	4.00				595.80
New Sandy Creek	350.00	53.19			481.00	27.84	61.46	10.00	3.00	.53	925.56	16.00	67.46	1,009.02
Norlina	360.00		39.00	1,168.22		121.61	95.07		4.25		1,783.90			1,783.90
N. Henderson	294.00		36.00	40.00		71.95	63.17	20.00	3.55	52.50	465.50		115.67	581.17
N. Warrenton	60.00		11.00						1.50		72.50			72.50
Peach Tree	300.00		7.00	337.91		25.00	51.46	10.50	4.00		528.87			528.87
Pearce	320.00		26.42	1.00		24.00	42.28	12.96	3.00		439.46			439.46
Philadelphia	300.00		57.00			5.00	42.50		4.50			4.28		413.28
Pilot	400.00		81.00	300.00	67.00		90.00	15.00	5.00		558.00			558.00
Pine Ridge	180.00		39.06				35.00		3.00		284.06			284.06
Poplar Springs	150.00		21.00		3.00	5.43	15.45		2.00		196.88			196.88
Quankie	95.12		14.00						2.00		111.12			111.12
Randell Chapel	60.00		22.30						1.00		83.30			83.30
Red Bud	200.00		50.00			5.00	45.00		2.00		302.00			302.00
Reedy Creek	150.00		62.58			12.00	10.22		2.50		237.25			237.25
Rocky Cross	125.00	6.00		45.00			20.00	5.00	2.00		203.00			203.00
Rock Spring	160.00			75.08		8.63	24.50		2.00	50.50	320.22			320.22
Samaria	300.00		42.75				12.00	9.42	2.50		366.67		12.00	366.67
Sandy Creek	250.00		42.25	100.00		25.00	49.11		5.00	20.00	442.25		49.11	491.36
Social Plain	100.00		17.00							22.00	139.00			139.00
S. Henderson	263.57		10.00	111.27		37.60	61.97	15.60	3.00	25.00	466.58		61.97	528.55
Sulphur Springs	250.00		43.77	11.00		20.41	23.32		3.00	37.44	365.62		23.32	388.94
Turkey Branch	150.00								2.00					152.00
Vaughan	250.00		40.01			16.75	44.52	5.00	3.50		307.00		49.27	356.28
Warren Plains	400.00		45.00			124.30	65.80		5.00	25.11	574.30		90.91	665.21
Warrenton	1,200.00			2.58		401.70	182.17	14.10	5.00	73.99	1,615.50		261.69	1,879.19
West End	200.00		36.62	12.60		91.50	57.45	31.50	3.00	29.84	313.26	38.95	110.30	462.51
White Level	300.00		52.34			14.84	50.03		3.00	29.78	449.99		46.03	449.99
Wise	400.00			225.00		66.00	58.82	20.84	2.00	10.00	705.84	3.25	73.27	782.66
Wood	117.00		29.00			18.00	16.00	5.00	1.00		186.00			186.00

TABLE V: GIFTS FOR EDUCATION, MISSIONS, AND BENEVOLENCES OF TAR RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER 30th. 1935.

CHURCHES	Total to Co-Operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	Total Given by Church	(Missions, Etc.) Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total given for Missions and Benevolences by the Church and All Departments	Grand Total for all Purposes—Both Local Work and Missions—Given by the Church And All Organizations
Advance	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18.00
Bear Swamp	61.52	.....	23.01	38.83	36.69	.....	95.96	6.18	....	24.06	123.62	78.65	83.98	286.25	836.96
Bethesda	34.24	.....	9.00	.....	3.86	.....	50.25	8.37	....	.....	55.72	.....	50.00	105.72	330.22
Bethlehem	30.00	.....	10.00	.....	.....	.....	20.00	6.00	....	.....	66.00	.....	.....	66.00	280.00
Bobbitt's Chapel	5.00	.....	.....	.....	.....	.....	3.65	.....	....	.....	8.65	.....	.....	8.65	105.83
Brown's	3.00	.....	1.70	3.35	.....	.....	16.41	2.00	....	16.50	9.20	26.55	7.21	42.96	268.29
Bunn	88.68	.....	8.49	3.00	6.00	1.00	96.66	7.73	....	7.87	79.78	26.05	113.60	219.43	822.86
Carey's	143.89	1.25	3.00	5.00	16.50	.....	122.90	17.25	....	49.22	227.79	64.50	66.72	359.91	855.76
Castalia	67.00	.....	6.01	8.00	7.62	.....	37.66	3.00	....	.....	51.95	42.22	35.12	129.29	840.50
Cedar Rock	125.00	1.40	2.00	2.00	4.00	.....	35.50	.....	....	2.00	81.50	90.40	.....	171.90	759.90
Centerville	.....	.....	5.00	13.00	5.00	.....	8.65	5.00	....	3.00	31.68	8.20	.....	39.88	377.88
Corinth	.....	.....	10.20	.....	.....	.....	36.84	11.20	....	.....	58.24	.....	.....	58.24	1,685.60
Cypress Chapel	8.87	.....	.....	.....	.....	4.62	15.52	.....	....	.....	29.05	.....	.....	29.05	250.81
Duke Memorial	.....	.....	.....	.....	.....	.....	1.32	3.78	....	.....	5.10	.....	.....	5.10	297.53
Enterprise	.....	.....	.....	.....	39.50	.....	48.50	10.20	....	.....	27.50	.....	70.70	98.20	543.45
Ephesus	9.50	.....	14.50	2.30	.....	.....	21.32	8 00	....	.....	48.72	.....	6.90	55.62	378.32
Fishing Creek	67.55	.....	4.50	3.00	2.05	.....	31.10	8.46	....	5.05	93.01	28.80	.....	121.81	434.89
Gardner's	150.88	14 37	7.22	3.90	.....	.....	83.76	6.37	....	.....	153.00	23.37	90.13	266.50	778.09
Harris Chapel	88.26	.....	7.80	8.25	21.11	.....	61.35	9.66	....	36.65	48.00	115.62	69.46	233.08	374.59
Henderson, First	1,044.76	.....	112.22	109.73	348.82	18.45	518.56	74.15	....	333.52	692.41	1,280.52	587.28	2,560.21	12,050.26
Hickory Rock	4.65	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	2.15	2.50	4.65	435.15
Holly Grove	.....	.....	3.00	.....	.....	.....	8.00	.....	....	.....	11.00	.....	.....	11.00	158.00
Inez	.....	.....	.....	.....	.....	.....	2.00	.....	....	.....	.....	.....	2.00	2.00	200.91
Kittrel	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	67.00
Littleton	41.15	.....	.....	.....	.....	.....	16.72	.....	....	1.00	15.55	25.60	17.72	58.57	1,105.02
Louisburg	348.05	.....	37.08	21.00	29.93	.....	221.38	26.50	....	18.50	115.95	304.43	282.06	712.44	2,604.14

Macon	78.80	.....	12.32	9.23	66.28	.....	87.32	4.57	....	17.21	59.14	111.19	101.40	271.73	792.61
Maple Spring	48.14	.....	4.56	.....	.....	.....	30.20	14.89	....	.....	24.62	23.55	49.65	93.82	902.82
Middleburg	117.00	.....	.....	.....	.....	.....	68.05	35.00	....	.....	193.00	14.00	13.03	220.03	538.13
Mountain Grove	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	249.00
Mt. Hebron	.....	.....	.....	.....	.....	.....	.....	1.00	....	.....	1.00	.....	.....	1.00	23.50
Mt. Olive	.....	.....	.....	.....	.....	.....	1.20	....	....	.....	12.20	.....	.... ..	12.20	184.60
Mt. Zion	88.69	.....	8.50	3.50	18.00	.....	52.55	7..	....	2.00	.....	.....	.....	180.57	940.57
New Bethel	189.39	.....	1.00	1.45	2.25	.....	64.62	16.(	....	.....	230.69	20.00	24.62	275.31	971.11
New Sandy Creek	17.07	.....	.....	.....	12.14	3.58	9.45	23.74	....	.....	2.95	63.03	.....	65.98	1,075.00
Norlina	43.85	.....	14.50	8.34	12.75	.....	36.20	1.2	...	12.00	32.60	41.14	45.70	128.89	1,912.59
N. Henderson	.....	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	58.17
N. Warrenton	.....	.....	2.36	1.81	1.15	.....	5.22	2.0	2.00	.....	13.39	.....	1.15	14.54	87.04
Peach Tree	25.35	.....	.....	7.00	.....	.....	.....	.....	....	.....	32.35	.....	.....	32.35	561.22
Pearce	50.00	.....	.....	6.00	.....	.....	6.96	9.9	....	.....	72.90	.....	.....	72.90	500.56
Philadelphia	10.80	.....	.....	.....	.....	.....	18.00	12.6(	....	.....	41.40	.....	.....	41.40	454.68
Pilot	27.14	.....	18.00	.....	6.90	.....	64.78	.....	....	14.10	130.92	.....	.....	130.9_	768.92
Pine Ridge	23.70	.....	.....	.....	.....	.....	30.41	4.0	....	2.50	60.61	.....	.....	60.61	344.67
Poplar Springs	26.10	.....	.....	.....	.....	.....	6.00	7.0	....	1.41	28.90	11.61	.....	40.51	236.39
Quankie	3.00	.....	2.64	1.64	1.64	1.50	10.00	8. (	4.00	.....	32.52	.....	.....	32.52	143.64
Randell Chapel	3.60	.....	.....	.....	.....	.....	2.00	....	....	.....	5.60	.....	.....	5.60	88.90
Red Bud	.....	.....	2.00	3.25	4.30	.....	2.05	2.0	....	11.05	.....	24.70	.....	24.70	326.70
Reedy Creek	25.45	.....	.....	.90	2.72	.....	20.55	....	....	1.41	14.95	14.12	21.96	51.03	288.28
Rocky Cross	.....	.....	4.00	.....	2.00	.....	0 00	4.5	.....	15.82	46.32	.....	.....	46.32	249.32
Rock Spring	13.85	.....	3.25	.....	.75	.....	17.50	4.00	....	.....	39.38	.....	.....	39.38	359.60
Samaria	.....	.....	.....	.....	.....	.....	62.00	....	....	.....	62.00	.....	.....	62.00	4_8.67
Sandy Creek	59.02	.....	.....	.....	.....	.....	28.50	9.23	.....	7.20	57.90	17.55	28.50	103.95	595.31
Social Plain	.....	.....	.....	.....	.....	.....	.....	.....	22.00	.....	22.00	.....	.....	22.00	129.00
S. Henderson	4. 0	.....	4.70	.....	.....	.....	4.34	5.0(	....	12.30	.....	16.90	14.04	30.94	559.49
Sulphur Springs	50.98	.....	.....	3.00	.....	.....	50.53	7.50	....	5.25	29.72	54.81	32.73	117.26	506.20
Turkey Branch	35.66	.....	.....	.....	.....	.....	.....	.....	....	.....	35.64	.....	.....	35.64	187.64
Vaughan	25.93	.....	7.64	4.35	2.50	.....	34.66	11.13	....	2.00	25.96	18.60	43.68	88.24	444.52
Warren Plains	71.79	6.03	.....	.....	.....	.....	112.93	10.0(	....	.....	108.98	.....	91.77	200.75	865.96
Warrenton	39.71	.....	47.63	64.92	123.83	.....	603.59	35.6(	....	51.75	852.01	262.79	450.30	1,567.10	3,446.29
West End	44.20	.....	3.00	.....	.....	.....	46.07	4.00	....	6.00	28.50	28.71	46.0	103.27	565 78
White Level	20.30	.....	.....	.....	.....	.....	17.45	3.25	....	.....	27.30	.....	**13.70**	**41.00**	**490.99**
Wise	40.80	1.00	.....	.....	27.30	.....	72.26	11.0(	....	8.25	52.00	36.80	77.81	166.61	949.27
Wood	.....	2.50	2.00	3.25	1.00	.50	.75	.....	....	2.10	.....	12.10	.....	12.10	198.10

TABLE VI: W. M. U. WORK

CHURCHES	No. of W's. M. S.	No. of Y. W. A's.	No. of G. A's.	No. R. A's.	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A's. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study
Bear Swamp	1	1	1	1	1	5	20	14	13	22	10	69	...
Brown's	1	...	...	...	1	2	14	...	...	...	15	29	...
Bunn	1	...	...	...	1	2	25	...	...	...	10	35	12
Carey's	1	...	...	...	...	1	25	...	...	...	...	25	...
Castalia	1	...	...	...	...	1	30	...	...	...	...	30	20
Cedar Rock	1	1	1	1	1	5	33	17	18	20	20	108	37
Centerville	2	...	...	...	...	2	20	...	...	...	...	20	...
Cypress Chapel	1	...	1	1	...	3	10	...	8	9	...	27	...
Duke Memorial	1	...	...	...	...	1	10	...	...	...	...	10	...
Fishing Creek	1	...	...	...	...	1	20	...	...	...	...	20	...
Gardner's	1	...	...	...	...	1	18	...	...	...	...	18	12
Harris Chapel	1	1	2	2	1	7	16	8	20	27	18	89	71
Henderson, First	1	1	2	1	1	6	123	25	56	31	48	278	285
Hickory Rock	1	...	1	1	1	4	10	...	10	9	12	41	...
Littleton	1	...	...	...	1	2	25	...	...	...	25	50	...
Louisburg	1	1	2	1	1	6	40	20	30	20	35	125	118
Macon	1	...	...	...	...	1	15	...	...	...	...	15	...
Maple Spring	1	...	...	...	...	1	12	...	...	...	...	12	...
Middleburg	1	...	...	...	...	1	...	...	...	...	...	...	...
Mt. Zion	1	1	1	1	1	5	20	15	10	8	5	58	...
New Bethel	1	...	...	...	...	1	18	...	...	...	...	18	...
New Sandy Creek	1	1	...	...	...	2	...	30	...	...	...	30	...
Norlina	1	...	2	...	1	4	33	...	20	...	17	70	10
Philadelphia	1	...	...	...	...	1	12	...	...	...	...	12	...
Pilot	1	...	...	...	...	1	32	...	...	...	...	32	15
Poplar Springs	1	...	...	...	...	1	24	...	...	...	...	24	8
Red Bud	1	1	1	1	1	5	29	16	6	10	16	77	...
Reedy Creek	1	...	...	...	...	1	24	...	...	...	...	24	...
Sandy Creek	1	...	...	...	...	1	15	...	...	...	...	15	...
S. Henderson	1	...	...	...	...	1	10	...	...	...	...	10	...
Sulphur Springs	1	...	1	...	1	3	22	...	8	...	20	50	...
Vaughan	1	...	...	...	...	1	11	...	...	...	...	11	...
Warren Plains	1	1	1	...	1	4	19	14	11	...	21	65	...
Warrenton	1	1	...	...	1	3	51	19	...	...	35	105	56
West End	1	...	...	...	...	1	15	...	...	...	...	15	...
Wise	1	1	...	...	...	2	22	13	...	...	...	35	...
Wood	1	...	...	...	...	1	16	...	...	...	...	16	...

TABLE VII: YOUNG PEOPLES' WORK TAR RIVER ASSOCIATION

CHURCHES	General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Int. Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. taking B.Y.P.U. Study Courses	Total Systematic Givers All Unions	Students in college from your church
Bear Swamp	1	1	1	1	1	4	...	14	12	14	11	52	20	19	34	2
Bunn	...	...	1	1	1	3	...	...	10	12	15	37	8	29	12	...
Carey's	1	...	1	1	1	3	...	...	15	10	14	39	15	34	34	5
Castalia	...	...	1	1	1	3	...	...	12	14	9	35	23	44	22	1
Cedar Rock	...	...	1	1	1	3	...	...	27	20	13	60	37	...	60	4
Cypress Chapel	...	...	1	1	...	2	...	...	16	25	...	41	27	...	...	2
Duke Memorial	...	...	1	1	...	2	...	...	15	20	...	35	22	...	27	...
Enterprise	...	1	1	1	1	4	...	12	13	13	14	52	...	...	...	...
Gardner's	...	...	1	...	1	2	...	...	...	...	...	...	...	...	...	...
Henderson, First	...	..	1	1	2	4	...	...	25	29	64	118	45	53	62	18
Hickory Rock	...	...	1	...	...	1	...	...	18	...	...	18	10	12	13	1
Louisburg	...	...	...	1	1	2	...	...	...	20	14	34	7	28	10	4
Maple Spring	...	1	...	...	1	2	...	27	...	...	15	42	15	30	24	1
Mt. Zion	1	...	1	1	1	3	...	...	27	14	21	62	25	29	38	2
New Sandy Creek	1	...	1	1	1	3	...	...	...	...	...	21	10	11	12	...
Norlina	1	1	1	1	1	4	...	...	...	...	...	68	...	...	...	...
Pilot	...	...	...	1	1	2	...	...	...	27	28	55	16	24	20	...
Pine Ridge	...	...	1	...	...	1	...	...	...	...	...	...	...	...	...	3
Vaughan	...	...	1	...	1	2	...	...	36	...	12	48	1	...	1	...
Warren Plains	...	...	...	...	...	1	...	...	...	...	...	18	...	...	...	...
Warrenton	...	...	...	1	1	2	...	...	...	10	8	18	10	18	...	4
White Level	...	1	...	...	...	1	...	12	...	...	...	12	9	10	12	...
Wise	...	...	1	1	...	2	...	...	25	15	...	40	10	12	15	...